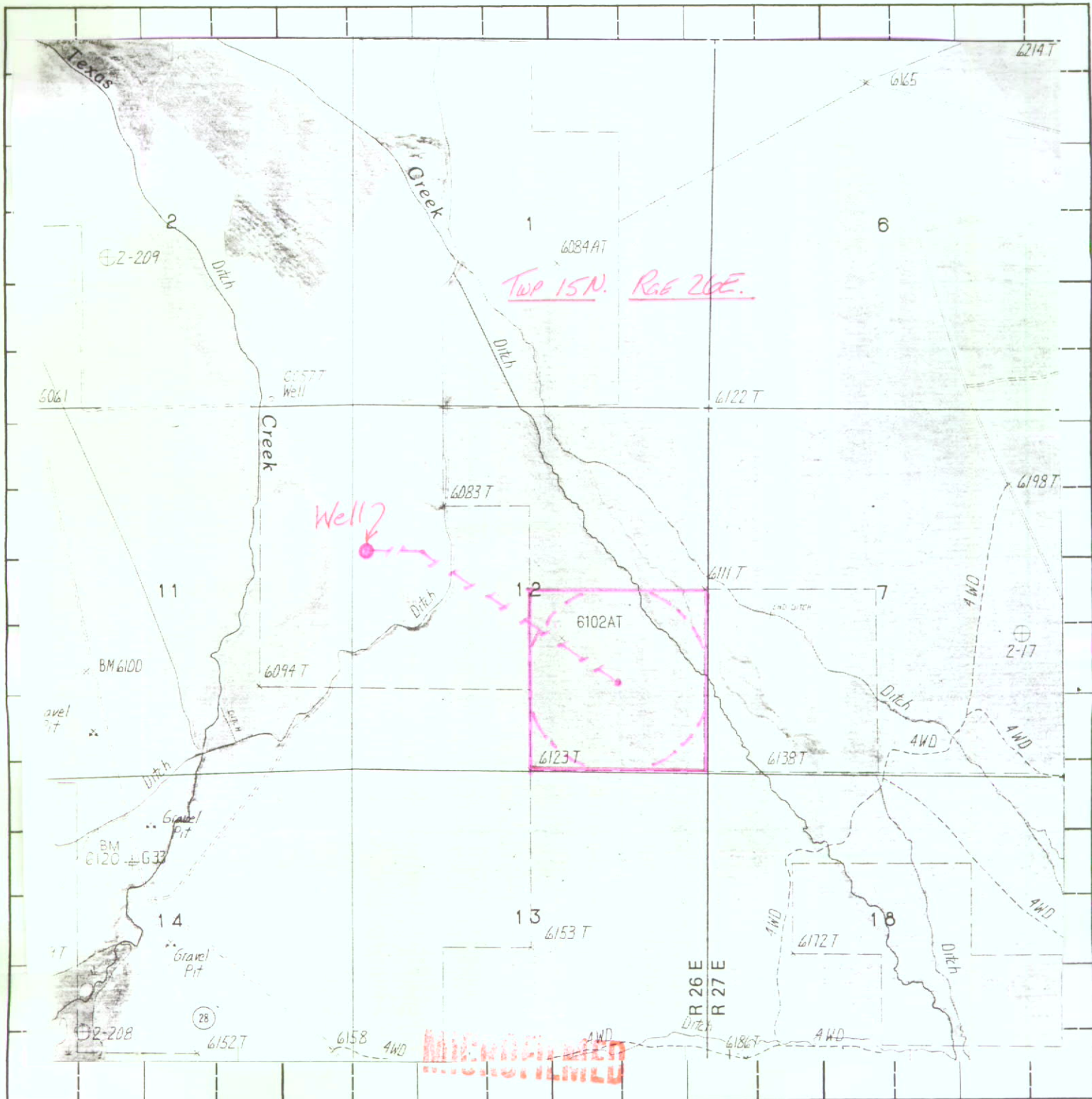


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 21 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Harry S. Palmer*  
(Applicant)

NOTICE OF APPLICATION  
FOR WATER RIGHT

The Following application(s)  
have been filed to appropriate  
the public waters of the State of  
Idaho:

74-07303

COLEMAN, HARRY L.  
COLEMAN, SHIRLEY R.

P.O. BOX 70  
LEADORE, ID 83464

Source: GROUNDWATER  
Diversion Pt: SWNW Sec 12 T  
15N R 26E

Use: IRRIGATION ( 2.800 CFS)  
Total Diversion: ( 2.800 CFS)  
Date Filed: 6/8/1990

In: T15N R26E S12 NESE NWSE  
SWSE SESE  
140.0 ACRES TOTAL

74-07304

POWERS, ELIZABETH M.  
POWERS, JACK

RT. 1  
LEADORE, ID 83464

Source: CANYON CREEK  
Tributary: CRUIKSHANK  
CREEK

Diversion Pt: NESW Sec 28 T  
17N R 27E

Use: IRRIGATION ( 1.820 CFS)  
Total Diversion: ( 1.820 CFS)  
Date Filed: 6/11/1990

In: T17N R27E S28 NWSW  
SWSW SESW S29 SESE S32  
NENE NESE S33 NWNE  
91.0 ACRES TOTAL

75-07526

SHEFTS, GREGORY M.  
SHEFTS, CAROL A.

SHEFTS, WILLIAM R.  
SHEFTS, DOROTHY L.

703 HWY 93 NORTH  
SALMON, ID 83467

Source: SHEEP CREEK  
Tributary: SALMON RIVER,  
NORTH FORK

Diversion Pt: NWSNW Sec 14 T  
25N R 21E

Use: IRRIGATION ( .200 CFS)  
Total Diversion: ( .200 CFS)  
Date Filed: 5/15/1990

In: T25N R21E S15 NENE  
10.0 ACRES TOTAL

75-07531

ERNEST, ROBERT M.  
ERNEST, JACQUELINE D.

P.O. BOX 132  
CARMEN, ID 83462

Source: SPRING  
Tributary: SINKS

Diversion Pt: SWSNW Sec 2 T  
22N R 22E

Use: IRRIGATION ( .120 CFS)  
STOCKWATER ( .020 CFS)  
RECREATION STORAGE ( 1.00  
AF)

Total Diversion: (.120 CFS)  
Date Filed: 5/11/1990

In: T22N R22E S02 SWNW  
6.0 ACRES TOTAL

The permit(s) will be subject to  
all prior water rights. Protests  
must be filed with the Director,  
Dept. of Water Resources, East-  
ern Region, 150 Shoup Avenue,  
Suite 15, Idaho Falls, Idaho  
83402 on or before AUGUST 20,  
1990.

R. KEITH HIGGINSON,  
Director

Published 8/2/1990 and 8/9/  
1990

8-2-2tc

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

AUG 13 1990

RICKY G. HODGES

being first duly sworn, deposes  
and says he is one of the printers (publishers) of the RECORD, a newspaper published  
weekly at Salmon, Lemhi County, Idaho, and of general circulation in Eastern District Office

That the Notice of Application for Water Rights 74-07303,  
74-07304, 75-07526, 75-07531

....., a true  
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-  
lished in the regular and entire issue of every number of said newspaper and not in any supplement  
thereof or thereto for ..... 2 ..... consecutive issues, commencing with the issue  
dated Aug. 2, 19 90 and ending with the issue dated Aug. 9  
19 90 .....

STATE OF IDAHO

COUNTY OF LEMHI

ss.

MICROFILMED

SEP 21 1990

On this ninth day of August in the year of 19 90

before me, A Notary Public, personally appeared .....  
known or identified to me to be the person whose name subscribed to the within instrument, and being  
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he  
executed the same.

Sheila K. Hodge

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ . 95.04 .....



# QUOTATION SHEET FOR SALE OR RENTAL

231A2

COMPANY LOCATION

Idaho Falls

NO. 98

23738



SALE



RENTAL

FROM

TO

DATE April 3, 1981

CUSTOMER

Harry Coleman

CUST. NO.

P.O.#

ADDRESS

Box 7 A

COUNTY Lemhi

SALESMAN Dale Petersen

CITY

Leadore, Idaho 83464

STATE ZIP

OTHER THAN  
ON REVERSE

25% down payment on order

DELIVERY DIRECTIONS

1-768-2434

THIS IS NOT AN INVOICE

| QUANTITY | WOSCO<br>PART NUMBER | DESCRIPTION                                                                                                            | NEW<br>USED | PRICE | UNIT | TOTAL     |
|----------|----------------------|------------------------------------------------------------------------------------------------------------------------|-------------|-------|------|-----------|
| 1        |                      | 100 H.P. Aurora Turbine Pump                                                                                           | N           |       |      |           |
| 1        |                      | 100 H.P. Hollowshaft Turbine Motor                                                                                     | N           |       |      |           |
| 1        |                      | 100 H.P. Panel with softline & lightning<br>arrester, surge capacitor, time delay<br>relay, interlock, pressure switch | N           |       |      |           |
| 1        |                      | 17 AC 10 Discharge Head                                                                                                | N           |       |      |           |
| 120      |                      | ft. 10" x 2 1/2" x 1 1/2" Column, Tube<br>and Shaft                                                                    | N           |       |      |           |
| 1        |                      | 3-Stage 14 RL Bowl Assembly                                                                                            | N           |       |      |           |
| 1        |                      | 10" Cone Strainer                                                                                                      | N           |       |      | 11,822 71 |
| 1        |                      | Labor to Set 120' x 10" x 2 1/2" x 1 1/2" Column<br>CTS                                                                |             |       |      | 360 00    |
| 1        |                      | Travel Time for Pump                                                                                                   |             |       |      | 120 00    |
| 1        |                      | Electrician to Wire Pump                                                                                               |             |       |      | 500 00    |
| 1        |                      | 75 H.P. Aurora Split Case Motor                                                                                        | N           |       |      |           |
| 1        |                      | 8 x 8 x 11 B 875 BFC 7250 RPM 173 TDE                                                                                  |             |       |      | 5,430 00  |
| 1        |                      | 75 H.P. Panel with Softline L.A. SC                                                                                    | N           |       |      | 400 00    |
| 1        |                      | Electrician to Wire Split Case Pump                                                                                    |             |       |      |           |
|          |                      | INSTALLATION AND REMOVAL CHARGE                                                                                        |             |       |      |           |
|          |                      | DELIVERY CHARGE                                                                                                        |             |       |      |           |

ABOVE LISTED MATERIAL SUBJECT TO THE TERMS AND CONDITIONS ON THE REVERSE SIDE OF THIS FORM.

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

SUB TOTAL

SALES OR USE TAX

EXEMPT

TOTAL

18,632 71

THE UNDERSIGNED CUSTOMER AGREES THAT HE HAS READ THE TERMS AND CONDITIONS ON BOTH SIDES OF THIS FORM AND THAT THEY CONSTITUTE THE ENTIRE AGREEMENT BETWEEN THE PARTIES HERETO.

X

CUSTOMER SIGNATURE

DATE

ACCEPTED FOR RAIN FOR RENT, INC.

