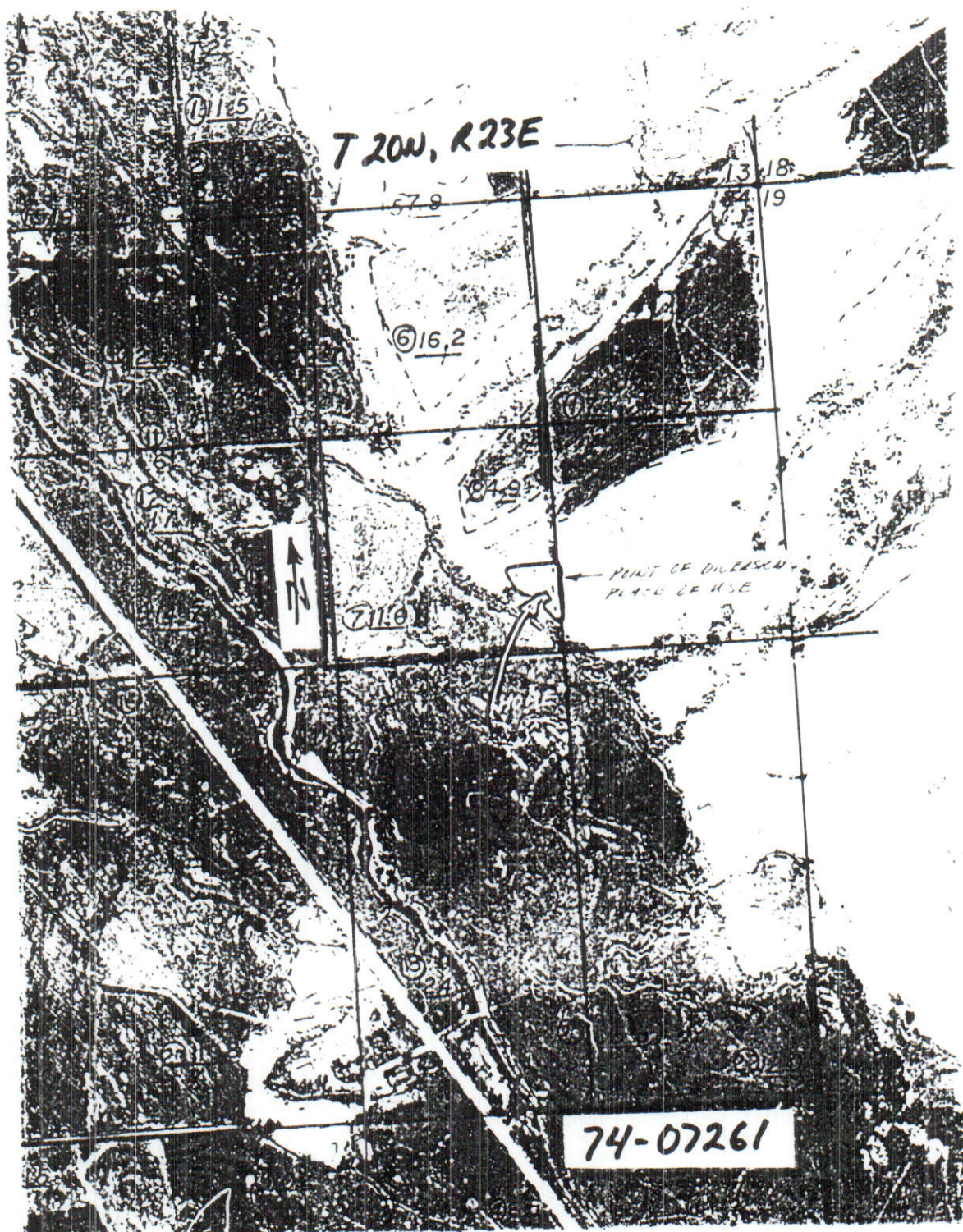
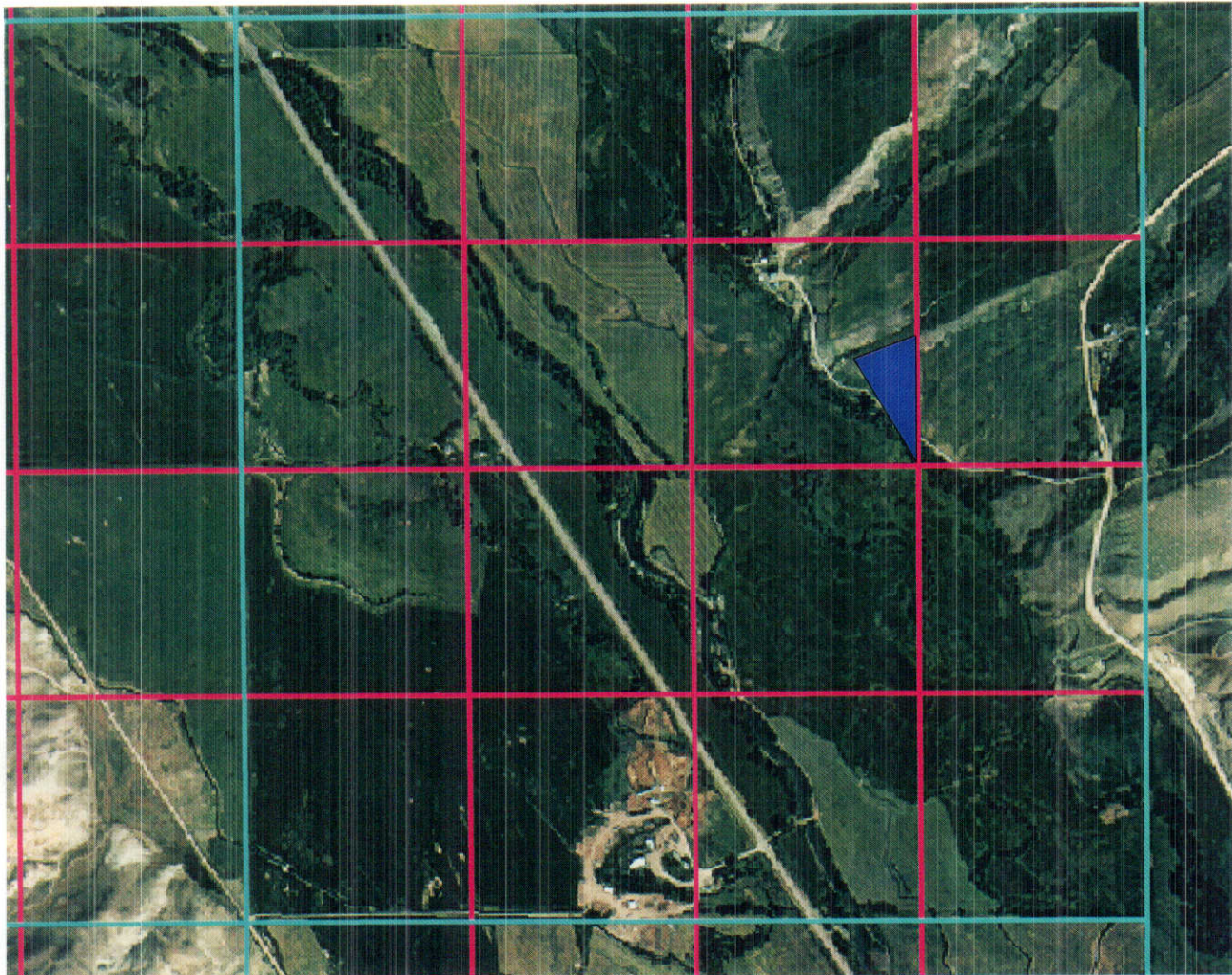




