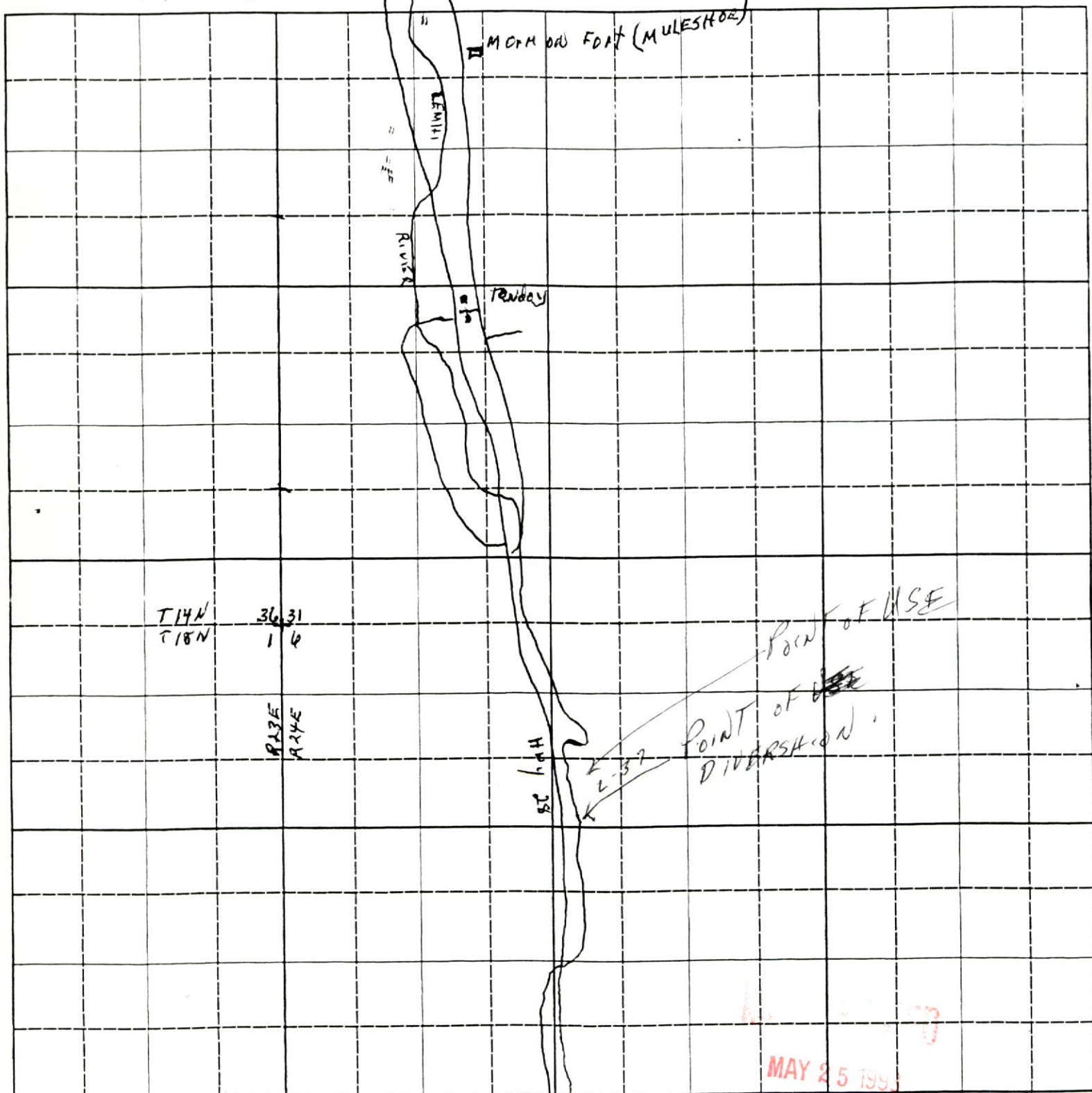


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Wright / Al Nicholson 2/2
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07339

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE, ID 83720
Source: LEMHI
Tributary: SALMON
County: LEMHI
Diversion Pt: NWSW Sec 9 T
18N R 24E

Use: FISH PROPAGATION (.800
CFS)

Total Diversion: (.800 CFS)
Date Filed: 1/13/1993
In: LEMHI County
T18N R24E S09 NWSW

74-07340

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 1336
SALMON, ID 83467

Source: LEMHI RIVER
Tributary: SALMON RIVER
County: LEMHI

Diversion Pt: SESW Sec 20 T
19N R 24E

Use: FISH PROPAGATION (.800
CFS)

Total Diversion: (.800 CFS)
Date Filed: 1/3/1993
In: LEMHI County
T19N R21E S20 SWSE

