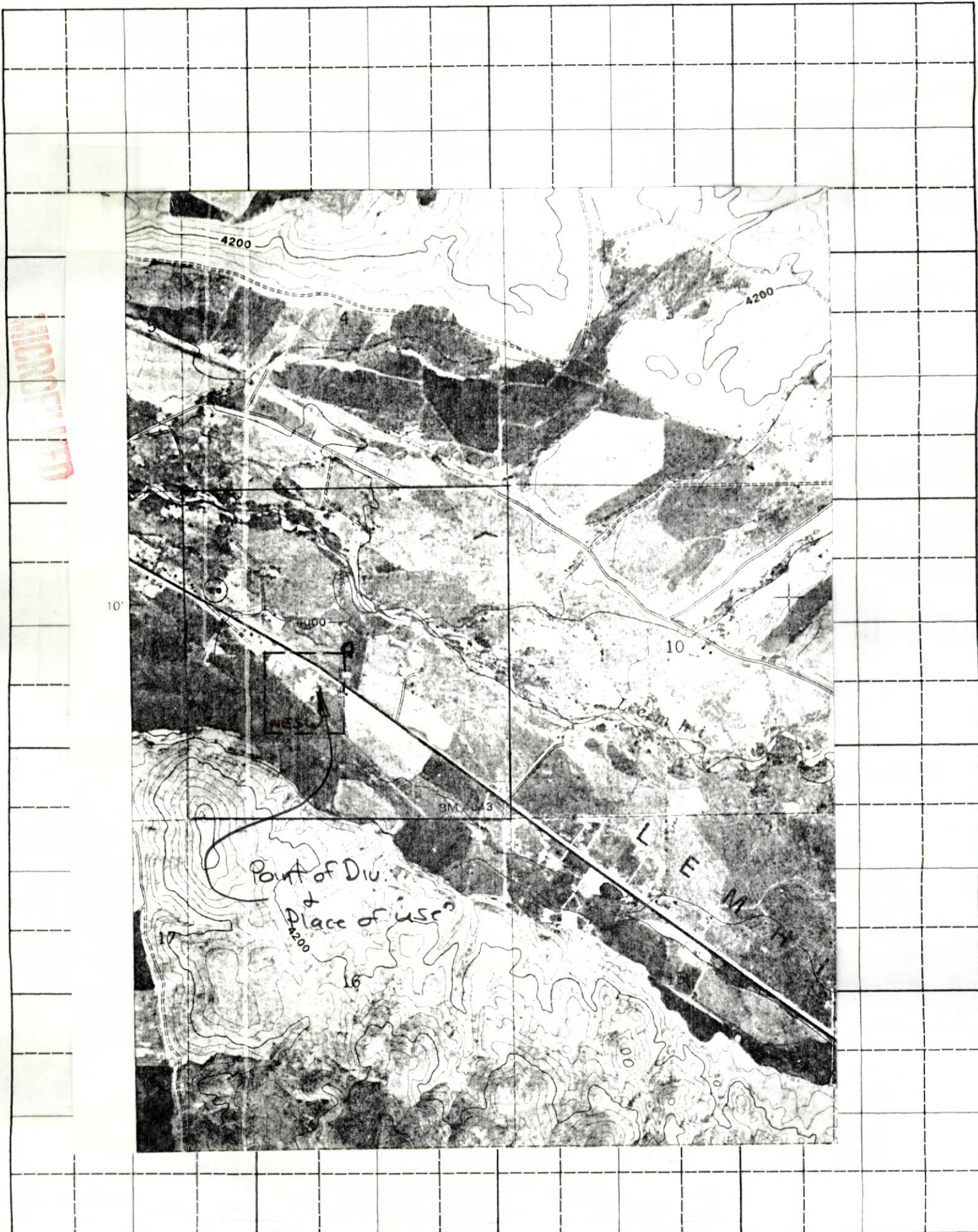


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Carl C. Haskins
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

75-7387

HECKENDORF, CARL
&/or LINDA
RT. 1, BOX 116A, SAL-
MON, ID 83467

Source: GROUND-
WATER

Date Filed: 08/01/1983

Diversion Pt: NESW Sec

09 T 21N R 22E

Use: IRRIGATION (0.02
CFS)

STOCKWATER (0.02
CFS)

COMMERCIAL (0.02
CFS)

In: NESW Sec 09 T 21N R
22E FOR 1 ACRES

75-7388

HERMAN, EDWARD JR.
&/or ROSE M.