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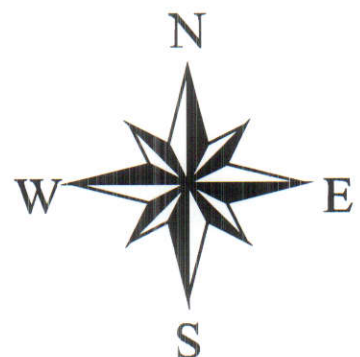
OCT 04 2002



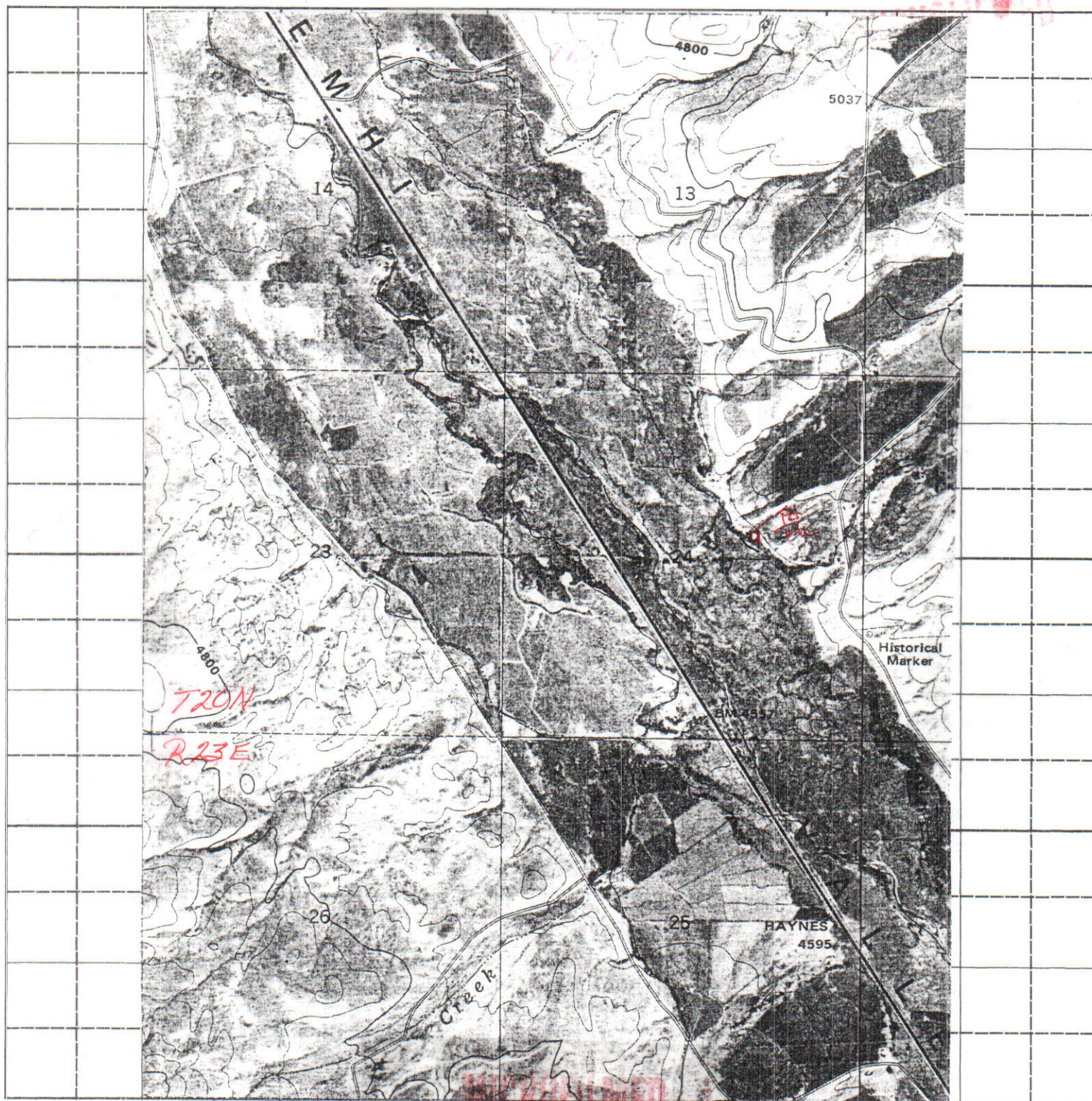
-  **Whisler.shp**
-  **St20n23e.shp**
-  **T20n23e.shp**

MICROFILMED

OCT 04 2002



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 14 1989

Paul W. Mason

(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

74-07261

MASON, RUSSELL G.
RT. 1, BOX 62
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: SWNE Sec 24 T 20N
R 23E
Use: IRRIGATION (.060 CFS)
Date Filed: 1/31/1989
In: T20N R23E S24 SWNE
2.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15,
Idaho Falls, Idaho 83402 on or
before MARCH 6, 1989.