AUTHORIZED SIGNATURE

DATE

FIRST YEAR RENTAL  
ALLOWANCE IS  
OF RENTAL PAID

SECTION 1110 PAGE 596

DATED FEBRUARY 1973

SUPERSEDES PAGE 596  
DATED JULY 1972

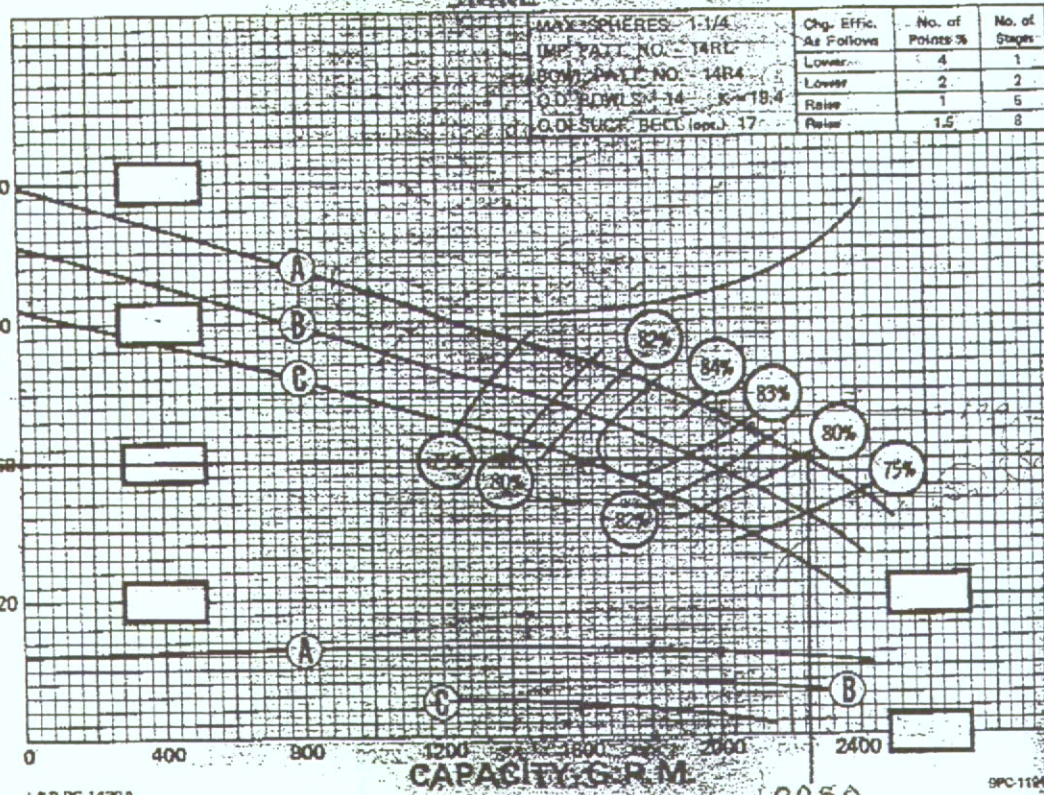
12" X 18" SERIES 110

VERTICAL PUMP

14RL

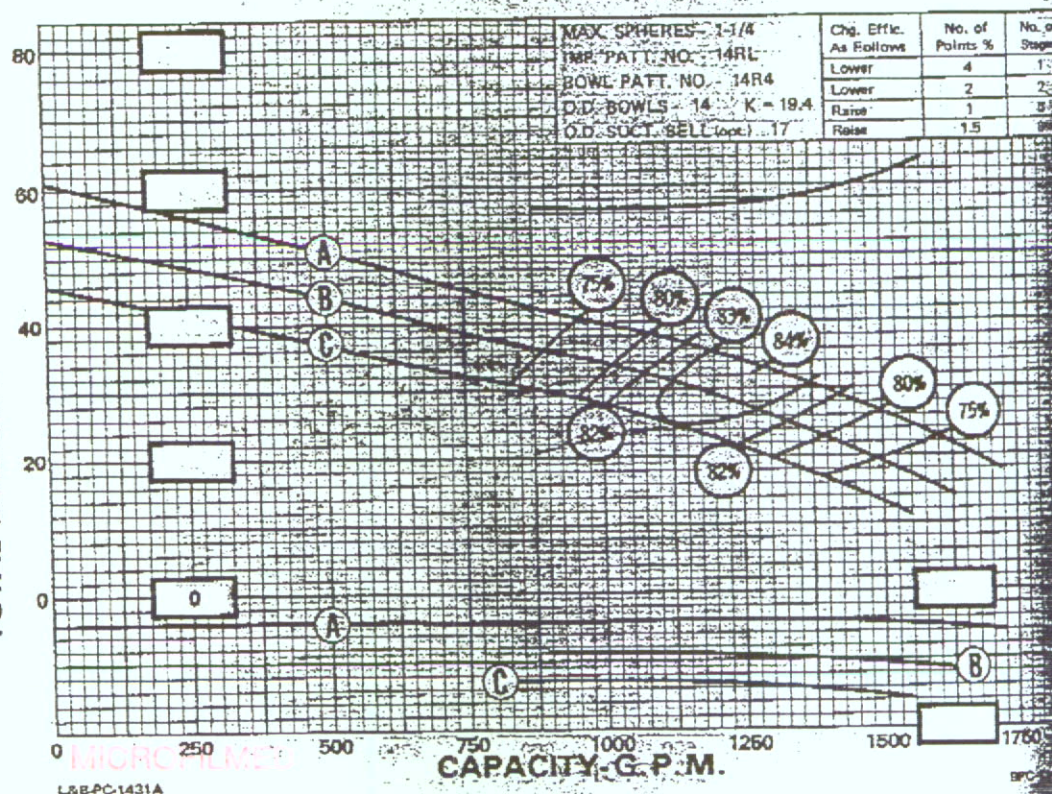
1770  
R.P.M.

TOTAL DYNAMIC HEAD-Feet



1170  
R.P.M.

TOTAL DYNAMIC HEAD-Feet

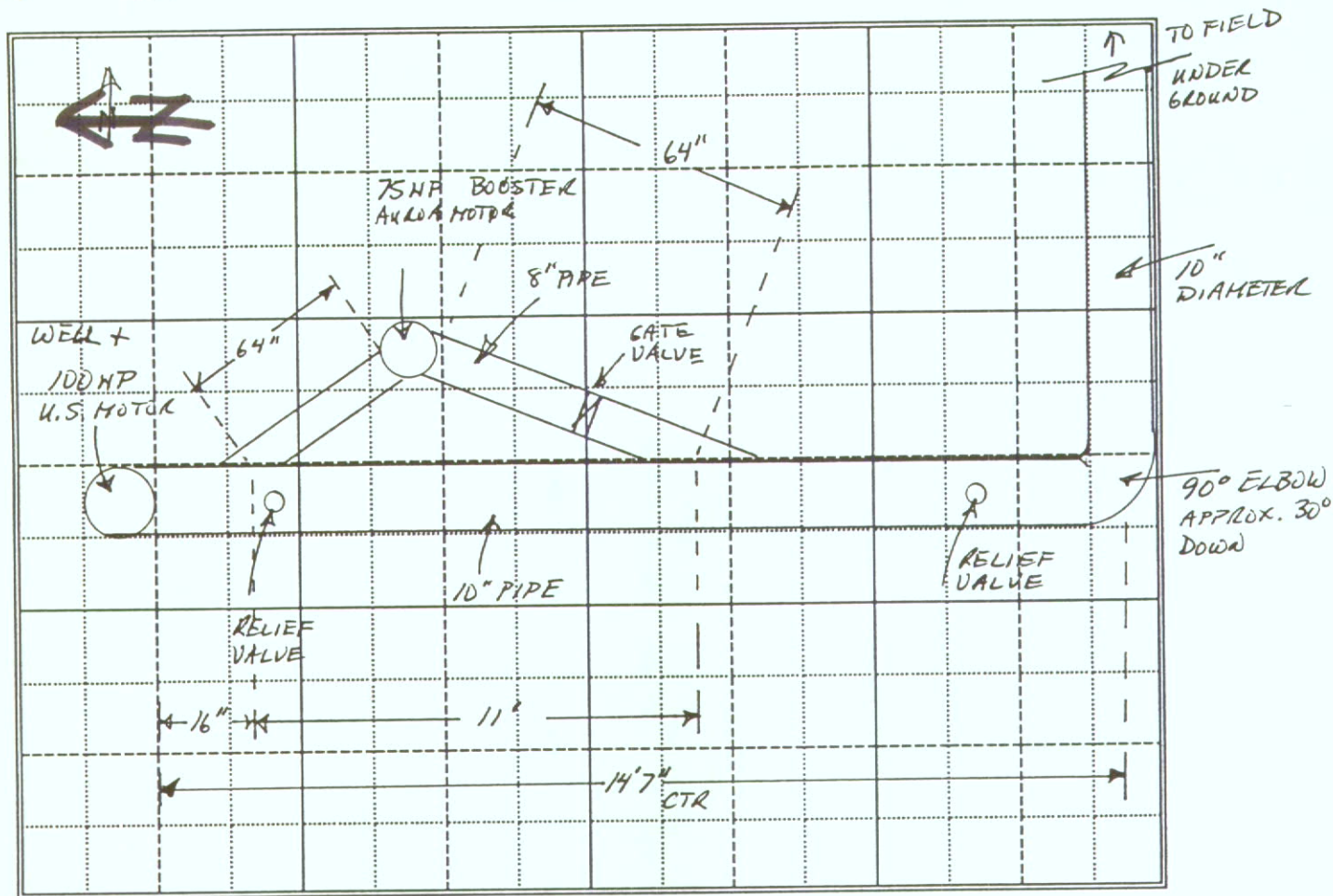


NUMBER OF STAGES REQUIRED FOR APPLICATION.  
STANDARD CURVE ILLUSTRATES SINGLE STAGE.



**AURORA PUMP**  
A UNIT OF GENERAL SIGMA  
14800 AIRPORT ROAD - NORTH AURORA, ILLINOIS

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | U.S. MOTOR | 100 |                  |           | 10"                               |
|                                       | " "        | 75  | R-9426-03-096    | AHROA     | 80-07158 8"                       |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: 9/9/94 STATIC = 45' WELL DEPTH 250' PUMP BOWLS = 165'  
3/15/95 STATIC = 38'

R-26E

74-7234

DLE

3001

74-7070

Foot

POINT OF DIVERSION

POINT  
OF  
DIVERSION  
WELL

T  
15  
N

R26E

T15N

PLACE  
OF  
USE

74-7303

74-7303

PLACE OF USE

74-7303

B. L. M.

BK1

R-26E

74-7070

74-7234  
DLE

3001

POINT OF DIVERSION

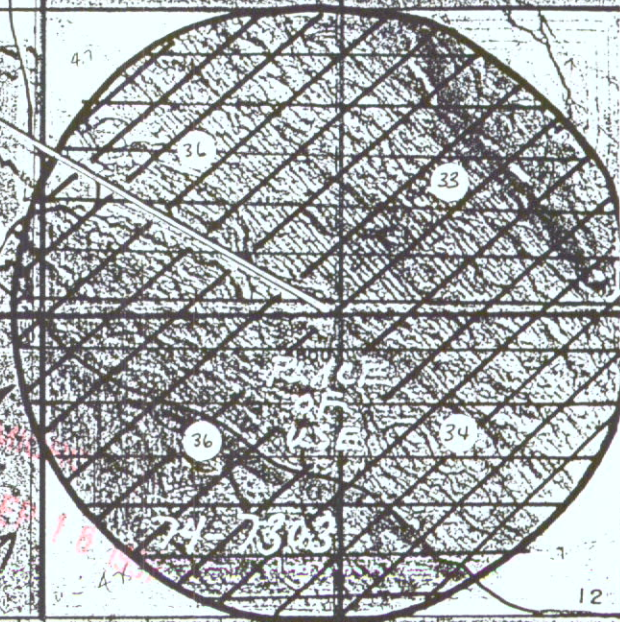
PIVOT

POINT  
OF  
DIVERSION  
WELL

R26E

T  
15  
N

T15N



B.L.M.