74-07341

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 1336
SALMON, ID 83467

Source: LEMHI RIVER
Tributary: SALMON RIVER
County: LEMHI

Diversion Pt: NESW Sec 5 T 21N
R 22E

Use: FISH PROPAGATION (.800
CFS)

Total Diversion: (.800 CFS)
Date Filed: 1/13/1993
In: LEMHI County
T21N R22E S05 NESW

75-07597

COPELAND, DAN H
PO BOX 1181
SALMON, ID 83467
Source: UNNAMED SPRING
Tributary: FOURTH OF JULY
CREEK

County: LEMHI
Diversion Pt: SENE Sec 30 T
24N R 22E

Use: RECREATION (1.250 CFS)
Total Diversion: (1.25 AF)
Date Filed: 1/26/1993
In: LEMHI County
T24N R22E S29 SWNW
S30 SENE

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept of
Water Resources, Eastern Region,
900 N Skyline, Idaho Falls, Idaho
83402 on or before MARCH 8, 1993.

R. Keith Higginson, Director
Published: 2/18/1993 & 2/25/1993

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES, being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Applciation for Water Right
74-07339; 74-07340; 74-07341; 75-07597, a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated Feb 18, 1993 and ending with the issue dated Feb 25,
1993.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 25 day of February in the year of 1993,
before me, A Notary Public, personally appeared RICKY G. HODGES,
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$ 85.32

MAY 25 1993

#630

RECEIVED
MAR 31 1994
Department of Water ResourcesOFFICE USE ONLY
Amt. of Fee \$ 100.00
Date 3/31/94
Receipt No. C029916
Receipt by dwSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07339 Telephone No. (208) 334-3700
2. Name(s) of Permit Holder(s): Idaho Department of Fish & Game
3. Mailing Address: 600 South Walnut P.O. Box 25 Boise, Idaho 83707
4. Source of Water: Lemhi River; Tributary to Salmon River

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other Fish Propagation

6. Total rate and/or volume for which proof is submitted .80 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Lynn Stratton

(208) 756-6022

Name

Telephone No.

P.O. Box 1336 Salmon, Idaho

Attn: Construction Supervisor

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/21/94
Date

Lynn O. Stratton
Signature (and title, if on behalf of a company or organization)

Construction Supervisor

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 74-07339

Proposed Priority: January 14, 1993 Maximum Diversion Rate: 0.80 CFS

This is to certify, that **STATE OF IDAHO**
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

has applied for a permit to appropriate water from:

LEMHI tributary of **SALMON**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
FISH PROPAGATION	03/15 to 11/15	0.80 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSW, Sec. 9, Township 18N, Range 24E
LEMHI County

PLACE OF USE: FISH PROPAGATION
TWN RGE SEC

18N 24E 9 NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1994**.
2. Subject to all prior water rights.
3. Use of water under this right shall be non-consumptive.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Fish propagation use is for fish protection through the installation of a deflecting screen at a diversion canal entrance and a bypass pipe to flush the fish back to the Lemhi River.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

30th day of March, 1993

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

JAN 13 1993

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Idaho Department of Fish and Game Phone 334-3700
 Post office address Box 25, Boise, Idaho 83707
2. Source of water supply Lemhi which is a tributary of Salmon
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
 Sec. 9 Township 18N Range 24E B.M. Lemhi County; additional
 points of diversion if any: _____
4. Water will be used for the following purposes:
 Amount 0.80^{cfs} for Fish Propagation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.80 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Concrete construction with metal screen
which prevents fish from entering irrigation ditch. Structure includes a 6" bypass
pipe which returns water to the main stream to comply with 10 Law 36902.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
 reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
 _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Completed & in years (minimum 1 year).
use

MAY 25 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Fish propagation for Salmon, listed threatened and endangered species.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	24E	9									X								

Total number of acres to be irrigated E.

