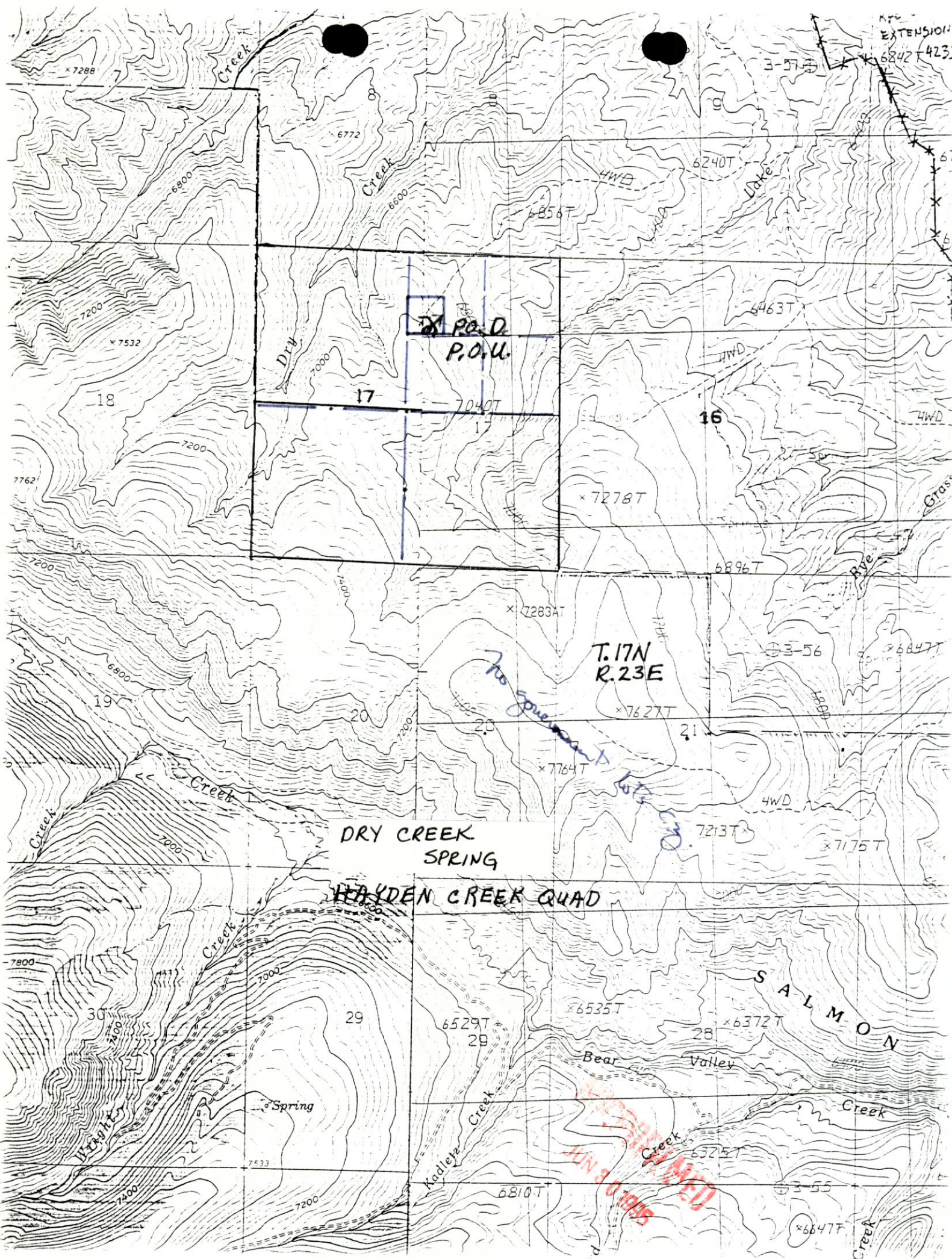




EXTENSION
6842 4233

P.O.D.
P.O.U.