6000

74-7303

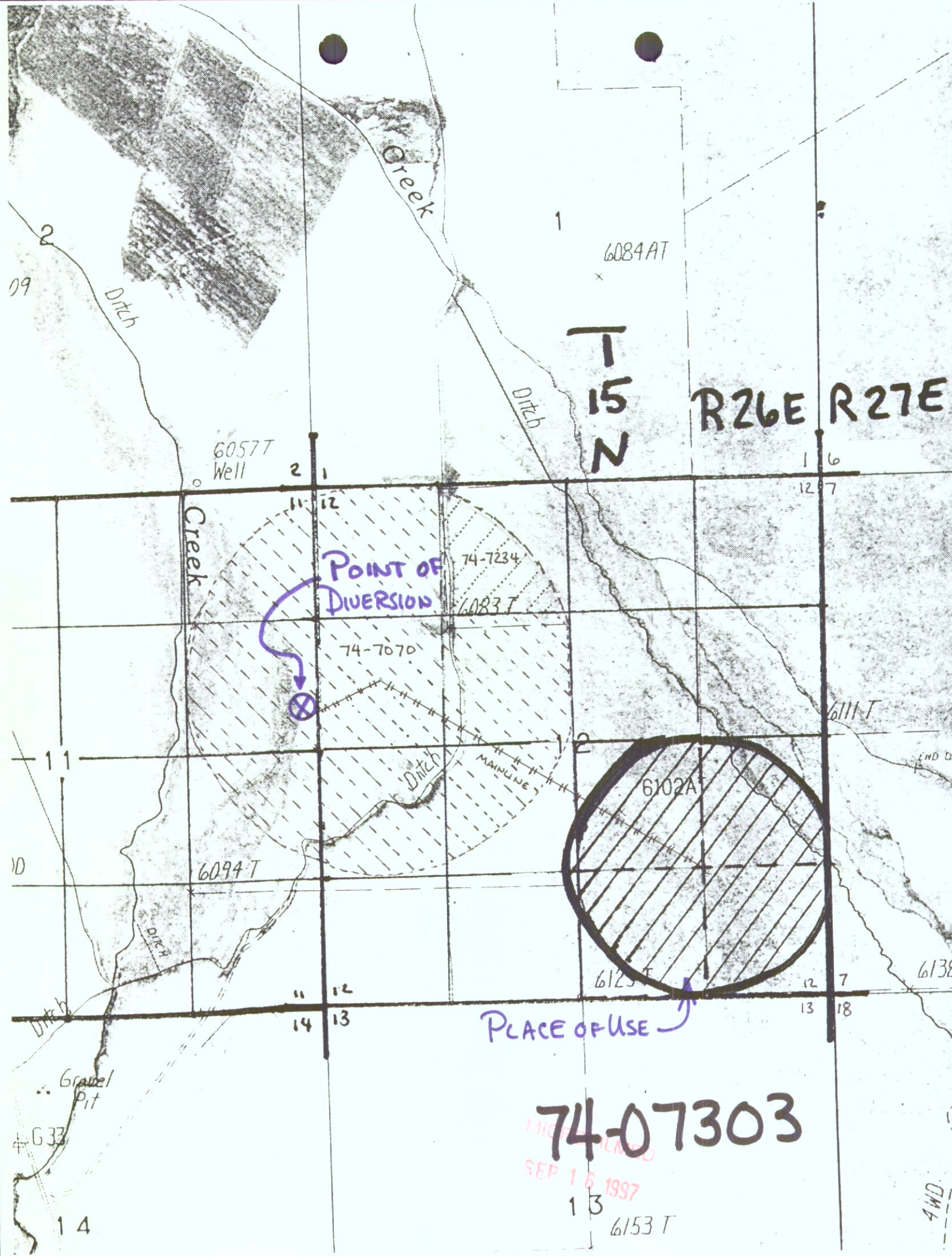
PLACE OF USE

74-07303

to BB

B.L.M.

2400



Creek

Ditch

Ditch

Creek

Ditch

Gravel Pit

60577 Well

6084AT

T 15 N

R 26 E R 27 E

POINT OF DIVERSION

74-7234

6083T

74-7070

MAINLINE

6102A

6094T

6125T

6138T

PLACE OF USE

74-07303

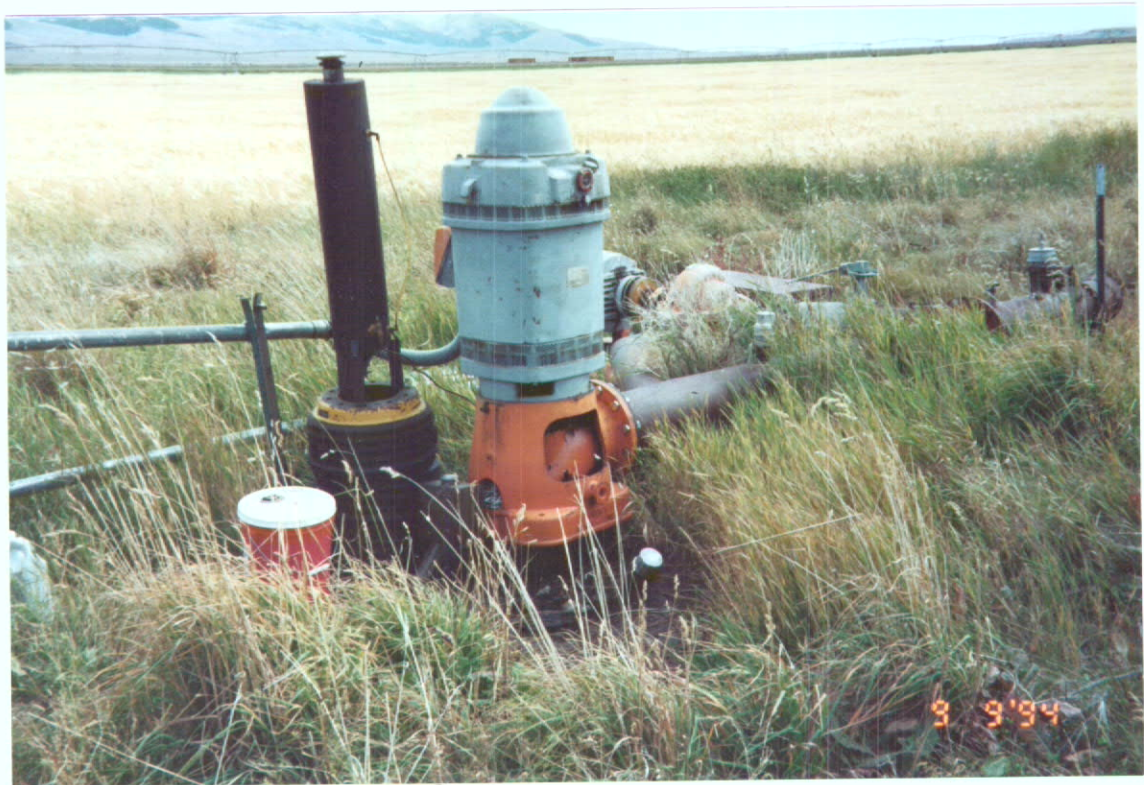
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SEP 16 1997

13

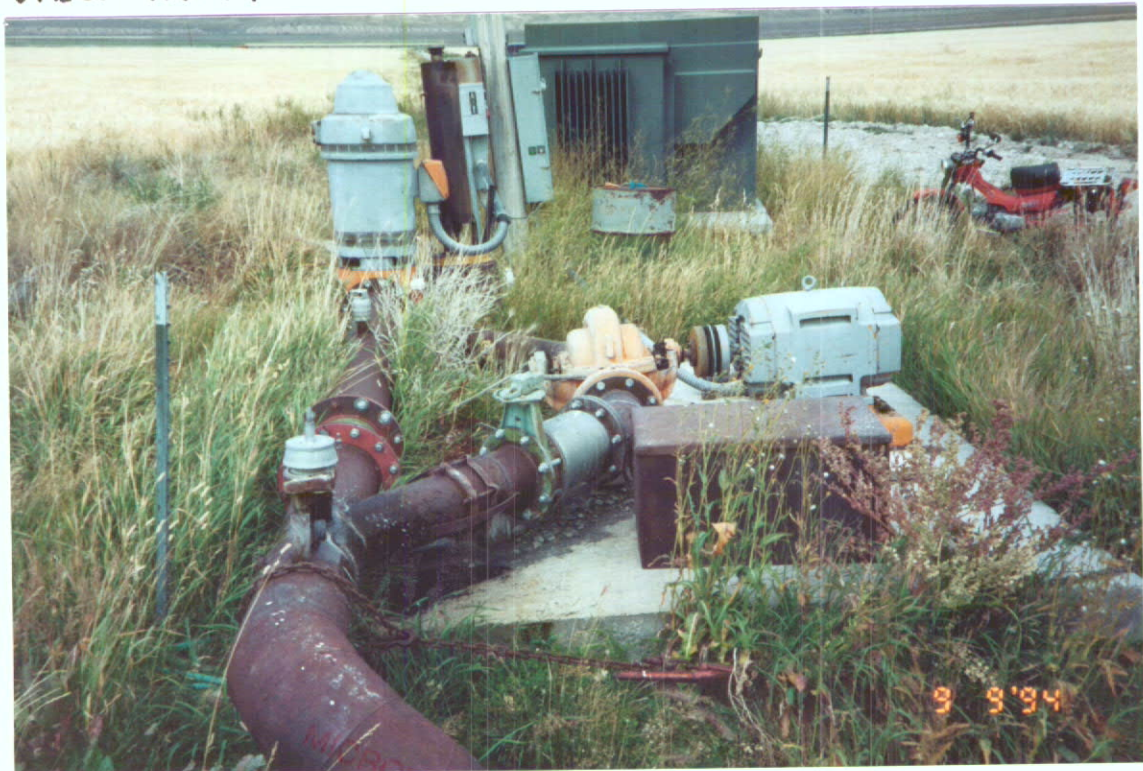
6153T

4WD

100 HP PKMP WITH CIRCLE PIVOT IN THE DISTANCE  
VIEW SOUTH + EAST



PUMP SYSTEM  
VIEW NORTH



←  
BOOSTER  
PUMP

SEP 1994  
TO  
PIVOT

74-7303

VIEW OF SMALL PIVOT - HARRY COLEMAN



MICROFILMED  
SEP 16 1997

74-7303

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 74-07303

Priority: June 8, 1990

Maximum Diversion Rate: 2.41 CFS

Maximum Diversion Volume: 490.0 AF

This is to certify, that SHIRLEY R COLEMAN  
HARRY L COLEMAN

PO BOX 70

LEADORE ID 83464

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 8, 1990; and has submitted Proof of Beneficial Use on September 28, 1992. An examination indicates that the works have a diversion capacity of 3.670 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 2.41 CFS                 | 490.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 11, Township 15N, Range 26E  
LEMHI County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 15N 26E 12         | SESW 1       | NESE 33      | NWSE 36      |              |
|                    | SWSE 36      | SESE 34      |              | 140          |

Total number of acres irrigated: 140

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

SEP 16 1997

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 74-07303

## CONDITIONS OF APPROVAL AND REMARKS

6. Rights 74-07070, 74-07234, and 74-07303 when combined shall not exceed a total diversion rate of 3.67 cfs and a total annual diversion volume of 1337.0 af.
7. Rights 74-07070 and 74-07234 are also diverted through the point(s) of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18<sup>TH</sup> day of AUGUST, 1997.

  
Acting for KARL J. DREHER Director

MICROFILMED

SEP 16 1997

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AUG 14 1997

State of Idaho  
Department of Water Resources

Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 74-07303**

Date of Priority: June 8, 1990

Maximum Diversion Rate: 2.41 CFS

Maximum Diversion Volume: 490.0 AF

Comes now

SHIRLEY R COLEMAN  
HARRY L COLEMAN

PO BOX 70  
LEADORE ID 83464

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 74-07303, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 2.41 CFS                 | 490.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 11, Township 15N, Range 26E  
LEMHI County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 15N        | 26E        | 12         | SESW 1       | NESE 33      | NWSE 36      | 140          |
|            |            |            | SWSE 36      | SESE 34      |              |              |

Total number of acres irrigated: 140

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Shirley R Coleman, this 10<sup>th</sup> day of Aug, 1997.

