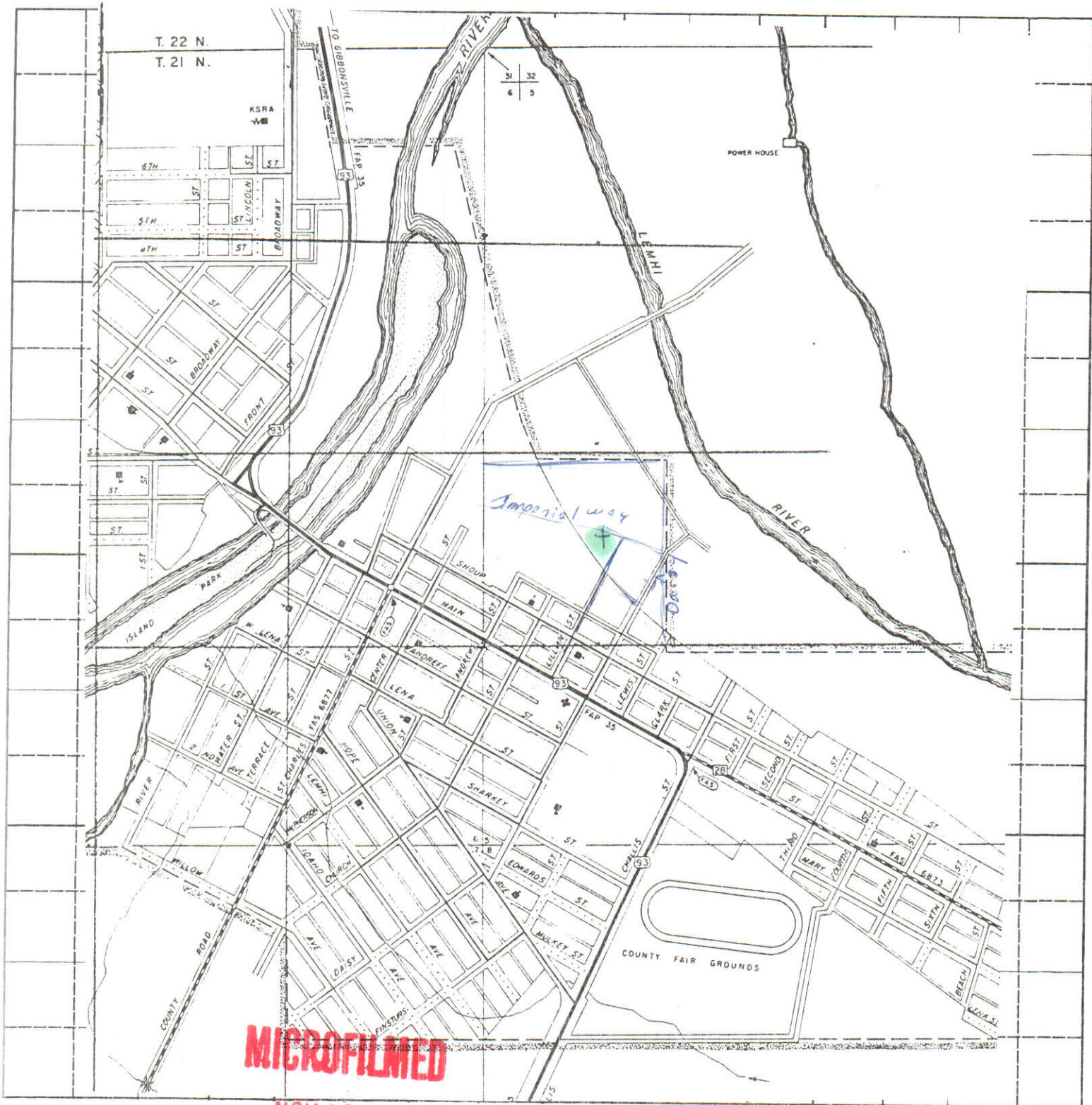


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

NOV 22 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Evelyn Heidemann
(Applicant)

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

74-07266

B & H APARTMENTS
402 MAIN ST.

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NWSW Sec 5 T 21N
R 22E

Use: IRRIGATION (.030 CFS)

Date Filed: 5/19/1989

In: T21N R22E S05 NWSW

1.0 ACRES TOTAL

74-07267

B & H APARTMENTS

402 MAIN ST.

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NWSW Sec 5 T 21N
R 22E

Use: IRRIGATION (.030 CFS)

Date Filed: 5/19/1989

In: T21N R22E S05 NWSW

1.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,

150 Shoup Avenue, Suite 15,
Idaho Falls, Idaho 83402 on or
before AUGUST 7, 1989.

R. KEITH HIGGINSON,
Director

Published 7/27/1989 & 8/3/
1989.

7-27-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 31 1989

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Rights 74-07266, 74-07267

....., a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 1 consecutive issues, commencing with the issue
dated July 27, 1989 and ending with the issue dated
19.....

Jerry G. Rosin

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this twenty seventh day of July in the year of 1989
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