T. 17N
R. 23E

DRY CREEK
SPRING

HAYDEN CREEK QUAD

SALMON
CREEK

JUN 30 1995

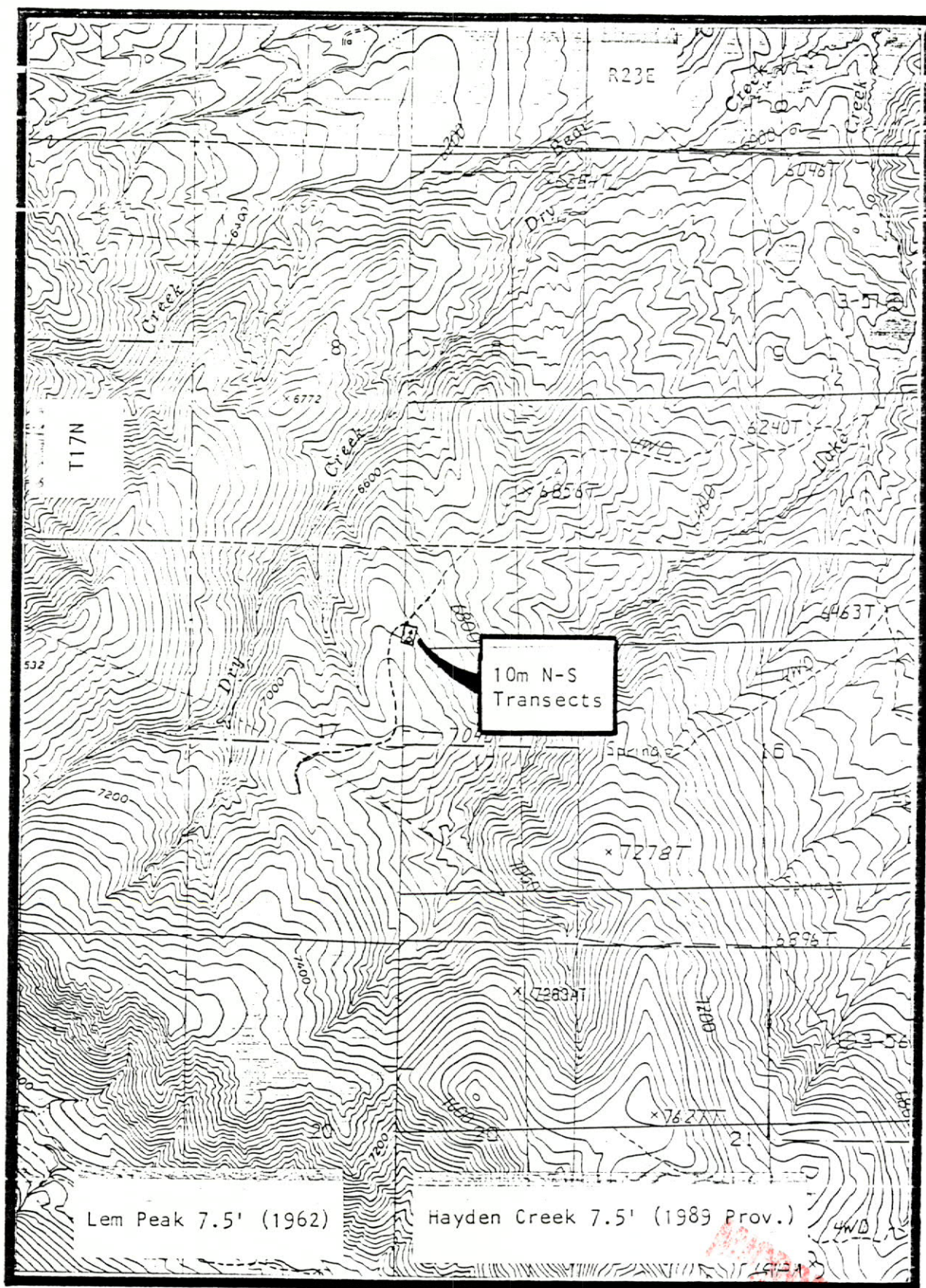


FIGURE 2. Location of Dry Creek Spring showing 50 meter x 80 meter inventory area.