MICROFILMED  
SEP 16 1997

Shirley R Coleman  
(Signature)

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 74-07303**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by AWK Fee = 5000 Received by LS # 1039255 Date 8/14/97

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 74-07303 with the following;

**CONDITIONS OF APPROVAL AND REMARKS**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Rights 74-07070, 74-07234, and 74-07303 when combined shall not exceed a total diversion rate of 3.67 cfs and a total annual diversion volume of 1337.0 af.
7. Rights 74-07070 and 74-07234 are also diverted through the point(s) of diversion described above.

Witness my hand this 18<sup>TH</sup> day of AUGUST, 1997.

  
Acting for KARL J. DREHER, Director

MICROFILMED  
SEP 16 1997

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SEP 28 1992

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

# PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07303 Telephone No. 208 768 2434
2. Name(s) of Permit Holder(s): Harry L or Shirley D Coleman
3. Mailing Address: Box 70 Leadore Idaho 83464
4. Source of Water: Well

If **GROUNDWATER**, Well Driller's Name: Francis Date Drilled: 8/79

OPTIONAL:

Pump horsepower: 100 + 75 Braster Pressure (psi): 95 Dynamic pumping level (ft.): 100

5. Extent of Use (as authorized by the permit):

Domestic 140 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)  
Irrigation 527.5 (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 2.8 ~~4.01-5.00~~ cfs OR NA ~~401-500~~ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_ Yes ☒ No Installed? \_\_\_\_ Yes \_\_\_\_ No

Flow Measurement Port: Required? \_\_\_\_ Yes ☒ No Installed? \_\_\_\_ Yes \_\_\_\_ No

8. Fee Enclosed: \$300.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Harry L Coleman 208 768 2434  
Name Telephone No.  
Box 70 Leadore Idaho 83464  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/14/92  
Date

Shirley D Coleman  
Signature (and title, if on behalf of a company or organization)

NOV 19 1992

Letter Attached.

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 74-07303

Proposed Priority: June 8, 1990 Maximum Diversion Rate: 2.80 CFS

This is to certify, that HARRY L. COLEMAN  
SHIRLEY R. COLEMAN  
P.O. BOX 70  
LEADORE, ID 83464

has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
|-----------------------|----------------------|--------------------------|

|            |                |          |
|------------|----------------|----------|
| IRRIGATION | 04/01 to 11/01 | 2.80 CFS |
|------------|----------------|----------|

LOCATION OF POINT(S) OF DIVERSION: SWNW Sec. 12, Township 15N, Range 26E  
LEMHI County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 15N        | 26E        | 12         | NESE 35      | NWSE 35      | SWSE 35      | 140          |
|            |            |            | SESE 35      |              |              |              |

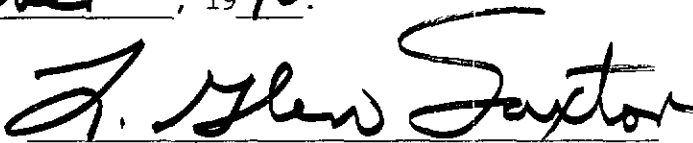
Total number of acres irrigated: 140

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

13<sup>th</sup> day of September, 1990.

for   
R. Keith Higginson, Director  
MICROFILMED

SEP 21 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Harry L. Coleman & Shirley R. Coleman Phone 768-2434  
Post office address P.O. Box 70 Leadore ID 83464
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_ ¼ of SW ¼ of NW ¼, Govt. Lot \_\_\_\_\_  
Sec. 12 Township 15N Range 26E B.M. Lemhi County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.8 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 2.8 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & irrigation system.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. ~~Proposed~~ Existing well diameter is 20 inches; proposed depth of well is 250 feet.  
d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
2 years (minimum 1 year).

MICROFILMED

SEP 21 1990

RECEIVED

applicant to make this filing.

b. Who owns the land to be irrigated or place of use? Applicant

11. a. Who owns the property at the point of diversion? Applicant

10. Describe any other water rights used for the same purposes as described above.

June

Total number of acres to be irrigated -

071

[illegible]

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):



Received by 6/8/90 Date EMC Time \_\_\_\_\_ Preliminary check by [Signature]  
Fee \$ 85.00 Receipted by EMC. # E014780 Date June 8, 1990  
Publication prepared by AB Date 8-29-90 Published in Recorder-Herald  
Publication approved [Signature] Date 8-20-90

---

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MicroFILMED

SEP 21 1990

NOTICE OF APPLICATION  
FOR WATER RIGHT

The Following application(s)  
have been filed to appropriate  
the public waters of the State of  
Idaho:

74-07303

COLEMAN, HARRY L.  
COLEMAN, SHIRLEY R.  
P.O. BOX 70  
LEADORE, ID 83464  
Source: GROUNDWATER  
Diversion Pt: SWNW Sec 12 T  
15N R 26E  
Use: IRRIGATION ( 2.800 CFS)  
Total Diversion: ( 2.800 CFS)  
Date Filed: 6/8/1990  
In: T15N R26E S12.NESE NWSE  
SWSE SESE  
140.0 ACRES TOTAL

74-07304

POWERS, ELIZABETH M.  
POWERS, JACK  
RT. 1  
LEADORE, ID 83464  
Source: CANYON CREEK  
Tributary: CRUIKSHANK  
CREEK  
Diversion Pt: NESW Sec 28 T  
17N R 27E  
Use: IRRIGATION ( 1.820 CFS)  
Total Diversion: ( 1.820 CFS)  
Date Filed: 6/11/1990  
In: T17N R27E S28 NWSW  
SWSW SESW S29 SESE S32  
NENE NESE S33 NWNE  
91.0 ACRES TOTAL

75-07526

SHEFTS, GREGORY M.  
SHEFTS, CAROL A.  
SHEFTS, WILLIAM R.  
SHEFTS, DOROTHY L.  
703 HWY 93 NORTH  
SALMON, ID 83467  
Source: SHEEP CREEK  
Tributary: SALMON RIVER,  
NORTH FORK  
Diversion Pt: NWSNW Sec 14 T  
25N R 21E  
Use: IRRIGATION ( .200 CFS)  
Total Diversion: ( .200 CFS)  
Date Filed: 5/15/1990  
In: T25N R21E S15 NENE  
10.0 ACRES TOTAL

75-07531

ERNEST, ROBERT M.  
ERNEST, JACQUELINE D.  
P.O. BOX 132  
CARMEN, ID 83462  
Source: SPRING  
Tributary: SINKS  
Diversion Pt: SWSWNW Sec 2 T  
22N R 22E  
Use: IRRIGATION ( .120 CFS)  
STOCKWATER ( .020 CFS)  
RECREATION STORAGE ( 1.00

AD  
Total Diversion: (.120 CFS)  
Date Filed: 5/11/1990  
In: T22N R22E S02 SWNW  
6.0 ACRES TOTAL

The permit(s) will be subject to  
all prior water rights. Protests  
must be filed with the Director,  
Dept. of Water Resources, East-  
ern Region, 150 Shoup Avenue,  
Suite 15, Idaho Falls, Idaho  
83402 on or before AUGUST 20,  
1990.

R. KEITH HIGGINSON,  
Director  
Published 8/2/1990 and 8/9/  
1990

8-2-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

AUG 13 1990

RICKY G. HODGES

being first duly sworn, deposes  
and says he is one of the printers (publishers) of the RECORD, a newspaper published  
weekly at Salmon, Lemhi County, Idaho, and of general circulation in the Eastern District Office

That the Notice of Application for Water Rights 74-07303,  
74-07304, 75-07526, 75-07531

, a true  
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-  
lished in the regular and entire issue of every number of said newspaper and not in any supplement  
thereof or thereto for 2 consecutive issues, commencing with the issue  
dated Aug. 2, 19 90 and ending with the issue dated Aug. 9  
19 90.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

SEP 21 1990

On this ninth day of August in the year of 19 90

before me, A Notary Public, personally appeared  
known or identified to me to be the person whose name subscribed to the within instrument, and being  
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he  
executed the same.

Sheila K. Hodge

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 95.04



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 21, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

HARRY COLEMAN  
PO BOX 70  
LEADORE ID 83464

RE: Water Right Nos. 74-07070, 74-07234, and 74-07303

Dear Mr. Coleman:

I have enclosed copies of Water Right Licenses 74-07070, 74-07234, and 74-07303, which were issued on August 18, 1997. I have also enclosed copies of your Applications for Amendment of Permit, which were approved. The licenses are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

On your amendment applications for rights 74-7070 and 74-7234 you wrote that you have added another tower to your center pivot so that you now irrigate 330 acres, or 25 more than the 305 acres described on your licenses. The licenses were issued for the 305 acres reported by our field examiner because licenses cannot reflect changes that occurred after the authorized development period of the permits on which they are based.

However, I have received your new application, no. 74-07374, on which you list a total place of use of 460 acres, which totals 15 more acres than the total of 445 described on all three of your licenses. Before I process your new application, I would like to know if 460 acres is an accurate total, or if the total should be 470 acres (330 + 140). If 460 is accurate, please let me know right away so that your new permit can be issued as soon as possible. If 470 is what you intended, then you should amend your new application and have it re-advertised. I will hold your application for 14 days. If I have not heard from you within that time, I will forward it for approval with the 460-acre place of use.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen  
Water Rights Supervisor

MICROFILMED

SEP 16 1997

**CERTIFICATE OF MAILING**

I hereby certify that on the 21st day of August, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDERS (Water Right Licenses)** to the person(s) listed below:

**Water Right Nos. 74-07070/74-07234/74-0730374**

HARRY COLEMAN  
PO BOX 70  
LEADORE ID 83464-0070

  
\_\_\_\_\_  
Kari Lynn Townsend  
Secretary

MICROFILMED

SEP 16 1997

Leadrre, Id  
Aug 10, 1997

Department of Water Resources  
PQ Box 83720  
Brisb, Id 83720

Attn: Shelley W Leen.

I am returning Permits 74-07070, 74-07234  
@ 74-07303. along with \$150.00.

I was not sure of the 2 Permits to the  
same ground, however I also included  
it, or the need for brth.

What more do we need to do to finalise  
these Permits?

Sincerely  
Shirley L. Coleman

MICROFILMED  
SEP 16 1997



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 29, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

HARRY COLEMAN  
PO BOX 70  
LEADORE ID 83464

**Notice of Intent to Void Permits**

RE: Water Right Nos. 74-07070, 74-07234, and 74-07303

Dear Mr. Coleman:

As you and I have discussed on several occasions, before water right permits 74-07070, 74-07234, and 74-07303 can be licensed, they must be amended to depict your point of diversion location as it was actually developed. I have already sent the amendment forms to you twice. If I do not receive the amendments from you within fourteen days, I will assume you no longer have any interest in these permits, and I will initiate the proceedings to void them. Please note that the required amendment fee is \$50 apiece (\$150 total).

If you have any questions, please contact me at 208-327-7946.

Respectfully,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen  
Water Rights Supervisor

MICROFILMED

SEP 16 1997

## MEMORANDUM

DATE: July 9, 1997

TO: Water Right Files 74-07070, 74-07243, and 74-07303

FROM: Shelley W. Keen (SWK)

RE: Phone call from Harry Coleman

---

Harry Coleman called this morning in response to the letter I sent him on July 2, 1997. He said that he still feels that he is entitled to licenses that reflect a diversion capacity greater than the 3.67 cfs measured by IDWR in 1995. He told me that he would like me to talk to Ray Rigby about these water rights. He will have Ray Rigby call me soon.