BOX 187, SALMON, ID
83467

Source: GROUND-
WATER

Date Filed: 07/26/1983

Diversion Pt: SESE Sec 19
T 22N R 22E

Use: IRRIGATION (0.15
CFS)

In: SESE Sec 19 T 22N R
22E FOR 5 ACRES

75-7389

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: TINCUP SPRING
trib. to SINKS

Date Filed: 07/08/1983

Diversion Pt: SESE Sec 09
T 25N R 20E

Use: STOCKWATER
(0.02 CFS)

In: SESE Sec 09 T 25N R
20E

75-7390

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING trib. to
SINKS

Date Filed: 07/08/1983

Diversion Pt: NWNE Sec
34 T 25N R 20E

Use: STOCKWATER
(0.02 CFS)

In: NWNE Sec 34 T 25N R
20E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
AUGUST 29, 1983.

KEN DUNN, Dir.

Published 8/11 & 8/18/
83.

8-11-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 22 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 75-7387
through 75-7390

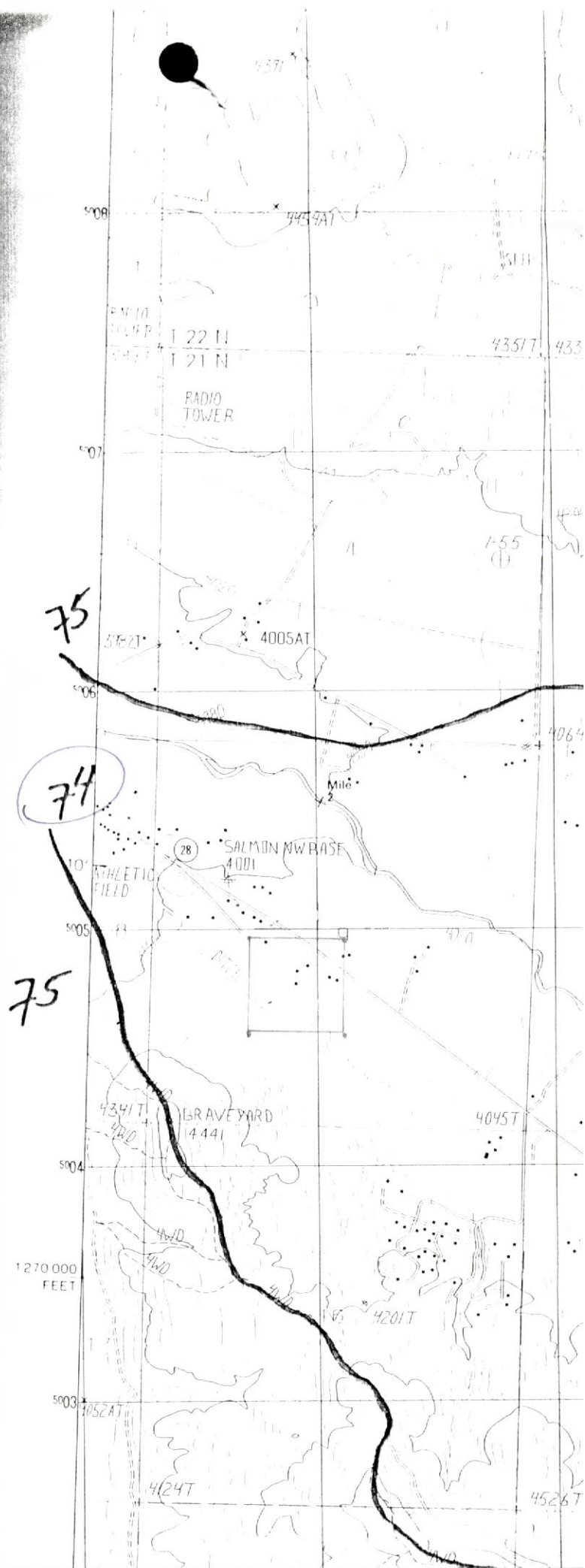
a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 11, 1983
and ending with the issue dated Aug. 18, 1983