NOV 22 1989

Residing At Salmon, Idaho

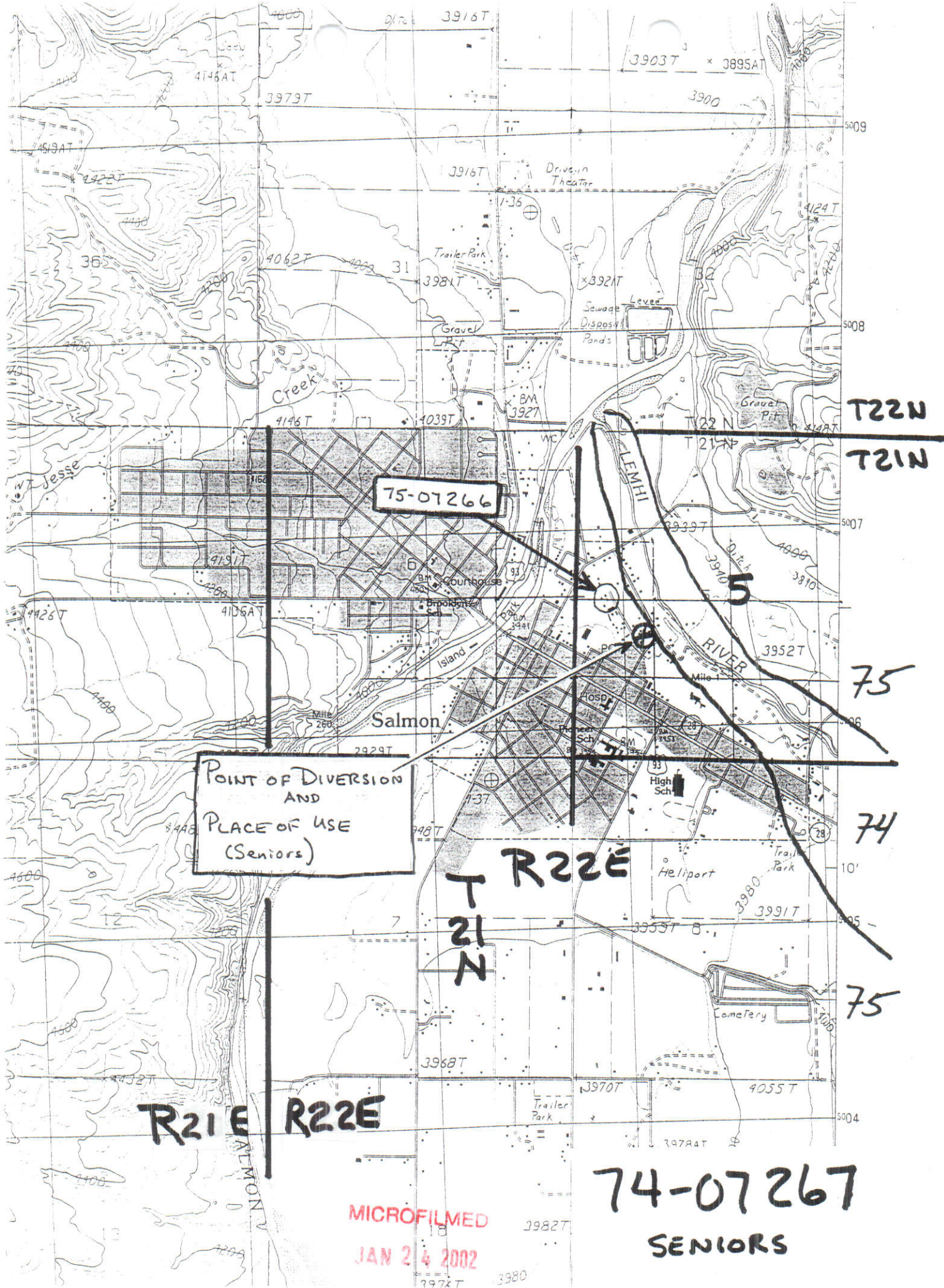
Neil Armstrong
Notary Public for Idaho

My Commission expires: 12-4-91

Publication Fee \$ 22.14

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	WNW	SWNW	SESW	NESW	NWSW	WSW	NWSE	SWSE	SESE	Total
Claim	74 576	EVERETT J MARTONEN, LILA L MARTONEN,	GROUND WATER	21N22E5							1			4				4	
Claim	75 7084	VIRGINIA K BROWN, MERRILL M BROWN,	GROUND WATER	21N22E5															
Claim	75 7323	SCHOOL DISTRICT NUMBER 291,	GROUND WATER	21N22E5												0.5	0.5		1
Claim	75 7433	SALMON MEADOWS INC.,	GROUND WATER	21N22E5					1	2								3	
Permit	74 7266	B & H APARTMENTS,	GROUND WATER	21N22E5										1				1	
Permit	74 7267	B & H APARTMENTS,	GROUND WATER	21N22E5										1				1	
Permit	75 7433	SALMON MEADOWS INC.,	GROUND WATER	21N22E5					1	2								3	
Right	74 576	LILA L MARTONEN, EVERETT J MARTONEN,	GROUND WATER	21N22E5							1							1	
Right	74 582	CLAUDE F BELLER, LAVERN M BELLER,	GROUND WATER	21N22E5							1							1	
Right	74 614	BETTYE GOTT, IRWAN GOTT,	GROUND WATER	21N22E5										1				1	
Right	74 7055	JOSEPH H ALDOUS, BEULAH ALDOUS,	GROUND WATER	21N22E5												1		2	
Right	74 7266	B & H APARTMENTS,	GROUND WATER	21N22E5							0.5			0.5				1	
Right	74 7267	B & H APARTMENTS,	GROUND WATER	21N22E5														1	
Right	74 7280	ROGER ACKERMAN, SANDRA M ACKERMAN,	GROUND WATER	21N22E5									0.3	1.2				1.5	
Right	74 7282	CONNIE L MARTIN,	GROUND WATER	21N22E5									1					1	
Right	75 2141	CHARLES HERNDON,	GROUND WATER	21N22E5										1				1	
Right	75 7084	VIRGINIA K BROWN, MERRILL M BROWN,	GROUND WATER	21N22E5										4				4	
Right	75 7323	SCHOOL DISTRICT NO 291,	GROUND WATER	21N22E5							1				0.5	0.5		1	
Claim	74 445	M WAE MILLER,	LEMHI RIVER	21N22E5														1	
Claim	74 501	VIRGINIA K BROWN, MERRILL M BROWN,	LEMHI RIVER	21N22E5										4				4	
Claim	74 510	B H RICHARDSON,	LEMHI RIVER	21N22E5					5	3								8	
Claim	74 543	LINDA J LILE, DONALD R LILE,	LEMHI RIVER	21N22E5														8	
Claim	74 544A	B H RICHARDSON,	LEMHI RIVER	21N22E5					8.3	3.3								11.6	
Claim	74 544B	THERESA VERBECK, MICKEY VERBECK,	LEMHI RIVER	21N22E5					6.9	0.1								7	
Claim	74 544C	GLORIA J SCHWARTING,	LEMHI RIVER	21N22E5					0.6	1.2								1.8	
Claim	74 573	CLARA TURNER,	LEMHI RIVER	21N22E5						1								1	
Claim	74 574	JOHN B TRACY,	LEMHI RIVER	21N22E5			4	2								22	3	31	
Claim	74 575	EVERETT J MARTONEN, LILA L MARTONEN,	LEMHI RIVER	21N22E5							1			5	0.2	0.6	0.1	5	
Claim	74 589	ALTA H PHILLIPS, MARK L PHILLIPS,	LEMHI RIVER	21N22E5														5	
Claim	74 601B	RICHARD E MINER, SHERYLE W MINER,	LEMHI RIVER	21N22E5														0.9	
Claim	74 601C	LARRY WADE, KAREN WADE,	LEMHI RIVER	21N22E5							0.6							0.6	
Claim	74 601D	AMERICAN RIVER TOURING ASSN INC,	LEMHI RIVER	21N22E5							0.5							0.5	
Claim	74 601E	KENNETH KLEIN,	LEMHI RIVER	21N22E5							0.4							0.4	
Claim	74 610A	ESTATE OF LEWIS BIRCH,	LEMHI RIVER	21N22E5									0.4					0.4	
Claim	74 610B	D AND J FAMILY TRUST,	LEMHI RIVER	21N22E5									1.5					1.5	
Claim	74 612	BERNARD V BLODGETT, ELLEN M BLODGETT,	LEMHI RIVER	21N22E5							2							8	
Claim	74 613	SUSAN BLODGETT, GEORGE BLODGETT,	LEMHI RIVER	21N22E5							2							8	
Claim	74 647A	JOSEPH L TONSMIRE, DANIEL L TONSMIRE, CHRISTINE M TONSMIRE,	LEMHI RIVER	21N22E5							2			1				1	
Claim	74 651	DEE M KEIRNES,	LEMHI RIVER	21N22E5														8	
Claim	74 707	JEROLD D DANCE, RHONDA DEE DANCE,	LEMHI RIVER	21N22E5														5	
Claim	74 708	STEVEN R HERBST, JANNA LYNN HERBST,	LEMHI RIVER	21N22E5				25	27	2			26	10		1	2	93	
Claim	74 7103	EVERETT MARTONEN, LILA L MARTONEN,	LEMHI RIVER	21N22E5							2.3							2.3	
Claim	74 729	LOLA ANDREWS, MELVIN W ANDREWS,	LEMHI RIVER	21N22E5													6	6	
Claim	74 752	RENAE LEWIS, CHAD LEWIS,	LEMHI RIVER	21N22E5							1							1	
Claim	74 968	CONNIE L MARTIN,	LEMHI RIVER	21N22E5									2					2	
Right	74 1604	WILLIAM A STRICKLAN,	LEMHI RIVER	21N22E5										1				1	
Right	74 445	DELBERT MILLER, M MAY MILLER,	LEMHI RIVER	21N22E5														1	
Right	74 501	MERRILL M BROWN, VIRGINIA K BROWN,	LEMHI RIVER	21N22E5										4				4	
Right	74 510	DOROTHY RICHARDSON, B H RICHARDSON,	LEMHI RIVER	21N22E5					5	3								8	
Right	74 543	NABEL LARSEN,	LEMHI RIVER	21N22E5														8	
Right	74 544	VIRGINIA WALCHLY, CHARLES WALCHLY,	LEMHI RIVER	21N22E5					16	8								24	
Right	74 562	PETER J SOUTH, PAUL A BROG,	LEMHI RIVER	21N22E5													1	2	
Right	74 573	CLARA TURNER,	LEMHI RIVER	21N22E5							1							1	
Right	74 574	CHURCH OF JESUS CHRIST LATTER DAY SAINTS,	LEMHI RIVER	21N22E5				4	2									31	
Right	74 575	LILA L MARTONEN, EVERETT J MARTONEN,	LEMHI RIVER	21N22E5							1							1	
Right	74 589	MARK L PHILLIPS, ALTA H PHILLIPS,	LEMHI RIVER	21N22E5									6					5	
Right	74 601	ELVA SWANSON,	LEMHI RIVER	21N22E5							2		1	1				4	
Right	74 610	LEWIS BIRCH,	LEMHI RIVER	21N22E5									2					2	
Right	74 611	DIXIE LEE BLODGETT, CLAUDE BLODGETT,	LEMHI RIVER	21N22E5							2							2	
Right	74 612	BERNARD V BLODGETT, ELLEN M BLODGETT,	LEMHI RIVER	21N22E5							2			6				8	
Right	74 613	SUSAN BLODGETT, GEORGE BLODGETT,	LEMHI RIVER	21N22E5							2							2	