MICROFILMED

SEP 16 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 2, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

HARRY COLEMAN  
PO BOX 70  
LEADORE ID 83464

RE: Water Right Nos. 74-07070, 74-07234, and 74-07303

Dear Mr. Coleman:

In March I sent you amendment forms that must be completed before water right licenses can be issued for water rights 74-07070, 74-07234, and 74-07303. When you received the amendment forms, you contacted me to discuss the diversion rates indicated them. This morning Harold Jones of IDWR's Idaho Falls office informed me that you filed a new application for permit to resolve your concern about the diversion rates. The new application will be advertised and processed in due course by the Idaho Falls office.

Meanwhile, the amendment applications still must be completed. In case you misplaced the ones I sent earlier, I have enclosed new copies. Please review them carefully, sign each one, and return them to me with the required fee, which is \$50 apiece (\$150 total).

If I have not received a response from you within fourteen days, I will assume you no longer have any interest in these permits, and I will move to void them.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen  
Water Rights Supervisor

Enclosure

MICROFILMED

SEP 16 1997

## MEMORANDUM

**DATE:** April 23, 1997

**TO:** Files 74-07070, 74-07234, and 74-07303

**FROM:** Shelley W. Keen *SWK*

**RE:** Phone call from Harry Coleman

---

This morning Harry Coleman and I spoke about the information from Golden West Irrigation that was faxed to me. I explained that it certainly demonstrates intent to to develop a 2250 gpm diversion but that it is not evidence that the system produced 2250 gpm. I suggested filing a new application for permit, but Mr. Coleman feels strongly that he developed a 2250 gpm water right under these permits. To support his position, Mr. Coleman is going to provide some affidavits from people familiar with the historic operation of his system.

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SEP 16 1997

*Attn Shelley W Keen**Fax 208 227-7866***GOLDEN WEST IRRIGATION**

4755 HAROLDSSEN DRIVE

524-3203

IDAHO FALLS, ID 83402

*April 4, 1997*

MR. HARRY COLEMAN  
Box 7A  
LEADORE, IDAHO 83464

DEAR HARRY,

ENCLOSED IS THE ORIGINAL SALES ORDER FOR YOUR IRRIGATION SYSTEM SOLD TO YOU IN 1981. AS YOU CAN SEE THE ORIGINAL SYSTEM REQUIREMENT WAS 2250 GALLONS PER MINUTE. I KNOW YOU HAVE HAD SOME PROBLEMS WITH YOUR WELL SINCE THEN, HOWEVER, THE ORIGINAL OPERATION WAS SET TO BE 2250 GALLONS PER MINUTE.

I HAVE ENCLOSED THE DEEPWELL BOUL PUMP CURVE. IT SHOWS THE DESIGN POINT AT 2250 GPM.

I HOPE THIS INFORMATION IS HELPFUL TO YOU. LET ME KNOW IF YOU NEED ANYTHING FURTHER.

*Dale L. Petersen*

MICROFILMED

SEP 16 1997



# QUOTATION SHEET FOR SALE OR RENTAL

231A2

COMPANY LOCATION

Yuba Falls

NO 98

23738

☒ SALE

☐ RENTAL

FROM

TO

DATE April 3, 1981

CUSTOMER Harry Coleman

NO

P.O.#

ADDRESS Box 7 A

COUNTY Latah

SALESMAN Dale Petersen

CITY

STATE ZIP Leadore, Idaho 83464

21A ITEMS IF

OTHER THAN  
ON REVERSE

25% down payment on order

DELIVERY DIRECTIONS

1-768-2434

**THIS IS NOT AN INVOICE**

| QUANTITY | WOSCO<br>PART NUMBER | DESCRIPTION                                                                                                          | NEW<br>USED | PRICE | UNIT | TOTAL     |
|----------|----------------------|----------------------------------------------------------------------------------------------------------------------|-------------|-------|------|-----------|
| 1        |                      | 100 H.P. Aurora Turbine Pump                                                                                         | N           |       |      |           |
| 1        |                      | 100 H.P. Hollowshaft Turbine Motor                                                                                   | N           |       |      |           |
| 1        |                      | 100 H.P. Panel with safety & lightning<br>arrestor, surge capacitor, time delay<br>relay, interlock, pressure switch | N           |       |      |           |
| 1        |                      | 17 AC 10 Discharge Head                                                                                              | N           |       |      |           |
| 120      |                      | ft. 10" x 2 1/2" x 1 1/2" Column, Tube<br>and Shaft                                                                  | N           |       |      |           |
| 1        |                      | 3-Stage 14 HL Bowl Assembly                                                                                          | N           |       |      |           |
| 1        |                      | 10" Cone Strainer                                                                                                    | N           |       |      | 11,822 71 |
| 1        |                      | Labor to set 120" x 10" x 2 1/2" x 1 1/2" column<br>CTS                                                              |             |       |      | 360 00    |
| 1        |                      | Travel Time for Pump                                                                                                 |             |       |      | 120 00    |
| 1        |                      | Electrician to wire 100 H.P. panel                                                                                   |             |       |      | 500 00    |
| 1        |                      | 75 H.P. Aurora Split Case Motor                                                                                      | N           |       |      |           |
| 1        |                      | 8 x 8 x 11 B 3/4" EIT 750 173 108                                                                                    |             |       |      | XXXXXX    |
| 1        |                      | 75 H.P. Panel with Safety & SC                                                                                       | N           |       |      | 5,430 00  |
| 1        |                      | Electrician to wire 75 H.P. panel                                                                                    |             |       |      | 400 00    |
|          |                      | INSTALLATION AND REMOVAL CHARGE                                                                                      |             |       |      |           |
|          |                      | DELIVERY CHARGE                                                                                                      |             |       |      |           |

ABOVE LISTED MATERIAL SUBJECT TO THE TERMS AND CONDITIONS ON THE REVERSE SIDE OF THIS FORM.

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

SUB TOTAL

SALES OR USE TAX

EXEMPT

THE UNDERSIGNED CUSTOMER AGREES THAT HE HAS READ THE TERMS AND CONDITIONS ON BOTH SIDES OF THIS FORM AND THAT THEY CONSTITUTE THE ENTIRE AGREEMENT BETWEEN THE PARTIES HERETO.

TOTAL

18,632 71

X

CUSTOMER SIGNATURE

DATE

SEP 16 1981

ACCEPTED FOR RENT FOR RENT

AUTHORIZED SIGNATURE

DATE

FIRST YEAR RENTAL  
ALLOWANCE IS  
OF RENTAL PAID

SECTION 1110 PAGE 596

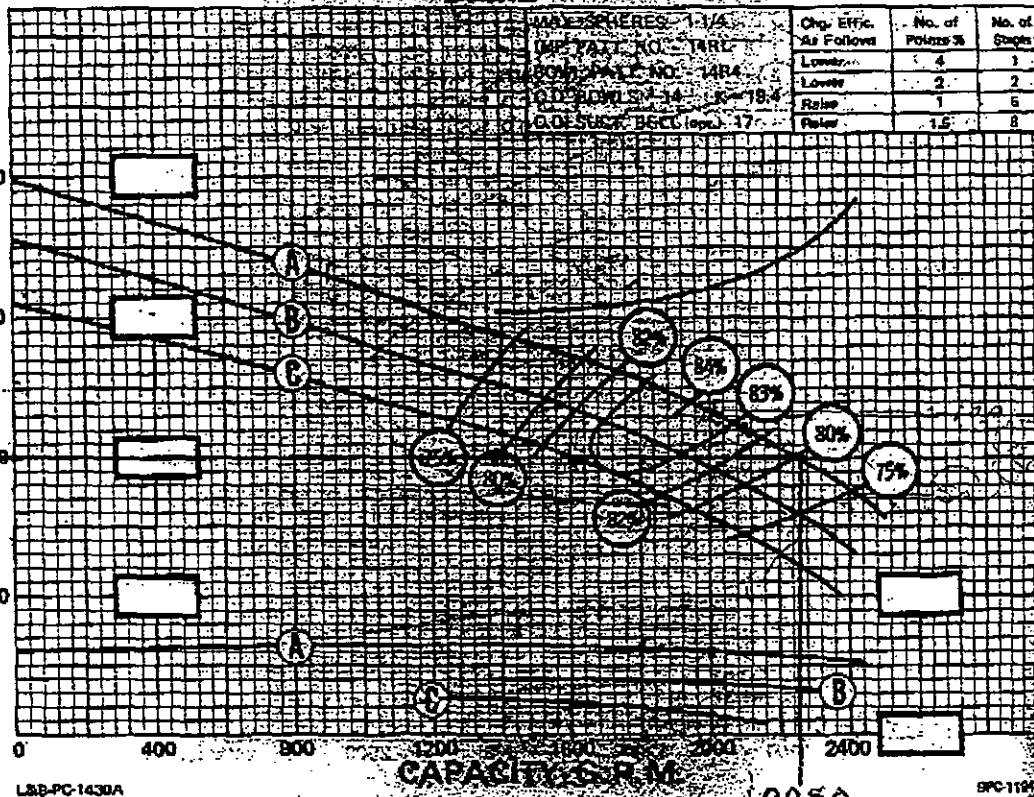
DATED FEBRUARY 1973

SUPERSEDES PAGE 596  
DATED JULY 1972

# 12-12-14 SERIES 110 VERTICAL PUMP HARI

1770  
R.P.M.

TOTAL DYNAMIC HEAD- FEET

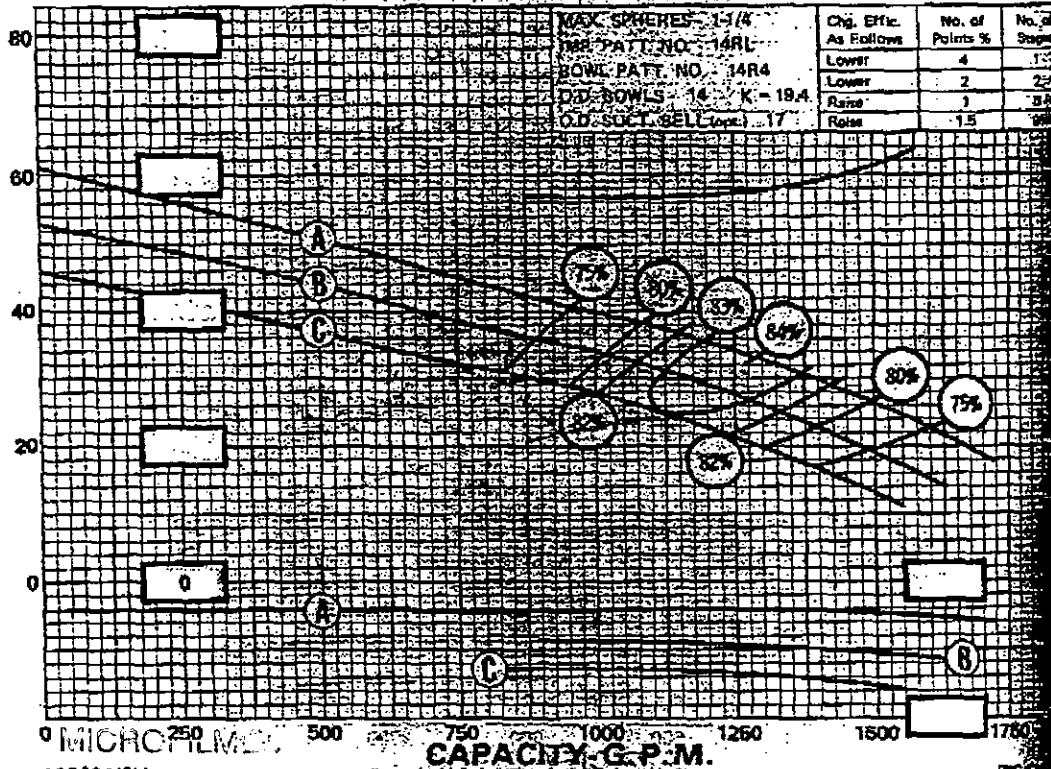


L&B-PC-1430A

SFC-1104

1170  
R.P.M.

TOTAL DYNAMIC HEAD- FEET



0 MICROFILMED 250 500 750 1000 1250 1500 1750

L&B-PC-1431A

SFC

SEE 1 6 007  
NUMBER OF STAGES REQUIRED FOR APPLICATION.  
STANDARD CURVE REPRESENTS SINGLE STAGE.