Subscribed and sworn to before me, this eighteenth
day of August, 1983

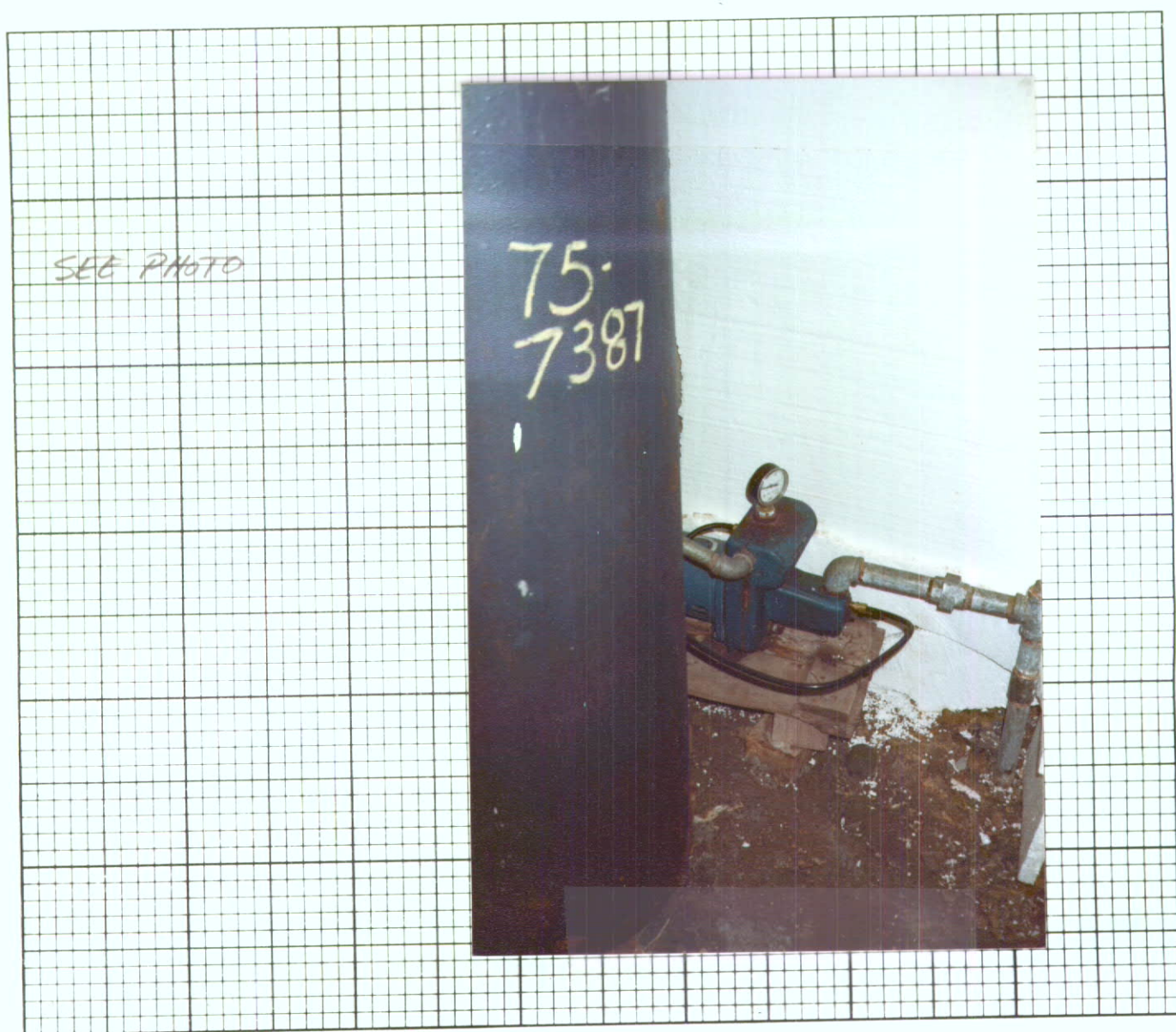
Paul Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 38.25