Dry Creek Spring

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. 035910
Receipt By: RB
Date Received: 6/21/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07350 Telephone No. (208)756-5400

2. Name(s) of Permit Holder(s): USDI-Bureau of Land Management

3. Mailing Address: Rt 2 Box 610 Salmon, ID 83467

4. Source of Water: Spring If **GROUNDWATER** (well), Date Drilled: mo. ____ / yr. ____

a. Well Driller: _____ Drilling Permit Number: ____ - ____ - ____ - ____

b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): 247 cow/calf

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 040 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ____ or No X

Has the measuring device been installed? Yes ____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes ____ or No X

Has the measurement port been installed? Yes ____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Steve Baverlin Telephone Number: (208)756-5480

Address: Rt 2 Box 610 Salmon, ID 83467

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Bruce M. Easton Roland Mott Date: 6/15/96
(include your title, if on behalf of company or organization)

AUG 22 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 74-07350	)	
	)	
IN THE NAME OF U.S. DEPT. OF INTERIOR	)	ORDER OF
BUREAU OF LAND MANAGEMENT	)	REINSTATEMENT
_____	)	

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1996; and,

WHEREAS, the Department notified the permit holder on March 31, 1996, by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

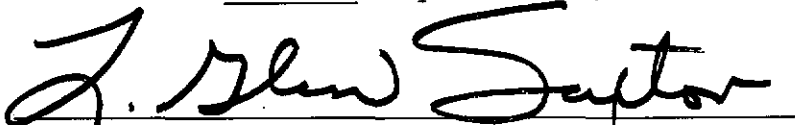
WHEREAS, the department lapsed the permit on June 20, 1996, since an acceptable proof of beneficial use or extension of time had not been received; and,

WHEREAS, Section 42-218a, Idaho Code, provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on June 20, 1996;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 74-07350 is **REINSTATED** with an advance in priority to April 3, 1995.

DATED this 28th day of June, 1996.


L. GLEN SAXTON, Chief
Water Allocation Bureau

AUG 22 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 74-07350

Proposed Priority: March 15, 1995 Maximum Diversion Rate: 0.04 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467-0430

has applied for a permit to appropriate water from:
SPRING tributary of DRY CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNWNE , Sec. 17, Township 17N, Range 23E
LEMHI County

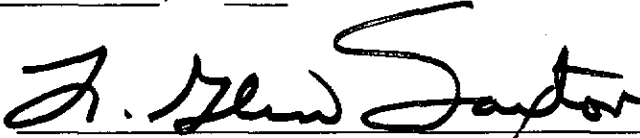
PLACE OF USE: STOCKWATER
TWN RGE SEC
17N 23E 17 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1996.
2. Subject to all prior water rights.
3. Source is locally known as Dry Creek Spring.
4. Place of use is locally known as Dry Creek Spring Range Improvement System #4986.
5. Stockwater use is for 250 range cattle.
6. Water used under this right also includes water for wildlife.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

13th day of June, 1995


Karl J. Dreher, Director
for

RECEIVED

JUN 30 1995

RECEIVED
JUN 08 1995

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 74-7350
RECEIVED
MAR 15 1995

Department of Water Resources

1. Name of applicant USDI-BLM Phone 208-756-5400

Post office address P.O. BOX 430, SALMON, ID 83467

2. Source of water supply ~~DRY CREEK~~ ~~GROUND WATER~~ ^{① DRY} which is a tributary of BASH CREEK

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 17 Township 17N Range 23E B.M. LEMHI County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for LIVESTOCK purposes from 5/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 30" X 30" HEADBOX

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1995 (1) years (minimum 1 year).