[illegible]



T22N

T21N

R22E

T
21
N

5

PLACE OF USE

POINTS OF DIVERSION

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JAN 24 2002

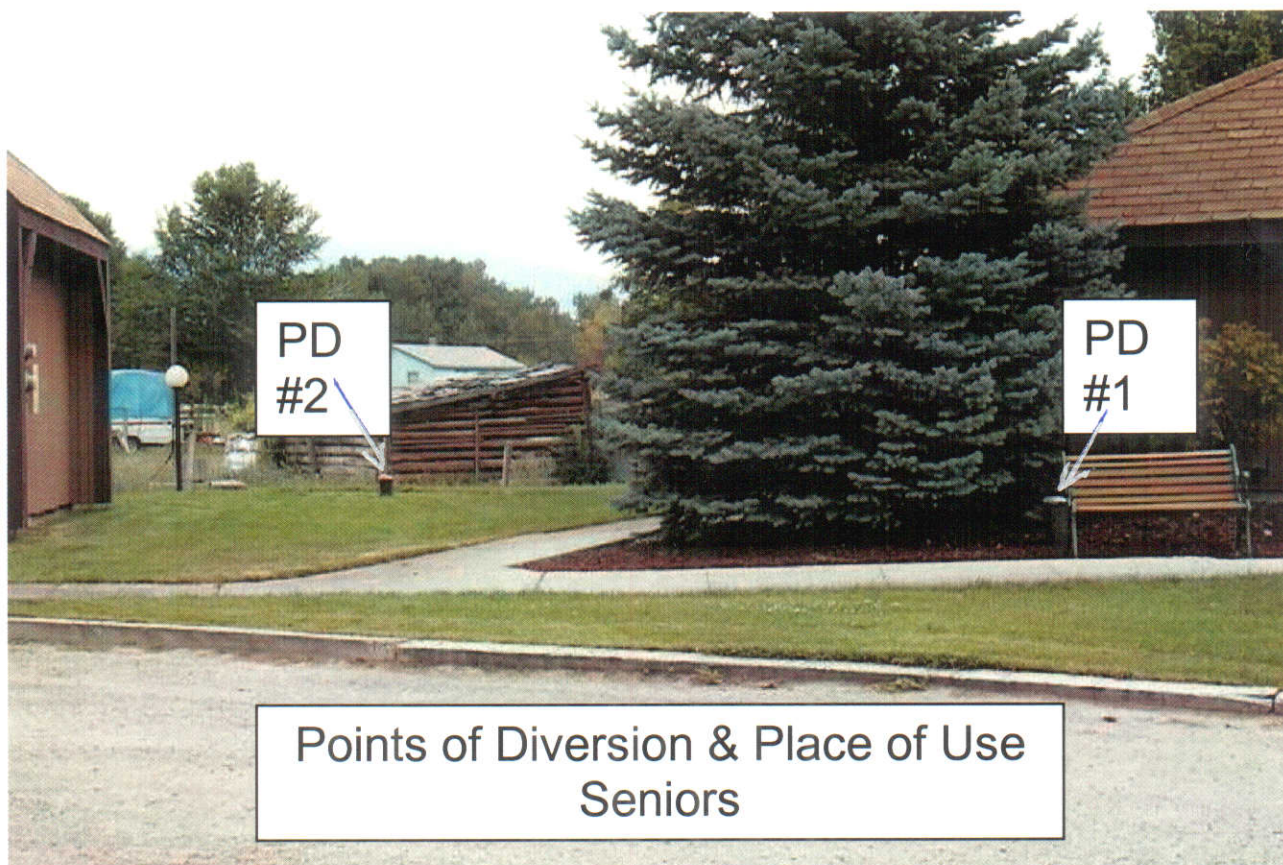
Seniors

75-07267

65

65

78



74-07267

MICROFILMED

JAN 24 2002

Form 235-1
4/88

Drilling Permit No. 74-89-2-011
Water Permit No. 74-7267
Injection Permit No. _____

Family apts

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant B & H Apartments

2. Address 402 Main Street

Salmon, Idaho 83467 Telephone ²⁰⁸ 756-3559

(X) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 SW 1/4, or Gov't lot No. CITY OF SALMON

Sec. 5, Twp. 21N, Rge. 22E, County Lemhi,

Lot, block and subdivision see attached exhibit A

4. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring
(X) Irrigation () Industrial () Municipal
Sprinkler system for apartments
() Injection () Other, Specify _____

5. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 6" Maximum depth 30'

Anticipated bottom hole temperature: _____

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date Spring-summer 1989

7. Well Driller (if known) Harber Drilling Co. *hbk*

Address Box 194; Carmen, ID 83462

8. Applicant's signature *Evelyn Heiden*

Title Co owner

Date 5-10-89

MICROFILMED

NOV 22 1989

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.
Include fees for \$100 well permit and \$30 water right fee.