R. KEITH HIGGINSON,
Director

2-16-2tc

MICROFILMED

JUN 14 1989

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

FEB 27 1989

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the State of Idaho, Dept. of Water Resources, Appli-
cation for Water Right, Mason

a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 2 consecutive issues, commencing with the issue
dated 2-16 19 89 and ending with the issue dated 2-23
19 89.

Jerry G. Rosin

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 23rd day of February in the year of 19 89
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Neil Armstrong
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 12-4-91

Publication Fee \$ 27.84

T20N, R23E

POINT OF DIVERSION
PLACE OF USE



74-07261

MICROFILMED
MAR 1 1997

T 20N, R 23E

- POINT OF DIVERSION
PLACE OF USE

HOME

MICROFILMED
MAR 11 1997

74-07261

14-7261

RUSSELL MASON

IRRIGATION

1 of 2

OVERALL
VIEW OF
PROPERTY
POU



VIEW OF
WELL
74-88E-001
DRILLED 10
6/88



MICROFILMED
MAR 11 1997

PERMIT
NUMBER

74-07261

RUSSELL MASON

IRRIGATION

2 of 2



VIEW
LEFT TO
RIGHT

LEFT VIEW
OF PLACE
OF USE



RIGHT VIEW
PLACE OF
USE

PERMIT
NUMBER

74-07261

REPROFILMED
11 1997

RECEIVED

SEP - 3 2002

 OK 9:30
 RECEIVED
 MAY 30 2002
 Department of Water Resources
 Eastern Region

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
(825) 74-7261	74-7261				
(825) 74-10003	- paid				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Russell G. Mason
- Rt. 1 Box 39A Salmon ID 83467
4. New Owner/Claimant(s) Arthur Marc For Michelle R Whister
- Name Connector (Check one): ☐ and, ☐ or, ☒ ~~and/or~~
- New Mailing Address 50 Bowman Lane
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 756-8672
5. Date you acquired the property 15 Feb 2002

MICROFILMED

OCT 04 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Arthur M. Whisler

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by QC Date 5-31-02 Fee \$25-
 Received by QC Date 5-31-02 Receipt No. E027808
 Processed by _____ AJ Date _____ WR _____ Date _____

Receipt # C064308 --- 9.3.02 --- \$25.00 --- J. Mesi

MICROFILMED
OCT 04 2002

AW 1003

WARRANTY DEED

Order No.:307021035L-C

249743

FOR VALUE RECEIVED

John L. Folsom and Tracy Folsom, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Arthur Marc Whisler and Michelle R. Whisler, Husband and Wife

whose current address is

50 Bowman Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL A:

A TRACT OF LAND IN THE SW1/4NE1/4 SECTION 24, T. 20 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT WHICH BEARS S. 89° 43' 30" WEST, 1324.1 FEET FROM THE EAST ¼ CORNER OF SAID SECTION 24; THENCE NORTH 730.4 FEET; THENCE S. 70° 00' W., 383.2 FEET; THENCE S. 31° 00' E., 699.2 FEET TO THE POINT OF BEGINNING.

PARCEL B:

A 30.00 FT. EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO PARCEL A, 15.00 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN THE E1/2NE1/4, SECTION 24, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID E1/2NE1/4 RUN THENCE N. 89° 53' 49" E. ALONG THE SOUTHERLY BOUNDARY OF THE E1/2NE1/4 A DISTANCE OF 168.99 FT. TO THE POINT OF BEGINNING;

THENCE N. 52° 16' 28" W. A DISTANCE OF 213.64 FT. TO A POINT ON THE WESTERLY BOUNDARY OF THE E1/2NE1/4.

PARCEL C:

A 30.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO PARCEL A, 15.00 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN THE SE1/4, SECTION 24, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE E1/4 CORNER OF SAID SECTION 24 RUN THENCE S. 70° 31' 51" W. A DISTANCE OF 249.29 FT. TO A POINT IN THE CENTER OF AN EXISTING COUNTY ROAD AND THE POINT OF BEGINNING;

THENCE S. 84° 56' 03" W. A DISTANCE OF 188.36 FT.;

THENCE S. 73° 57' 20" W. A DISTANCE OF 115.52 FT.;

THENCE N. 80° 57' 13" W. A DISTANCE OF 50.58 FT.;

THENCE N. 72° 58' 19" W. A DISTANCE OF 174.85 FT.;

THENCE N. 82° 30' 09" W. A DISTANCE OF 188.15 FT.;

THENCE N. 88° 03' 34" W. A DISTANCE OF 148.83 FT.;

THENCE N. 57° 31' 45" W. A DISTANCE OF 75.98 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF THE SE1/4 OF SECTION 24.

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN THE COUNTY ROAD.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS ALONG THE EXISTING ROAD RUNNING ACROSS THE SOUTHERLY PORTION OF THE ABOVE DESCRIBED REAL PROPERTY FOR THE BENEFIT OF THE PROPERTY LYING TO THE NORTH AND WEST.

MICROFILMED
OCT 04 2002

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/15/2002

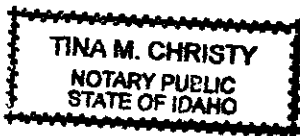
John L. Folsom
John L. Folsom

Tracy Folsom
Tracy Folsom

State of Idaho }
County of Lemhi } ss.

On this February 15, 2002, before me, a Notary Public in and for said state, personally appeared John L. Folsom and Tracy Folsom

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tina M. Christy
Notary Public for the State of Idaho
Residing at: SALEMAN, ID
Commission Expires: 2/6/2004

State of Idaho }
County of Lemhi } SS No. 249743

This instrument was filed for record at the request

of alliance

at 2:40 o'clock p.m. 15 Feb 2002

and duly filmed and indexed in the records of Lemhi County
Terri J. Morton
Ex-Officio Recorder

By K. Kaurant Deputy

Fee 6.00

Return to _____

MICROFILMED
OCT 04 2002

307000291L

Warranty Deed

For Value Received

PETER B. McFARLAND AND LINDA C. McFARLAND, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

JOHN L. FOLSOM AND TRACY K. FOLSOM, husband and wife

whose current address is

RT. 1, BOX 39A
SALMON ID 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantees, that they will be the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY

PETER B. McFARLAND

LINDA C. McFARLAND

STATE OF IDAHO, COUNTY OF LEMHI
On this 30th day of MAY 2000
before me, a notary public in and for said State, personally appeared

PETER B. McFARLAND AND
LINDA C. McFARLAND

known to me to be the person whose name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

LAURIE M. SANTEE Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-2001

State of Idaho
County of Lemhi

SS No. 244376

This instrument was filed for record at the request
of Alliance Title
at 3:20 pm 5-31-2000
and duly filed and indexed in the records of Lemhi
County
Tami J. Marion
Ex-Officio Recorder

By Brenda Antong Deputy
Fee \$900
Return to MICROFILMED

003 04 2002

NOTARY PAGE

244376

MAY 30 2000

Dated: 5/30/2000


Peter B. McFarland


Linda C. McFarland

State of Idaho

}
} ss.

