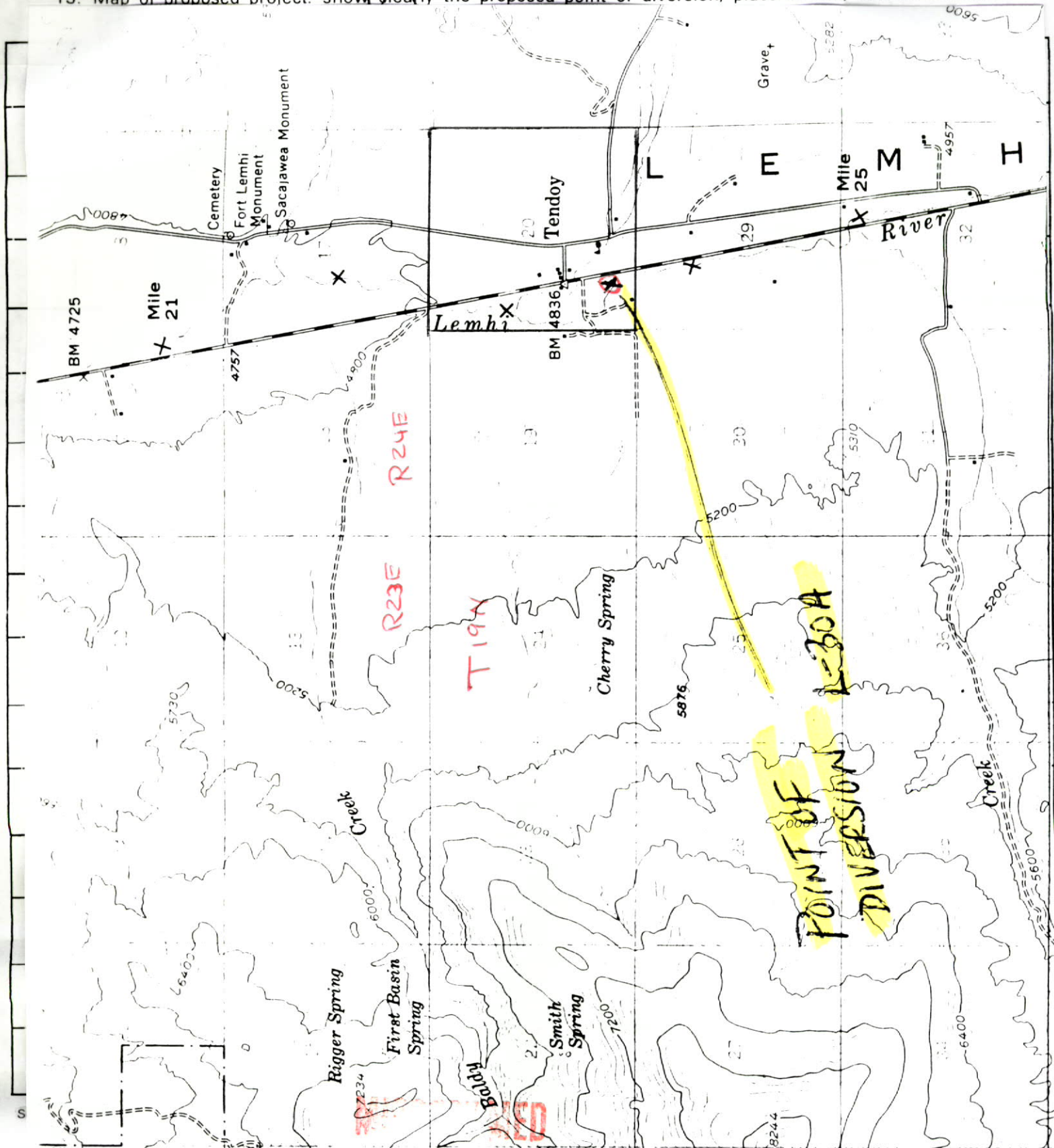


74-7340

NA

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number.



I HEREBY KNOWING that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. MAY 25 1993

Idaho Dept of Fish & Game
Jim Blah Construction Supervisor
(Applicant)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

JUN 17 1993

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07340 Telephone No. (208) 334-3700

2. Name(s) of Permit Holder(s): Idaho Department of Fish & Game

3. Post Office Address: 600 South Walnut, Boise, Idaho 83707

4. Source of Water: Lemhi River, tributary of Salmon River

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other Fish Propagation

6. Total rate and/or volume for which proof is submitted .80 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Lynn Stratton

(208) 756-2271

Name

Telephone No.