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 74-07267

Priority: May 19, 1989

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 3.5 AF

It is hereby certified that B & H APARTMENTS
402 MAIN ST
SALMON ID 83467 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated May 19, 1989; and has
submitted Proof of Beneficial Use on April 20, 1990. An examination indicates that the works have a
diversion capacity of 0.07 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW¼SW¼ Sec. 5, Twp 21N, Rge 22E, B.M. LEMHI County
GROUND WATER NW¼SW¼ Sec. 5, Twp 21N, Rge 22E, B.M. LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N 22E 5																	1.0

Total Acres: 1

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 10TH day of OCTOBER, 2001.

Acting for


KARL J. DREHER
Director

MICROFILMED

JAN 24 2002

RECEIVED

OCT 5 - 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

Department of Water Resources

(For Licensing Purposes)
WATER RIGHT NO. 74-07267

Date of Priority: May 19, 1989

Maximum Diversion Rate: 0.03 CFS

Maximum Diversion Volume: 3.5 AF

Comes now B & H APARTMENTS
402 MAIN ST

SALMON ID 83467 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 74-07267, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW¼SW¼ Sec. 5, Twp 21N, Rge 22E, B.M., LEMHI County

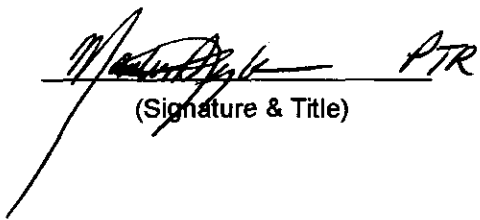
GROUND WATER NW¼SW¼ Sec. 5, Twp 21N, Rge 22E, B.M., LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N 22E 5																	1.0

Total Acres: 1

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 10 day of SEPTEMBER, 2001.


(Signature & Title)

MICROFILMED

JAN 24 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07267

.....
FOR DEPARTMENT USE ONLY
Preliminary check by SWH Fee = 50.00 Received by Mani # 0056753 Date 10/5/01

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 74-07267 with the following:

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 10TH day of OCTOBER, 2001.

Acting for


KARL J. DREHER
Director

MICROFILMED

JAN 24 2002

Eldon

RECEIVED
APR 20 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P 74 - 07267

Name(s) of Permit Holder: B & H apt

Post Office Address: 402 main st Salmon, Idaho 83467

Telephone No. 208-756-3559 or 4918

Source of Water: Sub surface

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation X 1/2 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 18 cfs 1/2 acre-feet

Show the date water was first diverted and beneficially used under this permit: 3-26-90

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Dean Jackson
(Name)

756-3284
(Telephone Number)

402 main st Salmon Idaho 83467
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-10-90
Date

Evelyn Heidemann - managing agent - owner
Signature of Permit Holder (and title, if appropriate)

JUN 10 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 74-07267

Proposed Priority: May 19, 1989

Maximum Diversion Rate:

0.03 CFS

This is to certify, that **B & H APARTMENTS**
402 MAIN ST.
SALMON, ID 83467

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

04/01 to 11/01

0.03 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSW Sec. 5, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

21N 22E 5

NWSW 1

1

Total number of acres irrigated:

1

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

4th day of October, 1989

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

NOV 22 1989

Family apts

Form 202
6/85

Ident. No. 74-7267

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant B & H Apartments Phone 756-4918
756-3559
Post office address 402 Main St., Salmon, ID 83467
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____
Sec. 5 Township 21N Range 22E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.03cfs for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 30 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

NOV 22 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	5										1							1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? Applicants

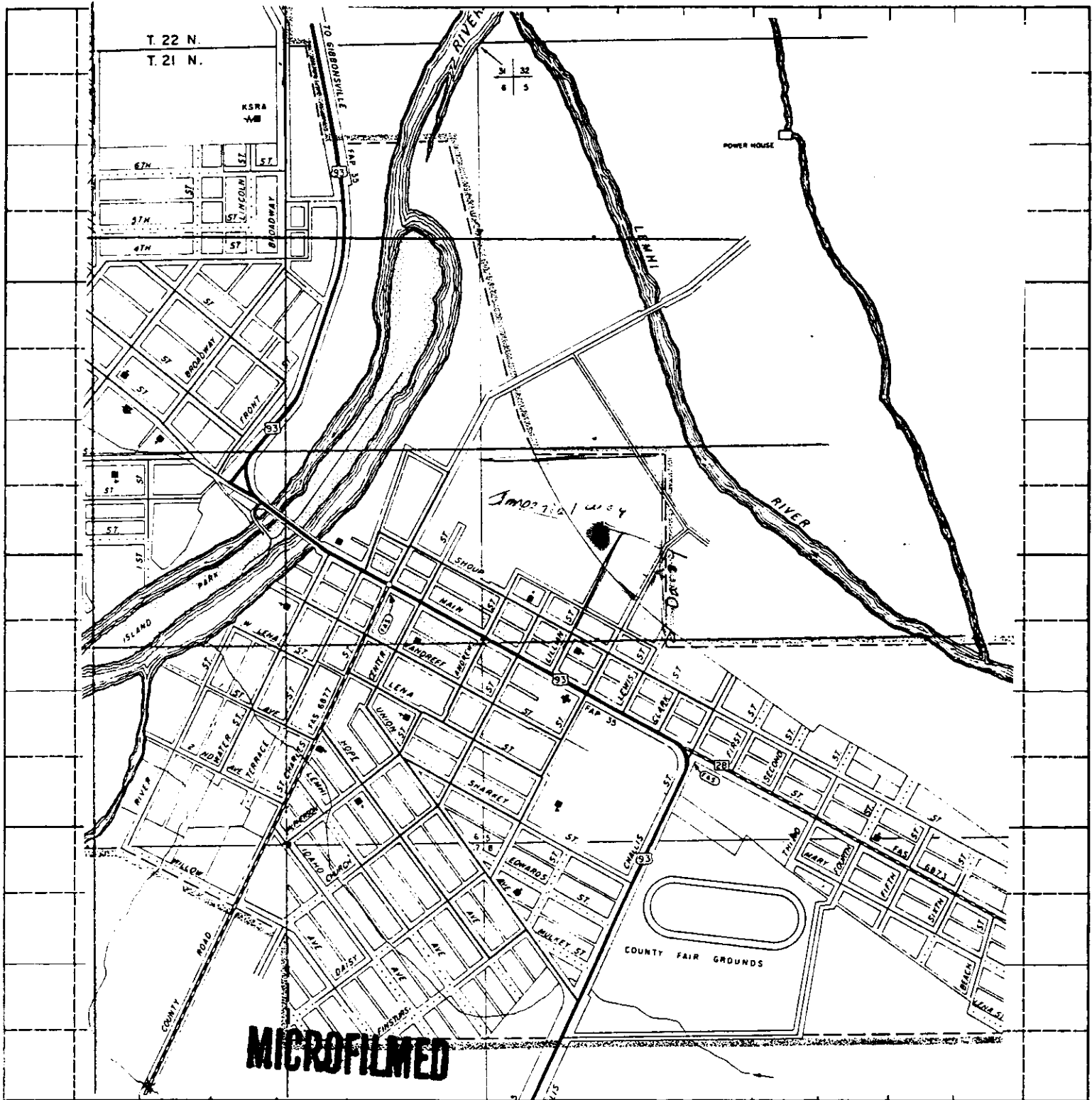
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Co-owners are: Evelyn Heidemann -----This permit is for one well to be placed
George Blodgett on the family complex independent
from the well placed on the senior
complex grounds, which is 1-1/2 blk east
of the family grounds.

