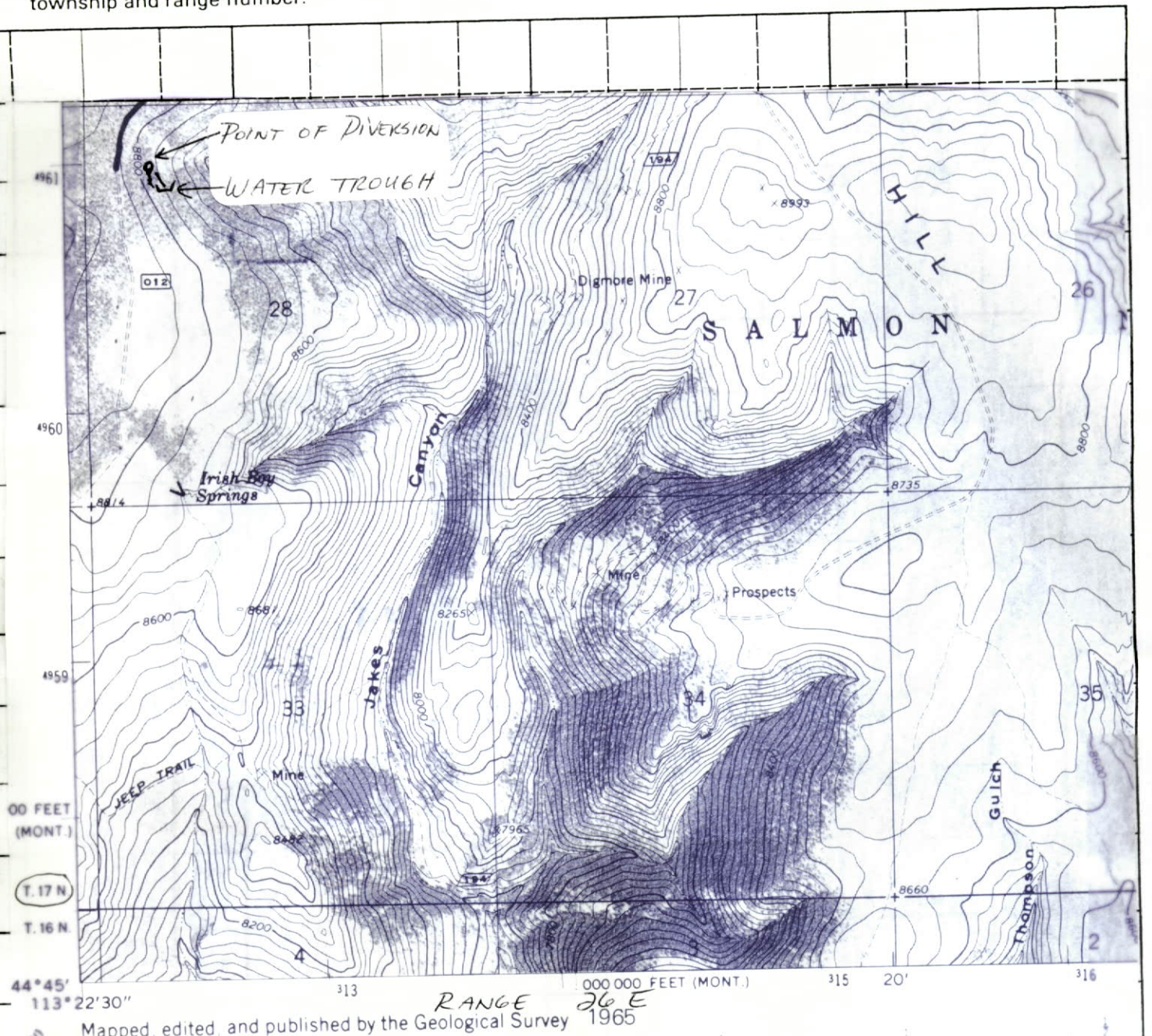


74-7334

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



SEP 17 1962

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA - Forest Service

[Signature]

(Applicant)

(for) G. F. REYNOLDS

Regional Forester

RECEIVED
AUG 02 1993
Department of Water Resources
Eastern District Office

West Fork W.D. RECEIVED
AUG 12 1993
Department of Water Resources
OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 8-9-93
Receipt No. 6019015
Receipt by HWT

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07334 Telephone No. (208) 756-2215

2. Name(s) of Permit Holder(s): USDA - Forest Service

3. Mailing Address: P.O. Box 729, Salmon, Idaho 83467

4. Source of Water: West Fork W.D. Spring

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 225 Cattle (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes NO Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes NO Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Dick Ward (208) 768-2371
Name Telephone No.