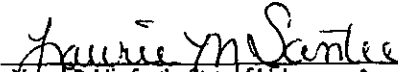
County of Lemhi

On this May 30, 2000 before me, a Notary Public in and for said state, personally
appeared Peter B. McFarland and Linda C. McFarland

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.




Notary Public for the State of Idaho
Residing at: Salmon, Idaho
Commission Expires: 6-19-2001

MICROFILMED

OCT 04 2002

A TRACT OF LAND IN THE SW1/4NE1/4 SECTION 24, T. 20 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT WHICH BEARS S. 89° 43' 30" WEST, 1324.1 FEET FROM THE EAST ¼ CORNER OF SAID SECTION 24; THENCE NORTH 730.4 FEET; THENCE S. 70° 00' W., 383.2 FEET; THENCE S. 31° 00' E., 699.2 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR THE RIGHT OF INGRESS AND EGRESS OVER THE PRESENT ROAD RUNNING TO THE ABOVE DESCRIBED PROPERTY FROM THE COUNTY ROAD; WHICH SAID EASEMENT RUNS THROUGH THE SW1/4NE1/4 AND THE NW1/4NE1/4 OF SECTION 24, AND THE SW1/4SE1/4 OF SECTION 13 ALL IN T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO TOGETHER WITH:

A 30.00 FT. EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO PARCEL A, 15.00 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN THE E1/2NE1/4, SECTION 24, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID E1/2NE1/4 RUN THENCE N. 89° 53' 49" E. ALONG THE SOUTHERLY BOUNDARY OF THE E1/2NE1/4 A DISTANCE OF 168.99 FT. TO THE POINT OF BEGINNING;

THENCE N. 52° 16' 28" W. A DISTANCE OF 213.64 FT. TO A POINT ON THE WESTERLY BOUNDARY OF THE E1/2NE1/4.

ALSO TOGETHER WITH:

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THENCE S. 73° 57' 20" W. A DISTANCE OF 115.52 FT.;

THENCE N. 80° 57' 13" W. A DISTANCE OF 50.58 FT.;

THENCE N. 72° 58' 19" W. A DISTANCE OF 174.85 FT.;

THENCE N. 82° 30' 09" W. A DISTANCE OF 188.15 FT.;

THENCE N. 88° 03' 34" W. A DISTANCE OF 148.83 FT.;

THENCE N. 57° 31' 45" W. A DISTANCE OF 75.98 FT.; TO A POINT ON THE NORTHERLY BOUNDARY OF THE SE1/4 OF SECTION 24.

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN THE COUNTY ROAD.

MICROFILMED

OCT 04 2002

Warranty Deed

For Value Received

RUSSELL G. MASON AND ALBERTA R. MASON, HUSBAND AND WIFE

the grantor s. do hereby grant, bargain, sell and convey unto

PETER B. MCFARLAND AND LINDA C. MCFARLAND, HUSBAND AND WIFE

whose current address is

RT 1 BOX 39A
SALMON, IDAHO 83467

the grantee s, the following described premises, in LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 28, 1998

Russell G. Mason
Russell G. Mason

Alberta R. Mason
Alberta R. Mason

STATE OF IDAHO, COUNTY OF Lemhi
On this 28th day of October, 1998
before me, a notary public in and for said State, personally appeared

RUSSELL G. MASON &
ALBERTA R. MASON

known to me and whose names are subscribed to the foregoing deed, and acknowledged to me that they executed the same as their free and voluntary act and deed.

Tina M. Seifock
Tina M. Seifock
Residing at Salmon
Comm Expires 2/6/2004

NOTARY PUBLIC
IDAHO
Tina M. Seifock
Notary Public
Idaho
2002

State of Idaho)
County of Lemhi) SS No. 238586

This instrument was filed for record at the request of *Alliance Title* at 4:00'clock p.m. 11-2-98 and duly filed and indexed in the records of Lemhi County.

Alberta Wiede
By: *Patricia Burro* Deputy
Per: *6-22*
Return to:

EXHIBIT "A"

A TRACT OF LAND IN THE SW1/4NE1/4 SECTION 24, T. 20 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT WHICH BEARS S. 89 DEGREES 43' 30" WEST, 1324.1 FEET FROM THE EAST 1/4 CORNER OF SAID SECTION 24; THENCE NORTH 730.4 FEET; THENCE S. 70 DEGREES 00' W., 383.2 FEET; THENCE S. 31 DEGREES 00' E., 699.2 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

AN EASEMENT FOR THE RIGHT OF INGRESS AND EGRESS OVER THE PRESENT ROAD RUNNING TO THE ABOVE DESCRIBED PROPERTY FROM THE COUNTY ROAD; WHICH SAID EASEMENT RUNS THROUGH THE SW1/4NE1/4 AND THE NW1/4NE1/4 OF SECTION 24, AND THE SW1/4SE1/4 OF SECTION 13 ALL IN TOWNSHIP 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO TOGETHER WITH:

A 30.00 FT. EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO PARCEL A, 15.00 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN THE E1/2NE1/4, SECTION 24, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE N. 52 DEGREES 16' 28" W. A DISTANCE OF 213.64 FT. TO A POINT ON THE WESTERLY BOUNDARY OF THE E1/2NE1/4.

ALSO TOGETHER WITH:

A 30.00 FT. WIDE EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO PARCEL A, 15.00 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN THE SE1/4, SECTION 24, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE S. 84 DEGREES 56' 03" W. A DISTANCE OF 188.36 FT.;
 THENCE S. 73 DEGREES 57' 20" W. A DISTANCE OF 115.52 FT.;
 THENCE N. 80 DEGREES 57' 13" W. A DISTANCE OF 50.58 FT.;
 THENCE N. 72 DEGREES 58' 19" W. A DISTANCE OF 174.85 FT.;
 THENCE N. 82 DEGREES 30' 09" W. A DISTANCE OF 188.15 FT.;
 THENCE N. 88 DEGREES 03' 34" W. A DISTANCE OF 148.83 FT.;
 THENCE N. 57 DEGREES 31' 45" W. A DISTANCE OF 75.98 FT.;

TO A POINT ON THE NORTHERLY BOUNDARY OF THE SE1/4 OF SECTION 24.