NOV 22 1989

MICROFILMED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

NOV 22 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Evelyn Husemann
(Applicant)

Received by CW Date 2-19-89 Time 12:30p Preliminary check by _____
Fee \$ 30.00 Receipted by HWS # E007705 Date 5-19-89
Publication prepared by RB Date 7-13-89 Published in Recorder-Herald 7-20, 27, 89
Publication approved CW Date 8-8-89 8-3, 10-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

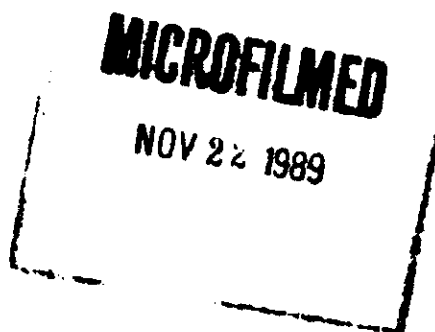


EXHIBIT A

1792 5 21 22 Dale J. Combs and Velma A. Combs to George B. Blodgett and Susan H. Blodgett
Instrument 129646

A tract of land lying and being in the ~~SW~~SW $\frac{1}{4}$ and in the ~~SW~~SW $\frac{1}{4}$ of Section 5, Township 21 North, Range 22 East, Boise Meridian, within the corporate limits of the City of Salmon, Idaho, more particularly described as follows, to-wit:

Commencing at the Northeastly corner of Lot 6, Block 10 of the Salmon City Townsite, run thence North 26 deg. 01' East 599.22 feet to a point on the Westerly right-of-way line of the abandoned Gilmore and Pittsburg Railroad; thence North 49 deg. 00' East 157.0 feet to the point of beginning, and the Southwesterly corner of the tract of land herein described; continuing thence North 49 deg. 00' East 46.0 feet; thence North 25 deg. 30' West 304.2 feet; thence South 49 deg. 25' West 42.5 feet to a point on the Easterly boundary of the Texas Company Bulk plant tract; thence Southerly along the Easterly boundary of the Texas Company bulk plant tract 10.9 feet to the Southeasterly corner of the said tract; thence South 25 deg. 03' East 294.6 feet to the point of beginning, containing 0.25 acres. SEG. TRACTS E SALMON

1793 5 21 22 Dale Combs and Velma Combs to Ronald W. Alder and Frances F. Alder
Instrument 130898

A tract of land lying and being in the ~~SW~~SW $\frac{1}{4}$ and in the ~~NW~~NW $\frac{1}{4}$ of Section 5, Township 21 North, Range 22 East, Boise Meridian, within the Corporate Limits of the City of Salmon, Idaho, more particularly described as follows, to-wit:

Commencing at the Westerly $\frac{1}{4}$ corner of the said Section 5, run thence North 89 deg. 56' East along the Northerly boundary of Section 5 a distance of 214.0 feet; thence South 28.0 feet; thence South 82 deg. 00' East 109.0 feet to the point of beginning of the tract of land herein described; continuing thence South 82 deg. 00' East 91.0 feet; thence North 18 deg. 11' West 256.0 feet; thence North 71 deg. 33' East 101.0 feet; thence South 25 deg. 03' East 294.6 feet; thence South 49 deg. 00' West 157.0 feet; thence South 26 deg. 01' West 60.0 feet to a point which lies North 26 deg. 01' East 599.22 feet from the Northeastly corner of Lot 6, Block 10 of the Salmon City Townsite; thence North 57 deg. 30' West 45.0 feet; thence North 6 deg. 30' West 61.7 feet; thence North 16 deg. 00' West 50.0 feet; thence North 34 deg. 30' West 61.5 feet to the point of beginning. Containing 1.15 acres. SEG. TRACTS E SALMON

Family

MICROFILMED

NOV 22 1989

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 27 1989

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Rights 74-07266, 74-07267

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 1 consecutive issues, commencing with the issue dated July 27 19 89 and ending with the issue dated 19

Jerry G. Rosin

STATE OF IDAHO

ss.

COUNTY OF LEMHI

On this twenty seventh day of July in the year of 19 89 before me, A Notary Public, personally appeared

known or identified to me to be the person whose name subscribed to the within instrument, and being first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

NOV 22 1989

Residing At Salmon, Idaho

Carl Armstrong
Notary Public for Idaho

My Commission expires: 12-4-91

Publication Fee \$ 22.14

150 200 300 400 500 600 700 800 900 1000
Make a note of the date on which this instrument was filed for record.
Published 7/27/89
1989.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 11, 2001

B & H APARTMENTS
402 MAIN ST
SALMON ID 83467

RE: License No. 74-7267 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

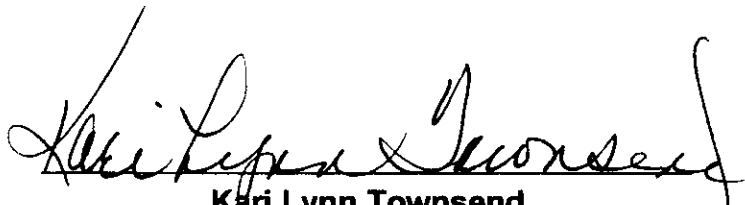
OCT 24 2002

CERTIFICATE OF MAILING

I hereby certify that on October 11, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 74-7267

**B & H APARTMENTS
402 MAIN ST
SALMON ID 83467**



**Kari Lynn Townsend
Secretary**

**MICROFILMED
JAN 24 2002**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
JAN 24 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 27, 2001

B & H APARTMENTS
402 MAIN ST
SALMON ID 83467

RE: Water Right Permit 74-07267

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received this amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions regarding this matter, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:klt

Enclosure

MICROFILMED

JAN 24 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 5, 2001

B & H APARTMENTS
402 MAIN ST
SALMON ID 83467

RE: Water Right Permit No. 74-07267

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

Other – developed 2 wells instead of 1

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosure

MICROFILMED
SEP 24 2002

LICENSE REVIEW CHECKLIST

Permit No. 74-7267

Date: 9-4-01

Reviewer: Kay Walker

Change/OK

Name/Address

Source

Point of Diversion:

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44)

Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use

Change (P41/P49) Add (P41/P44)

Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s):

File reviewed Profile reports printed

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.03 cfs

Fee Limit 3.20 cfs

Measured 0.07 cfs

Theoretical 0.07 cfs

Recommended Total Diversion Rate 0.03

Water Uses

Change (P46)

Season of Use per new Standards

3-15 11-15

Irrigation 0.03 cfs 3.5 af

Stockwater 0.03 cfs 3.5 af

Domestic 0.03 cfs 3.5 af

0.03 cfs 3.5 af

0.03 cfs 3.5 af

Total 0.03 cfs 3.5 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

0.03 cfs x 1.9835 x 246 days = 14.6 af (vs) 1 acres x 3.5 (FHR) = 3.5 af
2.5(con)

Remarks:

Additional Conditions

Watermaster Control

GW Measurement/Measuring Device

Other

Trust R55 - remove 051)

Non-trust (048/049)

GW Dist?