This right is numbered
incorrectly - renumbered
to basin 74 on 10/17/91
SC



10. Other water rights on these lands Possibly 74-0499/0500
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks STOCKWATER APPROX 20 ACRES USED
Commercial (Veterinary Clinic)
IRRIGATION of Approx 3/4 acre by drip trickle irrigation
USE IS FOR SALMON RIVER VETERINARY CLINIC

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 16 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

DEC 16 1988

CONSULTANT SEAL

NAME OF APPLICANT Heckendorf

75-7387

Form No. 0



MICROFILMED
DEC 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. ~~75-07387~~ 74-7333

Priority: August 1, 1983 Amount: 0.02 CFS 3.3 AFA

This is to certify, that LINDA HECKENDORF
CARL HECKENDORF

RT. 1 BOX 116A
SALMON, ID 83467

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 1, 1983, and has submitted proof to the Department of Water Resources on October 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	2.3 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AFA
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AFA
	Totals	0.02 CFS	3.3 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 9, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	9	NESW	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

DEC 16 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07387

CONDITIONS/REMARKS:

4. Place of use also known as Salmon River Veterinary Clinic.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1988.


Director

MICROFILMED

DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Carl or Linda Heckendorf Phone 756-3587

Post office address Rt. 1, Box 116A Salmon, ID 83467

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 21N

Range 22E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02cfs cubic feet per second and/or b. _____ acre-feet per annum.

Proposed diverting works:

Description of ditches, flumes, pumps, headgates, etc. Well pump (1/3 hp) with line
to veterinary clinic.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 4 inches; proposed depth of well is 30 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 21N
Range 22E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 20 head of varied livestock.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: used for veterinary clinic.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	9									1								1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RECEIVED

10'

10

Part of D. 10
place of use

x Paul C. Henderson
(Applicant)

Proposed Priority 8-1-83

Received by aw Date 8-01-83 Time 3:45p

Preliminary check by HWJ Fee \$ 30.00

Receipted by BP Date 8/1/83 #29382

Publication prepared by BP Date 8/3/83

Published in Recorder Herald

Publication dates 8/11 - 8/18/83

Publication approved BP Date 8/23/83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC DCA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7387, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 19th day of September, 1983.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

75-7387

HECKENDORF, CARL
&/or LINDA
RT. 1, BOX 116A, SAL-
MON, ID 83467

Source: GROUND-
WATER

Date Filed: 08/01/1983

Diversion Pt: NESW Sec

09 T 21N R 22E

Use: IRRIGATION (0.02
CFS)

STOCKWATER (0.02
CFS)

COMMERCIAL (0.02
CFS)

In: NESW Sec 09 T 21N R
22E FOR 1 ACRES

75-7388

HERMAN, EDWARD JR.
&/or ROSE M.