**AURORA PUMP**  
A UNIT OF GENERAL SIGN

1110 AIRPORT ROAD NORTH AURORA, ILLINOIS

## MEMORANDUM

**DATE:** March 28, 1997

**TO:** Files 74-07070, 74-07234, and 74-07303

**FROM:** Shelley W. Keen *SWK*

**RE:** Phone call from Harry Coleman

---

Harry Coleman called today to discuss the diversion rate being recommended for licensing on the permits listed above. Mr. Coleman said that the yield from his well began to diminish before the 1995 and 1996 measurements of his system and has continued since then. He wants a couple of weeks to gather supporting documentation that he will send to me. He said he believes he was diverting at 2000 gpm before the problem started.

MICROFILMED

SEP 16 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 25, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

SHIRLEY R COLEMAN  
HARRY COLEMAN  
PO BOX 70  
LEADORE ID 834640000

RE: WATER RIGHT NOS. 74-07070, 74-07234 and 74-07303

Dear Permit Holders:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to depict your water rights as they have actually been developed.

The enclosed Applications for Amendment contain information that will be included on the licenses when they are issued. The amendment reflects changes in the location of the point(s) of diversion and the place(s) of use descriptions. Please review carefully and if you concur, sign the amendments and return them with the \$50.00 filing fee for each amendment within 14 days.

The last page of the Application for Amendment forms contain a list of Conditions of Approval and Remarks proposed for the licenses when they are issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

SEP 16 1997

## MEMORANDUM

**TO:** Files 74-07303, 74-07070, and 74-07234

**FROM:** Sharla

**DATE:** February 26, 1997/March 5, 1997

**RE:** Recommendation Adjustment(s)

The final license recommendations for Rights 74-07070/07234/07303 are based on the following:

### H. RECOMMENDATIONS

|           |            |              |          |           |
|-----------|------------|--------------|----------|-----------|
| 74-07070: | Irrigation | 4/15 - 10/15 | 2.87 cfs | 927.5 afa |
| 74-07234: | Irrigation | 4/15 - 10/15 | 0.80 cfs | 140.0 afa |
| 74-07303: | Irrigation | 4/15 - 10/15 | 2.41 cfs | 490.0 afa |

In a memo dated 10/4/96 from Ernie Carlson to Don Simpkins concerning the licensing of 74-07070, Ernie stated that the permit holder had work done on his well in the spring of 1996 and the driller or pump company lost a screen in the well column. After failing to recover the screen, the well's output dropped by about 50%. He further stated that in speaking with Skip Jones, Skip's suggestion was to issue the license based on a theoretical calculation. Then the right holder could file a transfer application or new permit, depending on how much water he could get from a theoretical.

This well serves all three rights being reviewed for licensing. There is a copy of a polysonic reading tape in each file dated 1995 and another for 1996. The measurement from 1995 (which was prior to the screen accident) yielded a rate of 3.67 cfs. The field reports were dated 3/95.

Further information supplied by the examiner confirms that only one pivot is in operation at any one time, but both are used alternately during a single irrigation season. When both pivots were in operation simultaneously along with the booster pump, the system cavitated.

Because the measurements were taken prior to problems with the well and in light of the fact that each pivot is used separately, the measurements are being used for licensing rather than the theoretical calculation.

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SEP 16 1997

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SEP 16 1997

Page 2

In response to questions raised by Shelley Keen, I spoke with Skip Jones on March 5. Each pivot is operated at different times during the same irrigation season. They have always been operated this way; this method is not the result of the damage to the well in 1996. Since rights 74-07070 and 74-07234 are under the same pivot, they can be licensed as a permissible place of use.

There are three acres not covered by 74-07303. These lands cannot be picked up under 74-07234 (this right having capability of picking up the three extra acres without going beyond permitted number of acres) because this pivot wasn't in operation at the time proof of beneficial use was filed for 74-07234.

Finally, Skip had no problems with issuing the licenses using the measurements rather than theoretical calculations. After further thought on the matter, he feels that is the appropriate path to take.

Examiner: Lyn Bushaw/Keith Wilson  
Exam Date: September 22, 1991

MICROFILMED  
SEP 16 1997

# LICENSE REVIEW CHECKLIST

PERMIT NO. 74-07303

DATE 2/25/97

REVIEWER: SHARLA

NAME Change OK

Address Change NO

SOURCE Change OK

Is change clarification of originally intended source? Yes

POINT OF DIV Change OK

If not, prepare Notice of Intent to Void Amendment required yes

PLACE OF USE Change OK

Amendment required yes

Does map agree with written description? yes no

OVERLAPS P/D P/U

## RATE OF DIV

Permitted Rate 2.8 cfs

Fee limit 3.0 cfs

Measured 2.41 cfs

Theoretical 5.79 cfs

Recommended Total Div Rate 2.41 cfs

ANNUAL VOLUME/  
NATURE OF USES Use

Use

100

Volume Calculation

140 x 3.5 = af

490 af

af

af

SUBTOTAL 490.0 af

Flow rate 2.41 cfs X 184 days X 1.98 af = 878.0 af

Total volume recommended 490.0 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

W36 (74-07070, 74-07234)  
W36 " " 3.67 cfs

CONDITIONS Watermaster Control WD#

R30 GW Measurement/Measuring Device

R30 Overlap

Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed N/A

1st Amend Letter P37 P38

Adjustment Memo N/A

2nd Amend Letter P47

MODE - INPUT  
 OUTER DIAMETER  
 8.0098 IN  
 PIPE MATERIAL  
 ? CS,SS  
 WALL THICKNESS  
 0.1988 IN  
 INNER LINING  
 ? NO LING.  
 KIND OF FLUID  
 ? ANOTHER  
 SOUND VELOCITY  
 1430 M/S-  
 SENSOR MOUNTING  
 ? U  
 TYPE OF SENSOR  
 ? SMALL  
 DATA CHANGE  
 ? NO  
 SPACING  
 5.691 IN U  
 06-13 09:2800 \*R  
 +002.80 % AI2  
 ZERO MODE  
 CLEAR  
 ZERO MODE  
 AUT ZERO  
 06-13 09:3100 \*H  
 +002.90 % AI2  
 MODE SELECT  
 T0 CHECK  
 0293.0 MMSEC  
 100.13 % T0  
 06-13 09:3700 \*R 96  
 + 1.359E 3GPM  
 3.02 CFS

MICROFILMED  
 SEP 16 1997

*Harry Coleman*  
 0301.1 MMSEC  
 100.36 % T0  
 06-26 11:5000 \*H  
 +002.90 % AI2  
 PRINTER USE 74-7070  
 ? YES  
 MODE SELECT  
 INPUT  
 OUTER DIAMETER  
 8.0000 IN  
 PIPE MATERIAL  
 ? CS,SS  
 WALL THICKNESS  
 0.0969 IN  
 INNER LINING  
 ? NO LING.  
 KIND OF FLUID  
 ? ANOTHER  
 SOUND VELOCITY  
 1430 M/S-  
 SENSOR MOUNTING  
 ? U  
 TYPE OF SENSOR  
 ? SMALL  
 DATA CHANGE  
 ? NO  
 SPACING  
 5.513 IN U  
 ZERO MODE  
 CLEAR  
 ZERO MODE  
 AUT ZERO  
 06-26 11:5400 \*H  
 +002.70 % AI2  
 MODE SELECT  
 T0 CHECK  
 0301.1 MMSEC  
 100.35 % T0  
 DAMPING SET 95  
 25 SEC  
 06-26 12:0800 \*R  
 + 1.650E 3GPM  
 3.676 CFS

~~74-7070~~

4 Oct 96

TO: Don S.

FROM: ERNIE

RE: Licensing of Permit 74-07070

Harry Coleman called yesterday about what he can do to get a greater diversion rate for licensing purposes. You may recall he did some work on his well this spring and the driller or pump company ~~dropped~~ <sup>lost</sup> a screen in the well column. After failing to recover the screen the well's output dropped by about 50%.

I spoke with Harold (Skip) and his suggestion was to issue the license based on a theoretical diversion rate. Then Harry can either file a transfer application or new permit application, depending on how much water he gets with a theoretical.

Please put this permit at the top of your stack of "write ups pending". If we expedite licensing Harry may have enough time to get something done by next spring.

Thanks.

Ernie  
MICROFILMED

SEP 16 1997



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
**FEB 06 1997**  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 24-07303

1. Owner: HARRY L. OR SHIRLEY R. COLEMAN Phone No. (208) 768-2434

Current Address: P.O. BOX 70, LEADORE, ID 83464

2. Accompanied by: SHIRLEY COLEMAN EXAM DATE: 3/15/94

Address: SAME AS ABOVE Phone No. SAME

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GROUND WATER tributary to N/A

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: 24-2070 & 24-7234

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | SE  | SE  | NE  | 11   | 15N  | 26E  | LEMHI  | LEMHI COUNTY NAPP PHOTO         |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 15N | 26E | 12  |    |    |    |    |    |    |    |    |    |    |    | 1  | 33 | 36 | 36 | 34 | 140    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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SEE ATTACHMENT

