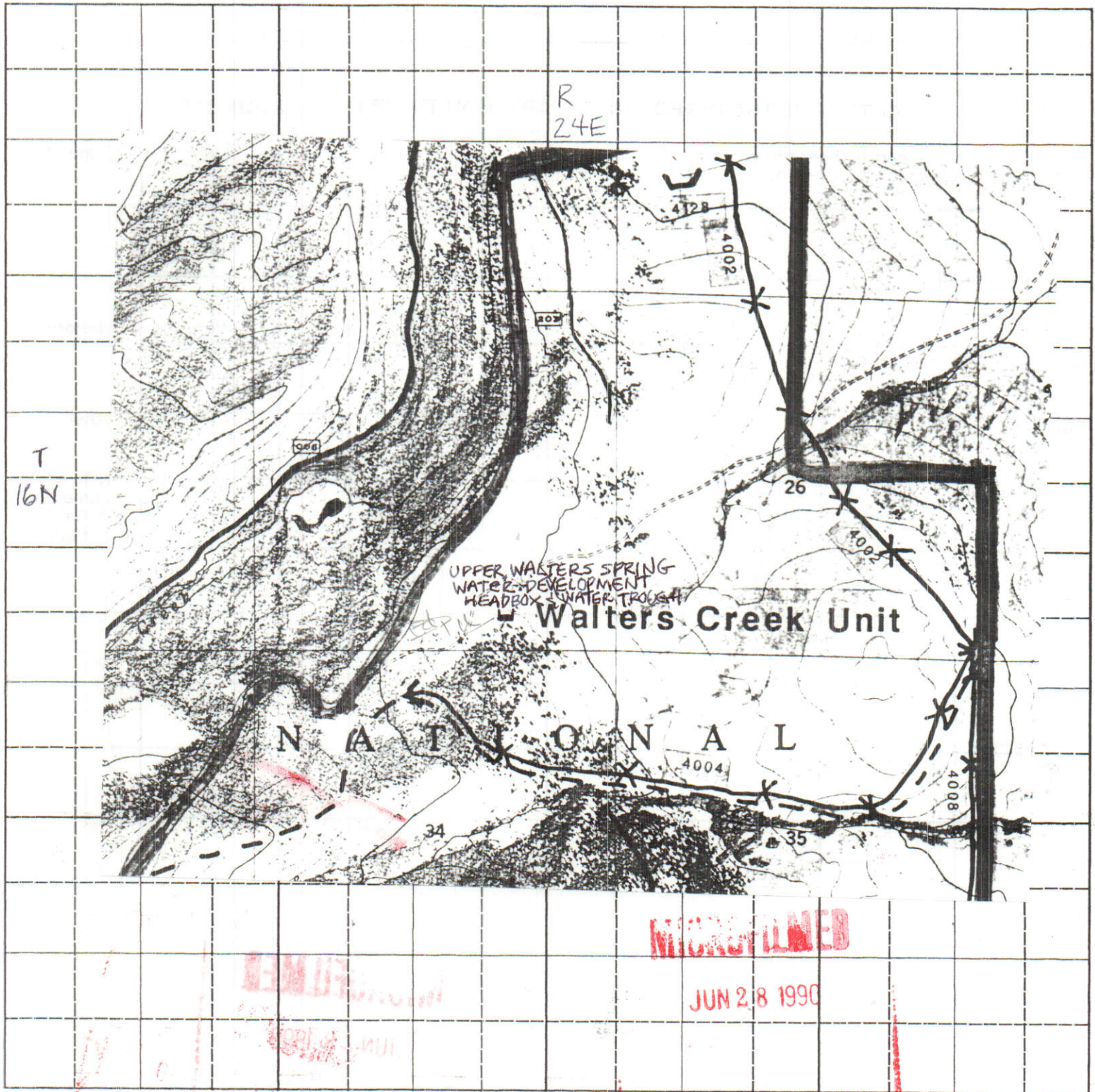


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

UNITED STATES OF AMERICA — FOREST SERVICE

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*John E. Burns*  
John E. Burns  
Forest Supervisor (Applicant)  
Salmon National Forest

R  
24E



NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s)  
have been filed to appropriate  
the public waters of the State of  
Idaho:

74-07275

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE

P.O. BOX 729

SALMON, ID 83467

Source: UPPER WALTERS SPR-  
ING

Tributary: WALTERS CREEK

Diversion Pt: SESWSE Sec 27 T  
16N R 24E

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 3/14/1990

In: T16N R24E S27 SWSE

74-07276

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE

P.O. BOX 729

SALMON, ID 83457

Source: EIGHTMILE RIDGE  
SPRING

Tributary: BIG EIGHTMILE  
CREEK

Diversion Pt: SENENE Sec 12 T  
15N R 24E

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 3/14/1990

In: T15N R24E S12 NENE

74-07277

U.S. DEPT. OF AGRICULTURE  
P.O. BOX 729

SALMON, ID 83467

Source: WILDFIRE BENCH  
SPRING

Tributary: BIG BEAR CREEK

Diversion Pt: NENSW Sec 2 T  
15N R 28E

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 3/14/1990

In: T15N R28E S02 NESW  
NWSW

74-07278

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE

P.O. BOX 729

SALMON, ID 83467

Source: TWIN SPRINGS

Tributary: PORCUPINE CREEK

Diversion Pt: NWSESW Sec 35 T  
16N R 24E

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 3/14/1990

In: T16N R24E S35 SESW

The permit(s) will be subject to  
all prior water rights. Protests  
must be filed with the Director,  
Dept. of Water Resources, East-  
ern Region, 150 Shoup Avenue,  
Suite 15, Idaho Falls, Idaho  
83402 on or before APRIL 23,  
1990.