BOX 187, SALMON, ID
83467

Source: GROUND-
WATER

Date Filed: 07/26/1983

Diversion Pt: SESE Sec 19,
T 22N R 22E

Use: IRRIGATION (0.15
CFS)

In: SESE Sec 19 T 22N R
22E FOR 5 ACRES

75-7389

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: TINCUP SPRING
trib. to SINKS

Date Filed: 07/08/1983

Diversion Pt: SESE Sec 09
T 25N R 20E

Use: STOCKWATER
(0.02 CFS)

In: SESE Sec 09 T 25N R
20E

75-7390

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING trib. to
SINKS

Date Filed: 07/08/1983

Diversion Pt: NWNE Sec
34 T 25N R 20E

Use: STOCKWATER
(0.02 CFS)

In: NWNE Sec 34 T 25N R
20E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
AUGUST 29, 1983.

KEN DUNN, Dir.

Published 8/11 & 8/18/

83.

8-11-2tc

Affidavit of Publication

STATE OF IDAHO

ss.

County of Lemhi

AUG 22 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 75-7387
through 75-7390

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 11, 1983
and ending with the issue dated Aug. 18, 1983

Subscribed and sworn to before me, this

eighteenth

day of August, 1983

Paul Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 38.25

[illegible]

December 13, 1988

LINDA HECKENDORF
CARL HECKENDORF
RT. 1 BOX 116A
SALMON, ID 83467

RE: PERMIT NO. 75-07387

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 16 1988

November 17, 1988

LINDA HECKENDORF
CARL HECKENDORF
RT. 1 BOX 116A
SALMON, ID 83467

RE: PERMIT NO. 75-07387

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 16 1988

RECEIVED

APR 1 1986

Department of Water Resources
Permit No. 75-7387
Phone No. 756-3587

1. Owner: Carl or Linda Heckendorf Phone No. 756-3587
Current Address: Rt 1, Box 116A Salmon Id 83467
2. Accompanied by: Carl Heckendorf EXAM. DATE: 16 Aug 1984
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME
3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	1/3	STA-RITE	S48H2EC11	STA-RITE	ANB-25

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well pumps distribution lines to veterinary clinic, stock troughs and low pressure drip irrigation

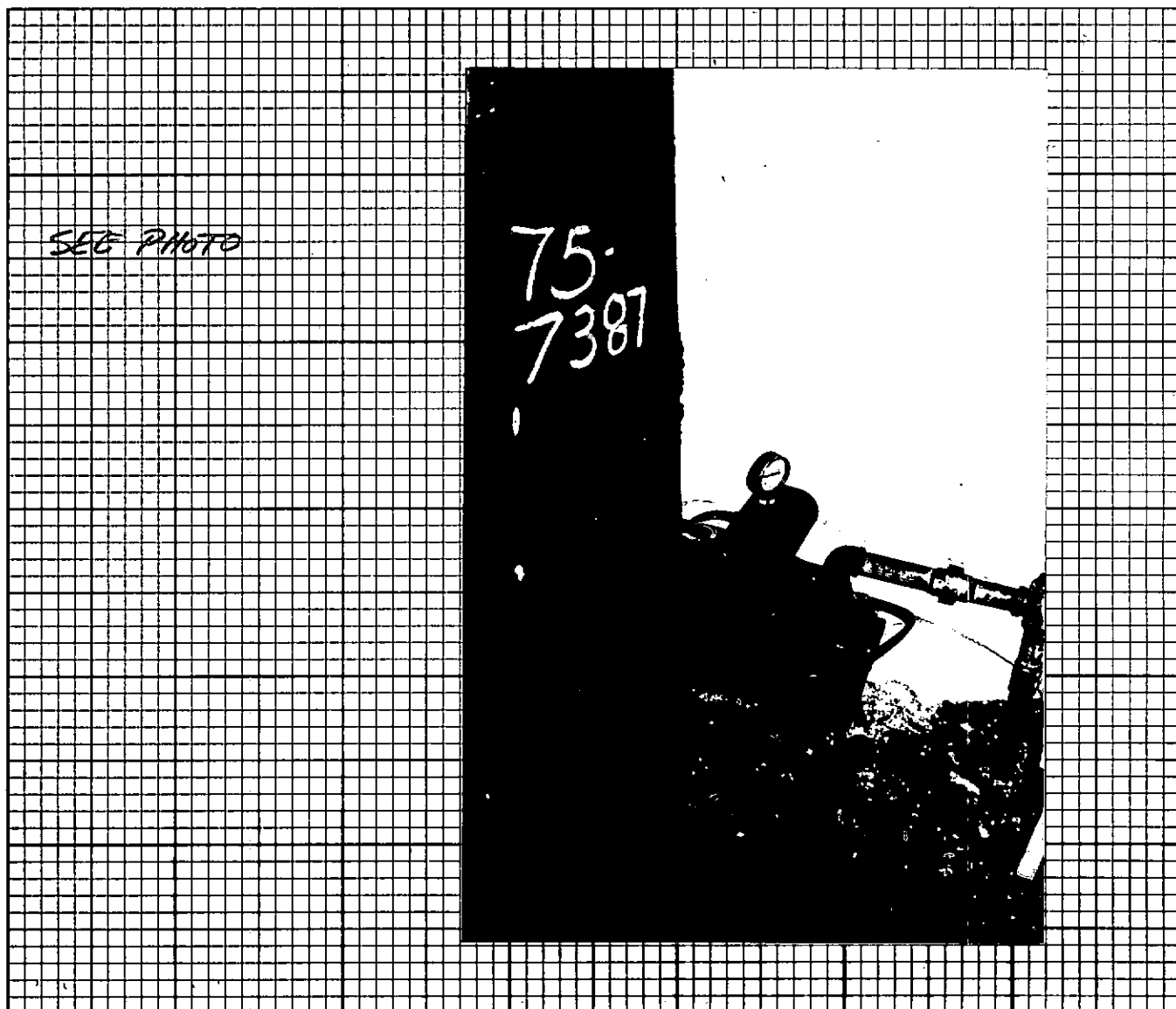
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Theoretical</i>						

