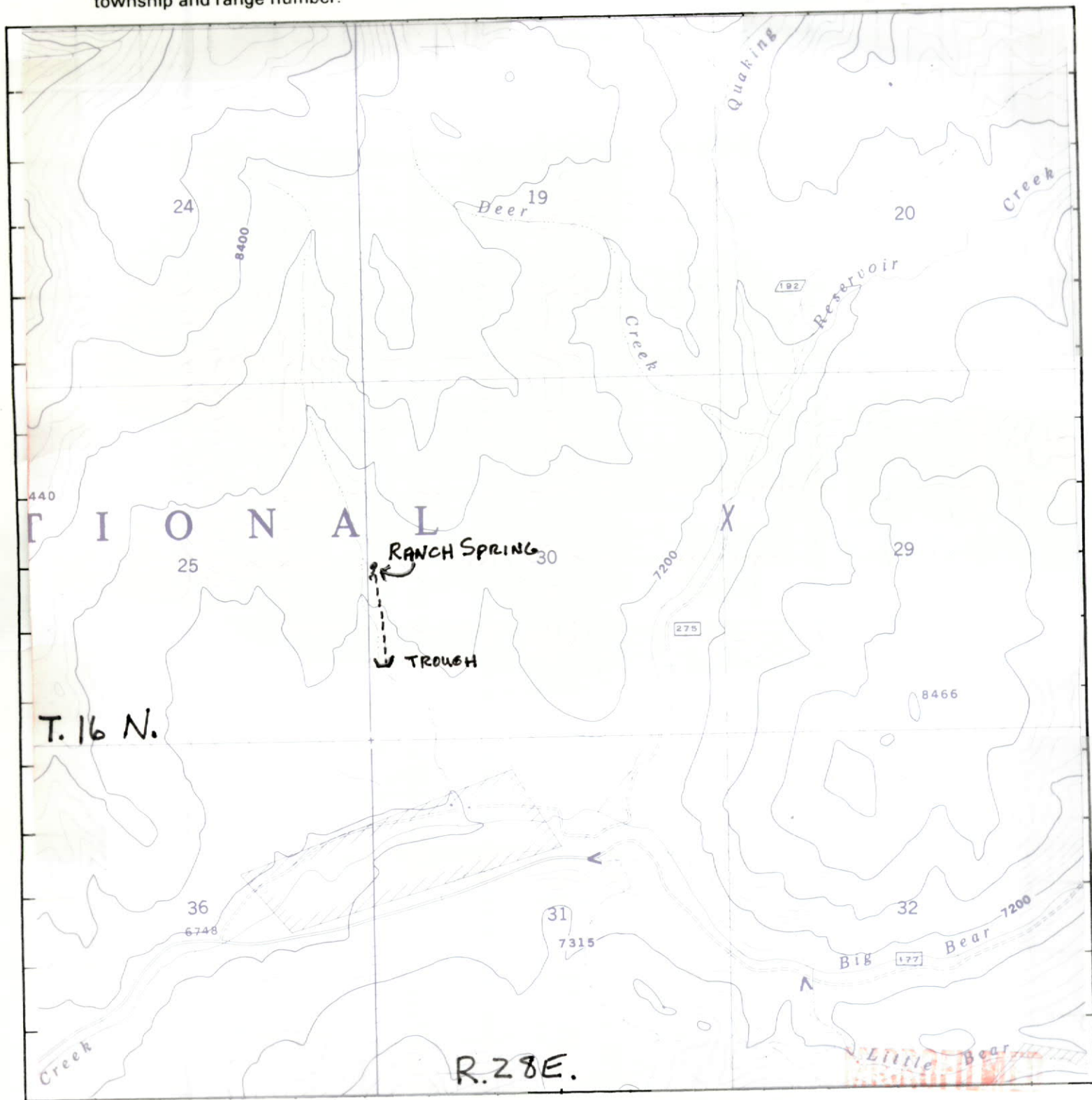


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA-Forest Service

(for) Gray F. Reynolds

(Applicant)

Regional Forester

RECEIVED
AUG 02 1993
Department of Water Resources
Eastern District Office

Ranch Spring

RECEIVED
AUG 12 1993
Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00Date 8-9-93Receipt No. E019015Receipt by HWTSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07329 Telephone No. (208) 756-2215
2. Name(s) of Permit Holder(s): USDA - Forest Service
3. Mailing Address: P.O. Box 729, Salmon, Idaho 83467
4. Source of Water: Ranch Spring

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 1,200 cattle (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .02 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes NO Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes NO Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Dick Ward (208) 768-2371
Name Telephone No.

