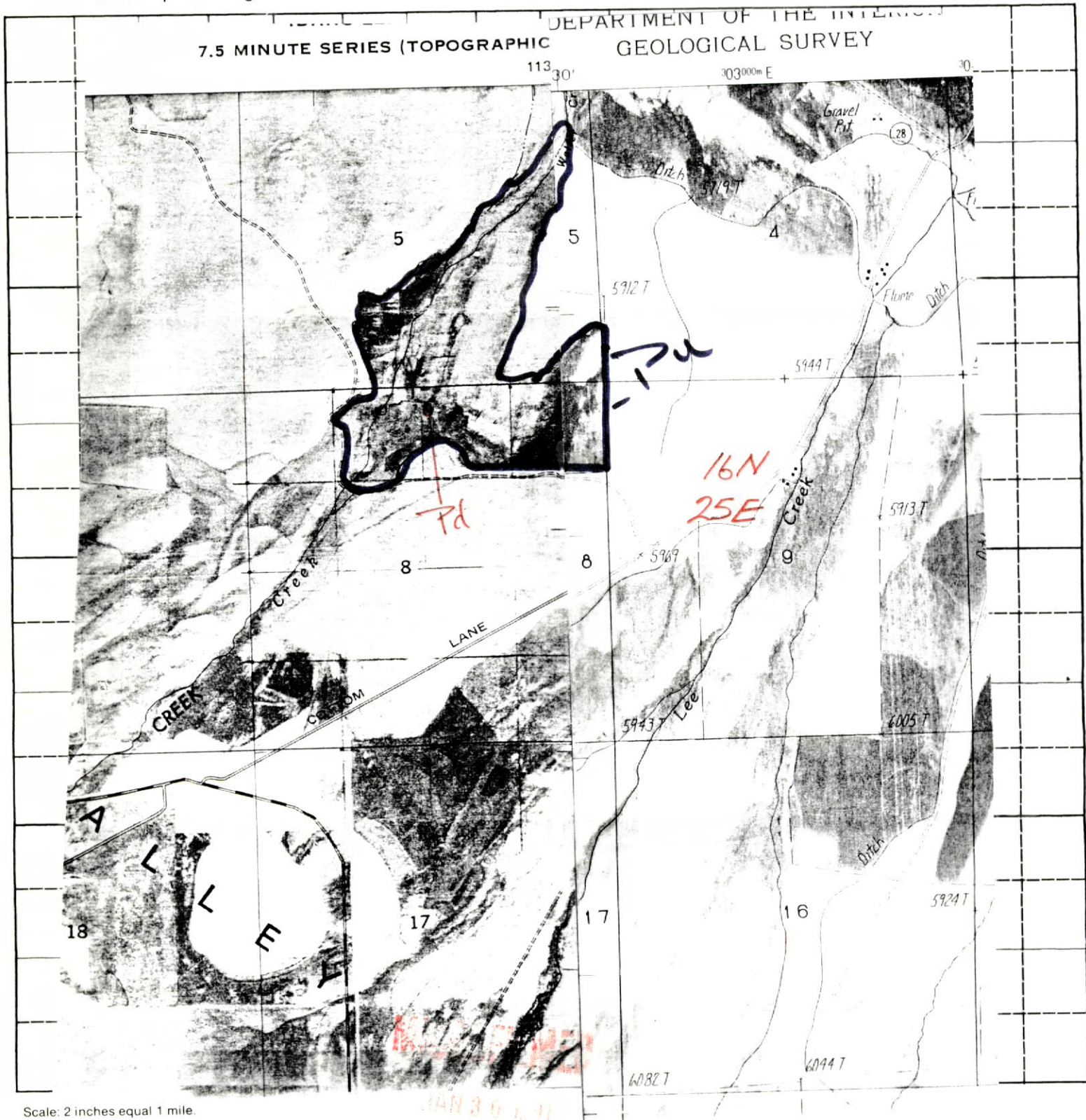


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mr. Highland Livestock & Inc
Lex J. Kaver
 (Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07305

**McFARLAND LIVESTOCK CO
INC.**

P.O. BOX 50

LEMHI, ID 83465

Source: GROUNDWATER

**Diversion Pt: NWNE Sec 8 T 16N R
25E**

Use: IRRIGATION (2.500 CFS)

Total Diversion: (2.500 CFS)

Date Filed: 5/25/1990

**In: T16N R25E S05 SESW NWSE
SWSE SESE S08 NENE NWNE
NENW**

150.0 ACRES TOTAL

75-07539

SALMON RIVER PROPERTIES

C/O MC CARTY CO.

P.O. BOX 4005

STOCKTON, CA 95204

Source: GROUNDWATER

**Diversion Pt: NWSE Sec 10 T 18N
R 21E**

Use: IRRIGATION (.610 CFS)

Total Diversion: (.610 CFS)

Date Filed: 5/8/1990

In: T18N R21E S10 Lot 5 (SWNE)

Lot 4 (SENW) NWSE

30.5 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15, Idaho
Falls, Idaho 83402 on or before
OCTOBER 8, 1990.

**R. KEITH HIGGINSON,
Director**

**Published 9/20/1990 and 9/27/1990
9-20-2tc**

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

OCT 1 1990

Department of Water Resources

Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application-Water Rights 74-07305, 75-

07539

, a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 2 consecutive issues, commencing with the issue
dated Sept. 20, 1990 and ending with the issue dated Sept. 27,
1990.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

RECORDED

JAN 30 1991

On this twenty seventh day of September in the year of 19 90,
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Sheila K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 50.76