7. Measurements 30' pumping depth ☐ Additional data/computation sheets attached
40 psi average pressure
1.1 miles from JUNCTION 22/93
 MAP R-2B Diversion Rate 0.02 cfs
to veteran c/mize

- [illegible]

- [illegible]

10. Other water rights on these lands Possibly 74-0499/0500
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks STOCKWATER APPROX 80 ACRE UNDIVIDED
Commercial (Veterinary clinic)
IRRIGATION OF APPROX 3/4 ACRE BY DRIP TRICKLE IRRIGATION
USE IS FOR SALMON RIVER VETERINARY CLINIC

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Kerry C Wilson Date 16 Aug 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

DEC 16 1988

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

75-7387
Permit No.

APR 18 1986

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{hp (8.814) E}{H + (P \times 2.308)}$$

where hp - is horsepower
E - efficiency of motor + pump
H - head to pumping
depth
P - pressure developed

$$Q = \frac{(0.33) (8.814) (0.65)}{30 + (40 \times 2.308)} = 0.015 \text{ cfs}$$

$$0.03 \text{ cfs/ac} \times 0.75 \text{ ac} = 0.0225$$

Round off the 0.02 cfs

Q for one commercial building - 0.02 cfs
Q for water 20 head of cattle - 0.02 cfs

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.75 \times 3.0 = 2.25$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 214 \times 1.9835 = 8.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.25 \text{ ata}$$

c) Volume Calculations for Other Uses:

Commercial - One commercial building - 0.6 ata
Stockwater for 20 head of cattle = 0.4 ata

2. Overlap Review

a) Other water rights with same place of use: Possibly 74-0499/0500

b) Other water rights with same point of diversion: N/A

c) Analysis: R 29

MICROFILMED

DEC 16 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
75-7387				10/10/75	0.02 cfs

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>4/1</u>	<u>11/1</u>	<u>0.02 cfs</u>	<u>2.25 afa</u>
<u>STOCKWATER</u>	<u>1/1</u>	<u>12/31</u>	<u>0.02 cfs</u>	<u>0.4 afa</u>
<u>COMMERCIAL</u>	<u>1/1</u>	<u>12/31</u>	<u>0.02 cfs</u>	<u>0.6 afa</u>