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN THE COUNTY ROAD.

MICROFILMED
 OCT 04 2002



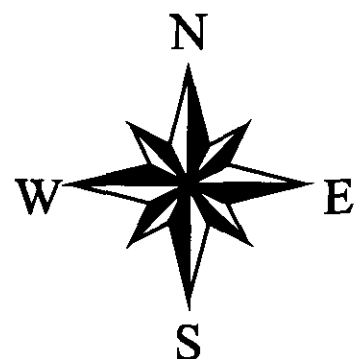
MICROFILM

1974-07261



-  **Whisler.shp**
-  **St20n23e.shp**
-  **T20n23e.shp**

MICRO
OCT 6 4 2002



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07261

Priority: January 31, 1989

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

7.0 AF

This is to certify, that RUSSELL G MASON

RT 1 BOX 39A

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 31, 1989; and has submitted Proof of Beneficial Use on February 21, 1990. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	7.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 24, Township 20N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	24	SWNE	2		2

Total number of acres irrigated: 2

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED
MAR 11 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07261

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of MARCH, 1977.


KARL J. DREHER, Director



RECORDED
MAR 11 1977

Form 217
03/86

FEB 23 1990

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$ 50
Date 2/21/90
Receipt # 5012115
Receipt by DM
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 74-07261

Name(s) of Permit Holder: RUSSELL G. MASON

Post Office Address: Dr 1, Box 62, SALMON ID 83467

Telephone No. (208) 756-3358

Source of Water: GROUNDWATER

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 2 ACRES (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: JUNE OF 1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

RUSSELL G. MASON
(Name)

756 2244 (WORK)
(208) 756-3358
(Telephone Number)

Dr 1, Box 62, SALMON, ID 83467
(Address)

MICROFILMED

JUN 28 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/21/1990
Date

Russell G. Mason
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 94 7261

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant RUSSELL S MASON Phone 756-3358
Post office address RT #1 Box 62 SALMON, IDAHO 83467
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of S. 40 $\frac{1}{4}$ of N. E $\frac{1}{4}$, Govt. Lot _____
Sec. 24 Township 20 N. Range 23 E B.M. LEITH County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .06 for IRRIGATION purposes from APRIL-1 to NOV-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. ~~with TO. 2 feb 89 DMD~~
with TO. 2 feb 89 DMD

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 31 feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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JUN 14 1989

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	23E	24			2														2

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

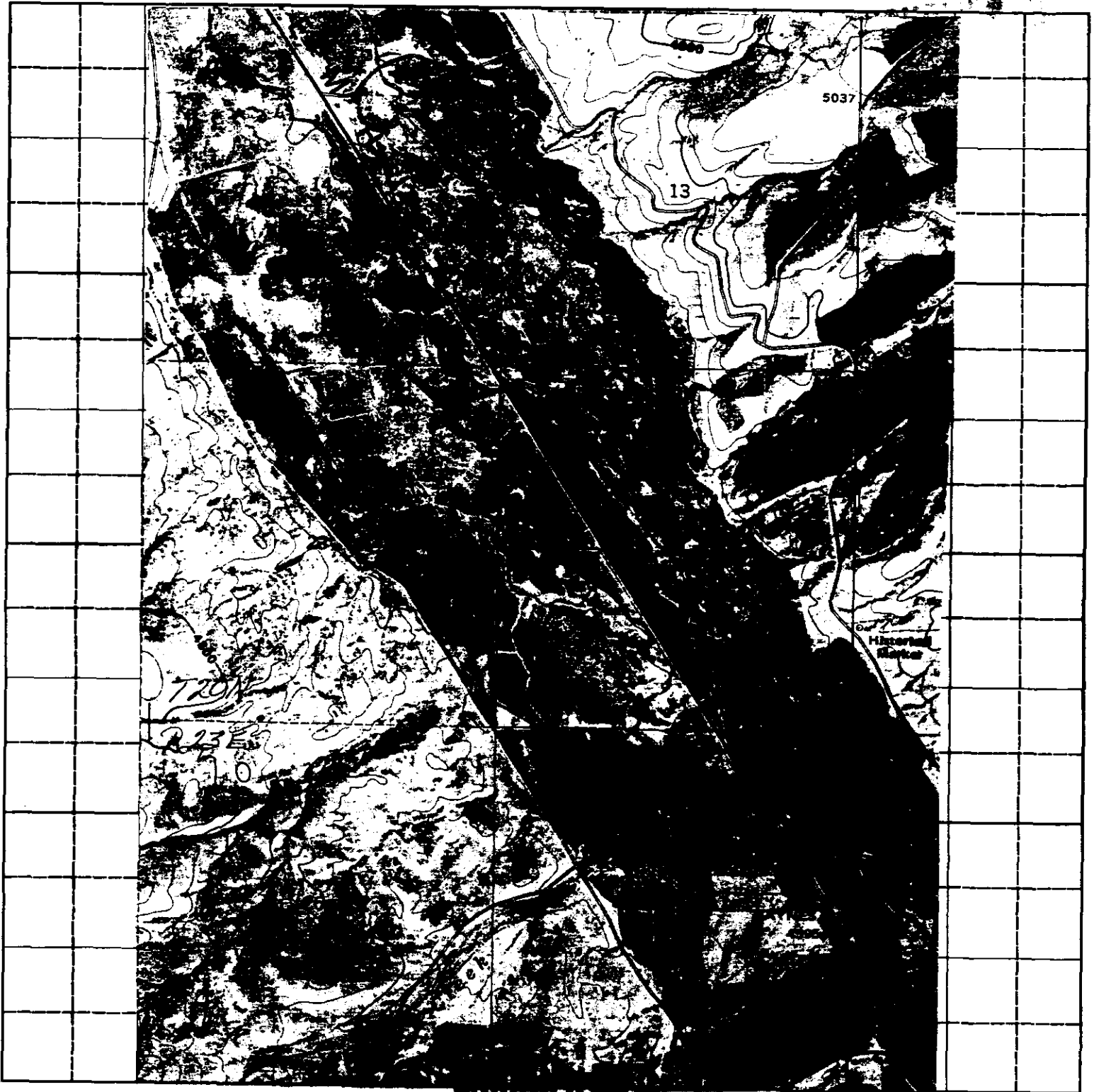
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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JUN 14 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

UNRECORDED

JUN 14 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul L. Mason

(Applicant)

Proposed Priority 1/31/89
Received by TO Date 1/31/89 Time 3:20 Preliminary check by TO
Fee \$ 30⁰⁰ Received by TO # E005648 Date 1/31/89
Publication prepared by QGB Date 2-8-89 Published in Recorder-Herald
Publication approved OW Date 3-13-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7261, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 9th day of May, 1989.