R. KEITH HIGGINSON,  
Director

Published 4/5/1990 and  
4/12/1990

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 13 1990

Department of Water Resources  
Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes  
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published  
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights 74-07275  
through 74-07278

, a true  
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-  
lished in the regular and entire issue of every number of said newspaper and not in any supplement  
thereof or thereto for 2 consecutive issues, commencing with the issue  
dated April 5, 1990 and ending with the issue dated April 12, 1990.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this twelfth day of April in the year of 1990

before me, A Notary Public, personally appeared

known or identified to me to be the person whose name subscribed to the within instrument, and being  
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he  
executed the same.

Residing At Salmon, Idaho

Publication Fee \$ 85.32

My Commission expires: 9-21-95

Sheila K. Hodges  
Notary Public for Idaho

RECORDED  
JUN 28 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 74-07275

Priority: March 14, 1990

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 2.0 AF

This is to certify, that US DEPT OF AGRICULTURE  
FOREST SERVICE  
HWY 93 N  
PO BOX 404  
CHALLIS ID 83226

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated January 30, 1990; and  
has submitted Proof of Beneficial Use on May 29, 1991. An examination indicates  
that the works have a diversion capacity of .020 cfs of water from:

UPPER WALTERS SPRING tributary to WALTERS CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 06/16 to 09/30       | 0.02 CFS                 | 2.0 AF               |

LOCATION OF POINT(S) OF DIVERSION: SESWSE , Sec. 27, Township 16N, Range 24E  
LEMHI County

PLACE OF USE: STOCKWATER  
TWN RGE SEC

16N 24E 27 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 74Q.
6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

**MICROFILMED**

JUL 23 1993

State of Idaho  
Department of Water Resources

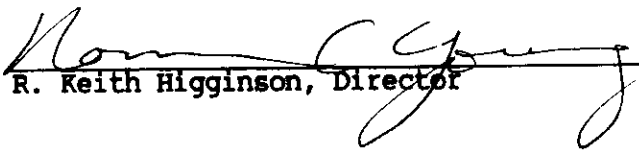
**WATER RIGHT LICENSE**  
WATER RIGHT NO. 74-07275

CONDITIONS/REMARKS:

7. Water used under this right also includes water for wildlife.
8. Stockwater use is for 463 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 14<sup>TH</sup>  
day of JULY, 1993.

Acting for

  
R. Keith Higginson, Director

RECEIVED

JUL 23 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED

MAY 21 1991

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07275 Telephone No. (801)625-5360

2. Name(s) of Permit Holder(s): United States of America -- Forest Service

3. Post Office Address: 325 25th Street, Ogden, Utah 84401

4. Source of Water: Upper Walters Springs

a. If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

b. Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)

Stockwater 463 (No. and type of stock) Other \_\_\_\_\_  
cattle

6. Total rate and/or volume for which proof is submitted .02 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ NA (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Rich Rodgers (208)768-2371  
Name Telephone No.

P. O. Box 180, Leadore, Idaho 83464  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America -- Forest Service

5/21/91  
Date

G. F. Reynolds  
Signature (and title if on behalf of a company or organization)  
(for) G. F. Reynolds

JUL 16 1991

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 74-07275

Proposed Priority: March 14, 1990 Maximum Diversion Rate: 0.02 CFS

This is to certify, that U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

has applied for a permit to appropriate water from:

**SPRING**

tributary of **WALTERS CREEK**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

STOCKWATER

06/16 to 09/30

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESWE

Sec. 27, Township 16N, Range 24E  
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16N 24E 27

SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 74Q.
4. Source known locally as Upper Walters Spring.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

25<sup>th</sup> day of May, 1990.

*R. Keith Higginson*  
for R. Keith Higginson, Director

**MICROFILMED**

JUN 28 1990

74 7275

Form 202  
6/85

Ident. No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**To appropriate the public waters of the State of Idaho**

1. Name of applicant UNITED STATES OF AMERICA-FOREST SERVICE Phone (208) 756-2215  
 Post office address P.O. BOX 729 SALMON, IDAHO 83467
2. Source of water supply UPPER WALTERS SPRING which is a tributary of WALTERS CREEK
3. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
 Sec. 27 Township 16N Range 24E B.M. LEMHI County; additional  
 points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
 Amount .02cfs for livestock watering purposes from 6/16 to 9/30 (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) \_\_\_\_\_  
cubic feet per second                      acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. headbox piped to water trough  
 \_\_\_\_\_  
 \_\_\_\_\_
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
 reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
 \_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

MICROFILMED

JUN 28 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. 463 cattle
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 16N | 24E   | 27   |     |     |     | X   |     |     |     |     |     |     |     |     |     |     | S*  |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? UNITED STATES OF AMERICA-FOREST SERVICE

b. Who owns the land to be irrigated or place of use? UNITED STATES OF AMERICA-FOREST SERVICE