P.O. Box 180, Leadore, Idaho 83464
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

USDA - Forest Service

7/28/93 [Signature]
Date Signature (and title, if on behalf of a company or organization)
(for) GRAY F. REYNOLDS, Regional Forester

AUG 31 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 74-07334

Proposed Priority: May 7, 1992

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **US DEPT OF AGRICULTURE**
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

has applied for a permit to appropriate water from:

TIMBER SALE SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

STOCKWATER

07/01 to 09/30

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENWNW , Sec. 28, Township 17N, Range 26E
LEMHI County

PLACE OF USE: STOCKWATER
TWN RGE SEC

17N 26E 28

NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1993.**
2. Subject to all prior water rights.
3. Place of use is located within the Timber Sale Spring Water Development.
4. Stockwater use is for 225 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

27th day of

August, 1992

R. Keith Higginson

R. Keith Higginson, Director

for

RECORDED

SEP 17 1992

74-7334

Form 202
6/85

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America
(USDA - Forest Service) Phone (208) 756-2215

Post office address P. O. Box 729, Salmon, Idaho 83467

2. Source of water supply Timber Sale Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
 Sec. 28 Township 17N Range 26E B.M. Lemhi County; additional
 points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Stock Watering purposes from 7/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, Pipeline and Water Trough

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
 reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
 _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1-1/2 years years (minimum 1 year).

SEP 17 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 225 Head Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	26E	28						S											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? USDA - Forest Service

b. Who owns the land to be irrigated or place of use? USDA - Forest Service

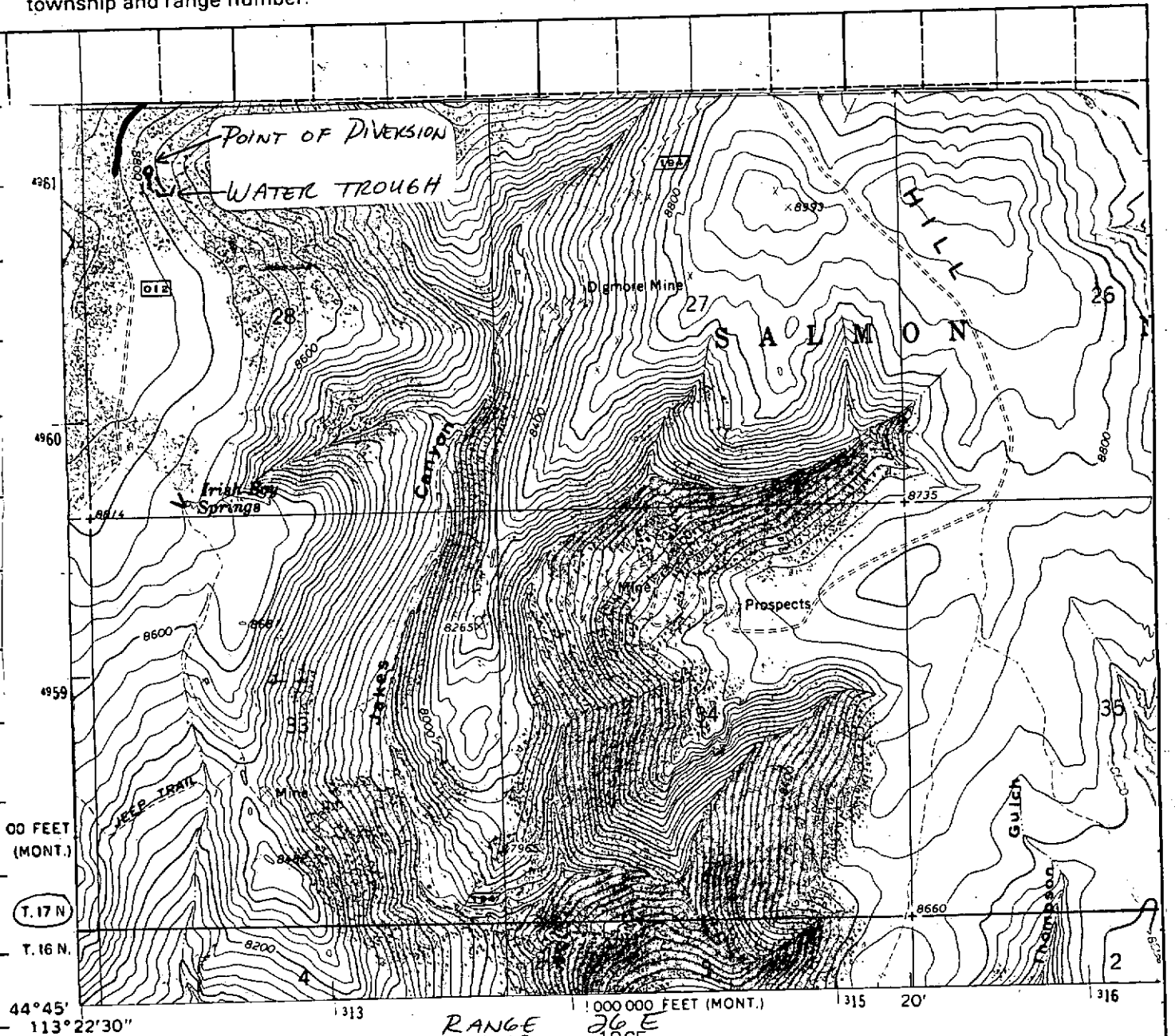
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED
SEP 17 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Mapped, edited, and published by the Geological Survey 1965