P.O. Box 1336 Salmon, ID 83467 Construction Supervisor

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAILED

JUL 06 1993

5-20-93

Date

Lynn D. Stratton Construction Supervisor
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 74-07340

Proposed Priority: January 3, 1993 Maximum Diversion Rate: 0.80 CFS

This is to certify, that **STATE OF IDAHO**
DEPT OF FISH & GAME
PO BOX 25
SALMON ID 837200025

has applied for a permit to appropriate water from:

LEMHI RIVER

tributary of **SALMON RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
FISH PROPAGATION	03/15 to 11/15	0.80 CFS

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 20, Township 19N, Range 24E
LEMHI County

PLACE OF USE: FISH PROPAGATION
TWN RGE SEC

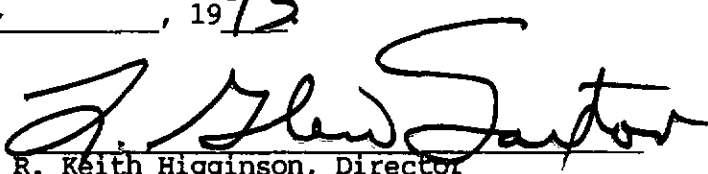
19N 21E 20 SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1994**.
2. Subject to all prior water rights.
3. Use of water under this right shall be non-consumptive.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Fish propagation use is for fish protection through the installation of a deflecting screen at a diversion canal entrance and a bypass pipe to flush the fish back to the Lemhi River.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

16 day of April, 1993

for

R. Keith Higginson, Director

RECORDED

MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. L-30A

RECEIVED
JAN 13 1993

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant Idaho Department of Fish and Game Phone 208 756-2271
Post office address P.O. Box 1336, Salmon, Idaho 83467

2. Source of water supply Lemhi River which is a tributary of Salmon River

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 20 Township 19N Range 24E B.M. Lemhi County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.80 for Fish Propagation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.80 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Concrete structure with metal screen
which prevents fish from entering irrigation ditch. Structure includes a 6 inch
bypass pipe which returns water to the main stream to comply with ID Law 36902.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Completed
and in use. _____ years (minimum 1 year).

RECEIVED
MAY 25 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Fish propagation for Salmon, listed as threatened and endangered species.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	21E	20															X		

Total number of acres to be irrigated E

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Idaho Transportation Department right of way
- Who owns the land to be irrigated or place of use? Doyle Danck - AK Anderson
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Easement signed by landowners and water users and recorded in 1961 at Lemhi County.