J. M. Saxton

MICROFILMED

JUN 14 1989

Affidavit of Publication

RECORDED

STATE OF IDAHO

County of Lemhi

ss.

FEB 27 1989

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the State of Idaho, Dept. of Water Resources, Application for Water Right, Mason

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated 2-16, 19 89 and ending with the issue dated 2-23, 19 89.

Jerry G. Rosin

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 23rd day of February, 19 89, before me, A Notary Public, personally appeared known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Carl Armstrong
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 12-4-91

Publication Fee \$ 27.84

MICROFILMED

JUN 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 5, 2002

ARTHUR MARC WHISLER
MICHELLE R WHISLER
50 BOWMAN LN
SALMON ID 83467

RE: Change of Ownership for Water Right 74-7261

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Keri Lynn Townsend
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

OCT 04 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 7, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RUSSELL G MASON
RT 1 BOX 39A
SALMON ID 83467

RE: WATER RIGHT NO. 74-07261

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED
MAR 11 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

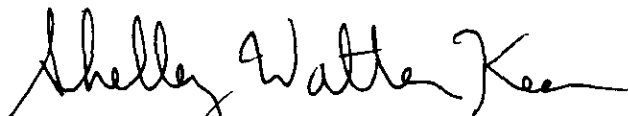
APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

ENCLOSURE

CERTIFICATE OF MAILING

I hereby certify that on the 7th day of March, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 74-07261

RUSSELL G MASON
RT 1 BOX 39A
SALMON ID 83467



Vanessa Roby
Secretary

MICROFILMED

MAR 11 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 74-07261 DATE 2/25/99 REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>✓</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.06</u> cfs
Fee limit	<u>.20</u> cfs <u>\$5000</u>
Measured	<u>.07</u> cfs
Theoretical	<u>.06</u> cfs

Recommended Total Div Rate .06 cfs

ANNUAL VOLUME/
NATURE OF USES —

Use ✓

Volume Calculation

<u>ls</u>	<u>243.5 - 7.0</u> af
<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u> af
SUBTOTAL	<u>7.0</u> af

Flow rate .06 cfs X 184 days X 1.98 af = 21.9 af
Total volume recommended 7.0 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device

150 Overlap

— Use-specific conditions

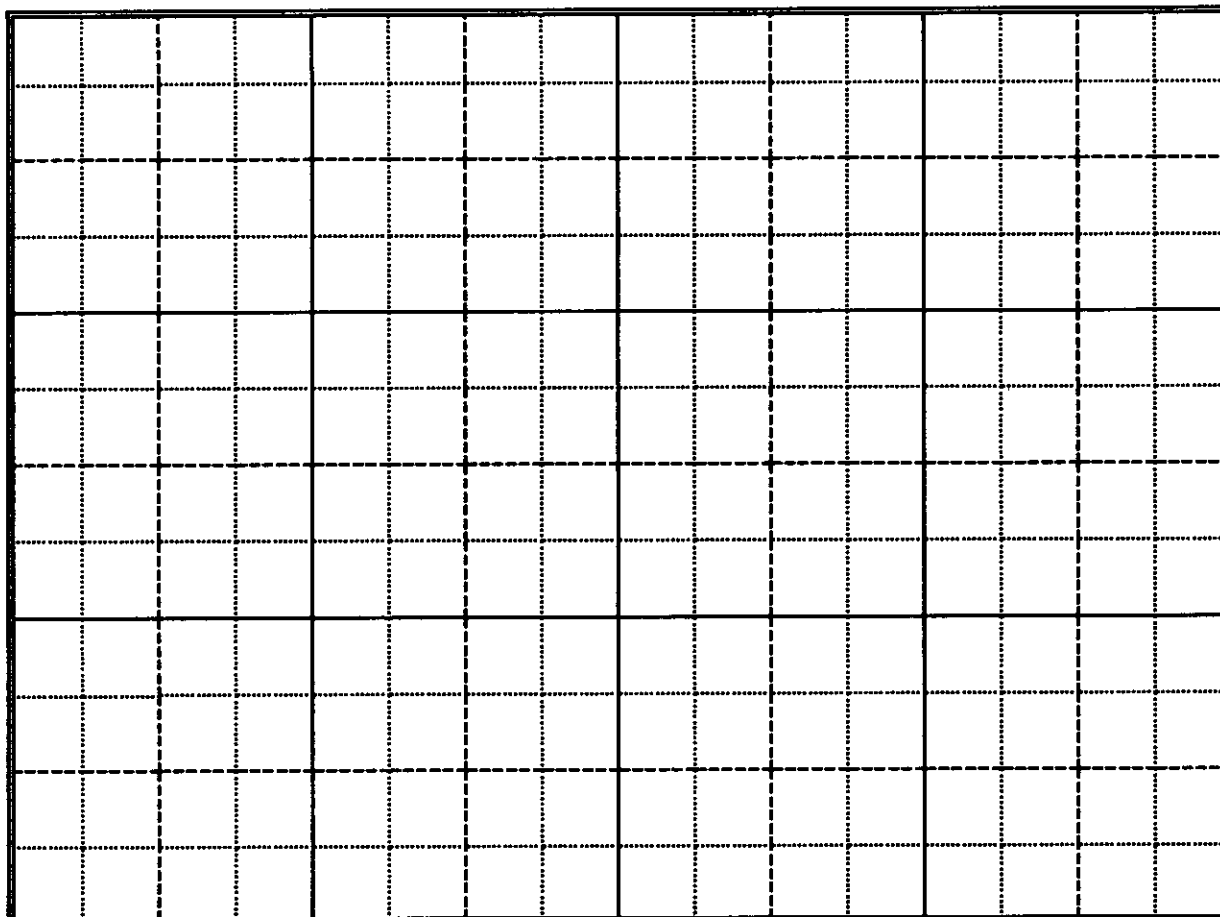
Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
Adjustment Memo —