① per applicant's USGS orthoquad map 31505 G.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 250 CATTLE AND WILDLIFE
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	23E	17		X															

① per applicant's USGS orthoquad map. 3/15/95

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? BLM
- b. Who owns the land to be irrigated or place of use? BLM
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

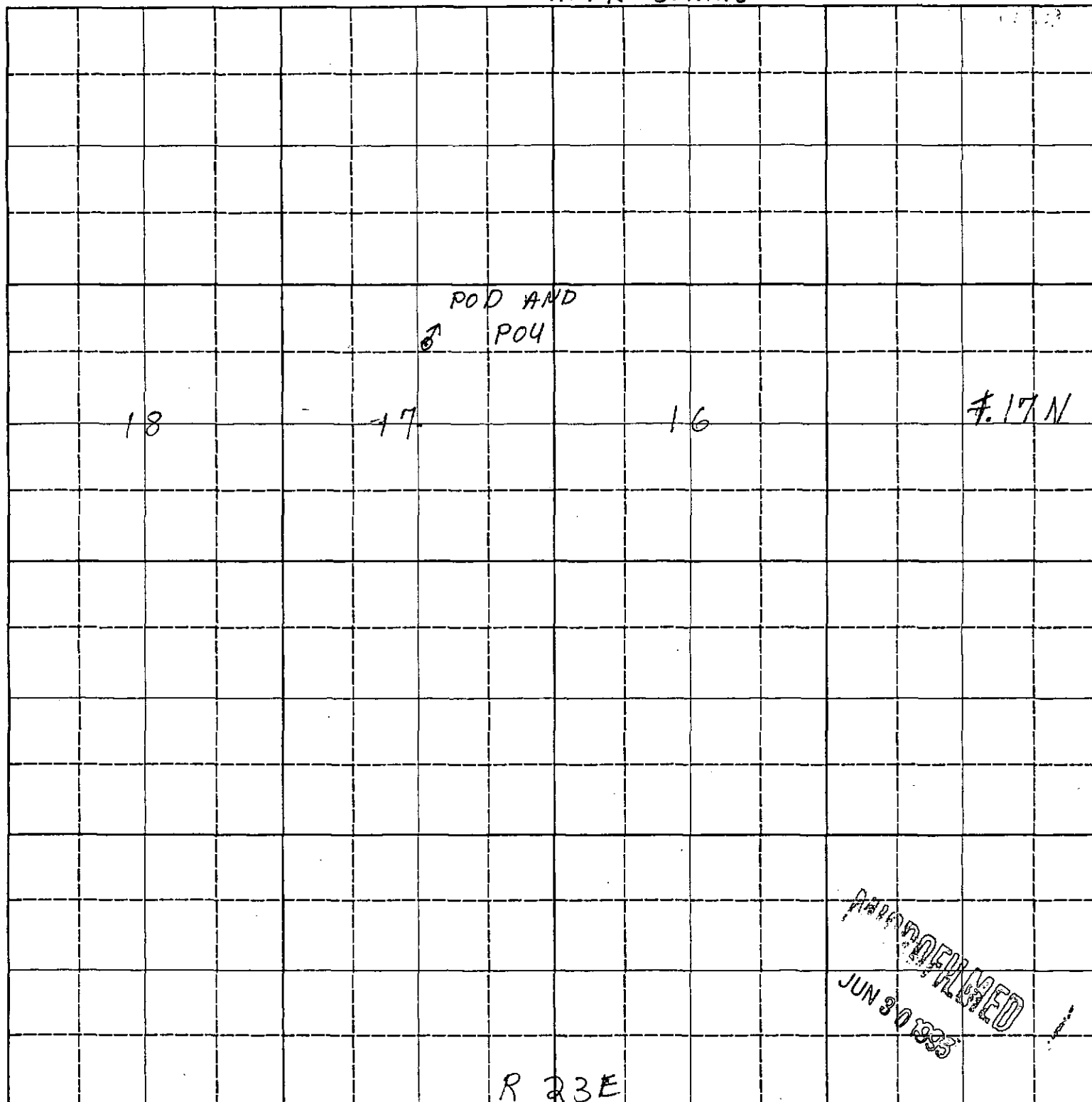
12. Remarks: DRY CREEK SPRING RIPS # 4986

RECORDED

JUN 30 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *DRY CREEK SPRING*

DRY CREEK SPRING



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David E. Blackstun

(Applicant)

Received by CZ Date 3/15/95 Time 10am Preliminary check by _____
Fee \$ 50- Receipted by _____ # C032494 Date 4-17-95
Publication prepared by LB Date 4-20-95 Published in Lacrosse Herald
Publication approved LB Date 5-31-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