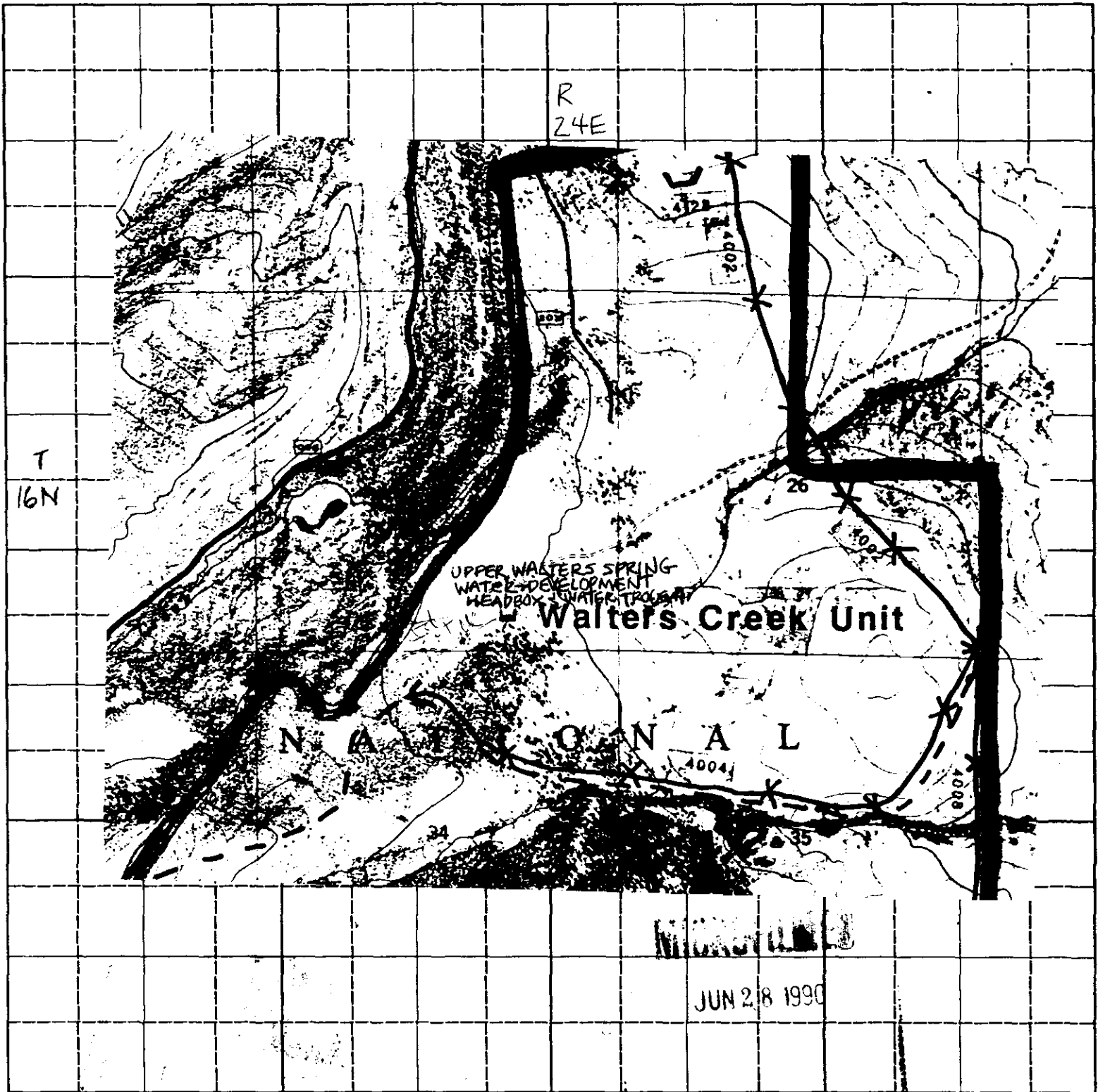
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \*As per telecon with USFS. JMD

**RECEIVED**

**JUN 28 1990**

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

UNITED STATES OF AMERICA FOREST SERVICE

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*John E. Burns*  
John E. Burns  
Forest Supervisor (Applicant)  
Salmon National Forest

Received by CW Date 2-23-89 Time 12:10 Prelim. ry check by \_\_\_\_\_  
Fee \$ 30.00 Received by HWS # E012343 Date 3-14-90  
Publication prepared by AB Date 3-5-90 Published in Bozard Herald  
Publication approved CW Date 4-25-90

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED  
JUN 28 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 16, 1993

US DEPT OF AGRICULTURE  
FOREST SERVICE  
HWY 93 N  
PO BOX 404  
CHALLIS ID 83226

RE: WATER RIGHT NO. 74-07275

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUL 23 1993

WR0749NP  
No. L74-07275

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 06/09/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                           | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | US DEPT OF AGRICULTURE<br>FOREST SERVICE<br>HWY 93 N<br>PO BOX 404<br>CHALLIS ID 83226<br>(208) 768-2371 | 03/14/1990       | STOCKWATER | 06-16 09-30           | 0.02 CFS          | 2.0 AFA             |
| TOTAL DIVERSION: |                                                                                                          |                  |            |                       | 0.02 CFS          | 2.0 AFA             |

Water Source: UPPER WALTERS SPRING

Tributary to: WALTERS CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T16N R24E S27 SE SW SE

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |  |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|--|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |  |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac |      | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac |  |
| 16N | 24E | 27 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :  |  |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |    |  |

Pou County: LEMHI

~~Non-Irrigation Uses: STOCKWATERING / 463 CATTLE~~

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 74Q.
- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks: Water used under this right also includes water for wildlife.  
Stockwater use is for 463 range cattle.