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



NOT I.R.
THIS
PERMIT

LATERALS ARE
HAND LINES

27.25 AC

3/4 AC

4.25 AC

4.25 AC

13.75 AC

LATERALS
6" MAIN
LINE

LATERAL

33.5 AC

4.25 AC

6.25 AC

54
89

PILOT POINT
PILOT (8 TOWER)
1320' + END 6W

29.5 AC

39 1/4

FLOW
DITCH

DITCH
PUMP
100 HP

WELL
25 HP
PUMP

3/4 AC

3.5

3.25 AC

9.75 AC

4.5 AC

74-07305

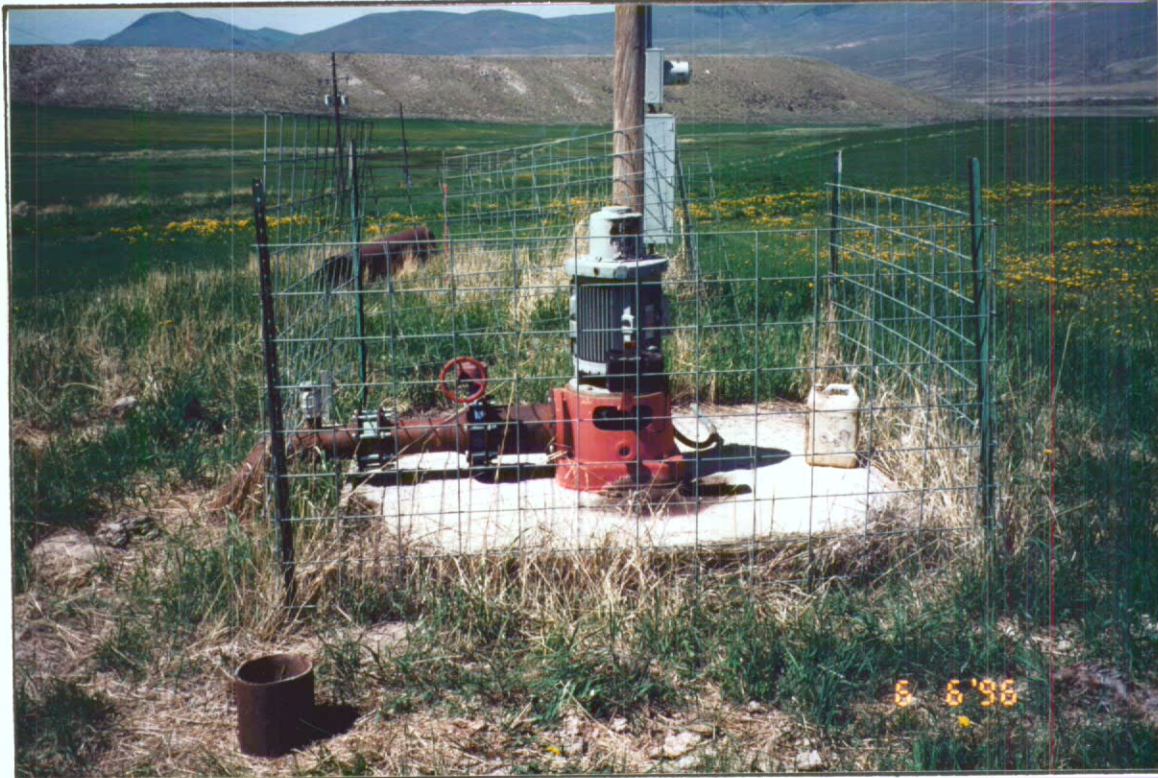
Mc FARLAND LIVESTOCK CO. INC.

IRRIGATION

1514

POINT OF
DIVERSION

25 HP PUMP



SOUTH WEST
END OF
PACE OF USE

1st of 6 PHOTO
SEQUENCE
VIEWED LEFT
TO RIGHT



PERMIT
NUMBER

74-07305

MC FARLAND

IRRIGATION

2 of 4

2nd of 6

PHOTO SEQUENCE

PLACE OF USE



3rd of 6

PHOTO SEQUENCE

PLACE OF
USE



PERMIT
NUMBER

74-07305

MC FALLAND

IRRIGATION

314

4TH OF 6 PHOTO
SEQUENCE

PLACE OF USE

NORTH VIEW



5TH OF 6 PHOTO
SEQUENCE

PLACE OF USE

NORTH VIEW



PERMIT
NUMBER

74-07305

MC FALLAND

IRRIGATION

45/4

6TH OF 6 PHOTO
SEQUENCE

PLACE OF USE

NORTH WEST
VIEW



PERMIT
NUMBER

74-07305

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 74-07305	)	
	)	
IN THE NAME OF MCFARLAND LIVESTOCK CO. INC.	)	ORDER OF
	)	REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before February 1, 1994; and,

WHEREAS, the Department notified the permit holder on November 30, 1993, by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department received an incomplete proof of beneficial use on December 20, 1993; and,

WHEREAS, the Department returned the proof for corrections on January 7, 1994, and informed the permit holder an acceptable proof needed to be submitted on or before the proof due date of February 1, 1994; and,

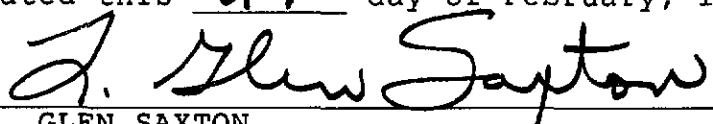
WHEREAS, the Department notified the permit holder on February 7, 1994, that the permit had lapsed for failure to submit an acceptable proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code, provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on February 14, 1994;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 74-07305 be REINSTATED with an advance in priority to June 7, 1990.

Dated this 24th day of February, 1994.



L. GLEN SAXTON
Chief, Water Allocation Bureau


APR 20 1994

Form 217
11/91
RECEIVED
FEB 14 1994
Department of Water Resources
Eastern District Office

RECEIVED
DEC 20 1993

OFFICE USE ONLY
Amt. of Fee \$ 100.00
Date 12-16-93
Receipt No. EC19382
Receipt by HW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 17 1994

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07305 Telephone No. 768-2711
2. Name(s) of Permit Holder(s): McFarland Livestock Co
3. Mailing Address: P.O. Box 50 Lemhi, ID 83465
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Martin Frandsen Date Drilled: 1991

OPTIONAL:

Pump horsepower: 25 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 150 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.60 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes ____ No Installed? ____ Yes ____ No

Flow Measurement Port: Required? X Yes OR No (Installed? X Yes X No)

8. Fee Enclosed: \$ 100 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

See above
Name _____ Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-16-93
Date

McFarland Livestock Co. Inc. By Martin M. Kauer, Sec.
Signature (and title, if on behalf of a company or organization)

APR 20 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 74-07305

Proposed Priority: May 25, 1990 Maximum Diversion Rate: 2.50 CFS
This is to certify, that MC FARLAND LIVESTOCK CO. INC.
P.O. BOX 50
LEMHI, ID 83465

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	2.50 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNE Sec. 8, Township 16N, Range 25E
LEMHI County

<u>PLACE OF USE: IRRIGATION</u>						
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	25E	5	SESW 25	NWSE 2	SWSE 9	44
			SESE 8			106
		8	NENE 40	NWNE 33	NENW 33	

Total number of acres irrigated: 150

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

RECEIVED

JAN 30 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 74-07305

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

18th day of January, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JAN 30 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant McFarland livestock Co. Inc Phone 768-2711

Post office address Box 50, Lemhi, 83465

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ ¼ of NW ¼ of NE Govt. Lot _____

Sec. 8 Township 16N Range 25E B.M. Lemhi County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 250 for Irrigation purposes from 1 April to 1 Nov (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 250 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump to a circle
pivot, wheel lines and hand lines.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 18" inches; proposed depth of well is 180' feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

RECORDED

JAN 30 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	25E	5												25		2	9	8	44 ~~19~~
		8	40	33	~~33~~	33													106