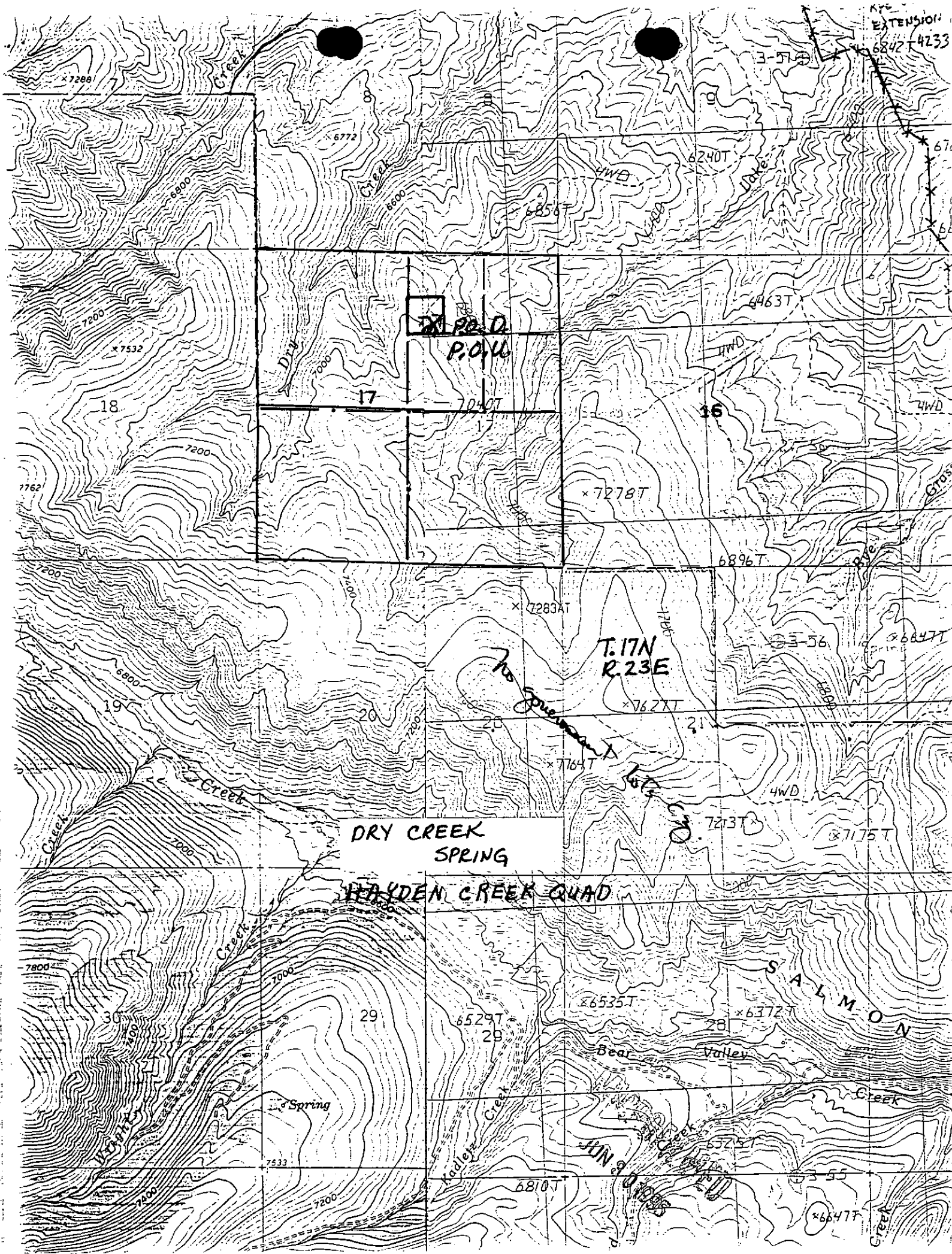
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MINISTERIAL