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

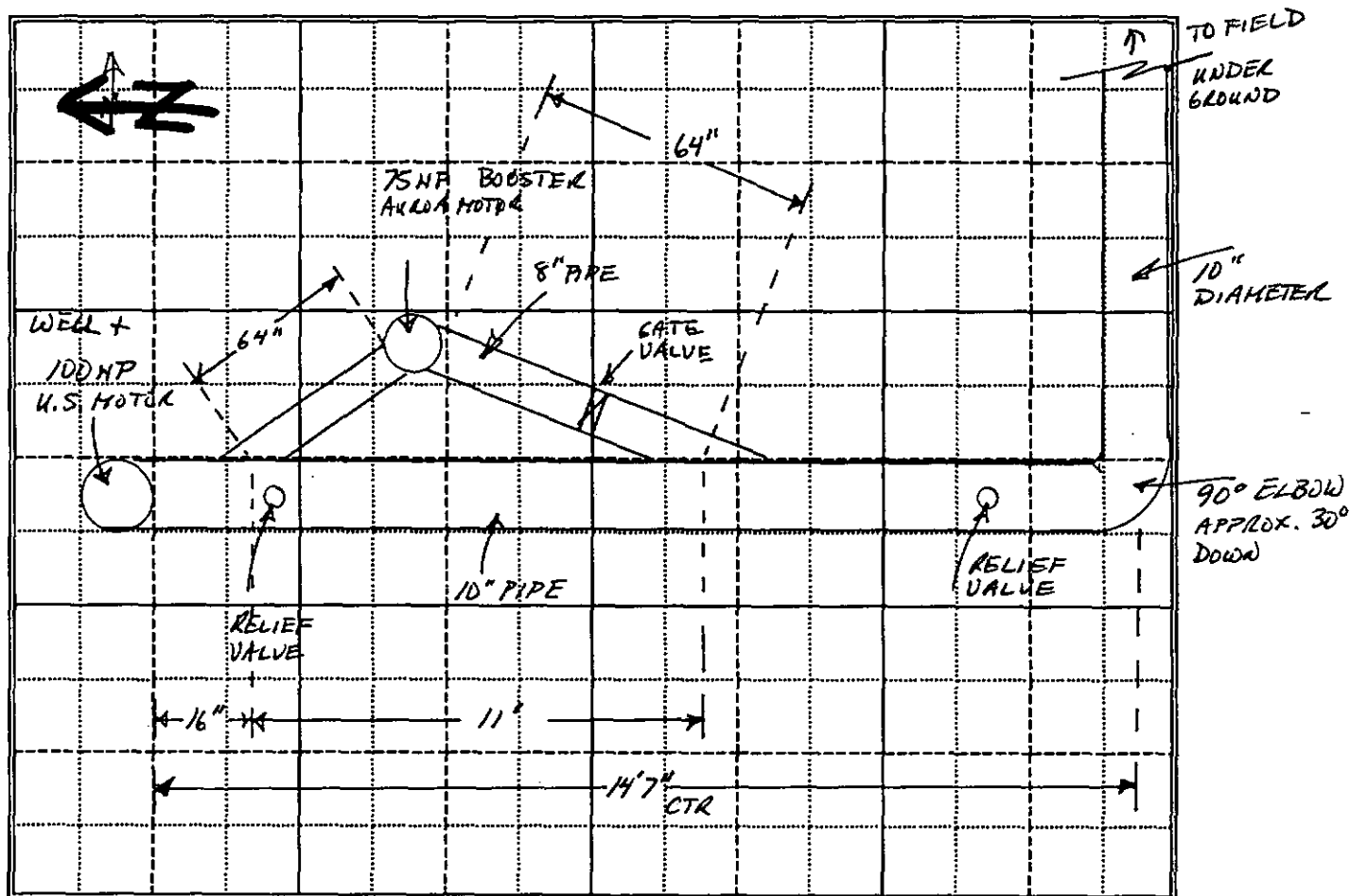
1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

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3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | U.S. MOTOR | 100 |                  |           | 10"                               |
|                                       | " "        | 75  | R-9426-03-096    | AKROA     | 80-07159 8"                       |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size   | Calib. Date |
|-----------------------|------|------|-----------|------------|--------|-------------|
|                       |      |      |           |            | 2 1/2" | 1997        |
|                       |      |      |           |            |        |             |

2. Measurements: 9/9/94 STATIC = 45' WELL DEPTH 250' PUMP BOWLS = 165'  
3/15/95 STATIC = 38'

E. NARRATIVE/REMARKS

74-7303

E.

ON 3/15/95 A FOLLOWUP FIELD EXAM WAS CONDUCTED FOR PERMIT # 74-7303. THE SYSTEM IS A 360 DEGREE, 1/4th MILE CIRCLE PIVOT.

THE IRRIGATION SYSTEM CONSISTS OF A PRIMARY 100 HP PUMP WHICH HAS ITS BOWLS PLACED AT 165 FEET DEEP IN A 250 FOOT DEEP WELL. ON 3/15/95 THE STATIC WATER ON THE WELL WAS 38 FEET; LAST FALL THE WATER DEPTH WAS AT 45 FEET. THE SYSTEM INCLUDES A 75 HP BOOSTER PUMP WHICH PUMPS INTO A 10 INCH MAIN LINE. THE MAIN LINE GOES OUT TO THE LARGE CIRCLE PIVOT [74-7070] AND THEN BRANCHES (VALVE CONTROLLED) OFF TO THE SMALLER PIVOT (74-7303). LIFT TO PIVOT HEAD IS 12 FEET.

NOTE: ONLY ONE CIRCLE PIVOT IS IN OPERATION AT A TIME.

PERMIT # 74-7303 LIMITED TO 2.80 cfs.

PERMIT # 74-7234 LIMITED TO 0.40 cfs.

PERMIT # 74-7070 LIMITED TO ~~5.04~~ cfs.  
5.79

NOTE: THIS RIGHT (74-7303) IN COMBINATION WITH PERMITS # 74-7070 AND 74-7234

SHALL NOT EXCEED ~~5.44~~cfs.  
5.79 cfs

Have conditions of permit approval been met? ☒ yes ☐ no

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SEP 16 1997

## F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

$$140 \text{ ACRES} \times .02 = 2.80 \text{ CFS}$$

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 140 \times 3.5 = 490 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{2.80 \times 183 \times 1.9835}{2.41} = 416 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 416 \text{ AFA}$$

### 2. Volume Calculations for Other Uses:

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRRIGATION     | 4/15          | 10/15 | <del>2.80</del> 2.41         | 490 AFA                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | <del>2.80 CFS</del> 2.41     | 490 AFA                  |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☒ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name DDN SIMPKINS Date 11/20/96

Reviewer [Signature] Date 1-6-97

SEAL

MICROFILMED

SEP 16 1997

FLOW CALCULATIONS:

$$Q = \frac{(100 \text{ HP} + 75 \text{ HP BOOSTER})(8.814)(.70)}{(38' \text{ STATIC} + 10' \text{ DRAW}) + (2.308 \times 60 \text{ PSI})} = \frac{1,079.7}{186.48} =$$

$$Q = 5.79 \text{ CFS THEORETICAL}$$

SONIC METER PUMP FLOW = 3.03 CFS ON LARGE PILOT ONLY. WHEN BOTH LARGE AND SMALL PILOTS WERE IN OPERATIONS, IN CONJUNCTION WITH BOOSTER PUMP, THE SYSTEM CAVITATED AND READINGS WERE NOT ABLE TO BE TAKEN.

RECOMMEND USE THEORETICAL PUMP FLOW OF 5.79 CFS.

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SEP 16 1997

74-07070

74-07234

74-07303

Memo

From: H.W. Jones

To: Files 74-07234, 74-07303 + 74-07070

The flow calculations show 3.676 cfs done on the large pivot which takes in 74-07070 and 74-07234. There is a total of 305 acres licensed under these 2 permits.

$$\frac{3.676 \text{ cfs}}{305 \text{ acres}} = 0.0120 \text{ cfs/acre}$$

$$74-07070 \text{ has } 283 \text{ acres} \times 0.0120 = 3.41 \text{ cfs}$$

$$74-07234 \text{ has } 22 \text{ acres} \times 0.0120 = 0.26 \text{ cfs}$$

A second flow reading was taken for 74-07303 (small pivot)

This was 2.41 cfs

The theoretical flow for this common well is 5.79 cfs!

The 3 permits above used in combination should be then conditioned not to exceed 5.79 cfs.

*[Signature]*

REPROFILMED  
SEP 16 1997

MODE INPUT

OUTER DIAMETER  
8.0098 IN

PIPE MATERIAL  
? CS,SS

WALL THICKNESS  
0.1988 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? ANOTHER

SOUND VELOCITY  
1430 M/S-

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
5.691 IN U

06-13 09:2800 \*R  
+002.80 % AI2

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

06-13 09:3100 \*H  
+002.90 % AI2

MODE SELECT TO CHECK FILMED

0293.0 MMSEC  
100.13 % TO  
SEP 16 1997

06-13 09:3700 \*R  
+ 1.359E 3GPM

3.02 CFS

LAKE FRONT ONLY + BOOSTER  
74-07070

OUTER DIAMETER  
10.0201 IN

PIPE MATERIAL  
? CS,SS

WALL THICKNESS  
0.1098 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? ANOTHER

SOUND VELOCITY  
1450 M/S-

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
7.338 IN U

MODE SELECT  
T0 CHECK

0373.1 MMSEC  
100.19 % T0

00-00 00:0700  
+003.00 % AI2

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

00-00 00:0800 \*R  
+894.750E 06PM

MM-DD HH:MM  
06-05 10:38

06-05 10:3800 \*R  
+919.318E 06PM

*Small Print - No Printer Log. 74-07303*

*96*

*2.04ers*

MODE SELECT  
DATA SET

DATA SET MODE  
PRINTER

*Harry Coleman*  
*74-7303*

05-30 13:2300 \*H  
+003.00 % AI2

0376.0 MMSEC  
100.61 % T0

PRINTER USE  
? YES

MODE SELECT  
INPUT

OUTER DIAMETER  
10.0000 IN

PIPE MATERIAL  
? CS,SS

WALL THICKNESS  
0.1390 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? ANOTHER

SOUND VELOCITY  
1430 M/S-

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
7.237 IN U

05-30 13:2700 \*R  
+003.00 % AI2

ZERO MODE  
AUT ZERO

ZERO MODE  
ZERO OPR

05-30 13:2900 \*R  
+ 1.075E 36PM

MODE SELECT  
T0 CHECK

0375.9 MMSEC  
100.60 % T0

05-30 13:2900 \*R  
+ 1.084E 36PM

*ORIGINAL FILED*  
*SEP 16 1997*

*96*

*2.91ers*

74-07303  
SONIC METER TAPES

OUTER DIAMETER  
10.020 IN

PIPE MATERIAL  
? CS,SS

OUTER DIAMETER  
10.020 IN

PIPE MATERIAL  
? CS,SS

WALL THICKNESS  
0.1100 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? WATER

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
7.540 IN U

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

00-00 00:0400  
+003.00 % AI2

MODE SELECT  
T0 CHECK

0377.3 MMSEC  
103.04 % T0

MODE SELECT  
INPUT

OUTER DIAMETER  
10.0201 IN

PIPE MATERIAL  
? CS,SS

WALL THICKNESS  
0.1098 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? ANOTHER