Dates: App. Received: 01/30/1990 Priority Date: 03/14/1990  
Proof Due Date: 06/01/1991 Proof Made Date: 05/29/1991  
Exam Made Date: 12/30/1992 Exam Sent to S.O.: 05/25/1993  
Licensed Date:

Misc: Water District Number: 74Q Field Exam Fee: N (Not Required)

Audit: 06/09/93 CHAPMAN

# LICENSE REVIEW CHECKLIST

Permit # 74-7275

Date 6-9-93

Brenda Chapman

|               |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | Or Address Change?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PRIORITY DATE | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Advance? <input type="checkbox"/> Memo to Advance <input type="checkbox"/><br>Order to Reinstate Needed? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                |
| SOURCE        | <input checked="" type="checkbox"/> <input type="checkbox"/>        | Changes? Clarification of Originally Intended source <u>UPPER WALTERS SPRINGS</u><br><input type="checkbox"/> <input checked="" type="checkbox"/> Notice of Intent to Void - Source change.                                                                                                                                                                                                                                                                                                                                      |
| P/D           | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Amendment Needed? <input type="checkbox"/><br><input type="checkbox"/> <input checked="" type="checkbox"/> Is Overlap Analysis a Consideration?                                                                                                                                                                                                                                                                                                                                                                                  |
| P/U           | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Amendment Needed? <input type="checkbox"/><br><input type="checkbox"/> <input checked="" type="checkbox"/> Is Overlap Analysis a Consideration?                                                                                                                                                                                                                                                                                                                                                                                  |
| TOTAL CFS     | <u>- NA -</u><br><u>NONE</u><br><u>- NA -</u>                       | Incorrect Fee for rate recommended? <input type="checkbox"/><br>Disagree/Measurement <input type="checkbox"/><br>Pumping Theoretical $(8.8) \times (.70) \times ( )$<br>$( + [2.31 \times ] )$<br><input type="checkbox"/> <input checked="" type="checkbox"/> System Capacity <u>.02</u><br>Allowable Amount: <u>Permit limit = .02</u>                                                                                                                                                                                         |
| TOTAL VOLUME  |                                                                     | Rate/ac <input type="checkbox"/> AFA <input type="checkbox"/> Irr. Season <input type="checkbox"/><br>Standard Irr. Season <input type="checkbox"/><br>Season Recommended <input checked="" type="checkbox"/> <u>SPECIAL</u> <u>6-16 to 9-30</u><br><input checked="" type="checkbox"/> <u>Disagree with Examiner's Calculations?</u><br><u><math>463 \times 12 \times 116 \div 325850 = 2 AF</math></u><br><input type="checkbox"/> <input checked="" type="checkbox"/> Flow limit: <u>.02</u> $\times 116 \times 1.9835 = 4.6$ |
| USES          | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Change(s) in Nature of Use? <input type="checkbox"/><br><input type="checkbox"/> <input checked="" type="checkbox"/> Amendment Needed? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                  |
| REMARKS       | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Multiple P/Ds in 1/4 1/4? <input type="checkbox"/><br><input checked="" type="checkbox"/> Non-Irr. Uses <u>Stockwater + Wildlife</u><br><input type="checkbox"/> <input checked="" type="checkbox"/> Special Overlap Condition <input type="checkbox"/><br><u>W25</u> <input type="checkbox"/> Other <u>Add W25 "WILDLIFE" REMARK</u>                                                                                                                                                                                            |
| CONDITIONS    | <u>B04</u> <input checked="" type="checkbox"/>                      | Measuring Devices <input type="checkbox"/><br>W/Master Control <input type="checkbox"/><br>Overlap <input checked="" type="checkbox"/><br>Water Quality <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                      |
|               |                                                                     | Dates/Misc<br><u>740</u> Water Dist<br><u>2-23-89</u> App Rec'd<br><u>12-30-92</u> Exam Made                                                                                                                                                                                                                                                                                                                                                                                                                                     |

COMMENTS: 463 Cattle; used wrong # of days to calculate requirements; also recommended wildlife usage.

| RECOMMENDED              | CFS                      | VOL                      |
|--------------------------|--------------------------|--------------------------|
| Irrigation               | <input type="checkbox"/> | <input type="checkbox"/> |
| Domestic                 | <input type="checkbox"/> | <input type="checkbox"/> |
| Stockwater               | <u>.02</u>               | <u>2.0</u>               |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

LICENSE ☒  
AMEND ☐

RECEIVED

MAY 28 1993

24 May 93  
DATE

FROM: KEITH C. WILSON - EASTERN  
TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE  
RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 12-30-92 PERMIT NO. 74-7275  
ACCOMPANIED/ASSISTED BY: Brian Watts