1st Amend Letter N/A
2nd Amend Letter —

TOTAL

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. *SEE PHOTOS + REMARKS*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	JACUZZI	1	SUBMERSIBLE		1 1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE		U.S.G.			0-100	40 PSI

2. Measurements: PRESSURE MEASUREMENTS TAKEN AS SPRINKLE HEADS WITH PITO TUBE.

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MAR 11 1997

E. NARRATIVE/REMARKS/COMMENTS

A 1 HP SUBMERSIBLE PUMP LIFTS WATER TO A 1 1/2" PORTABLE
BLACK PLASTIC PIPE LINE WHICH IS USED TO DISTRIBUTE
WATER TO 8 RAINBOWS HAVING 9/64 ORFICES.

Have conditions of permit approval been met? ☒ yes ☐ no

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MAR 11 1997

F. FLOW CALCULATIONS☒ Additional Computation Sheets Attached

Measured Method:

$$Q = \text{THEORETICAL} = \underline{0.06 \text{ CFS}}$$

$$Q = 8 \text{ BIRDS WITH } 9/64 \text{ ORifice AT } 40 \text{ PSI} = 3.846 \text{ PM} \times 8 = \frac{30.726 \text{ PM}}{448.8} = \underline{0.068 \text{ CFS}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{2 \times 3.5 = 7 \text{ AF}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.06 \times 183 \times 1.9835 = 21.77 \text{ AF}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{7 \text{ AFA}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS PERMIT LIMITS TO 0.06 CFS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>4/15</u>	<u>10/15</u>	<u>0.06</u>	<u>7 AFA</u>
Totals:			<u>0.06 CFS</u>	<u>7.0 AFA.</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name SIMPKINS Date 1/9/96Reviewer [Signature] Date 1-14-97

SEAL

MICROFILMED

MAR 11 1997

FIELD EXAM NOTES

EXAM # 74-7261

DATE OF EXAM 3/11/96

PERMITEE NAME RUSSEL MASON

OTHER WATER RIGHTS SAME POD WELL - NO

OTHER WATER RIGHTS SAME POU WELL - NO

PUMP #1 HP 1HP MAKE JACUZZI SERIAL # _____
COLOR AND DESCRIPTION SUBMERSIBLE
OUTPUT DIAMETER 1 1/2" SYSTEM PRESSURE 30-40 PSI WELL DEPTH PUMP 31'
STATIC H2O 10' WELL DEPTH _____ DYNAMIC PUMP _____
PSI GAGE TYPE H.S.G. 0-100 CHECK VALVE [Y] [N] GATE VALVE [Y] [N]

PUMP #2 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____
OUTPUT DIAMETER _____ SYSTEM PRESSURE _____ PSI WELL DEPTH _____
STATIC H2O _____ WELL DEPTH _____ DYNAMIC PUMP _____
PSI GAGE TYPE _____ CHECK VALVE [Y] [N] GATE VALVE [Y] [N]

BOOSTER PUMP #1 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____

BOOSTER PUMP #2 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____

CIRCLE PIVOT [Y] [N] NUMBER OF TOWERS _____ PIVOT LENGTH _____
PRESSURE [H] [L]

BLACK 1 1/2 PLASTIC
HAND LINES (Y) [N] NUMBER OF LINES 1 LENGTH OF LINES ?
RAIN BIRDS PER LINE 8 NOZZEL DIAMETER 9/64

SURFACE WATER TYPE OF MEASUREING DEVICE _____

AA METER PIGMY METER WEIR OR FLUME BUCKET/WATCH 1

2 ACKES

USE BACK OF PAGE FOR SKETCH AND MEASUREMENTS OF SYSTEM

Salte Well Drilling 6/88 Donnie Well
74-88E-001

74-07261

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

Hp = Horsepower = 1
Eff = Efficiency = .7 (Usually 70%)
Lift: (Static Level + Assumed Draw down)
Static Water Level = 10 ft.
Assumed Draw down = + 0 ft.
Lift = 10

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 40 psi

$$Q_{cfs} = \left[\frac{1}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{10}{Lift} + \left(\frac{40}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\frac{6.1698}{1} \right] \div \left[\frac{102.32}{1} \right]$$