Water Msmt. Dist?

Crit. GWMA?

GWMA?

Government Lots?

Advance Priority?

yes

no

If yes, explain why below.

SRBA Claim?

Not req'd

Adjust memo

Amend Letters

P87, S06

Second Amendment Notice

P44

S06

[illegible]

Idaho Dept. of Water Resources
Place of Use Comparison Report

9/4/2001



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	12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Receipt Details for ID C016431

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/20/1990 9:42:12 AM	4/20/1990	State	\$50.00	Check
Payer	B & H APARTMENTS			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4337			
Card Expiration Date	Credit Card Transaction #		

Comment PROOF OF BENEFICIAL USE (P7407267)

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	PROOF OF BENEFICIAL USE(P7407267)	630122	1238	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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MICROFILMED

JAN 24 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 74-07267

A. GENERAL INFORMATION

1. Owner: B; H Apartments Phone No. 756-4918

Current Address: 402 Main St. Salmon ID

2. Accompanied by: Talon Smith EXAM DATE: 8-9-2000

Address: Same Phone No. _____

Relationship to Permit Holder: Joint owner

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM P/D's aka "Seniors"

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	5	21N	22E	Lemhi	On Site / FSA Aerial (Two wells)

2. Place(s) of Use:

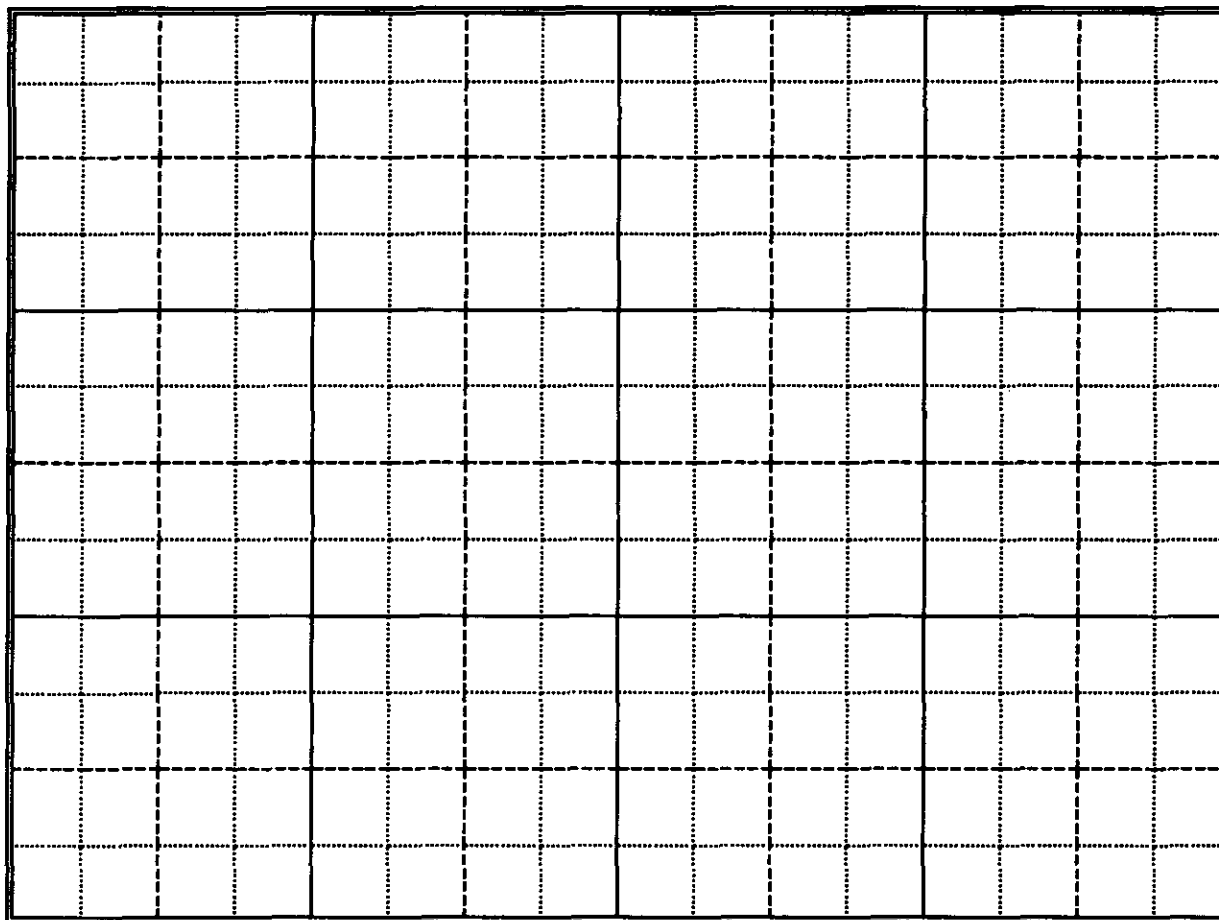
Indicate Method of Determination FSA Aerial / On Site

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	5										1.0							1.0

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JUN 24 2000

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN Elect	1/2	Model # 2801054910		
	GRUNDFOS	3/4	Model # 82456903		7/8 8915

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

74-7267

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E. NARRATIVE/REMARKS/COMMENTS

Site ADDRESS:

801 Imperial Way
(SENIORS)

Two wells pumps mainline to underground sprinkler system
pumps alternate when operated

Have conditions of permit approval been met? ☒ yes ☐ no

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JAN 24 2002

74-7267

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Q_{THEORETICAL}

$$Q_{TOTAL} = Q_{1/2hr} + Q_{3/4hr} = 0.03cfs + 0.04cfs = 0.07cfs$$

$$Q_{LIMITED BY PERMIT} = 0.03cfs$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.0(3.5) = 3.5af$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.03(24)1.9835 = 12.2af$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 3.5af$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>4/1</u>	<u>11/1</u>	<u>0.03cfs</u>	<u>3.5af</u>
Totals:			<u>0.03cfs</u>	<u>3.5af</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name KEITH C WILSON Date 8/9/2000

Reviewer _____ Date _____

MICROFILMED
JAN 14 2002
SEAL

74-7267

THEORETICAL PUMP FLOW CALCULATIONS

Formula: $Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$

SYSTEM: 1/2 hp (Seniors)