RECOMMENDED AMENDMENTS:

- ☒ NONE  
☐ CANCELLATION/RELINQUISHMENT  
☐ Change P.D. as reflected ☐ Add P.D. as reflected  
☐ Change P.U. as reflected ☐ Add P.U. as reflected  
☐ OTHER

COMMENTS/REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ SEE ATTACHMENTS/MAPS

  
KEITH C. WILSON  
SENIOR RESOURCE AGENT

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 74-7275

1. Owner: UNITED STATES OF AMERICA - FOREST SERVICE Phone No. (801)625-5360

Current Address: CHALLIS NATIONAL FOREST - Hwy 93 North, Challis, ID 83226

2. Accompanied by: Brian Watts EXAM DATE: 12-30-92

Address: P.O. Box 180 Leadore, Id. 83464 Phone No. 768-2371

Relationship to Permit Holder: Range Com

3. Source: upper Walters Springs tributary to Walters Creek

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|----|----|----|------|------|------|--------|---------------------------------|
|           |           | SE | SW | SE | 27   | 16N  | 24E  | Lemhi  | U.S.G.S. Quad Map               |
|           |           |    |    |    |      |      |      |        |                                 |
|           |           |    |    |    |      |      |      |        |                                 |
|           |           |    |    |    |      |      |      |        |                                 |

2. Place(s) of Use:

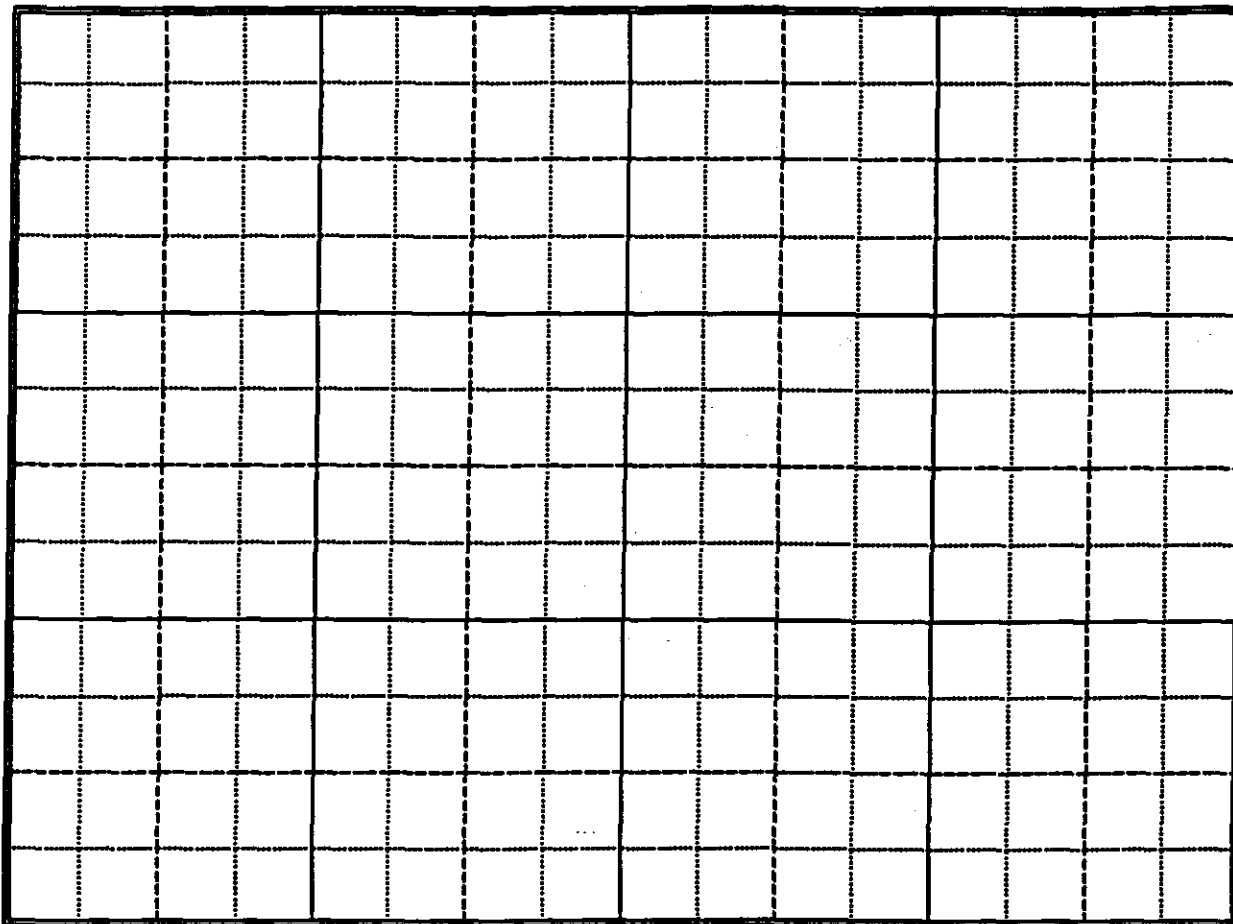
Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 16N | 24E | 27  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | S  |    |        |
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**MISSING**

JUL 28 1993

3. **Delivery System Diagram:** Include all major components and distances between components. Indicate well size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4. N/A

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

D. **FLOW MEASUREMENTS** See Memorandum U.S.F.S. Field Exam Dtd Feb 26 1981

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. **Measurements:** See Memorandum U.S.F.S. Field Exam Dtd Feb 26 1981

JUL 23 1993

**E. NARRATIVE/REMARKS/COMMENTS**

Spring to headbox piped to water trough,  
supplying water for 463 Range Cattle.