Allowable Maximums: 0.02 cfs 3.25 afa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: R 29

MICROFILMED

DEC 16 1998

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature *Keith C. Wilson* Date *26 Mar 1984*

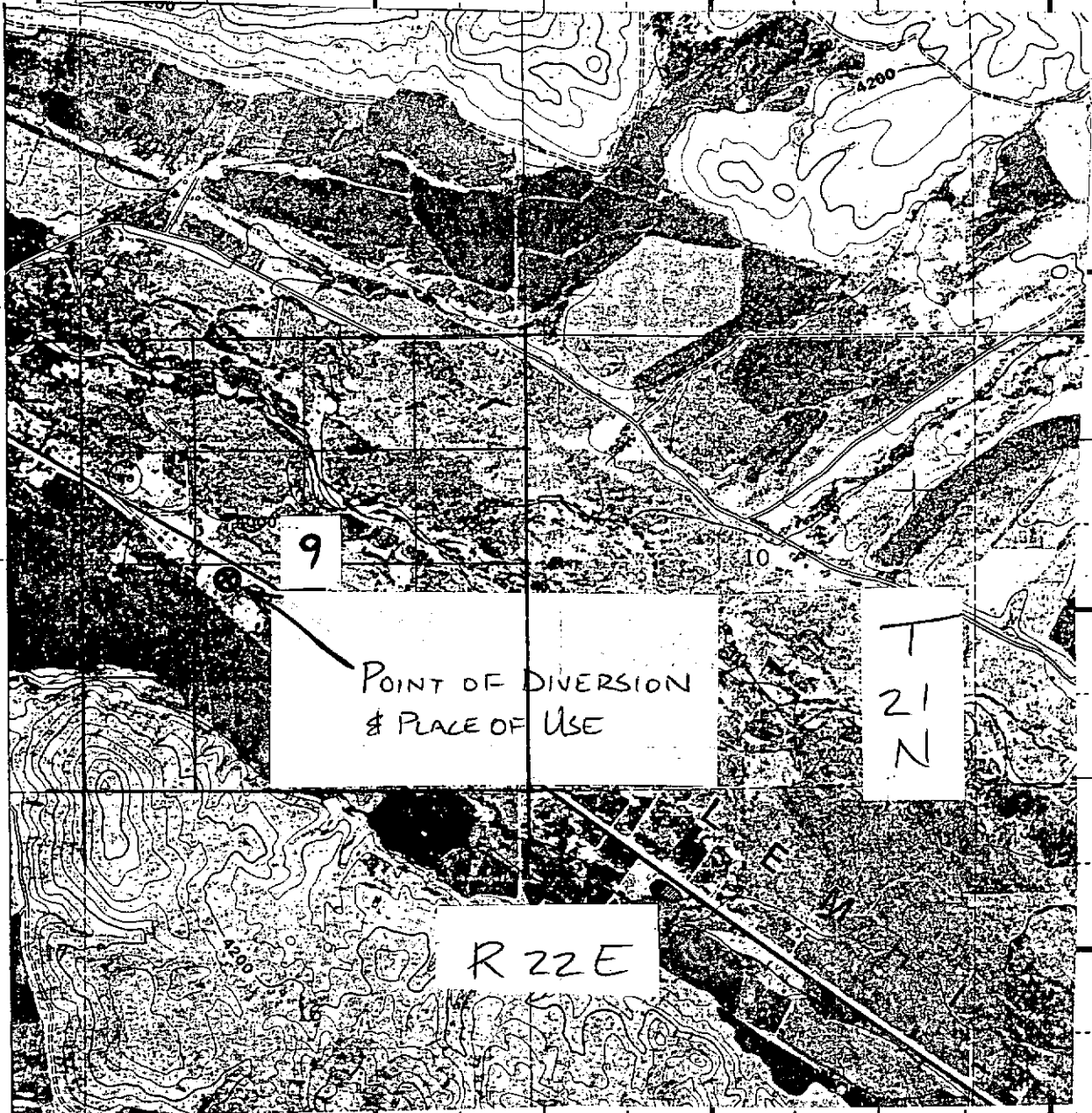
Checked in Regional Office by Gary Spackman Date 3-28-86