*Changes as per plan with Tex Kan
8-22-90 HWS

Total number of acres to be irrigated 150
125

10. Describe any other water rights used for the same purposes as described above. A74-02159

11. a. Who owns the property at the point of diversion? Applicant

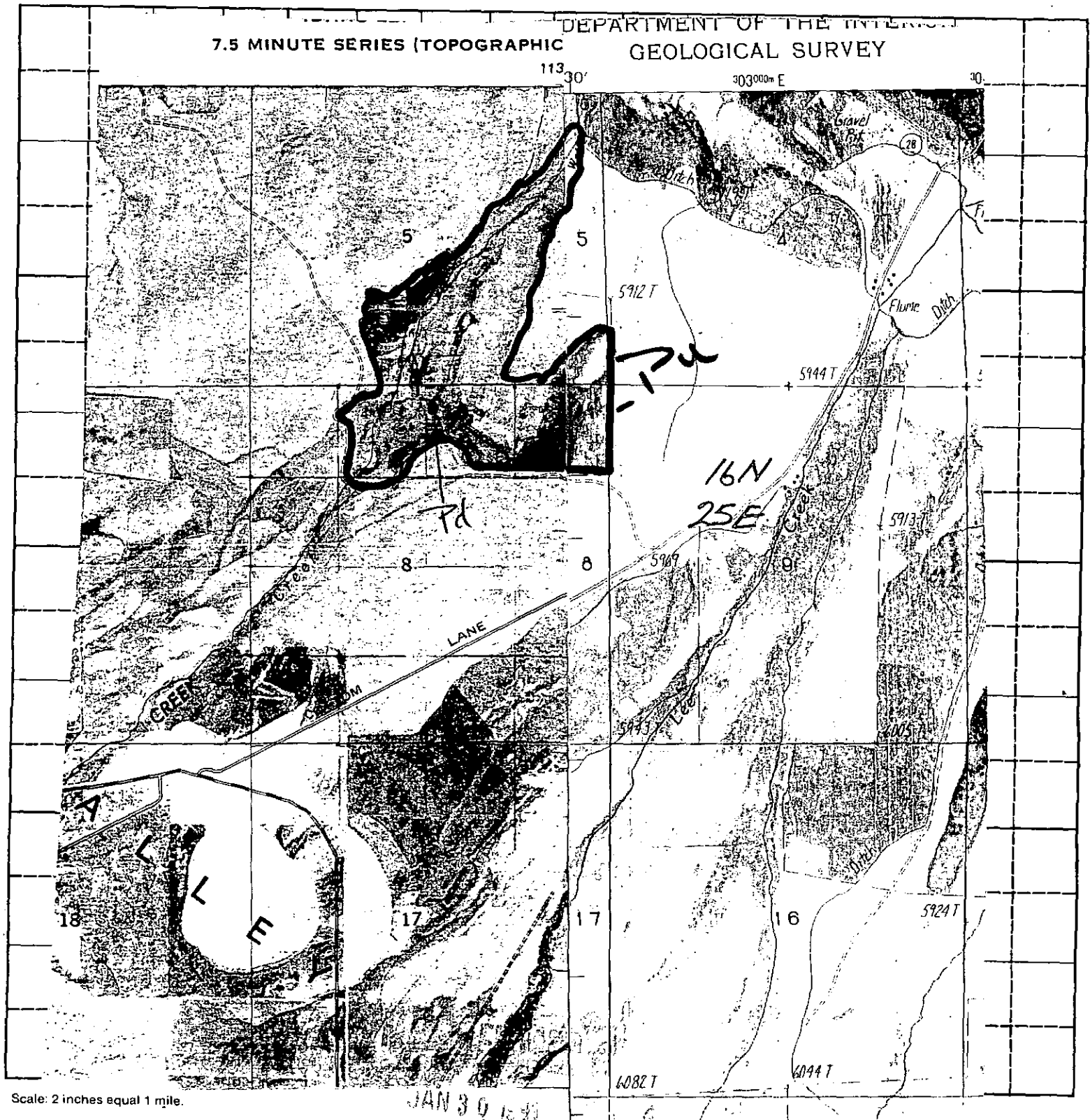
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

PP-1
RECEIVED
JAN 30 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mr. Fayland Livestock & Inc
Lex J. Laver
(Applicant)

Received by CW Date 5-25-90 Time 1:55p Preliminary check by _____
Fee \$ 85⁰⁰ Receipted by AMD # 5014687 Date 25 May 1990
Publication prepared by LB Date 5-16-90 Published in Recorder-Herald
Publication approved LB Date 10-12-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JAN 30 1991

FROM H.W. Jones

DATE 11-8-90

TO File 74-7305

SUBJECT Officer list

Pres.- Tex Kauer

V. Pres- Blair J. Kauer

Sec-Treas- Melva M. Kauer

Board of Div- Melody Kauer

Board of Div- Geste Kauer

RECEIVED

JAN 30 1991

SIGNATURE

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07305

MCFARLAND LIVESTOCK CO
INC.

P.O. BOX 50
LEMHI, ID 83465

Source: GROUNDWATER
Diversion Pt: NWNE Sec 8 T 16N R
25E

Use: IRRIGATION (2.500 CFS)

Total Diversion: (2.500 CFS)

Date Filed: 5/25/1990

In: T16N R25E S05 SESW NWSE
SWSE SESE S08 NENE NWNE
NENW

150.0 ACRES TOTAL

75-07539

SALMON RIVER PROPERTIES
C/O MC CARTY CO.

P.O. BOX 4005

STOCKTON, CA 95204

Source: GROUNDWATER

Diversion Pt: NWSE Sec 10 T 18N
R 21E

Use: IRRIGATION (.610 CFS)

Total Diversion: (.610 CFS)

Date Filed: 5/8/1990

In: T18N R21E S10 Lot 5 (SWNE)
Lot 4 (SENE) NWSE
30.5 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup Avenue, Suite 15, Idaho
Falls, Idaho 83402 on or before
OCTOBER 8, 1990.