P.O. Box 180, Leadore, Idaho 83464
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

USDA - Forest Service

7/28/93
Date

[Signature]
Signature (and title, if on behalf of a company or organization)
(for) GRAY F. REYNOLDS, Regional Forester

RECEIVED
AUG 31 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 74-07329)
IN THE NAME OF USDA SALMON NATIONAL FOREST) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 2, 1993; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

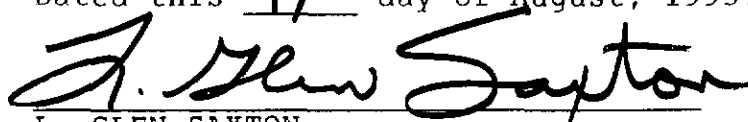
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 9, 1993;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 74-07329 be REINSTATED with an advance in priority to July 15, 1991.

Dated this 17th day of August, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

AUG 31 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 74-07329

Proposed Priority: July 8, 1991 Maximum Diversion Rate: 0.02 CFS

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
P.O. BOX 729
SALMON, ID 83467

has applied for a permit to appropriate water from:

SPRING

tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

STOCKWATER	07/01 to 10/30	0.02 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWNWSW Sec. 30, Township 16N, Range 28E
LEMHI County

PLACE OF USE: STOCKWATER
TWN RGE SEC

16N 28E 30 SWSW

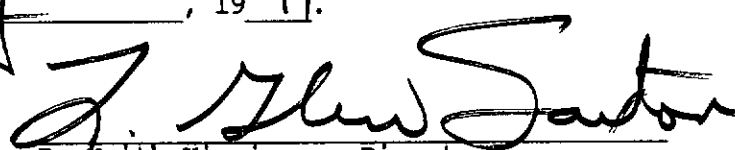
CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 2, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Stockwater use is for 1200 range cattle.
5. Source known locally as Ranch Spring.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30 day of

July, 1991.

for 
R. Keith Higginson, Director

MICROFILMED

AUG 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA-Forest Service Phone (208) 756-2215
Post office address P. O. Box 729, Salmon, Idaho 83467
2. Source of water supply Ranch Spring which is a tributary of Sinks
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 30 Township 16N Range 28E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 cfs for Stock Water purposes from July 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Headbox, Pipeline and Water Trough

 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

AUG 07 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 1200 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

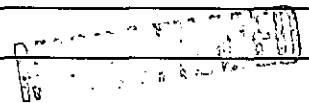
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	28E	30											S						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