Approved in State Office by _____ Date _____

NAME OF APPLICANT Heck Dorf

75-7387

Form No. 0



MICROFILMED

DEC 16 1986

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

75-7387



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

December 9, 1983

Carl & Linda Henkendorf
Rt. 1, Box 116-A
Salmon, ID 83467

RE: Permit #75-7387

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

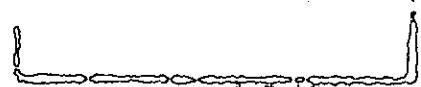
Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

MICROFILMED

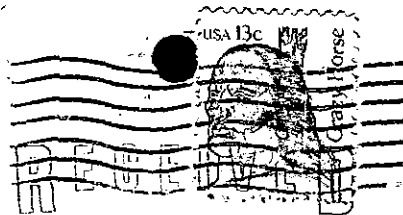
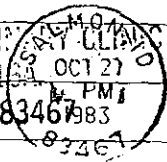
DEC 16 1983



SALMON RIVER VETERINARIAN

Rt. 1, Box 1134

Salmon, Idaho 83467



MICROFILMED



OCT 28 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 75-7387

Name(s) of Permit Holder:

Carl & Linda Heckendorf

Post Office Address:

Rt. 1 Box 116 A

Solomon, Id.

Tel. No.

208-356-3581

Source of Water:

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct. 24, 1983

Date

Carl Heckendorf
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HECKENDORF, CARL & LINDA
RT. 1, BOX 116A
SALMON, ID 83467

SEPTEMBER 27, 1983

RE: PERMIT NO. 75-7387

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 75 7387

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. unSURE - Several Decrees from Lemhi in same 1/4 of 1/4

☒ Yes ☐ No*

In form for advertising.

Final date for protests: Aug. 29, 1983

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8/22/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☐ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

8-01-1983 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Aug 30, 1983

STATE OFFICE REVIEW:

L 16

☐ See attached sheet for more information.

By: DRT

Date: 9/12/83

RECEIVED
SEP 06 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
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-----	-----	-----	-----	-----	-----	-----
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-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

July 19, 1983

Carl Heckendorf
Rt.1, Box 116A
Salmon, ID 83467

Dear Dr. Henkendorf:

As per our conversation, enclosed is your application for permit and check #92-164 for \$45. Please review the new application also enclosed and if everything is correct sign and return it to this office, with a \$30 fee.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:jk

Enclosures

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED
AUG 11 1983

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 29, 1983.

KEN DUNN, Dir.

Published 8/11 & 8/18/83.

75-7387

HECKENDORF, CARL &/or LINDA

RT. 1, BOX 116A, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 08/01/1983

Diversion Pt: NESW Sec 09 T 21N R 22E

Use: IRRIGATION	(0.02 CFS)
STOCKWATER	(0.02 CFS)
COMMERCIAL	(0.02 CFS)

In: NESW Sec 09 T 21N R 22E FOR 1 ACRES

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
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appropriate the public
waters of the State of Ida-
ho:

75-7387

HECKENDORF, CARL
&/or LINDA
RT. 1, BOX 116A, SAL-
MON, ID 83467
Source: GROUND-
WATER
Date Filed: 08/01/1983
Diversion Pt: NESW Sec
09 T 21N R 22E
Use: IRRIGATION (0.02
CFS)
STOCKWATER (0.02
CFS)
COMMERCIAL (0.02
CFS)
In: NESW Sec 09 T 21N R
22E FOR 1 ACRES