JUN 30 1995



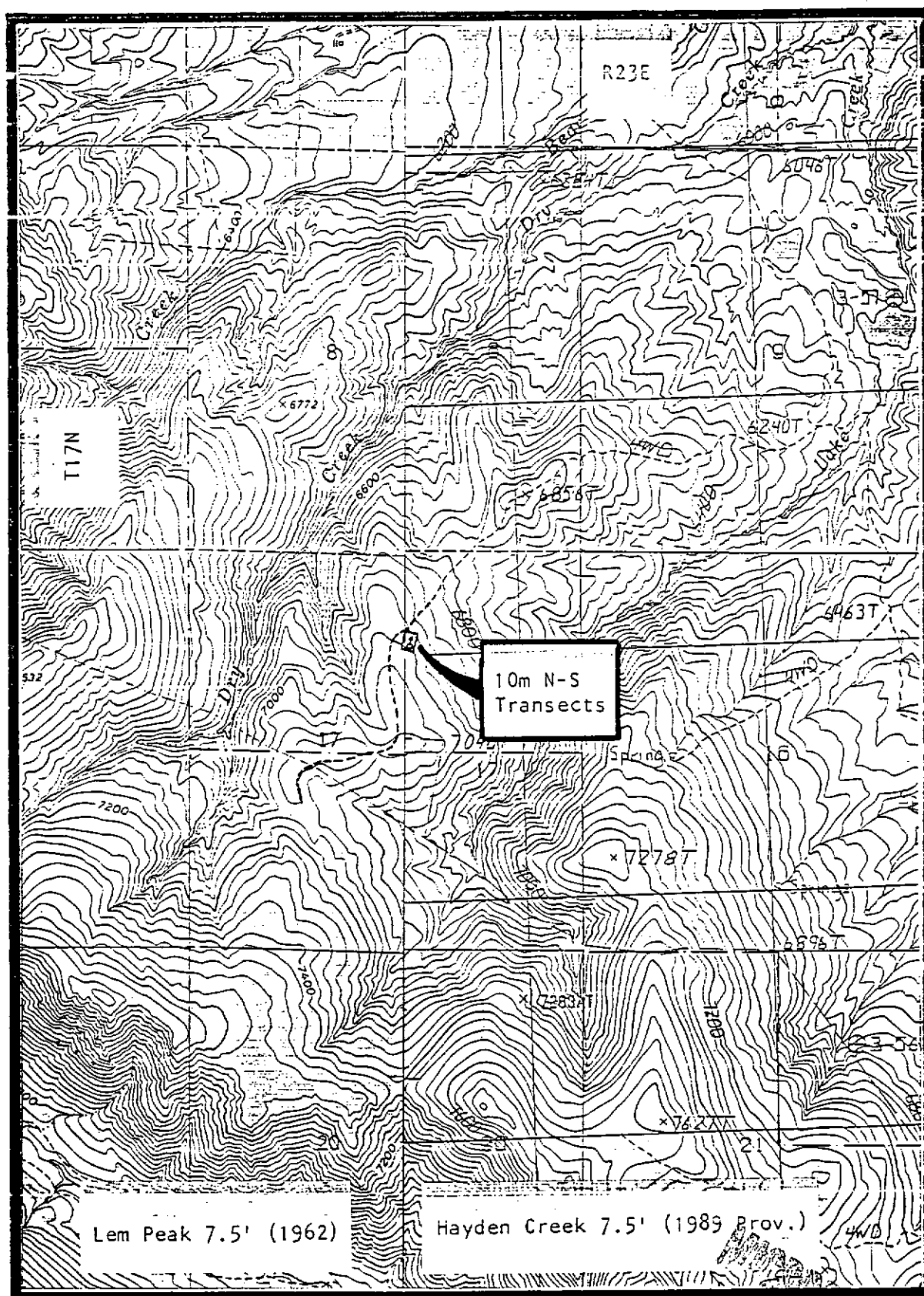


FIGURE 2. Location of Dry Creek Spring showing 50 meter inventory area.

FILED
JUN 30 1995

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 74-07350 Reviewed by [Signature] Date 6-27-96

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

stock

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

☐ Well log in the file?

Correct?

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

☐ Required?
☐ Installed?
☐ Waiver requested?