R. KEITH HIGGINSON,
Director

Published 9/20/1990 and 9/27/1990
9-20-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

OCT 1 1990

Department of Water Resources

Eastern District Office

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application-Water Rights 74-07305, 75-

07539

, a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 2 consecutive issues, commencing with the issue
dated Sept. 20, 1990 and ending with the issue dated Sept. 27,
1990.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

JAN 30 1991

On this twenty seventh day of September in the year of 1990,
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Shirley H. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 50.76

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 04 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 74-07305

1. Owner: MC FARLAND LIVESTOCK CO. INC. Phone No. (208) 768-2711

Current Address: BDX 50, LEMHI, ID 83465

2. Accompanied by: TEX KAWER EXAM DATE: 6/6/96

Address: _____ Phone No. _____

Relationship to Permit Holder: PRESIDENT / MANAGER

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 74-01560 + 74-02159

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	NE	8	16N	25E	LEMHI	U.S.G.S. TOPO MAP / NAAPP PHOTO

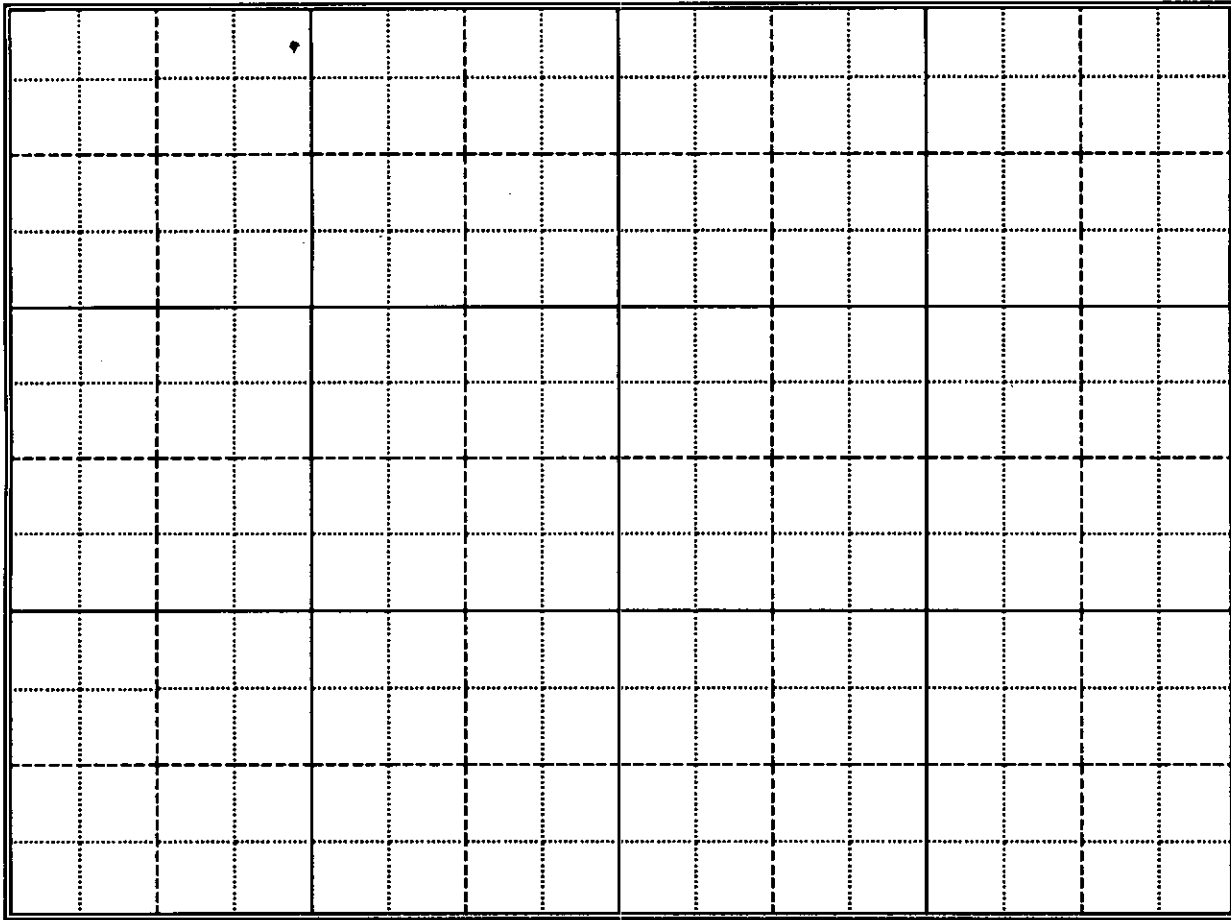
2. Place(s) of Use:

Indicate Method of Determination ON SITE NSP

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	25E	4											4.5						4.5
"	"	5													4.5	13	12.5	33.5	51
"	"	8	39.5	29.5	10	4.5	1			3.5									88.0
"	"	9						6.5											6.5
																			150

TOTAL

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *SEE MAPS + PHOTOS*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>WELL</i>	<i>G. E.</i>	<i>25</i>			<i>8"</i>

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>POLYSONIC</i>	<i>SONIC FLOW METER</i>	<i>TYPE-FLYTE</i>	<i>TF-P</i>	<i>7H0263</i>		

2. Measurements: *NONE - PRESSURE - OPEN DISCHARGE TO DITCH.*

PRINTER
PRINTER USE
? YES

MODE SELECT
INPUT

OUTER DIAMETER
6.0098 IN

PIPE MATERIAL
? AL.D1

WALL THICKNESS
0.0591 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1430 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
3.768 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

06-06 02:4900 *H
+003.00 % AI2

MODE SELECT
TO CHECK

0227.0 MMSEC
100.23 % T0

06-06 02:4900 *R
+264.964E 00PM

0.59CFS

74-7305

25 HP PUMP

74-07305

The Leland Linen Co.

74-07305

Home Tape.

PRINTER USE
?

MODE SELECT
INPUT

OUTER DIAMETER
6.0098 IN

PIPE MATERIAL
? AL.DI

WALL THICKNESS
0.0591 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1430 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
3.768 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

06-06 02:4900 *H
+003.00 % AI2

MODE SELECT
T0 CHECK

0227.0 MMSEC
100.23 % T0

06-06 02:4900 *R
+264.964E 06PM

0.59CFS

74-7305

25HP PUMP

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp) (8.814) (Eff)] \div [Lift + (psi \times 2.308)]$$

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{25} \\ Eff &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Draw down}) \\ \text{Static Water Level} &= \underline{120} \text{ ft.} \\ \text{Assumed Draw down} &= + \underline{10} \text{ ft.} \\ \text{Lift} &= \underline{130} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \underline{40-45} \text{ psi}$$