\* As per telephone conversation to Brian Watts  
on 12-30-92

Have conditions of permit approval been met? ☒ yes ☐ no

**APPROVED**  
JUL 23 1993

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

de minimus  $Q = 0.02 \text{ cfs}$ **G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$  \_\_\_\_\_

## 2. Volume Calculations for Other Uses:

de minimus  $V = \frac{(463 \text{ head}) \times (12 \text{ gph}) \times (105 \text{ days})}{325850 \text{ af/gal}} = 1.79$

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|------|------------------------------|--------------------------|
|                | From          | To   |                              |                          |
| Stockwater (S) | 6/16          | 9/30 | 0.02                         | 1.8                      |
| Wildlife (W)   |               |      |                              |                          |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
| Totals:        |               |      |                              |                          |

## 2. Recommended Amendments

\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    \_\_\_\_ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name Gary Buss Date 12-30-92

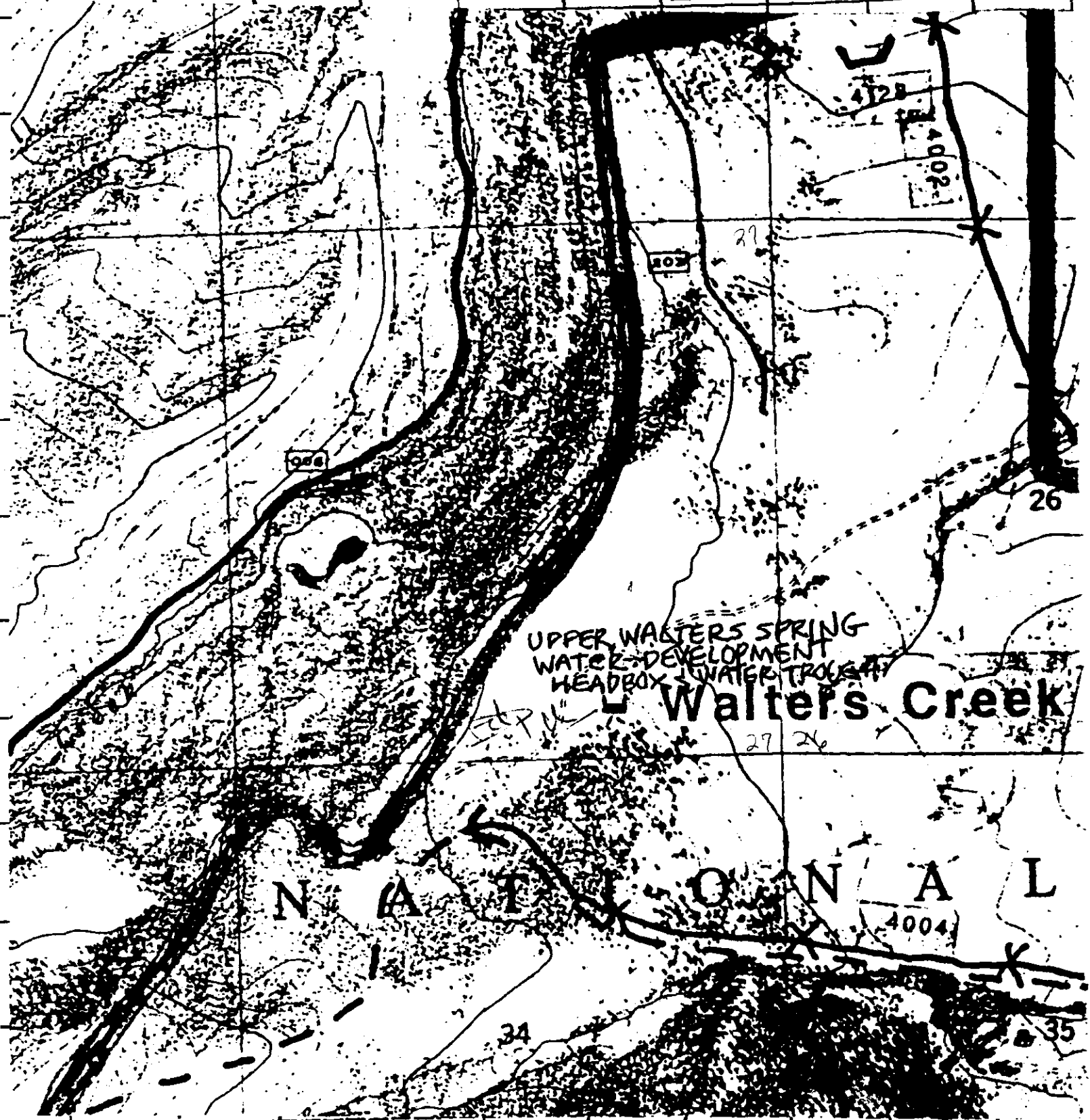
Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL  
JUL 23 1993