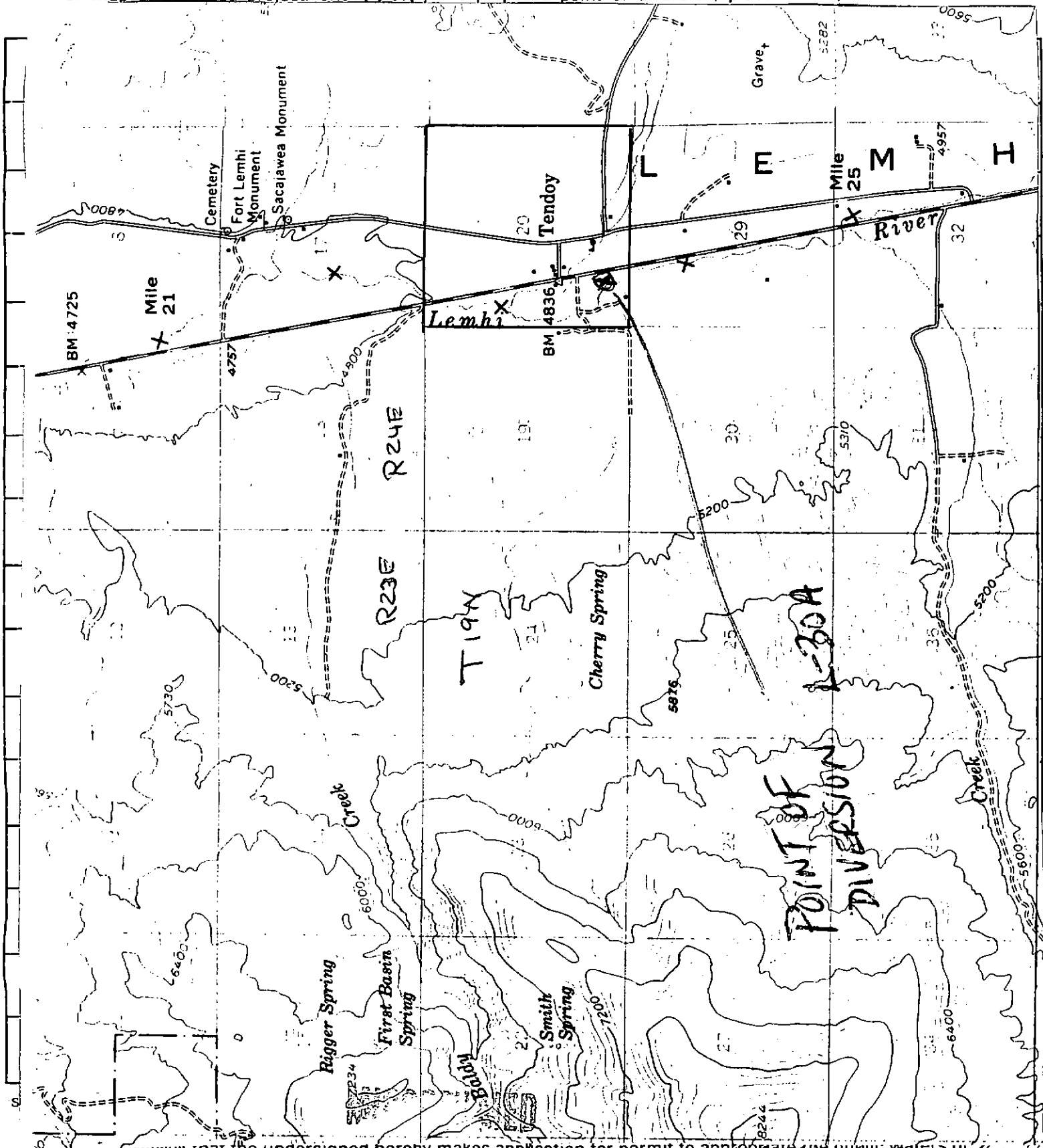
- Remarks: This is a non consumptive use for the protection of threatened and endangered Salmon species of fish.

RECORDED
MAY 25 1993

74-7340

NA

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



I, the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. MAY 25 1993

State Dept of Fish & Game
Jim Blake Construction Supervisor
(Applicant)

Received by [Signature] Date 13-93 Time 4:55 pm Preliminary check by _____
Fee \$ _____ Received by [Signature] # C 076514 Date _____
Publication prepared by RB Date 2-18-93 Published in Recorder Herald
Publication approved RB Date 3-18-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
MAY 25 1993

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07339

STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 25

BOISE, ID 83720

Source: LEMHI

Tributary: SALMON

County: LEMHI

Diversion Pt: NWSW Sec 9 T

18N R 24E

Use: FISH PROPAGATION (.800
CFS)

Total Diversion: (.800 CFS)

Date Filed: 1/13/1993

In: LEMHI County

T18N R24E S09 NWSW

74-07340

STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 1336

SALMON, ID 83467

Source: LEMHI RIVER

Tributary: SALMON RIVER

County: LEMHI

Diversion Pt: SESW Sec 20 T

19N R 24E

Use: FISH PROPAGATION (.800
CFS)

Total Diversion: (.800 CFS)

Date Filed: 1/3/1993

In: LEMHI County

T19N R21E S20 SWSE

74-07341

STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 1336

SALMON, ID 83467

Source: LEMHI RIVER

Tributary: SALMON RIVER

County: LEMHI

Diversion Pt: NESW Sec 5 T21N

R 22E

Use: FISH PROPAGATION (.800
CFS)

Total Diversion: (.800 CFS)

Date Filed: 1/13/1993

In: LEMHI County

T21N R22E S05 NESW

75-07597

COPELAND, DAN H

PO BOX 1181

SALMON, ID 83467

Source: UNNAMED SPRING

Tributary: FOURTH OF JULY

CREEK

County: LEMHI

Diversion Pt: SENE Sec 30 T

24N R 22E

Use: RECREATION (1.250 CFS)

Total Diversion: (1.25 AF)

Date Filed: 1/26/1993

In: LEMHI County

T24N R22E S29 SWNW

S30 SENE

The permit(s) will be subject to

all prior water rights. Protests must

be filed with the Director, Dept of

Water Resources, Eastern Region,

900 N Skyline, Idaho Falls, Idaho

83402 on or before MARCH 8, 1993.