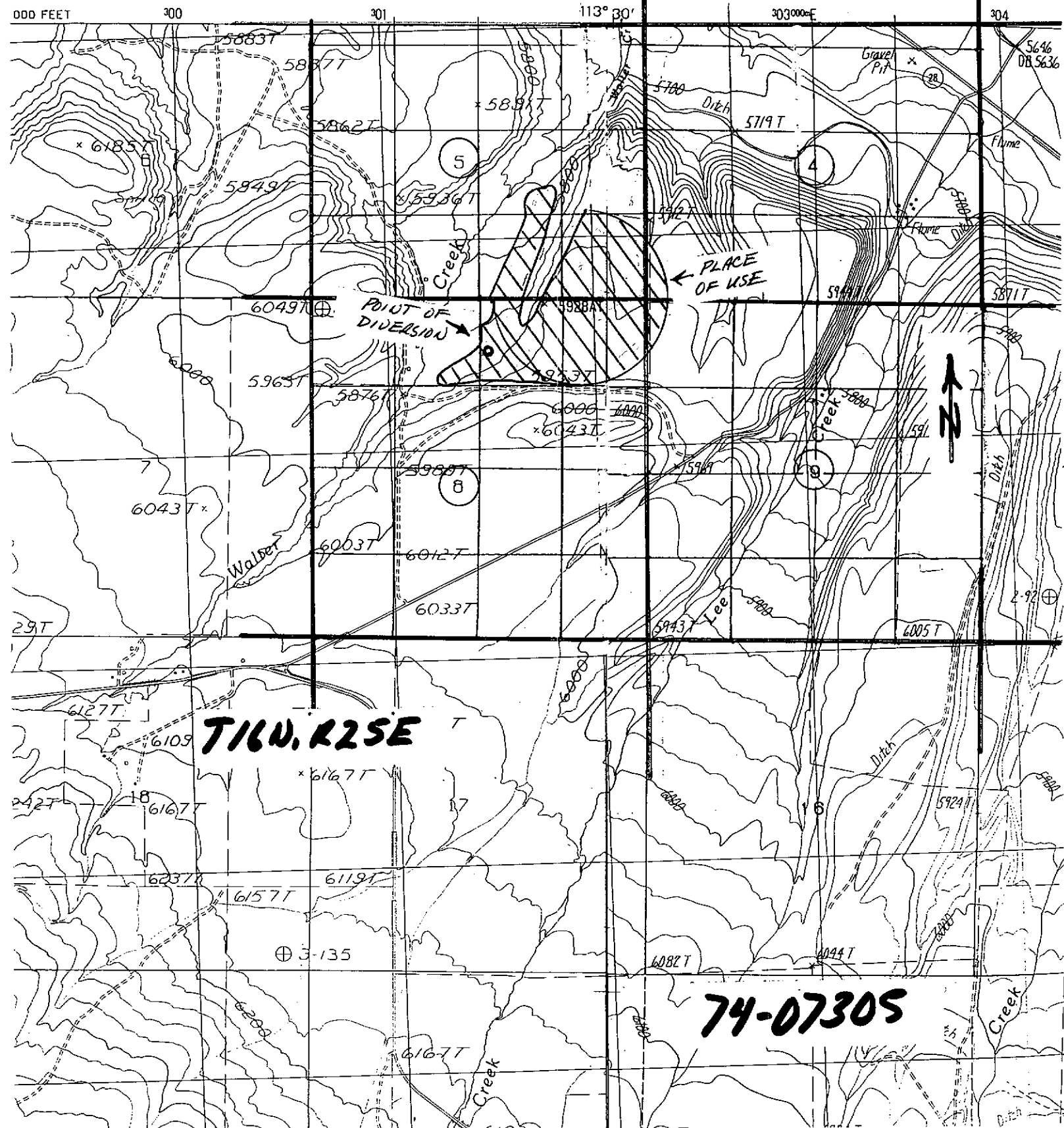
$$Q_{cfs} = \left[\frac{25}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{130}{Lift} + \left(\frac{40}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{154.245} \right] \div \left[\underline{222.32} \right]$$

$$Q_{cfs} = \underline{0.69} \text{ cfs}$$

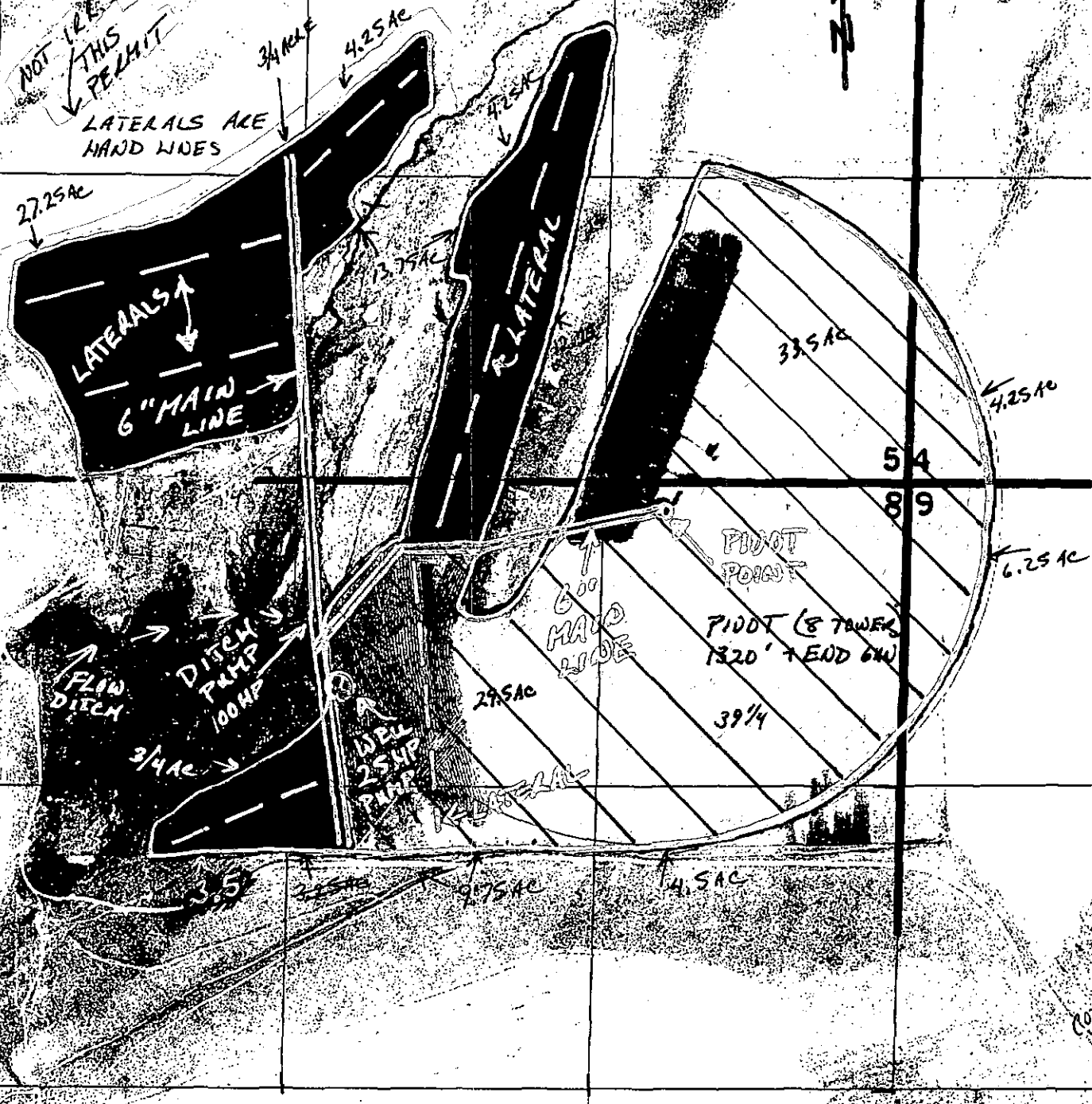
PERMIT NO. 74-7305

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



NOT ICE
THIS
PERMIT

LATERALS ARE
HAND LINES



74-07305

MR. FARLAND LIVESTOCK CO. INC.