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74-7275

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JUL 23 1993

June 13, 1991

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07275

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUL 16 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 74-7275

Date 6-12-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?  
☒ Address same as permit? If no, indicate below.  
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source  
☐ Ground water source  
☒ Drill permit req'd?  
☐ Copy in file? Drill permit no. \_\_\_\_\_  
☐ Amt paid for drilling permit? \_\_\_\_\_ Correct?  
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?  
☐ Amount submitted?  
☐ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?  
☐ Installed?  
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Proof acceptable*

PRIORITY CALCULATION

|                     |           |   |
|---------------------|-----------|---|
| Date proof received | <u>NA</u> |   |
| Date proof due      | <u>/</u>  | - |
| No. of days late    | <u>/</u>  | = |
| Priority date       | <u>/</u>  | + |
| NEW PRIORITY DATE   | <u>/</u>  | = |

*LB*

138334  
March 31, 1991

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 74-07275

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

19116 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
May 29, 1990

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P74-07275

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

JUN 28 1990

Dist. for staffing 7-6-89 RB

Submitted for advertising 10-27-89 HW

Form No. 202a  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

*Forest Service*

APPLICATION FOR PERMIT ANALYSIS SHEET

74-7275

INITIAL REVIEW BY Dennis Deana DATE 17 Aug 89 APPLICATION NUMBER 74-07269

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by \_\_\_\_\_
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Current legal for POU

Date Requested

MAY 04 1990

Department of Water Resources

### ADDITIONAL INFORMATION

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s)  
have been filed for the  
public waters of the State of  
Idaho:

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE

P.O. BOX 729

SALMON, ID 83445

Source: UPPER WALTERS SPR-  
ING

Tributary: WALTERS CREEK

Diversion Pt: SENESE Sec 27 T

16N R 24E S27 S27

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 3/14/1990

In: T16N R24E S27 S27

74-07276

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE

P.O. BOX 729

SALMON, ID 83457

Source: EIGHTMILE RIDGE  
SPRING

Tributary: BIG EIGHTMILE  
CREEK

Diversion Pt: SENESE Sec 12 T

15N R 24E

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 3/14/1990

In: T15N R24E S12 NENE

74-07277

U.S. DEPT. OF AGRICULTURE

P.O. BOX 729

SALMON, ID 83467

Source: WILDFIRE BENCH  
SPRING

Tributary: BIG BEAR CREEK

Diversion Pt: NENSW Sec 2 T

15N R 24E

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 3/14/1990

In: T15N R24E S02 NWSW

NWSW

74-07278

U.S. DEPT. OF AGRICULTURE

FOREST SERVICE

P.O. BOX 729

SALMON, ID 83467

Source: TWIN SPRINGS

Tributary: PORCUPINE CREEK

Diversion Pt: NWSESW Sec 33 T

16N R 24E

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 3/14/1990

In: T16N R24E S35 SESW

SESW

74-07279

U.S. DEPT. OF AGRICULTURE

FOREST SERVICE

P.O. BOX 729

SALMON, ID 83467

Source: TWIN SPRINGS

Tributary: PORCUPINE CREEK

Diversion Pt: NWSESW Sec 33 T

16N R 24E

Use: STOCKWATER (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 3/14/1990

In: T16N R24E S35 SESW

SESW

74-07280

U.S. DEPT. OF AGRICULTURE

FOREST SERVICE

P.O. BOX 729

# Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

APR 13 1990

Department of Water Resources  
Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes  
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published  
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights 74-07275...  
through 74-07278

... a true  
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-  
lished in the regular and entire issue of every number of said newspaper and not in any supplement  
thereof or thereto for 2 consecutive issues, commencing with the issue  
dated April 5 19 90 and ending with the issue dated April 12 19 90.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this twelfth day of April in the year of 19 90

before me, A Notary Public, personally appeared

known or identified to me to be the person whose name subscribed to the within instrument, and being

first duly sworn, declared that the statements therein are true, and acknowledged to me that he

executed the same.

Residing At Salmon, Idaho

Sheila K. Hodges  
Notary Public for Idaho

My Commission expires: 9-21-95

Publication Fee \$ 85.32

The permit(s) will be subject to  
all prior water rights. Protests  
must be filed with the Director,  
Dept. of Water Resources, East-  
ern Region, 150 Shoup Avenue,  
Suite 15, Idaho Falls, Idaho  
83403 on or before APRIL 23,  
1990.

R. KEITH JOHNSON,  
Notary

Published 4/17/1990 and  
4/17/1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

MARCH 28, 1990

RECORDER-HERALD  
P.O. BOX 310  
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 23, 1990.

Yours truly,

Rita Bodell  
Secretary

Encl.