Hp = Horsepower = 0.5
Eff = Efficiency = 70% (Usually 70%)
Lift: (Static Level + Assumed Drawdown)
Static Water Level = 4 ft.
Assumed Drawdown = + 10 ft.
Lift = 14

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 45 psi

$$Q_{cfs} = [\frac{0.5}{Hp} \times 8.814 \times \frac{0.70}{Eff}] \div [\frac{14}{Lift} + (\frac{45}{psi} \times 2.308)]$$

$$Q_{cfs} = [\underline{3.0849}] \div [\underline{117.86}] = 0.026 cfs$$

$$Q_{cfs} = \underline{0.03} \text{ cfs SYSTEM } \underline{1/2 \text{ hp Seniors } Q = 0.03 cfs}$$

SYSTEM: 3/4 hp (Seniors)

Hp = Horsepower = 0.75
Eff = Efficiency = 70% (Usually 70%)
Lift: (Static Level + Assumed Drawdown)
Static Water Level = 4 ft.
Assumed Drawdown = + 10 ft.
Lift = 14

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 45 psi

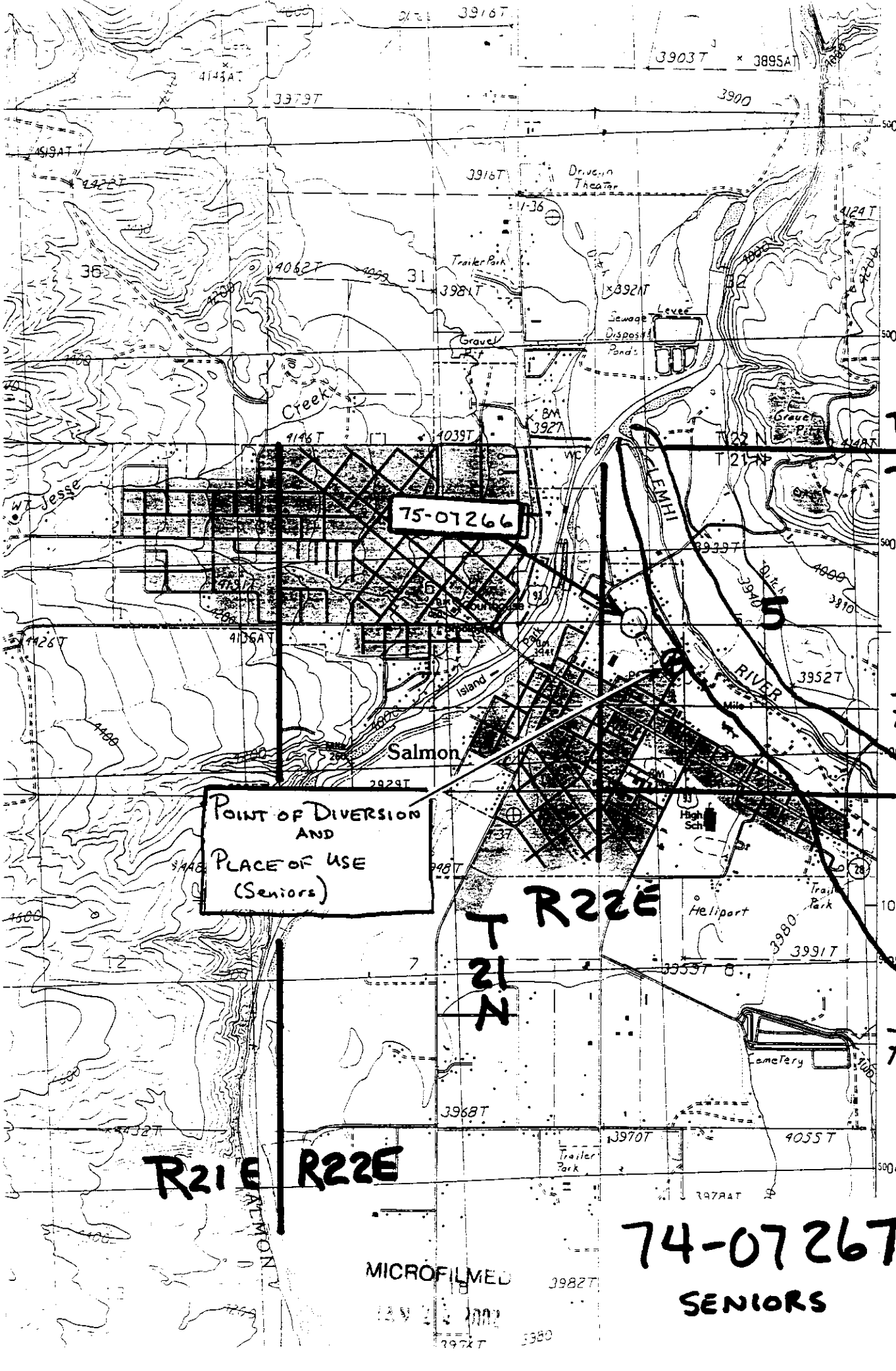
$$Q_{cfs} = [\frac{0.75}{Hp} \times 8.814 \times \frac{0.70}{Eff}] \div [\frac{14}{Lift} + (\frac{45}{psi} \times 2.308)]$$

$$Q_{cfs} = [\underline{4.627}] \div [\underline{117.86}] = 0.039$$

$$Q_{cfs} = \underline{0.04} \text{ cfs SYSTEM } \underline{3/4 \text{ hp Seniors}}$$