IRRIGATION

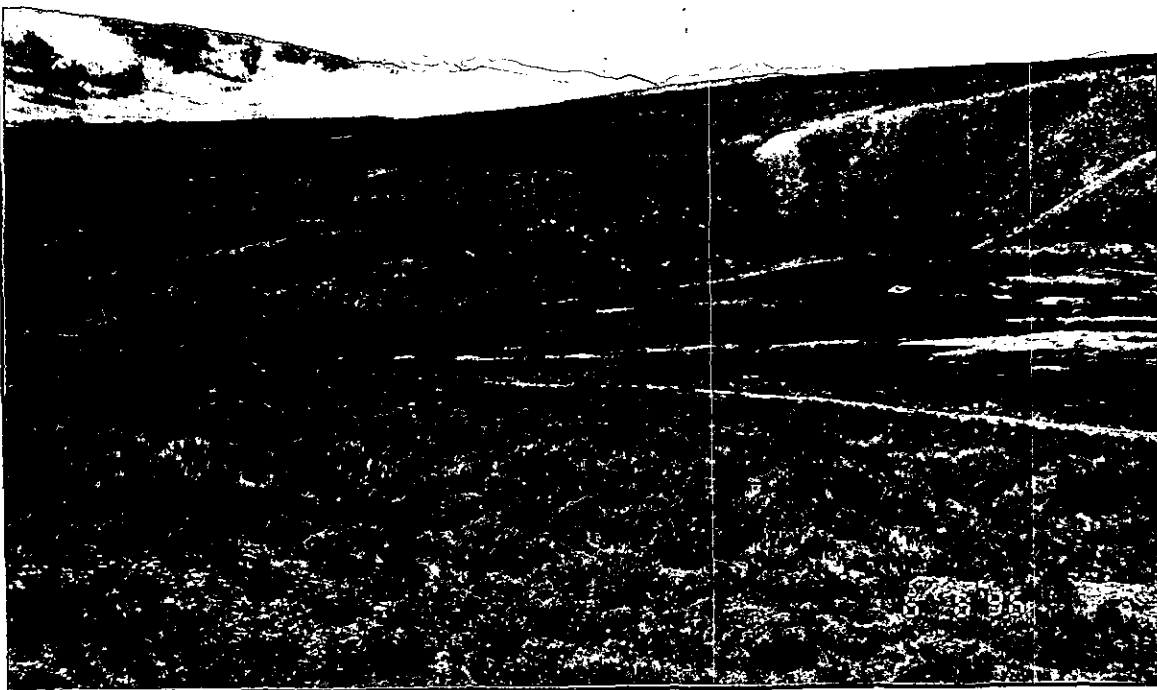
1514

POINT OF
DIVERSION
25 HP PUMP



SOUTH WEST
END OF
PLACE OF USE

1st of 6 PHOTO
SEQUENCE
VIEWED LEFT
TO RIGHT



PERMIT
NUMBER

74-07305

MC FARLAND

IRRIGATION

2 of 4

2nd of 6

PHOTO SEQUENCE

PLACE OF USE



3rd of 6

PHOTO SEQUENCE

PLACE OF
USE



PERMIT
NUMBER

74-07305

MC FALLAND

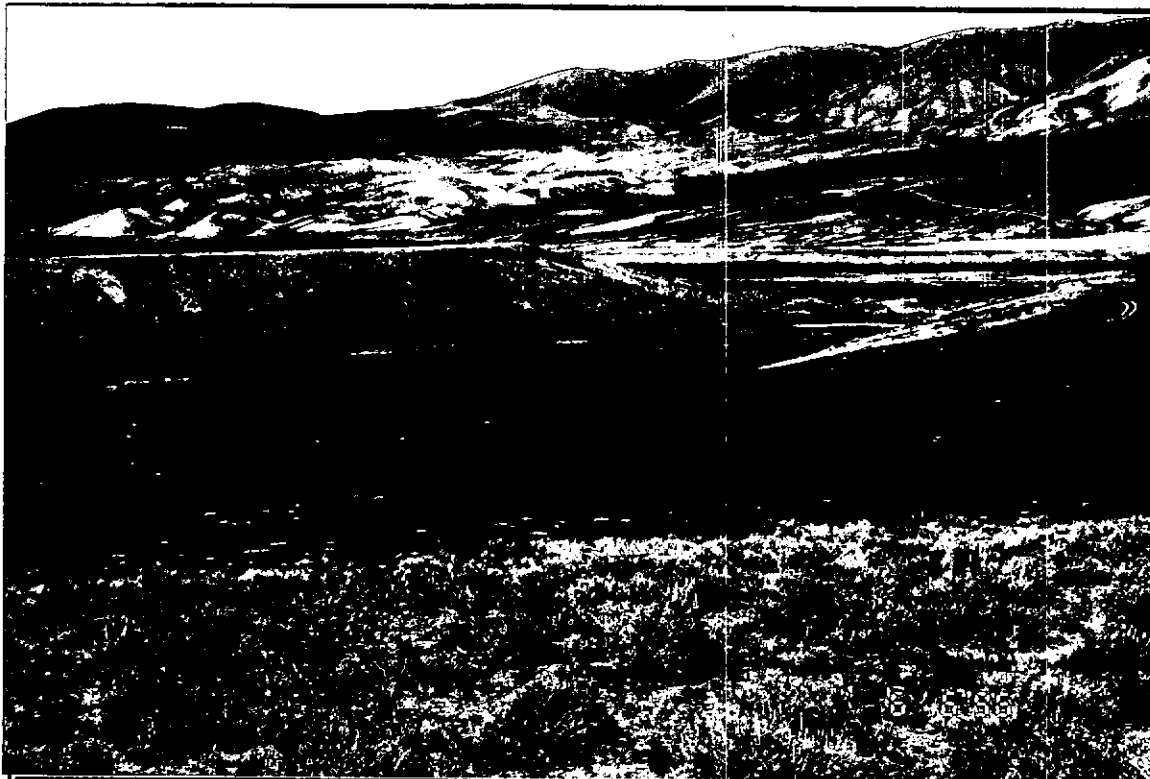
IRRIGATION

314

4TH OF 6 PHOTO
SEQUENCE

PLACE OF USE

NORTH VIEW



5TH OF 6 PHOTO
SEQUENCE

PLACE OF USE

NORTH VIEW



PERMIT
NUMBER

74-07305

MC FALLAND

IRRIGATION

45/4

6TH OF 6 PHOTO
SEQUENCE

PLACE OF USE

NORTH WEST
VIEW



PERMIT
NUMBER

74-07305

FIELD EXAM NOTES

EXAM # 74-07305

DATE OF EXAM 6/6/96

PERMITEE NAME MC FARLAND LIVESTOCK CO.