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? H.F. Langfitt

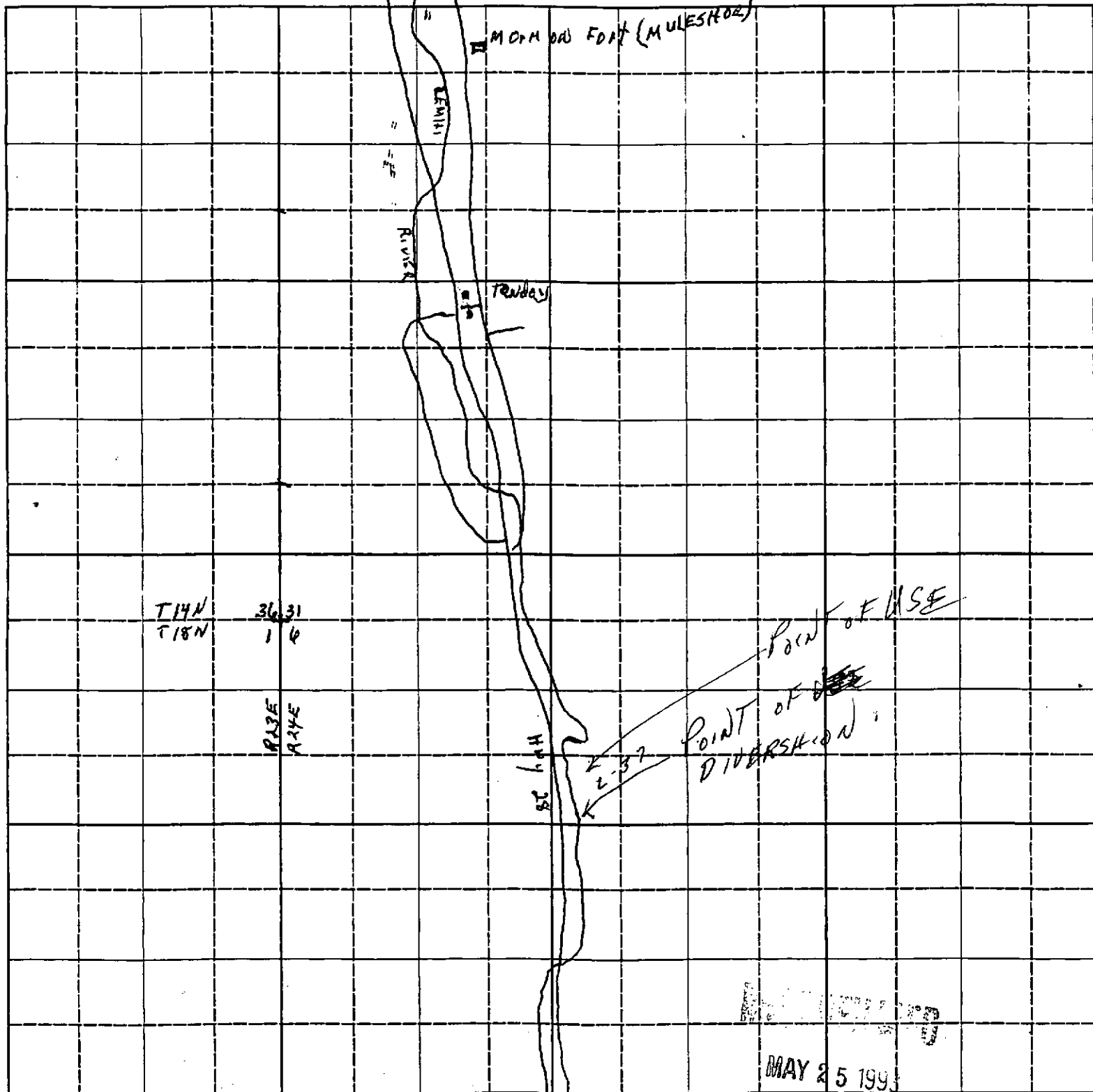
b. Who owns the land to be irrigated or place of use? H.F. Langfitt

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Easement signed by grantors and recorded in 1958 at Lemhi County.

12. Remarks: This is a non consumptive use for the protection of threatened and endangered Salmon species.

MAY 25 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Wright / Al Nicholas 2/2
(Applicant)

Received by [Signature] Date 3-93 Time 4:55pm Preliminary check by _____
Fee \$ _____ Received by [Signature] # 0020514 Date 1-14-93
Publication prepared by RB Date 2-18-93 Published in Bozeman Herald
Publication approved RB Date 3-18-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED

MAY 25 1993

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

~~74-07339~~
STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE, ID 83720
Source: LEMHI
Tributary: SALMON
County: LEMHI
Diversion Pt: NWSW Sec 9 T
18N R 24E
Use: FISH PROPAGATION (.800
CFS)

Total Diversion: (.800 CFS)
Date Filed: 1/13/1993
In: LEMHI County
T18N R24E S09 NWSW
74-07340

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 1336
SALMON, ID 83467

Source: LEMHI RIVER
Tributary: SALMON RIVER
County: LEMHI
Diversion Pt: SESW Sec 20 T
19N R 24E
Use: FISH PROPAGATION (.800
CFS)

Total Diversion: (.800 CFS)
Date Filed: 1/3/1993
In: LEMHI County
T19N R21E S20 SWSE
74-07341

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 1336
SALMON, ID 83467

Source: LEMHI RIVER
Tributary: SALMON RIVER
County: LEMHI
Diversion Pt: NESW Sec 5 T 2 IN
R 22E
Use: FISH PROPAGATION (.800
CFS)

Total Diversion: (.800 CFS)
Date Filed: 1/13/1993
In: LEMHI County
T21N R22E S05 NESW
75-07597