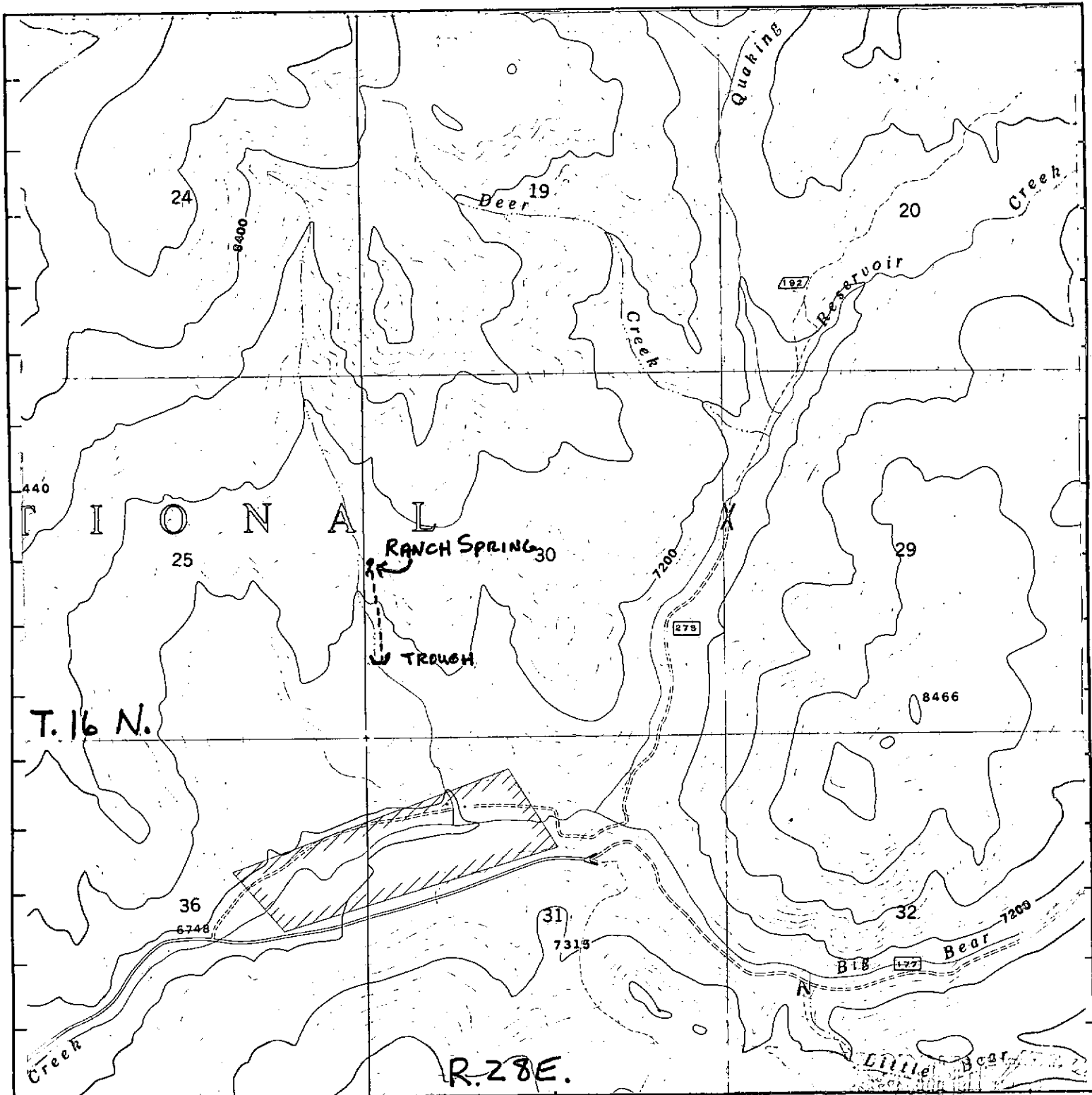
11. a. Who owns the property at the point of diversion? USDA-Forest Service
- b. Who owns the land to be irrigated or place of use? USDA-Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____



AUG 07 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA-Forest Service

(for) Gray F. Reynolds

(Applicant)

Regional Forester

Received by OKI Date 5-29-91 Time 12:08 Preliminary check by _____
Fee \$ 30.00 Received by HUT # E016297 Date 7-8-91
Publication prepared by RB Date 6-20-91 Published in Recorder-Herald
Publication approved RB Date 7-15-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED
AUG 07 1991

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07329

USDA FOREST SERVICE
SALMON NATIONAL FOREST
HWY 93 N.
P.O. BOX 729
SALMON, ID 83467
Source: Ranch Spring
Tributary: SINKS
Diversion Pt.:
NWNWSW Sec 30 T 16N R28E
Use: STOCKWATER(.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 5/29/1991
In: T16N R28E S30 SWSW