PRIORITY CALCULATION

Date proof received 6-20-96

Date proof due 6-1-96 - _____

No. of days late 19 = 19

Priority Date 3-15-95 + 74

New Priority Date 4-3-95 93

4-3-96

DEFICIENCIES OR ACTION ITEMS

*Reinstate & advance priority to April 3, 1996.
Proof acceptable.*

DATA ENTRY

New Address Box 610 Proof Made 6-20-96
Salmon, Id. 83467



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 28, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 74-07350

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since the proof was received after the proof due date of June 1, 1996. Please note that the priority date has been advanced to April 3, 1995.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, contact the EASTERN Regional Office in Idaho Falls at (208) 525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

MAILED
AUG 22 1996

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

June 20, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 834670430

LAPSE NOTICE

RE: PERMIT NO. 74-07350

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1996. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

AUG 22 1996

CERTIFICATION OF MAILING

I hereby certify that on 6/20/96
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

March 31, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 834670430

PROOF DUE NOTICE

RE: PERMIT NO. 74-07350

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

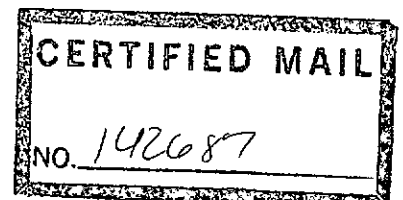
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

AUG 22 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 14, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467-0430

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07350

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED
JUN 30 1995

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

No.: 74-7350 Name: BLM Date: 6/9/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: C032494 Priority: 3/15/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: - 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed	- NA
1 year/no proof	- P16
+1 year	- 26A-P17

GROUNDWATER: <✓ FLO-CH>

```
+ 0.2 cfs          - 01M
- 0.2 cfs          - No MD
+ 5 a. (POU cmp)   - 01M, 803(if GW use SW 1st)
```

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that *doesn't* sink):

Water District(~~dom~~) - 005 (req) WD # <SEE MAP & LISTING>

+ 0.2 cfs	- 01J-P08 or 01M
- 0.2 cfs	- 01H-P01 or No MD
+ 5 a. irr.	- 01M (POU cmp)

~~In WD~~ + 0.2 cfs - 01M or No MD (in-stream)

- 0.2 cfs - No MD
+ 5 a. irr. - 01M (*POU cmp*)

RIVER BASINS (*Surface water):

```
Snake R      (01)      - 11A-P04, NA
              (02/03)   - 007-P07 (w/remark WB9), NA
Boise R      (63)      - 05A (if WD), 11E (not 42-111 use), NA
Payette R    (65)      - 064(consump. use), 047-P04(Payette Lake), NA
```

USE:

Domestic (surface) - 021(Boise R + L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo	-	058 (-85° GW temp only)
In-stream dev.	-	P52 (stream channel alteration)
Irr Dist/Canal Co.	-	023 (Twin Falls area)
Swan Falls Flag	-	<u>B</u> <SEE CONDITION CODE CHART>
Trust	-	051-052-053- P74 (Consumptive Uses), NA
Non-Trust <1>	-	048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

Form No. 202a
4/87

3
Dist. for staffing 4-27-95
Submitted for advertising 3-31-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWJ DATE 3-28-95 APPLICATION NO. 74-7350

BLM

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & Block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

RECEIVED
JUN 08 1995
Department of Water Resources

ADDITIONAL INFORMATION

Overlapping place of use (Describe source & relationship to present application on the back.)

Overlapping point of diversion

- Yes ☒ No ☐ Field check required
Field check by _____
Yes ☒ No ☐ Field report attached
Yes ☒ No ☐ Critical groundwater area
Yes ☒ No ☐ Groundwater management area
Yes ☒ No ☐ Send dam safety information
Yes ☒ No ☐ Send power requirement letter
Yes ☒ No ☐ Send fish farm requirement letter
Yes ☒ No ☐ Power residency affidavit
Yes ☒ No ☐ Power efficiency form
Yes ☒ No ☐ Within trustwater boundary (If yes, attach trust water

supplementary analysis sheet.)