COPELAND, DAN H
PO BOX 1181
SALMON, ID 83467
Source: UNNAMED SPRING
Tributary: FOURTH OF JULY
CREEK

County: LEMHI
Diversion Pt: SENE Sec 30 T
24N R 22E

Use: RECREATION (1.250 CFS)
Total Diversion: (1.25 AF)
Date Filed: 1/26/1993
In: LEMHI County
T24N R22E S29 SWNW
S30 SENE

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept of
Water Resources, Eastern Region,
900 N Skyline, Idaho Falls, Idaho
83402 on or before MARCH 8, 1993.
R. Keith Higginson, Director
Published: 2/18/1993 & 2/25/1993

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES, being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Right
74-07339; 74-07340; 74-07341; 75-07597, a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated Feb 18, 1993 and ending with the issue dated Feb 25
1993.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 25 day of February in the year of 1993,
before me, A Notary Public, personally appeared RICKY G. HODGES,
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$ 85.32

MAY 25 1993

#630

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 74-07339

Reviewed by [Signature]

Date 4-5-94

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

fish Prop.

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

☐ Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100.00 Amount Submitted
yes Correct?

MEASURING DEVICE

☐ Required?
☐ Installed?
☐ Waiver requested?

PRIORITY CALCULATION

Date proof received			
Date proof due		-	
No. of days late		=	
Priority Date		+	
New Priority Date			

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address _____

Proof Made 3-31-94

April 7, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07339

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

February 28, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

PROOF DUE NOTICE

RE: PERMIT NO. 74-07339

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

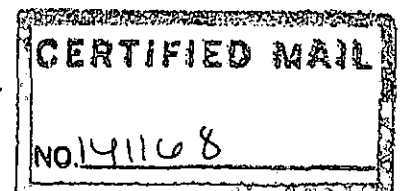
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 30, 1993

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07339

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Brenda L. Chapman

BRENDA L. CHAPMAN
Water Resource Agent

BLC:cz

Enclosures

RECEIVED

MAY 25 1993

APPLICATION FOR PERMIT REVIEW

Application #: 74-7339 Date: 3-25-93 Reviewer: Brenda Chapman

SYSTEM COMPLETED:

No - 26A-P17
 Complete in 1 year - P16
 Yes
 Proof not submitted - P16
 Proof submitted - N/A

AREA OF CONCERN? YES

Salmon - Clearwater
 (Exempt use)

GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
 - No measurement required <flow chart>
 LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

Approved w/permit - P99 Permit No. _____
 Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. _____
 Surface water - R04, R04-01H-P01(LT.2 w/pump)
 R04-01J-P08(GT.2), NMR <flow chart>
 Groundwater - P05
 Irrigation Districts - 023
 Canal Co. Areas - 023
 Drainage Districts - 024
 Boise Front (63) - 058 (Groundwater)
 Swan Falls Flag - (1, Blank or Other)
 Trust - 051-052-053-P74(Consumptive Uses)
 Non Trust <1> - 048-049

RIVER BASINS:

(Surface Water) Water District Control Condition &....
 Boise (63) - 05A & 11E
 Payette (65) - 047-P04, 059-P71
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)
 Power - NA Screen only Use Power Review
 Mining - 06A, 010, or 09E-P10 & 054(req.)
 Storage - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)
 Rec/Wildlf/Aes - 027(Non-Consumptive)
 Domestic - 021 (Boise River - upstream from L Peak)
 (restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

Non land owner - 004

PROTESTED:

Agreement - 020

Beneficial Use Due Date - 05-01-1994

Other Conditions/Remarks: - W18

Form No. 202a
/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWS DATE 1-28-93 APPLICATION NUMBER 74 7339
ID Dept of Fish & Game
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

MAR 23 1993

Department of Water Resources

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from:

____ City	____ Idaho Fish & Game	____ Irrigation District
____ County	____ Idaho Health & Welfare	____ Canal Company
____ Reservations	____ Division of Environment	____ Other _____

Project impacts/implications report

COMMENTS

16-Feb-1993

ID DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

RE: Application No. 74-07339

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on 2-18 & 25-93. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones *rb*
Water Right Supervisor

HWJ:rb

RECEIVED
MAY 25 1993

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 10, 1993

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 8, 1993.

Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED

MAY 25 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED
MAY 25 1993

74-07339

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE, ID 83720

Source: LEMHI

Tributary: SALMON

Diversion Pt: NWSW Sec 9 T 18N R 24E in LEMHI County.

Use: FISH PROPAGATION (.800 CFS)
 Total Diversion: (.800 CFS)

Date Filed: 1/13/1993

In: LEMHI County
 T18N R24E S09 NWSW

MAY 25 1993