**RECORDED**

JUN 28 1990

74-07275

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
P.O. BOX 729  
SALMON, ID 83467

Source: UPPER WALTERS SPRING

Tributary: WALTERS CREEK

Diversion Pt:                SESWSE    Sec 27 T 16N R 24E

Use: STOCKWATER                                ( .020 CFS)

Total Diversion: ( .020 CFS)

Date Filed: 3/14/1990

In: T16N R24E S27

SWSE

**MICROFILMED**

JUN 28 1990

27-Mar-1990

U.S. Forest Service  
P.O. Box 729  
Salmon, ID 83467

RE: Application for Permit No. 74-7275, -7276, -7277, & -7278

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on April 5 & 12, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

**MICROFILMED**

JUN 28 1990

# ACTION REQUIRED

FROM: Harold W. Jones - IDWR

TO: Earl Gutenberger - USFS

C P  
FOR YOUR FILE

Attached is some of the paper work we have received & sent trying to get payment for several applications. At this point we have not received payment. Perhaps you could take a look & help us. Thanks!

H.W. Jones

150 SHOOK, SUITE 15  
IDAHO FALLS, ID 83402

Please accept this letter as our invoice for payment of four (4) water right applications at \$30.00 each identified by No. 74-7269 Upper Walters Spring, 74-7268 Eightmile Spring, and

We  
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41-1

You  
Very

Sent to:

Caribou National Forest  
250- South 4<sup>th</sup> Ave  
Room 101  
Pocatello, ID 83201

for  
h we

Attn. Earl Gutenberger

COLL  
Adm.

Enclosures

MICROFILMED

JUN 28 1990

July 3, 1989

RE: 40-02S2-91245

U.S. Department of Agriculture  
National Finance Center  
P.O. Box 60075  
New Orleans, Louisiana 70160

Gentlemen:

U.S. FOREST SERVICE

IN ACCOUNT WITH:

DEPARTMENT OF WATER RESOURCES  
150 SHOUP, SUITE 15  
IDAHO FALLS, ID 83402

Please accept this letter as our invoice for payment of four (4) water right applications at \$30.00 each identified by No. ~~74-7269~~ Upper Walters Spring; ~~74-7268~~ Eightmile Ridge Spring; ~~74-7267~~ Wildfire Bench Spring; and ~~74-7266~~.

We have also enclosed a request for payment of \$30.00 for an application submitted in October of 1988, for which we have not received payment. This application is identified as 75-7482, unnamed spring under voucher 41-02S2-8-2050.

Your cooperation in this matter is appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Assistant

Enclosures

*74-7275 upper Walters  
7276 Eightmile Ridge  
7277 Wildfire Bench  
7278 Twin Springs*

**MicroFILMED**

JUN 28 1990



United States  
Department of  
Agriculture

Forest  
Service

Salmon  
National  
Forest

P.O. Box 729  
Salmon, ID 83467

**RECEIVED**

JUN 23 1989

Reply to: 2540

Date: June 7, 1989

Department of Water Resources  
Eastern District Office

Ernest Carlsen  
Idaho Dept. of Water Resources  
Suite 15  
150 Shoup  
Idaho Falls, ID 83401

Dear Ernest:

Enclosed are four Applications for Permit for stockwatering development on the Salmon National Forest. Also enclosed is a purchase order for the filing fees. Please have your department submit an invoice for the filing fees with the purchase order number on it. The invoice should be sent to:

USDA  
National Finance Center  
P.O. Box 60075  
New Orleans, LA 70160

If you have any questions about these applications, please contact Betsy Rieffenberger at 756-2215.

Sincerely,

*John E. Burns*  
JOHN E. BURNS  
Forest Supervisor

Enclosures

**MICROFILMED**

JUN 28 1990



Caring for the Land and Serving People

FS-6200-28(7-82)

Order Number: 40-02S2-9-1245 Sub:

This Number must appear on all  
Invoices, Packages, and Papers  
Relating to this Order.

SALMON NATIONAL FOREST  
FOREST SERVICE WAREHOUSE  
UNION & MC PHERSON STREETS  
SALMON, ID 83467

S H I P  
T O

(Continued on Page 2)

JUN 28 1990

AD838 - Vendor (APOS 8/87)

Order Number: 40-0252-9-1245 Sub:

**This Number must appear on all  
Invoices, Packages, and Papers  
Relating to this Order.**

**Consignee:**

S H I P  
T O

SALMON NATIONAL FOREST  
FOREST SERVICE WAREHOUSE  
UNION & MC PHERSON STREETS  
SALMON. ID 83467

JUN 28 1990

Ship Via  
PARCEL

Discount Terms  
Net 30 Days

**Billing Address (DO NOT SHIP ORDER HERE)**

**BILLING INSTRUCTIONS:** Do not submit bill in advance of shipment. Send invoice with our Order Number to Billing Address at left. Failure to show our Order Number will delay payment. Freight charge over \$100 requires bill of lading. Include your DUNS number on each invoice.

(Ship to Consignee Address above)

U.S. DEPARTMENT OF AGRICULTURE  
National Finance Center  
P.O. Box 60075  
New Orleans, Louisiana 70160

Issuing Office:

Ordered By: (Name and Title)

IDAWY CONTRACTING CENTER  
 USDA-FOREST SERVICE  
 FEDERAL BLDG., 250 S. 4th AVE  
 POCA TELLO ID 83201

EARL GUTENBERGER                      PURCHASING AGENT

**Commercial Phone Number:** (208) 236-7585

Authorized Signature:

SELLER'S ORIGINAL

6/07/89