Yes ☒ No ☐ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
<i>None</i>	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other _____

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
 Final date for protest 5-8-95
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 4-17-1995
By HWT Date 6-1-95

By _____ See below for additional information
Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u>City</u>	<u>Idaho Fish & Game</u>	<u>Irrigation District</u>
<u>County</u>	<u>Idaho Health & Welfare</u>	<u>Canal Company</u>
<u>Reservations</u>	<u>Division of Environment</u>	<u>Other</u>

Project impacts/implications report

COMMENTS

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

7407348

US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT

PO BOX 430

SALMON, ID 83467-0430

Source: DIVIDE CREEK Tribu-
tary: EIGHTEEN MILE CREEK

Diversion Pt: SESESW Sec 14

T 13N R 28E in LEMHI County

Use: STOCKWATER (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 3/15/1995

In: LEMHI County

T13N R28E S06 NESE

S17 NENW NWSE

S18 Lot 3 (NWSW) SESW

S19 SWNE

S20 NENNE NWSE

S22 NESW

74-07349

US DEPT OF INTERIOR
BUREAU OF LAND

MANAGEMENT

PO BOX 430

SALMON, ID 834670430

Source: SPRING

Tributary: LEMHI RIVER

Diversion Pt: NWSNW Sec 7 T

16N R 26E in LEMHI County

Use: STOCKWATER (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 3/15/1995

In: LEMHI County

T16N R26E S07 SENW

74-07350

US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT

PO BOX 430

SALMON, ID 834670430

Source: SPRING

Tributary: DRY CREEK

Diversion Pt: SWNWNE Sec 17 T

17N R 23E in LEMHI County

Use: STOCKWATER (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 3/15/1995

In: LEMHI County

T17N R23E S17 NWNE

74-07351

US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT

PO BOX 430

SALMON, ID 834670430

Source: SPRING

Tributary: RYE GRASS CREEK

Diversion Pt: SWSWNE Sec 21 T

17N R 23E in LEMHI County

Use: STOCKWATER (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 3/15/1995

In: LEMHI County

T17N R23E S21 NWNE

74-07352

US DEPT OF INTERIOR
BUREAU OF LAND

Affidavit of Publication

STATE OF IDAHO

ss.

County of Lemhi

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the NOTICE OF APPLICATION FOR WATER 74-07348

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 4/20, 19 95 and ending with the issue dated 4/27, 19 95

STATE OF IDAHO

ss.

County of Lemhi

On this 27 day of APRIL in this year of 19 95

before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila K. Hodge
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

318.00

Publication Fee \$

Account No. 630

MICROFILMED

JUN 30 1995

PO BOX 430

SALMON, ID 834670430

Source: SPRING Tributary

YEARIAN CREEK

Diversion Pt: NWSESE Sec 7 T

In: LEMHI County

T21N R24E S07 Lot 4 (SWSW)

74-07362

WHITSON, WALTER

WHITSON, JANET

74-07350

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON, ID 834670430

Source: SPRING

Tributary: DRY CREEK

Diversion Pt: SWNWNE Sec 17 T 17N R 23E in LEMHI County.

Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 3/15/1995

In: LEMHI County
T17N R23E S17 NWNE

RECEIVED
JUN 30 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 22, 1995

RECORDER HERALD
PO BOX 310
SALMON ID 83467

RE: Notice of Proposed Change of Water Right
Permit No's: 74-07348, 74-07349, 74-07350, 74-
07351, 74-07352, 74-07353, 74-07354, 74-07355, 74-
07356, 74-07357, 74-07358, 74-07359, 74-07360, and 75-
07621 & 75-07622

Dear Publisher:

Could you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on April 20 & 27, 1995.

If the application was never published, I need to know as soon as possible.

Your cooperation in this matter is greatly appreciated.

Very truly yours,


Rita Bodell
Secretary

RECORDED

JUN 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 13, 1995

USDI BLM
PO BOX 430
SALMON ID 83467

RE: Applications for Permit No.'s 74-07348 thru 74-07360, and 75-07621 & 75-07622

Dear Mr. Blackston:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the applications in the Recorder Herald on April 20 & 27, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

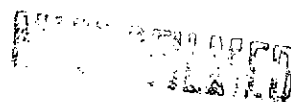
If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb



JUN 30 1995