74-07330

USDA FOREST SERVICE
SALMON NATIONAL FOREST
HWY 93 N.
P.O. BOX 729
SALMON, ID 83467
Source: NORTH SPRING
Tributary: SINKS
Diversion Pt.:
NWSWNW Sec 11 T 20N R24E
Use: STOCKWATER(.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 5/29/1991
In: T20N R24E S11 SWNW

74-07331

USDA FOREST SERVICE
SALMON NATIONAL FOREST

HWY 93 N.
P.O. BOX 729
SALMON, ID 83467
Source: UNNAMED SPRING
Tributary: SINKS
Diversion Pt.:
SWSWSE Sec 17 T 20N R25E
Use: STOCKWATER(.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 5/29/1991
In: T20N R24E S36 NENW

75-07570

ROGERS, KENNETH E.
P.O. BOX 947
SALMON, ID 83467
Source: CARMEN CREEK
Tributary: SALMON RIVER
Diversion Pt.: LOT 3
(NWNENW) Sec 2 T 22N R22E
Use: IRRIGATION(.080 CFS)
Total Diversion: (.080 CFS)
Date Filed: 5/23/1991
In: T22N R22E S02 Lot 3
(NENW) SWNW SENW
4.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Eastern Region, 150
Shoup Avenue, Suite 15, Idaho Falls,
Idaho 83402 on or before JULY 8,
1991.

R. KEITH HIGGINSON, Director
Published 6/20/1991 and 6/27/1991
6-20-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 1 - 1991

Department of Water Resources
Eastern District Office

RICK G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Application of Water Rights - 74-07329
74-07330, 74-07331, 75-07570

a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for Two (2) consecutive issues, commencing with the issue
dated June 20, 1991 and ending with the issue dated June 27,
1991.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 27th day of June in the year of 1991,
before me, A Notary Public, personally appeared RICK G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Residing At Salmon, Idaho

Publication Fee \$ 83.16

My Commission expires: 10/15/91

RECORDED
AUG 07 1991

August 20, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07329

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

AUG 31 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 74-07329 Reviewed by Klg Date 8/16/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? Stock - 1200
yes Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
NA Drilling permit required?
/ Copy in the file? Drilling Permit No. _____
/ Amount paid for permit _____ Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u>8/9/93</u>	<u>221</u>
Date proof due	<u>8/2/93</u>	<u>- 214</u>
No. of days late		<u>= 7</u>
Priority Date	<u>7/8/91</u>	<u>+ 189</u>
New Priority Date	<u>7/15/91</u>	<u>196</u>

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY
New Address _____

needs an order
Proof Made 8/19/93 *8/20/93 Klg*

August 5, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

LAPSE NOTICE

RE: PERMIT NO. 74-07329

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated May 31, 1993. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 8/5/93
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

MAILED
AUG 11 1993

AUG 31 1993

May 31, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 74-07329

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

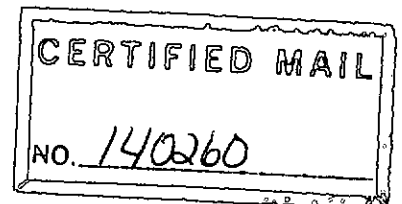
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED
AUG 31 1993

AUG 31 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 1, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
P.O. BOX 729
SALMON, ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07329

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

MICROFILMED

AUG 07 1991

APPLICATION FOR PERMIT REVIEW

Application #: 74-7329
Date: 7-24-91

Reviewer: Pam Skaggs

✓ Existing:

✓No Complete in 1 year - (26A-P17)
P16

Yes

Proof not submitted - P16

Proof submitted - N/A

Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03 (existing well)

LT. 0.2 cfs - N/A

Drilling Permit:

Approved w/permit - P99

Not included - 046-P23 (All GW, even existing wells)

✓ Location:

✓Water Districts 61 WD No. ~~746~~

Surface water *NADES* 005, 005-01H-P01 (LT.2 w/pump)
005-01J-P08 (GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

✓Swan Falls Flag - — (1, Blank or Other)

Trust - 051-052-053-P74 (Consumptive Uses)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)

Power - Use Power Review

Mining - 06A or 010, 09E-P10 & 054 (req.)

Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)

Rec. & Aesthetic - 027 (Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

✓Beneficial Use Due Date: - 08-02-1993
Other Conditions Recommended

MAILED

AUG 07 1991

Dist. for staffing: 30-May-1991
Submitted for advertising: 5-31-91

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 5-31-91 APPLICATION NO. 74-7329
APPLICANT NAME: USDA-FOREST SERVICE; SALMON

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
☐ Yes ☐ No Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested

RECEIVED
JUL 22 1991

Department of Water Resources

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
<i>NONE</i>	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes	☐ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>7-8-71</u>
☐ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 7-8-91
By HWT Date 7-17-91

By _____ See below for additional information
Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u> </u> City	<u> </u> Idaho Fish & Game	<u> </u> Irrigation District
<u> </u> County	<u> </u> Idaho Health & Welfare	<u> </u> Canal Company
<u> </u> Reservations	<u> </u> Division of Environment	<u> </u> Other _____

Project impacts/implications report

COMMENTS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 11, 1991

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 8, 1991.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

AUG 07 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

AUG 07 1991

74-07329

USDA FOREST SERVICE
SALMON NATIONAL FOREST
HWY 93 N.
P.O. BOX 729
SALMON, ID 83467

Source: RANCH SPRING

Tributary: SINKS

Diversion Pt: NWNWSW Sec 30 T 16N R 28E

Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 5/29/ 1991

In: T16N R28E S30 SWSW

137watr

OK

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07329

USDA FOREST SERVICE
SALMON NATIONAL FOREST
HWY 93 N.
P.O. BOX 729
SALMON, ID 83467

Source: Ranch Spring

Tributary: SINKS

Diversion Pt.:

NWNWSW Sec 30 T 16N R28E

Use: STOCKWATER(.020 CFS)

Total Diversion:(.020 CFS)

Date Filed: 5/29/1991

In: T16N R28E S30 SWSW

1991 07 1991

NOTICE TO CHECK RECIPIENT

TREASURY-FINANCIAL MANAGEMENT SERVICE

TFS FORM 3039 (Rev.)

VENDOR NAME: DEPARTMENT OF WATER RESOURCES

VENDOR I.D.
NUMBER: 68/TP13E0504AGENCY NAME } USDA-NFC, P O BOX 60800
AND BILLING } NEW ORLEANS, LA. 70160
ADDRESS: } CALL 504-255-5370 OR
TOLL FREE 1-800-421-0323U.S. TREASURY REG.
FINANCIAL CENTER:

KANSAS CITY, KS

CHECK NUMBER

3084-32268782

CHECK AMOUNT

\$*****120*00

CHECK DATE

07-05-91

-PAYMENT IDENTIFICATION DATA-

SALMON NATIONAL FOREST
P.O. # 00-02L3-1-0030
EXTENSION & WATER RIGHT PERMIT

AGENCY SCHEDULE NUMBER

0000128292

AGENCY TELEPHONE NUMBER

504-255-5370

CREDIT ACCT OF USDA - FOREST SERVICE

AUG 07 1991

PLEASE DIRECT ANY INQUIRIES CONCERNING THIS PAYMENT TO THE AGENCY AT THE ADDRESS (OR TELEPHONE NUMBER) INDICATED ABOVE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

07-Jun-1991

USDA FOREST SERVICE
SALMON NATIONAL FOREST
HWY 93 N
PO BOX 729
SALMON ID 83467

RE: Application No. 74-7329, 74-7330 & 74-7331

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Recorder-Herald on June 20 & 27, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold Jones
HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

AUG 07 1991

June 3, 1991

RE: 00-02L3-1-0030

Salmon National Forest
Budget and Accounting
PO Box 729
Salmon, ID 83467

Gentlemen:

U.S. FOREST SERVICE

IN ACCOUNT WITH:

DEPARTMENT OF WATER RESOURCES
150 SHOUP, SUITE 15
IDAHO FALLS, ID 83402

Please accept this letter as our invoice for payment of two (2) request for extension of time at \$15.00 each and three (3) applications for permit at \$30.00 each for a total of \$120.00.