MICROFILMED PERMIT NO. 74-07267

1974 2 4 2002



T22N
T21N

75

74

75

T
21
N
R22E

R21E R22E

74-07267
SENIORS

MICROFILMED

1972 1973 1974 1975 1976 1977 1978 1979 1980

T22N

T21N

R22E

T
21
N

5

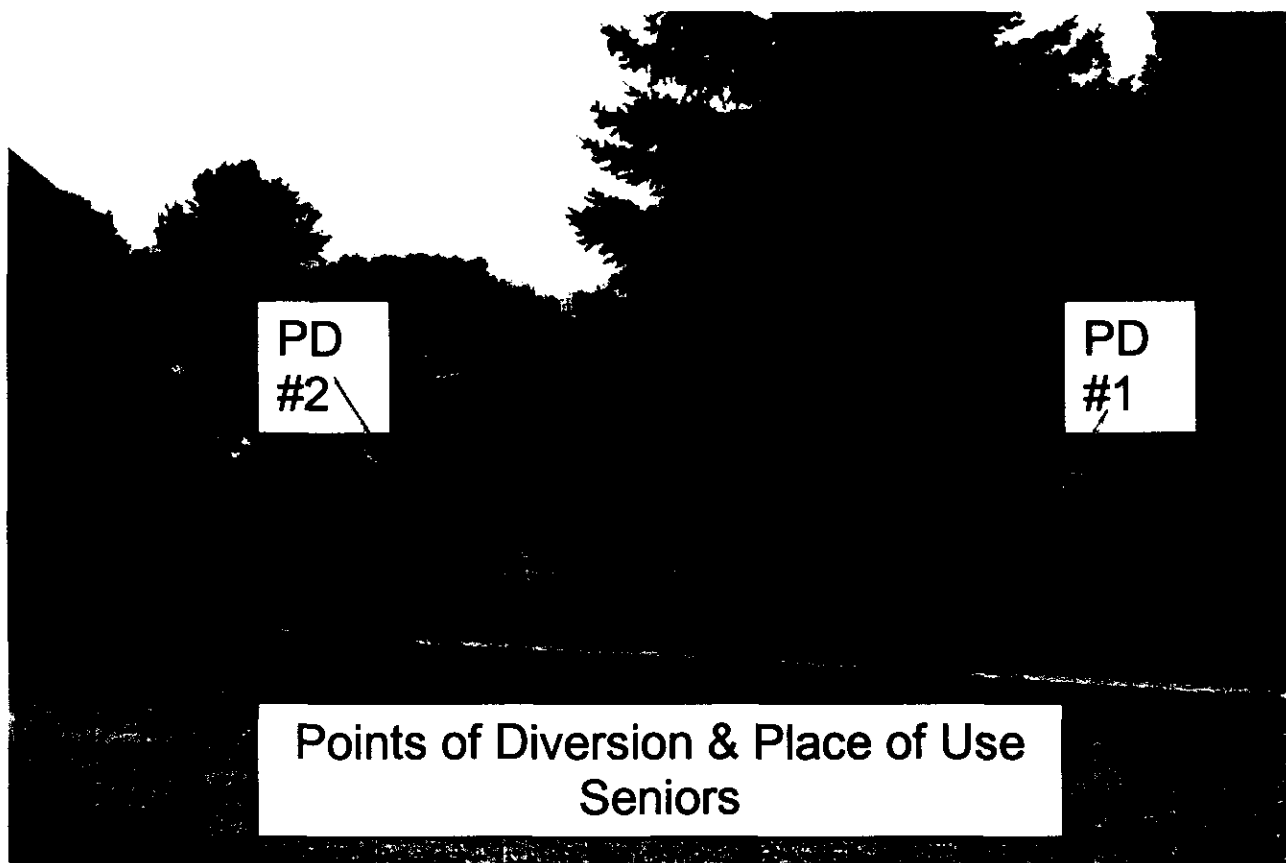
← PLACE OF USE

POINTS OF DIVERSION

Seniors

75-07267

6
5
7
8



74-07267

MICROFILMED

JAN 24 2002

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

January 9, 1991

B & H APARTMENTS
402 MAIN ST.
SALMON, ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07267

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 10 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 74-7267

Date: 7-16-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
 ☐ 1. well log in file
 ☒ 2. drilling permit
 ☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
 ☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

*no well in microfilm
needs w.l.*

Priority Calculation:

Date proof received	<i>JP</i>	<u>NA</u>	
Date proof due			-
No. of days late			=
Priority date			+
NEW PRIORITY DATE			=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 13, 1989

RE: Drilling Permit No. 74-89-Z-011

Evelyn Heidemann
402 Main St.
Salmon, ID 83467

Dear Ms. Heidemann:

Pursuant to your phone call this morning, enclosed you will find two copies of the above referenced drilling permit. Please note that one of these copies is for your records and one is to be given to the driller.

We are sorry that these were not included in your permit approval letter as stated. We hope that this error did not cause you any inconvenience.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosures

MICROFILMED

NOV 22 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 4, 1989

B & H APARTMENTS
402 MAIN ST.
SALMON, ID 83467

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P74-07267

Dear Permit Holder:

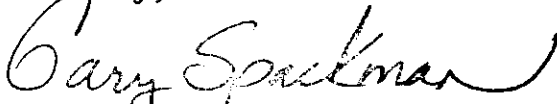
Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,



GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

NOV 22 1989

Form 235-1
4/88

Drilling Permit No. 74-89-2-011
Water Permit No. 74-7267
Injection Permit No. _____

Family apt:

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant B & H Apartments

2. Address 402 Main Street

Salmon, Idaho 83467 Telephone ²⁰⁸ 756-3559

(X) Well Owner () Well Operator () Other, specify _____

Proposed well location NW 1/4 SW 1/4, or Gov't lot No. CITY OF SALMON

Sec. 5, Twp. 21N, Rge. 22E, County Lenhi,

Lot, block and subdivision see attached exhibit A

4. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring

(X) Irrigation () Industrial () Municipal
Sprinkler system for apartments

() Injection () Other, Specify _____

5. Well construction information:

(X) New well () Deepen () Replace

Proposed surface diameter 6" Maximum depth 30'

Anticipated bottom hole temperature: _____

(X) 85°F or less (Cold water well)

() 85°F to 212°F (Low temp. geothermal well)

() 212°F or more (Geothermal well)

6. Anticipated construction start date Spring-summer 1989

7. Well Driller (if known) Harber Drilling Co. *sk*

Address Box 194; Carmen, ID 83462

Applicant's signature Evelyn Heiden

Title Co owner

Date 5-10-89 **MICROFILMED** NOV 22 1989

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 4th day of October, 1989

Signed

Title

J. Glen Saxton
Chief, Water Alloc. Div.

Received by HWS Fee 10~~00~~ Date 5-19-89

Receipt No. E00705 Construction start extension to

Extension approved by

MICROFILMED

NOV 22 1989

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 7-7-89 APPLICATION NUMBER 74-7267

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

B+H apartments
(Family)

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____

RECEIVED

AUG 11 1989

Department of Water Resources

PROCESSING ☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 8-7-89 8-21-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 5-19-1989
By HLJ Date 8-9-89

STATE OFFICE REVIEW P23, P99 PKO 46
See below for additional information
By KW Date 9-21-89

ADDITIONAL INFORMATION

Process drilling permit -

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other <u> </u>

Project impacts/implications report

COMMENTS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JULY 26, 1989

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 21, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

NOV 22 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following applica on(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

NOV 24 1977

74-07267

B & H APARTMENTS
402 MAIN ST.
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NWSW Sec 5 T 21N R 22E

Use: IRRIGATION (.030 CFS)

Date Filed: 5/19/1989

In: T21N R22E S05 NWSW

1.0 ACRES TOTAL

MICROFILMED

NOV 22 1989

The permit(s) will be subject to all prior water rights. Permit must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 21, 1989.

R. KEITH HIGGINSON, Director

Published 8/03/1989 & 8/10/1989

MICROFILMED

NOV 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JULY 17, 1989

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 7, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

*Did not run
this ad.
Will re-submit
8-3-89*

MICROFILMED

NOV 22 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appli tion(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

NOV 22 1989

74-07267

B & H APARTMENTS
402 MAIN ST.
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NWSW Sec 5 T 21N R 22E

Use: IRRIGATION (.030 CFS)

Date Filed: 5/19/1989

In: T21N R22E S05 NWSW

1.0 ACRES TOTAL

MICROFILMED
NOV 22 1989

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 7, 1989.

R. KEITH HIGGINSON, Director

Published 7/20/1989 & 7/27/1989

MICROFILMED

NOV 22 1989

18-July-1989

B & H Apartments
402 Main St.
Salmon, ID 83467

RE: Applications for Permit No.'s 74-7266 & 74-7267

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECORDED

NOV 22 1989