R. Keith Higginson, Director

Published: 2/18/1993 & 2/25/1993

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Applciation for Water Right
74-07339; 74-07340; 74-07341; 75-07597

a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for two (2) consecutive issues, commencing with the issue
dated Feb 18 1993 and ending with the issue dated Feb 25
19 93

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 25 day of February In the year of 1993
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$ 85.32

#630

RECORDED
MAY 25 1993

June 18, 1993

STATE OF IDAHO
DEPT OF FISH & GAME
600 S WALNUT
BOISE ID 83707

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07340

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JUL 06 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 74-07340 Reviewed by Klg Date 6/17/93

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Fish propagation
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
Ground water source
NA Drilling permit required?
/ Copy in the file? Drilling Permit No. _____
/ Amount paid for permit _____ Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address 600 S Walnut Boise 83707 Proof Made 6/17/93
6/18/93 Klg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 16, 1993

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
SALMON ID 837200025

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07340

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson'.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosures

MICROFILMED

MAY 25 1993

APPLICATION FOR PERMIT REVIEW

Application #: 74-7340 Date: 4/9/93 Reviewer: Cindy Zimmerman *g*.

SYSTEM COMPLETED:

No - 26A-P17
Complete in 1 year - P16
Yes
Proof not submitted - P16
Proof submitted - N/A

AREA OF CONCERN? Yes

Salmon - Clearwater Moratorium

GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- No measurement required <flow chart>
LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

Approved w/permit - P99 Permit No. _____
Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. 74
Surface water - 005, 005-01H-P01(LT.2 w/pump)
005-01J-P08(GT.2), NMR <flow chart>
Groundwater - P05 (if well has not been drilled)
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
Swan Falls Flag - (1, Blank or Other)
Trust - 051-052-053-P74(Consumptive Uses)
Non Trust <1> - 048-049

RIVER BASINS:

(Surface Water) Water District Control Condition &....
Boise (63) - 05A & 11E
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
exempt 042 (req), 002-P06(MD), 07A(Special),
044(Policy 5G)
Power - 08A, 17K, 025, 027 (req); 01F-P19; 09E-P10;
<25 cfs-P18; 17G or 17M; 18B-P09
Mining - 06A, 010, or 09E-P10 & 054 (req)
Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
Rec/Wildlf/Aes - 027(Non-Consumptive)
Domestic - 021 (Boise River - upstream from L Peak)
(restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

Non land owner - 004

PROTESTED:

Agreement - 020

Beneficial Use Due Date - 5-1-1994

Other Conditions/Remarks: - W18

Dist. for staffing _____

Submitted for advertising _____

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 1-28-93 APPLICATION NUMBER 74-7340
ID Dept of Fish & Game
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map Dam water OK
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
☐ Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

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APR 8 1993

Department of Water Resources

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from:

<u>City</u>	<u>Idaho Fish & Game</u>	<u>Irrigation District</u>
<u>County</u>	<u>Idaho Health & Welfare</u>	<u>Canal Company</u>
<u>Reservations</u>	<u>Division of Environment</u>	<u>Other</u>

Project impacts/implications report

COMMENTS



IDAHO FISH & GAME

SALMON REGION
P.O. Box 1336
Salmon, ID 83467-1336
(208) 756-2271

RECEIVED

APR 02 1993

Department of Water Resources
Eastern District Office

April 1, 1993

Department of Water Resources
Harold Jones
900 N. Skyline
Idaho Falls, ID 83402

Dear Harold,

Here are the maps you requested for points of diversion on L-1 & L-30A screens. Let me know if you need anything else.

Thank you,

Jim Jones
Construction Foreman

Cecil D. Andrus / Governor
Jerry M. Conley / Director

MICROFILMED

MAY 25 1993



Working for wildlife - since 1938

16-Feb-1993

ID DEPT OF FISH & GAME
PO BOX 1336
SALMON ID 83467

RE: Application No. 74-07340, 74-07341

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on 2-18 & 25-93. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
rb
Harold W. Jones
Water Right Supervisor

HWJ:rb

RECEIVED

MAY 25 1993

74-07340

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 1336
SALMON, ID 83467

Source: LEMHI RIVER

Tributary: SALMON RIVER

Diversion Pt: SESW Sec 20 T 19N R 24E in LEMHI County.

Use: FISH PROPAGATION (.800 CFS)
 Total Diversion: (.800 CFS)

Date Filed: 1/ 3/1993

In: LEMHI County
 T19N R21E S20 SWSE

RECORDED

MAY 25 1993