OTHER WATER RIGHTS SAME POD _____

OTHER WATER RIGHTS SAME POU SPRING RIGHT
HIGH WATER RIGHT / MILL CREEK

PUMP #1 HP 25 MAKE GE SERIAL # _____
COLOR AND DESCRIPTION GRAY-DARK ORANGE
OUTPUT DIAMETER 8" SYSTEM PRESSURE OPEN DISCH PSI WELL DEPTH 425
STATIC H2O 125 WELL DEPTH TO D10K DYNAMIC PUMP _____
PSI GAGE TYPE OPEN DISC. CHECK VALVE [Y] (N) GATE VALVE (Y) [N]

PUMP #2 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____
OUTPUT DIAMETER _____ SYSTEM PRESSURE _____ PSI WELL DEPTH _____
STATIC H2O _____ WELL DEPTH _____ DYNAMIC PUMP _____
PSI GAGE TYPE _____ CHECK VALVE [Y] [N] GATE VALVE [Y] [N]

BOOSTER PUMP #1 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____

BOOSTER PUMP #2 HP _____ MAKE _____ SERIAL # _____
COLOR AND DESCRIPTION _____

CIRCLE PIVOT (Y) [N] NUMBER OF TOWERS 8 PIVOT LENGTH 1320'
PRESSURE [H] (L) End Run

NEW 40 TO
PUMP 45 PSI

HAND LINES (Y) [N] NUMBER OF LINES 2 LENGTH OF LINES 1/4 mile

RAIN BIRDS PER LINE 33 NOZZEL DIAMETER 5/32

SURFACE WATER TYPE OF MEASUREING DEVICE _____

AA METER PIGMY METER WEIR OR FLUME BUCKET/WATCH _____

Pump mainly is supplemental to 100 HP ditch pump. & pivot.
Can Run Pivot + 2 1/4 mile line

USE BACK OF PAGE FOR SKETCH AND MEASUREMENTS OF SYSTEM

74-07305

E. NARRATIVE/REMARKS/COMMENTS

WATER FROM THIS 25 HP PUMP CAN BE DISTRIBUTED TO
PLACE OF USE ~~HA~~ TWO WAYS: ① OPEN DISCHARGE TO DITCH
TO BE PICKED UP BY 100 HP PUMP AND PUMPED VIA A 6"
MAIN LINE TO PIVOT AND/OR OTHER HAND LINES, ② WATER
CAN BE DIRECTLY PUMPED TO HAND LINES VIA A 6" MAIN
LINE.

SYSTEM CAN RUN: ① CIRCLE PIVOT (LOW PRESSURE) & TOWER
WITH END GYM; ② 2 HAND LINES WITH 33 BIRDS
HAVING 5/32 ORIFICES (SYSTEM OPERATES ON 40 TO 45 PSI).

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

$$Q = \text{SONIC METER} = 0.59 \text{ CFS}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 150 \text{ AC} \times 3.5 = 525 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.59 \text{ CFS} \times 183 \times 1.9835 = 214.2 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 214.2 \text{ AFA}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/15	0.59	214.2
Totals:			0.59 CFS	214.2 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name SIMPKINS Date 1/20/97

Reviewer _____ Date _____

SEAL

February 24, 1994

MCFARLAND LIVESTOCK CO
P O BOX 50
LEMHI ID 83465

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 74-07305

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order reinstating your permit since the Proof of Beneficial Use form was submitted after the proof due date. Please note that your priority has been advanced to June 7, 1990. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

RECEIVED
FEB 24 1994

APR 20 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 74-07305

Reviewed by [Signature]

Date 2-22-94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

irr.

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

Surface water source

☒

Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 74-91-E-0011

200.00 Amount paid for permit yes Correct?

yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?

yes Required?

100.00 Amount Submitted

yes Installed?

yes Correct?

Waiver requested?

PRIORITY CALCULATION

Date proof received 2-14-94

Date proof due 2-1-94 -

No. of days late 13 =

Priority Date 5-25-90 + 145

New Priority Date 6-7-90 158

DEFICIENCIES OR ACTION ITEMS

Proof acceptable, reinstate + advance priority
to June 7, 1990

DATA ENTRY

New Address _____

Proof Made 2-14-94

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

February 7, 1994

MC FARLAND LIVESTOCK CO. INC.
P.O. BOX 50
LEMHI ID 83465

LAPSE NOTICE

RE: PERMIT NO. 74-07305

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated November 30, 1993. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

RECEIVED WCD

APR 20 1994

CERTIFICATION OF MAILING

I hereby certify that on 2-7-94
~~a copy~~/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 7, 1994

McFarland Livestock Co. Inc.
P.O. Box 50
Lemhi, ID 83465

RE: Permit No. 74-07305

Dear Permit Holder:

Returned is the Proof of Beneficial Use form submitted to this office in connection with the above referenced permit. Unfortunately it is unacceptable as filed. Condition #4 of your permit to appropriate water states you must install a flow measurement port or other device to measure the rate of diversion. It does not appear you have complied with this condition.

If you have installed a flow measurement port, please indicate this on the proof. If you have not installed the port, you have until February 1, 1994, to submit proof of beneficial use. You may also return the proof form and request, in writing, a waiver of the condition.

If you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

RECEIVED
FEB 11 1994

APR 20 1994

RECEIVED

DEC 20 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 100.00

Date 12-16-93

Receipt No. EQ19382

Receipt by HW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07305 Telephone No. 768-2711
2. Name(s) of Permit Holder(s): McFarland Livestock Co
3. Mailing Address: P.O. Box 50 Lemhi, ID 83465
4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Martin Frandsen Date Drilled: 1991

OPTIONAL:

Pump horsepower: 25 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 150 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.60 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 100 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed, and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 20 1994

12-16-93
Date

McFarland Livestock Co. Inc. By Madra M. Kauer, Sec.
Signature (and title, if on behalf of a company or organization)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 30, 1993

MC FARLAND LIVESTOCK CO. INC.
P.O. BOX 50
LEMHI ID 83465

PROOF DUE NOTICE

RE: PERMIT NO. 74-07305

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

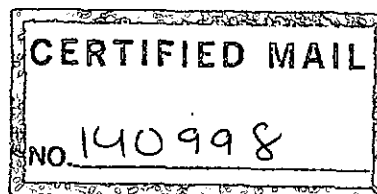
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures



APR 20 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name McFarland Livestock Co. Inc.
Address P.O. Box 50 LEMHI IDAHO
Drilling Permit No. 74-91E-011
Water Right Permit No. 74-07305

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
250 inches	10 inches	1 feet	300 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch ☐ Gun
Size of perforation 1/2 inches by 3 inches

Number	From	To
240 perforations	125 feet	155 feet
120 perforations	170 feet	185 feet
160 perforations	265 feet	285 feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18' Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port pump base

7. WATER LEVEL

Static water level 103' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 53 OF. Quality Good
Describe artesian or temperature zones below.