Your cooperation in this matter is appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Assistant

Enclosure

RECEIVED
AUG 07 1991

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 OF 1	CONTRACT NUMBER OM	ORDER DATE 052391	ORDER NUMBER 00021-0030	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse)		DELIVERY ORDER ☐		FORM 1099 ☐ NO ☐ YES

TO: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401

SHIP
TO
▶

Consignee, Address, Zip Code, and Place of Inspection and Acceptance

Salmon National Forest MAY 29 1991
P.O. Box 729
Salmon, ID 83467
Department of Water Resources
Eastern District Office

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
1		Request for extension of time	2	ea	15.00	30 00
2		Water right application for permit	3	ea	30.00	90 00
ATTN: See billing instructions below						

SE
L
L
E
R
,
S
O
R
I
G
I
N
A
L

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(e)			
F.O.B. POINT Destination	DISCOUNT AND/OR NET PAYMENT TERMS NA	TOTAL ▶	120 00
DELIVER TO F.O.B. POINT ON OR BEFORE (Date) NA	SHIP VIA		

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoice With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE

~~National Finance Center~~

~~P.O. Box 60075~~

~~New Orleans, Louisiana 70160~~

Salmon National Forest
Budget and Accounting
P.O. Box 729
Salmon, ID 83467

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

ISSUING OFFICE NAME AND ADDRESS Salmon National Forest P.O. Box 729 Salmon, ID 83467	ORDERED BY (Name and Title) Marjorie J. Light, Accounting Tech. COMMERCIAL PHONE (Area Code and Number) 208-756-4226 AUTHORIZED SIGNATURE <i>Marjorie J. Light</i>
---	---

SELLER'S ORIGINAL

U.S. DEPARTMENT OF AGRICULTURE

PURCHASE ORDER TERMS AND CONDITIONS

The following terms and conditions as well as those on the reverse and on attached sheets, if any, apply when "Purchase Order" is checked on the front of this form. (A delivery order is subject to the terms and conditions of the referenced contract and the front of this form.)

52.252-2 Clauses Incorporated by Reference (APR 1984). This contract incorporates the following clauses by reference, with the same full force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available.

I. Federal Acquisition Regulation (48 CFR Chapter 1) Clauses

II. Agriculture Acquisition Regulation (48 CFR Chapter 4) Clauses

52.252-3 Authorized Deviations in Clauses (APR 1984).

(a) The use in this solicitation or contract of any Federal Acquisition Regulation (48 CFR Chapter 1) clause with an authorized deviation is indicated by the addition of "(Deviation)" after the date of the clause.

(b) The use in this solicitation or contract of any Agriculture Acquisition Regulation (48 CFR Chapter 4) with an authorized deviation is indicated by the addition of "(Deviation)" after the name of the regulation.

GENERAL. The following terms and conditions apply to all purchase orders (unless otherwise indicated):

- 52.202-1 Definitions (APR 1984)
- 52.203-1 Officials Not to Benefit (APR 1984)
- 52.203-3 Gratuities (APR 1984)
- 52.203-5 Covenant Against Contingent Fees (APR 1984)
- 52.212-9 Variation in Quantity (APR 1984) (Permissible variations, if any, are stated on the obverse or attached sheets)
- 52.222-3 Convict Labor (APR 1984) (Unless precluded by FAR Subpart 22.2)
- 52.232-8 Discounts for Prompt Payment (APR 1984)
- 52.232-11 Extras (APR 1984)
- 52.232-23 Assignment of Claims (APR 1984) (Inapplicable to orders less than \$1,000)
- 52.233-1 Disputes (APR 1984)
- 52.243-1 Contractor Inspection Requirements (APR 1984)
- 52.247-34 T.O.B. Deduction (APR 1984)
- 452.232-70 Interest on Overdue Payments (APR 1984)
- 452.232-71 Payment Due Date (APR 1984)
- 452.232-72 Payment Due Date -- Alternate I (APR 1984) (applicable when clause at 52.213-2 is appropriate)
- 452.232-72 Invoices (APR 1984) (The clause at 52.213-2 invoices (APR 1984) shall supersede this clause when purchase orders authorize advance pay-

ment under 31 U.S.C. 530 for subscriptions or other publications)