Mapped, edited, and published by the Geological Survey 1965

SEP 17 1938

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

~~USDA Forest Service~~

(Applicant)

(for) G. F. REYNOLDS

Regional Forester

Received by RB Date 5-7-92 Time 2:50 Preliminary check by _____
Fee \$ 30⁰⁰ Received by DM # EC7273 Date 5-7-92
Publication prepared by RB Date 6-4-92 Published in Recorder-Herald
Publication approved RB Date 7-10-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
SEP 17 1992

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following applications(s)
have been filed to appropriate the
public waters of the State of Idaho:

74-07334

SALMON NATIONAL FOREST
FOREST SERVICE BLDG
HWY 93 N
PO BOX 729
SALMON, ID 83467
Source: TIMBER SALE SPRING
Tributary: SINKS
County: LEMHI
Diversion Pt:
SEWNW Sec 28 T 17N R 26E
Use: STOCKWATER (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 5/7/1992
In: LEMHI County
T17N R26E S28 NWNW

74-07335

SALMON NATIONAL FOREST
SERVICE
FOREST SERVICE BLDG
HWY 93N
PO BOX 729
SALMON, ID 83467
Source: WADE CREEK
Tributary: SINKS
County: LEMHI
Diversion Pt:
NWSE Sec 29 T 20N R 25E
Use: STOCKWATER (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 5/7/1992
In: LEMHI County
T20N R25E S30 SWSE

74-07336

SALMON NATIONAL FOREST
FOREST SERVICE BLDG
HWY 93 N
PO BOX 729
SALMON, ID 83467
Source: TULE LAKE SPRING
Tributary: SINKS
County: LEMHI
Diversion Pt:
SESE Sec 7 T 19N R 23E
Use: STOCKWATER (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 5/7/1992
In: LEMHI County
T19N R23E S07 SWSE

75-07579

SALMON NATIONAL FOREST
FOREST SERVICE BLDG
HWY 93 N
PO BOX 729

SALMON, ID 83467
Source: UNNAMED SPRING
Tributary: SINKS
County: LEMHI
Diversion Pt:
SESESE Sec 23 T 23N R 21E
Use: STOCKWATER (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 5/7/1992
In: LEMHI County
T23N R21E S23 SESE

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

JUN 22 1992

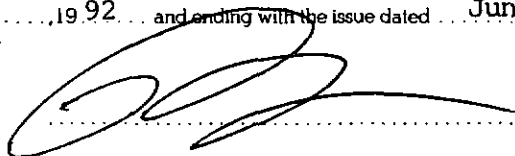
Department of Water Resources
Eastern District Office

RICKY G. HODGES

, being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Right

, a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated June 4, 1992 and ending with the issue dated June 11, 1992.



STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 11 day of June in the year of 1992
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snook

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$168.48

#630

MICROFILMED
SEP 17 1992

August 20, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07334

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECORDED

AUG 31 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 74-07334 Reviewed by llg Date 8/16/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
Ground water source
NA Drilling permit required?
/ Copy in the file? Drilling Permit No. _____
/ Amount paid for permit _____ Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50 Amount Submitted
yes Correct?
NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 8/9/93 8/20/93 llg

June 30, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 74-07334

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

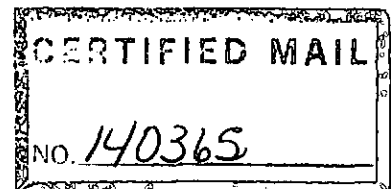
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED

AUG 31 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 1, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON NATIONAL FOREST
PO BOX 729
SALMON ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07334

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

RECEIVED

SEP 17 1992

APPLICATION FOR PERMIT REVIEW

Application #: 74-7334 Date: 8-25-92 Reviewer: Brenda Miller *BLM*

SYSTEM COMPLETED:

No - 26A-P17
 Complete in 1 year - P16
 Yes
 Proof not submitted - P16
 Proof submitted - N/A

GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
 - NMR <fl ch>, A of C
 LT. 0.2 cfs - No measurement required <flow chart>
 Drilling Permit:
 Approved w/permit - P99
 Not included - 046-46A-46B-P23 (after 7/1/87), N/A
 SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. 74W
 Surface water - R04, R04-01H-P01(LT.2 w/pump)
 - R04-01J-P08(GT.2), NMR <flow chart>
 Groundwater - P05
 Irrigation Districts - 023
 Canal Co. Areas - 023
 Drainage Districts - 024
 Boise Front (63) - 058 (Groundwater)
 Swan Falls Flag - (1, Blank or Other)
 Trust - 051-052-053-P74(Consumptive Uses)
 Non Trust <1> - 048-049

RIVER BASINS:

(Surface Water) Water District Control Condition &....
 Boise (63) - 05A & 11E
 Payette (65) - 047-P04, 059-P71
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)
 Power - Use Power Review
 Mining - 06A, 010, or 09E-P10 & 054(req.)
 Storage - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)
 Rec/Wildlf/Aes - 027(Non-Consumptive)
 Domestic - 021 (Boise River - upstream from L Peak)
 (restricted areas) 21A (Payette River & main tributaries)

OWNERSHIP:

Non land owner - 004

PROTESTED:

Agreement - 020

Beneficial Use Due Date: -

Other Conditions:

09-01-1993

Dist. for staffing: 11-May-1992
Submitted for advertising: 5-21-92

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY James A. Auer DATE 19 May 92 APPLICATION NO. 74-7334
APPLICANT NAME: USFS - TIMBER SALE SPRING

REQUIRED INFORMATION

☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☐ Address
☐ Source (See USGS Quad for names of water sources)
☐ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☐ County
☐ Quantity (flow and/or volume)
☐ Period of Use
☐ Nature of proposed use (Include description of use.)
☐ Description of diverting works
☐ Time required for beneficial use of water
☐ Place of use or acres irrigated
☐ Map
☐ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☐ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

JUL 23 1992

Department of Water Resources

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
<i>None</i>	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes	☒ No	Publication dates & paper, recorded on application
☐ Yes	☒ No	Protests received
		Final date for protest <u>6-22-92</u>
☐ Yes	☐ No	Protests, dates, resolution of protest, recorded on application
☐ Yes	☐ No	Recommendations, attached
☐ Yes	☐ No	Measuring device required
☐ Yes	☐ No	Access port required
☐ Yes	☐ No	Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes	☐ No	Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended ~~5-7-92~~ 5-7-92

By HWS Date 7-16-92

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation District
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Division of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

01-Jun-1992

USDA FOREST SERVICE
PO BOX 729
SALMON ID 83467

RE: Application No. 74-07334 THRU 74-07336 & 75-07579 THRU
75-07583

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the RECORDER HERALD on 6-4 & 6-11-92. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MAY 27, 1992

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 22, 1992.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

SEP 17 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

SEP 17 1992

74-07334

SALMON NATIONAL FOREST
FOREST SERVICE BLDG
HWY 93 N
PO BOX 729
SALMON, ID 83467

Source: TIMBER SALE SPRING

Tributary: SINKS

Diversion Pt: SENWNW Sec 28 T 17N R 26E in LEMHI County.

Use: STOCKWATER (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 5/ 7/1992

In: LEMHI County
T17N R26E S28 NWNW

SEP 17 1992