$$Q_{cfs} = \underline{0.0602} \text{ cfs}$$

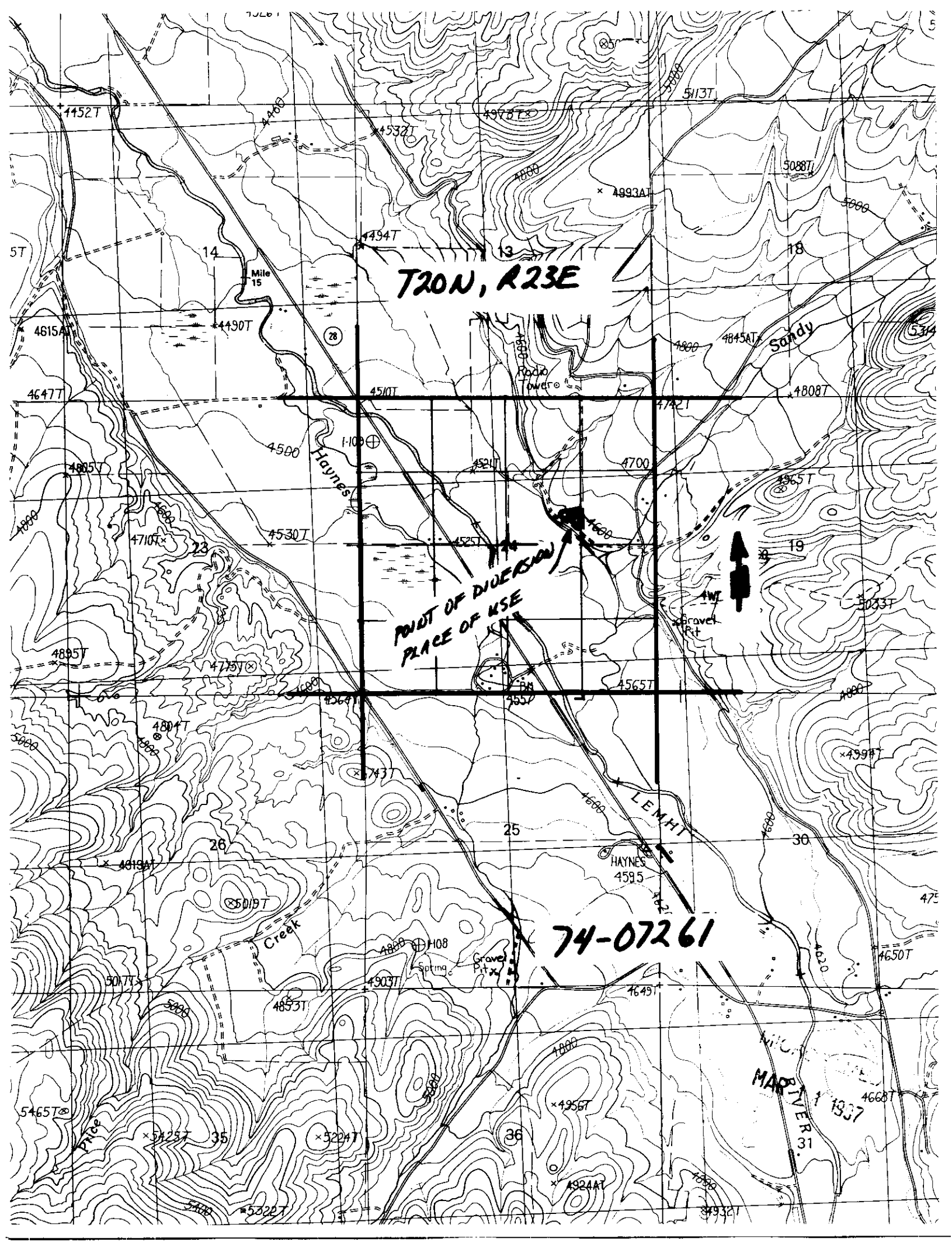
MICROFILMED
PERMIT NO. 74-07261
MAR 11 1987

T20N, R23E

**POINT OF DIVERSION
PLACE OF USE**

74-07261

MAR 1 1937



7200, R23E

67.9

13.18

19

POINT OF DIVISION
PLACE OF USE

MAR 11 1957

74-7261

74-7261

RUSSELL MASON

IRRIGATION

1/2

OVERALL
VIEW OF
PROPERTY

POU

VIEW OF
WELL
74-88E-001
DRILLED IN
6/88

MICROFILMED
MAR 11 1987

PERMIT
NUMBER

74-07261

RUSSELL MASON

IRRIGATION

2 of 2

VIEW
LEFT TO
RIGHT

LEFT VIEW
OF PLACE
OF USE

RIGHT VIEW
PLACE OF
USE

74-11150

11 1957

PERMIT
NUMBER

74-07261

May 2, 1990

RUSSELL G. MASON
RT. 1 BOX 62
SALMON, ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07261

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 28 1990

RECEIVED

JUN 6 1988

State of Idaho
Department of Water Resources

Department of Water Resources
Eastern District Office

DRILLING PERMIT

RECEIVED

JUN 10 1988

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant Russell Mason

2. Address Box 62 Rt. 1

Salmon, Idaho 83467

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location 1/4 SW 1/4 NE 1/4, or Gov't lot No. _____

Sec. 24, Twp. 20N, Rge. 23E County Lemhi

Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☒ Domestic ☐ Stockwater ☐ Monitoring

☐ Irrigation ☐ Industrial ☐ Municipal

☐ Injection ☐ Other, Specify _____

6. Well construction information:

☒ New well ☐ Deepen ☐ Replace

Proposed surface diameter 6" Proposed depth 55'

Anticipated bottom hole temperature: _____

☒ 85°F or less (Cold water well)

☐ 85°F to 212°F (Low temp. geothermal well)

☐ 212°F or more (Geothermal well)

7. Anticipated construction start date 6-10-88

8. Well Driller (if known) Richard Dahle #021

Address Box 692 Salmon, Idaho 83467

Date 5-24-88 Applicant's signature Russell L. Mason

Title Owner

* After other pre-requisite approvals have been obtained.

HWJ-ok

() Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 7th day of June, 1988.

Signed /s/

Title Eastern Regional Manager

Received by _____ Fee 10⁰⁰ Date 6/7

Receipt No. E 000 344 Construction start date _____

Construction start extension to _____

Extension approved by _____

MICROFILMED

JUN 28 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 74-7261

Date: 4-16-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: *Needs a drilling permit*
Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 10, 1989

RUSSELL G. MASON
RT. 1, BOX 62
SALMON, ID 83467

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 74-07261

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUN 14 1989

Id No. 202a
37

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DD

APPLICATION FOR PERMIT ANALYSIS SHEET

74~7261

INITIAL REVIEW BY Deanna's Dunn DATE 2 February 89 APPLICATION NUMBER _____

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☐ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☐ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

MAR 22 1989

Department of Water Resources

PROCESSING

☒ Yes ☒ No In m for advertising
☒ Yes ☒ No Stat. wide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

ND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

NAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☒ Yes ☒ No Protests received
Final date for protest 3-6-89
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended _____
By HWS

1-31-1989
Date 3-20-89

STATE OFFICE REVIEW

P23 P16 46

☐ See below for additional information

By KW

Date 5/1/89

DDITIONAL INFORMATION

allow 1 yr. for development

February 13, 1989

Russell G. Mason
Rt. 1, P.O. Box 62
Salmon, ID 83467

Application for Permit No. 74-07261

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 74-07261. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Recorder-Herald. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

JUN 14 1989

HWJ/rb

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 8, 1989

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 6, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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JUN 14 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed , appropriate the public waters of the State of Idaho:

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JUN 14 1989

74-07261

MASON, RUSSELL G.
RT. 1, BOX 62
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SWNE Sec 24 T 20N R 23E

Use: IRRIGATION (.060 CFS)

Date Filed: 1/31/1989

In: T20N R23E S24 SWNE

2.0 ACRES TOTAL

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The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 6, 1989.

R. KEITH HIGGINSON, Director

Published 2/16/1989 & 2/23/1989

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JUN 14 1989