Additional terms and conditions applicable to purchase orders exceeding \$2,500:

52.222-4 Contract Work Hours and Safety Standards Act -- Overtime Compensation -- General (APR 1984) (Unless precluded by FAR Subpart 22.3)

52.222-36 Affirmative Action for Handicapped Workers (APR 1984)

Additional terms and conditions applicable to purchase orders exceeding \$10,000:

52.215-1 Examination of Records by Comptroller General (APR 1984)

52.219-8 Utilization of Small Business Concerns and Small Disadvantaged Business Concerns (APR 1984)

52.219-13 Utilization of Women-Owned Small Businesses (APR 1984)

52.222-26 Equal Opportunity (APR 1984)

52.222-35 Affirmative Action for Special Disabled and Vietnam Era Veterans (APR 1984)

52.249-8 Default (Fixed Price Supply and Service) (APR 1984)

SUPPLIES. Additional terms and conditions applicable to all purchase orders for supplies:

- 52.210-5 New Material (APR 1984)
- 52.225-3 Buy American Act -- Supplies (APR 1984)
- 52.243-1 Changes -- Fixed Price (APR 1984)
- 52.249-1 Termination for Convenience of the Government (Fixed Price) (Short Form) (APR 1984)

SUPPLIES. Additional terms and conditions applicable to purchase orders for supplies exceeding \$10,000:

52.222-20 Walsh-Healey Public Contracts Act (APR 1984) (Unless exempted by statute or regulation)

SERVICES. Additional terms and conditions applicable to purchase orders for services:

52.222-40 Service Contract Act of 1935 -- Payments of \$2,500 or less (APR 1984)

52.222-41 Service Contract Act of 1935 (APR 1984) (Applicable to purchase orders exceeding \$2,500)

52.222-42 Statement of Equivalent Federal Acquisition Regulation (APR 1984) (Applicable equivalent rules are stated on the obverse or attached sheets)

52.243-1 Changes -- Fixed Price (APR 1984) -- Alternate I (APR 1984)

52.249-4 Termination for Convenience of the Government (Services) (Short Form) (APR 1984)



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

Reply to: 2541

Date: May 28, 1991

COPY

RECEIVED

MAY 29 1991

Department of Water Resources
Eastern District Office

Ernest Carlsen
Idaho Department of Water Resources
150 Shoup Ave. Suite 15
Idaho Falls, ID 83401

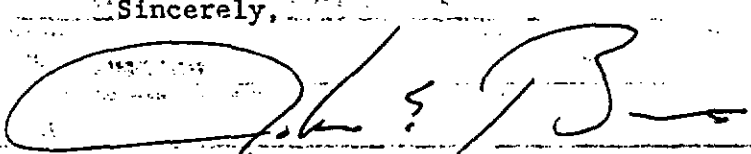
Dear Mr. Carlsen:

Enclosed are "Proof of Beneficial Use" forms for Applications for Permit Numbers 74-07278 and 74-07277. Also enclosed are "Requests for Extension of Time" for Applications for Permit Numbers 74-07277 and 74-07276 which have not been completed.

Please withdraw our "Applications for Permit" Numbers 75-07484, 75-07485, and 75-07487. Based upon current funding and priorities, these water developments are no longer planned for construction.

Also enclosed are three new "Applications for Permit" for planned water developments. A purchase order to cover the filing fees for the Extensions of Time and Applications for Permit is also enclosed. Please send an invoice or statement to the Salmon National Forest, Budget and Finance Department, P. O. Box 729, Salmon, Idaho 83467 to receive payment for the filing fees.

Sincerely,


JOHN E. BURNS
Forest Supervisor

Enclosures

RECEIVED

AUG 07 1991



Caring for the Land and Serving People

FS-6200-286(4/88)