8. WELL TEST DATA

- ☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20"	0'	1'	Dark Brown Topsoil		
	1'	8'	light Brown Clay		
	8'	12'	Gravel		
	12'	50'	Brown Sticky Clay		
	50'	120'	Course Sand Pea gravel Brn Clay		
	120'	122'	Gravel and Brown Clay		
	122'	125'	Silty Brown Clay		
	125'	130'	Pea Gravel		X
	130'	150'	Pea Gravel & Brown Clay		X
	150'	155'	Brown Sandstone		X
	155'	180'	Brown Clay		
	180'	185'	Course white & Brown Sand & Gravel		X
	185'	188'	Brown Sticky Sand		
	188'	250'	White Sticky Clay		
	250'	260'	Gravel and Sticky Brown Clay		
	260'	270'	Sand Clay and Sm. Gravel Bits		
	270'	275'	Sm Gravel Bits, Brn. Sand & Clay		
	275'	280'	Pea Gravel Brn & Tan Course Sand		X
	280'	290'	Brown Sandy Clay		
20"	290'	300'	Brown shale and Brown Clay		X

RECEIVED

SEP 17 1991

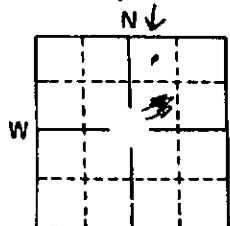
Department of Water Resources
Eastern District Office

10.

Work started 8-20-91 finished 8-31-91

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County LEMHI

NW 1/4 NE 1/4 Sec. 8 T. 16 N ☒ S ☐ R. 15 E ☒ W ☐

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Martin's Well Service Firm No. 478

Address P.O. Box 923 Rexburg Date 8-31-91

Signed by (Firm Official) [Signature]

and
(Operator) [Signature]



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 22, 1991

MC FARLAND LIVESTOCK CO. INC.
P.O. BOX 50
LEMHI, ID 83465

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07305

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water.

RECEIVED
JAN 30 1991

Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED
JAN 30 1991

APPLICATION FOR PERMIT REVIEW

Application #: 74-7305
Date: 1-16-91

Reviewer: Pam Skaggs ²⁸

✓Existing:
 ✓No - 26A-P17
 Complete in 1 year - P16
 Yes
 Proof not submitted - P16
 Proof submitted - N/A
✓Groundwater:
 ✓GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
 LT. 0.7 cfs - N/A
 ✓Drilling Permit:
 Approved w/permit - P99
 ✓Not included - 046-P23(All GW, even existing wells)
✓Location:
 Water Districts - WD No. 742
 Surface water - 005, 005-01H-P01(LT.7 w/pump)
 005-01J-P08(GT.7)
 Groundwater - P05
 Irrigation Districts - 023
 Canal Co. Areas - 023
 Drainage Districts - 024
 Boise Front (63) - 058 (Groundwater)
 ✓Swan Falls Flag - (1 or Blank)
 Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
 Non Trust - 048-049 or Irr & Dom)
River Basins:
 (Surface Water) Water District Control Condition &....
 Boise (63) - 11D-P72
 Payette (65) - 047-P04, 059-P71
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)
Use:
 Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
 Power - (less than 25cfs P18), 01F-P19, 08A(Req.),
 - 17K, 17G-17M(Choose One), 025
 Mining - 06A, 006, 09E-P10, 010, 54
 Storage - 18A-P09(In W.D.), 18B-P09(Size)
 Domestic - 021(restricted areas)
Ownership:
 Non land owner - 004
Protested:
 Agreement - 020
Minimum Stream Flow:
 Overlapping uses - 029-P20
✓Beneficial Use Due Date: - 02-01-1994
Other Conditions Recommended _____

RECEIVED
FILMED

JAN 30 1991

ra No. 202a
87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Dist. for starting 6-11-90
Submitted for advertising 7-24-90
10/10

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 7-24-90 APPLICATION NUMBER 74-7305
McFarland Livestock Co. Inc
REQUIRED INFORMATION

- OK
- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
 - ☒ Address
 - ☒ Source (See USGS Quad for names of water sources)
 - ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
 - ☒ County
 - ☒ Quantity (flow and/or volume)
 - ☒ Period of Use
 - ☒ Nature of proposed use (Include description of use.)
 - ☒ Description of diverting works
 - ☒ Time required for beneficial use of water
 - ☒ Place of use or acres irrigated
 - ☒ Map
 - ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
 - ☒ Fee
 - ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

None Corp. Names - Received

Date Requested

RECEIVED
NOV 15 1990

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 9-3-90
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 5-25-90
By HWT Date 10-12-90

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____

ADDITIONAL INFORMATION

Partial overlap of 74-2159 from flowing source.

LOCAL PUBLIC INTEREST

Comments received from:

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other _____

Project impacts/implications report

COMMENTS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 10, 1990

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 8, 1990.

Yours truly,

Rita Bodell
Secretary

Encl.

NOT FILMED

JAN 30 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECORDED

JAN 30 1951

74-07305

MC FARLAND LIVESTOCK CO INC.
P.O. BOX 50
LEMHI, ID 83465

Source: GROUNDWATER

Diversion Pt: NWNE Sec 8 T 16N R 25E

Use: IRRIGATION (2.500 CFS)
 Total Diversion: (2.500 CFS)

Date Filed: 5/25/ 1990

In: T16N R25E S05	SESW	NWSE	SWSE	SESE
S08	NENE	NWNE	NENW	

150.0 ACRES TOTAL

RECORDED

JAN 30 1991

74-07305

MC FARLAND LIVESTOCK CO INC.
BOX 50
LEMHI, ID 83465

Source: GROUNDWATER

Diversion Pt: NWNE Sec 8 T 16N R 25E

Use: IRRIGATION (2.500 CFS)
Total Diversion: (2.500 CFS)

Date Filed: 5/25/ 1990

In: T16N R25E S05	NWSE	SWSE	SESE
S08	NENE	NWNE	SWNE

125.0 ACRES TOTAL

MICROFILMED

JAN 30 1991

09-Aug-1990

MC FARLAND LIVESTOCK CO., INC.
BOX 50
LEMHI, ID 83465

RE: Application for Permit No. 74-7305

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on AUGUST 16 & 23, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


HAROLD W. JONES
Water Rights Supervisor
JAN 30 1991
HWJ/rb