SOUND VELOCITY  
1450 M/S-

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
7.338 IN U

MODE SELECT  
T0 CHECK

0373.1 MMSEC  
100.19 % T0

00-00 00:0700  
+003.00 % AI2

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

00-00 00:0800 \*R  
+894.750E 06PM

MM-DD HH:MM  
06-05 10:38

06-05 10:3800 \*R  
+919.318E 06PM 2.04cfs

*Small Pipe Flows - No Better Prop. 74-07303*

*96*

R-26E

74-7234

DLE

3001

74-7070

POINT OF DIVERSION

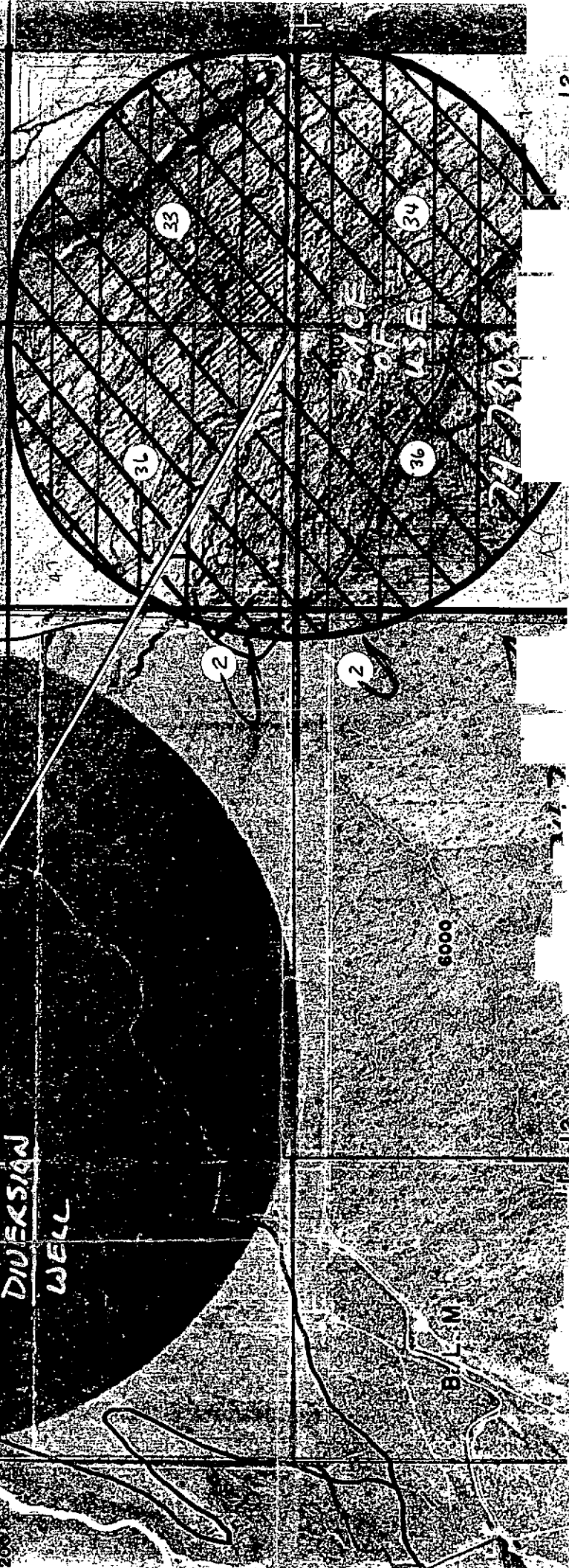
POINT  
OF  
DIVERSION  
WELL

PIVOT

T  
IS  
N

R26E

T15N



3001

74-7070

POINT OF DIVERSION

POINT  
OF  
DIVERSION  
WELL

7007

**R26E**

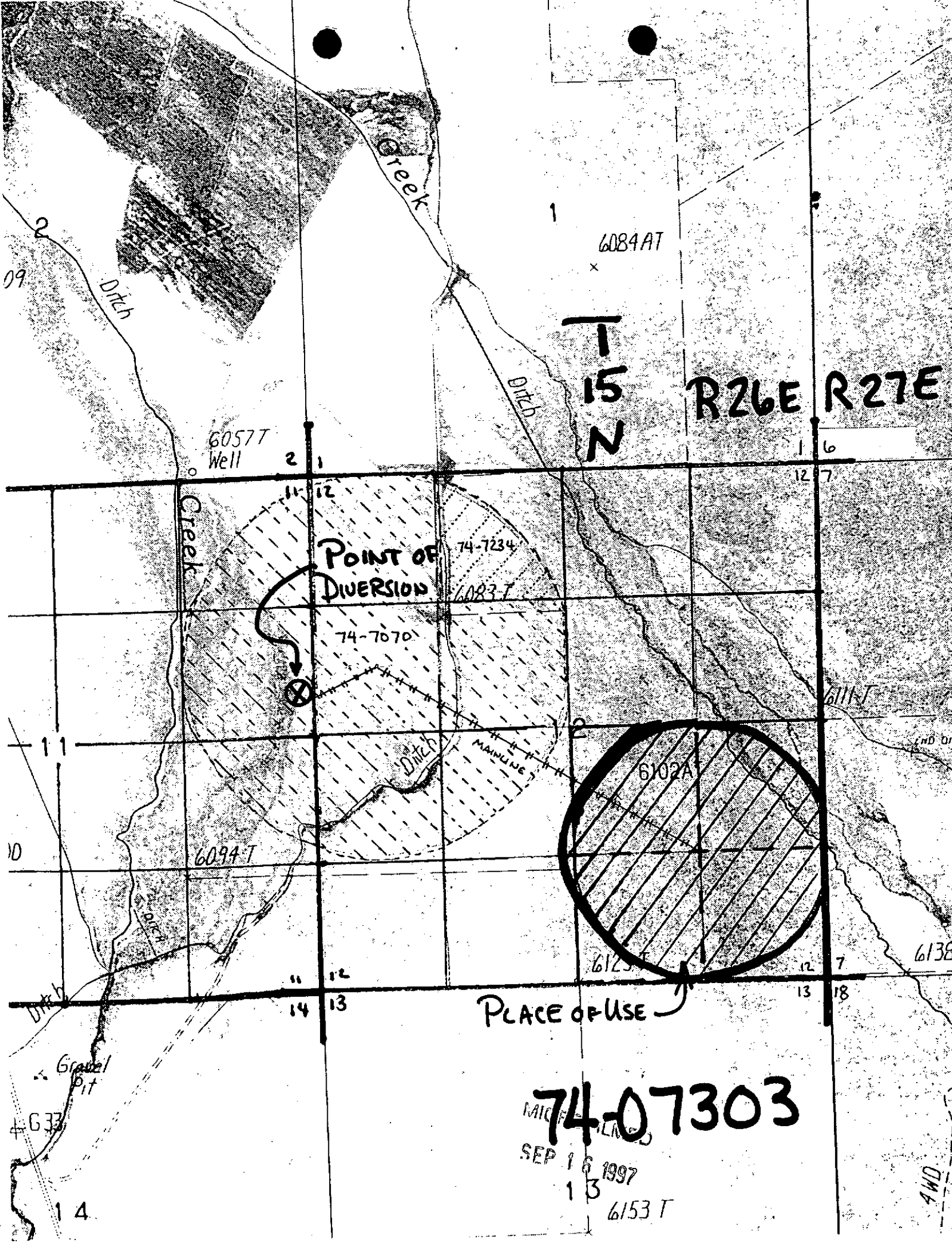
**T  
I  
S  
N**

7454

PLATE  
25

PLACE OF USE

74-07303



74-07303  
SEP 16 1997  
13  
6153 T

100 HP PUMP WITH CIRCLE PILOT IN THE DISTANCE  
VIEW SOUTH + EAST



PUMP SYSTEM  
VIEW NORTH



← BOOSTER  
PUMP

SEP 10 1997

74-7303

VIEW OF SMALL PILOT - HARRY COLEMAN



MICROFILMED  
SEP 16 1997

74-7303

October 2, 1992

HARRY L. COLEMAN  
SHIRLEY R. COLEMAN  
P.O. BOX 70  
LEADORE ID 83464

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07303

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

RECEIVED

NOV 19 1992

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 74-07303 Reviewed by Klg Date 9/28/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received? Correct Uses? yes  
If not, complete calculation below.

SOURCE OF WATER

           Surface water source  
✓ Ground water source

8/79 NA Drilling permit required?  
           Copy in the file? Drilling Permit No.             
           Amount paid for permit            Correct?  
           Well log in the file?

LICENSE EXAMINATION FEE

yes Required?  
150 Amount Submitted  
yes Correct?

MEASURING DEVICE

NA Required?  
           Installed?  
           Waiver requested?

PRIORITY CALCULATION

Date proof received NA  
Date proof due            -             
No. of days late            =             
Priority Date            +             
New Priority Date           

DEFICIENCIES OR ACTION ITEMS

Refund \$50

proof acceptable

DATA ENTRY

New Address           

Proof Made 9/28/92  
10/2/92 Klg



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

September 30, 1992

Harry L or Shirley R Coleman  
PO Box 70  
Leadore, ID 83464

Re: Permit No. 74-07303

Dear Permit Holder:

Enclosed is a copy of the amended proof of beneficial use filed in connection with the above referenced permit. Also enclosed is a copy of the permit to appropriate water issued in connection with the same permit.

As you can see, the permit has been issued for a total diversion rate of 2.80 cfs for the irrigation of 140 acres. Permit no. 74-07070 issued in 1979 covers the irrigation of 360 acres. The total of the two permits allow irrigation of 500 acres.

I have amended the proof to match the specifications on the permit. Since you are only allowed to divert 2.80 cfs under this permit, the license examination fee is \$150. Since you submitted \$200, you are entitled to a refund of \$50. I have begun the process to refund the \$50. The process takes between two and four weeks and will arrive under separate cover.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

C: Fiscal

Enclosures

RECEIVED

NOV 19 1992

RECEIVED  
SEP 28 1992  
Department of Water Resources

Leadore, Idaho  
August 14, 1992

State of Idaho Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720-9000

Attn: Karen L. Gustafson

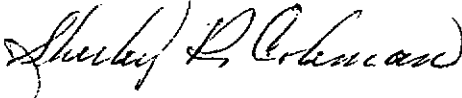
Dear Karen:

The Permit #74-7070 Issued July 11, 1979 was the permit we drilled under. We drilled the well the fall of 1980. Francins of Rexburg, Idaho done the drilling.

In June of 1981 the power was installed irrigating 360 acres with nine wheel lines. In 1989 we extended this to 527.5 acres under two center pivits.

If ther is any thing else please let me know.

Sincerely,

  
Shirley R. Coleman

RECEIVED

NOV 19 1992

July 31, 1992

HARRY L. COLEMAN  
SHIRLEY R. COLEMAN  
P.O. BOX 70  
LEADORE ID 83464

PROOF DUE NOTICE

RE: PERMIT NO. 74-07303

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

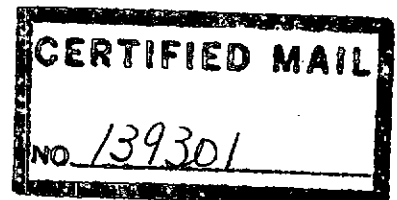
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures

RECEIVED  
NOV 19 1992



S T A T E   O F   I D A H O

DEPARTMENT OF WATER RESOURCES

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
September 13, 1990

HARRY L. COLEMAN  
SHIRLEY R. COLEMAN  
P.O. BOX 70  
LEADORE, ID 83464

PERMIT APPROVAL NOTICE

RE: PERMIT NO.        74-07303

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

MICROFILMED

SEP 21 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ: SC  
Enclosures

MICROFILMED

SEP 21 1990

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DEM DATE 6/27/90 APPLICATION NUMBER 74 7303  
Harry L. i/for Shirley R. Coleman  
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)  
☒ Overlapping point of diversion  
☐ Yes ☒ No Field check required  
☐ Yes ☒ No Field check by \_\_\_\_\_  
☐ Yes ☒ No Field report attached  
☐ Yes ☒ No Critical groundwater area  
☐ Yes ☒ No Groundwater management area  
☐ Yes ☒ No Send dam safety information  
☐ Yes ☒ No Send power requirement letter  
☐ Yes ☒ No Send fish farm requirement letter  
☐ Yes ☒ No Power residency affidavit  
☐ Yes ☒ No Power efficiency form  
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)  
☐ See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

\_\_\_\_\_ Date Requested

**RECEIVED**  
AUG 28 1990

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 8-20-90  
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☒ Yes ☐ No Access port required Flow Task Force Memo  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 74W  
☒ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 6-8-1990 See below for additional information  
By HWT Date 8-21-90

STATE OFFICE REVIEW P05, P23 P14 46 26

By tw See below for additional information  
Date 9-5-90

ADDITIONAL INFORMATION

P/D OVERLAP: 74-07234

Conclusion: 2067

OK to allow 2 yrs. to complete

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

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Idaho Falls, Idaho 83402  
(208) 525-7161

JULY 24, 1990

RECORDER-HERALD  
P.O. BOX 310  
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 20, 1990.

Yours truly,

Rita Bodell  
Secretary

Encl.

MICROFILMED

SEP 21 1990

74-07303

COLEMAN, HARRY L.  
COLEMAN, SHIRLEY R.  
P.O. BOX 70  
LEADORE, ID 83464

Source: GROUNDWATER

Diversion Pt:           SWNW       Sec 12 T 15N R 26E

Use: IRRIGATION                   ( 2.800 CFS)  
      Total Diversion: ( 2.800 CFS)

Date Filed: 6/ 8/ 1990

In: T15N R26E S12                   NESE                   NWSE                   SWSE                   SESE  
      140.0 ACRES TOTAL

MICROFILMED

SEP 21 1990