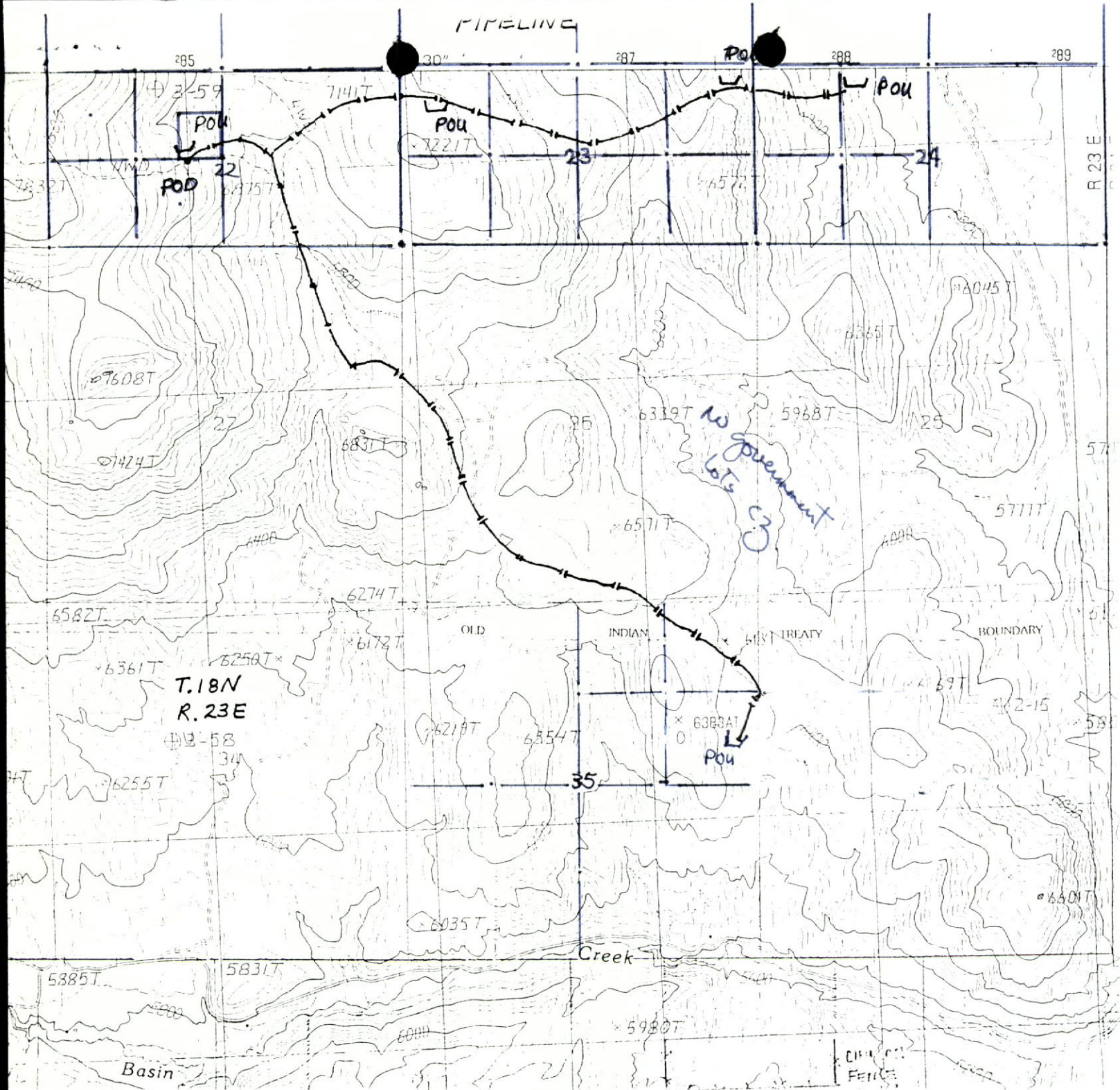


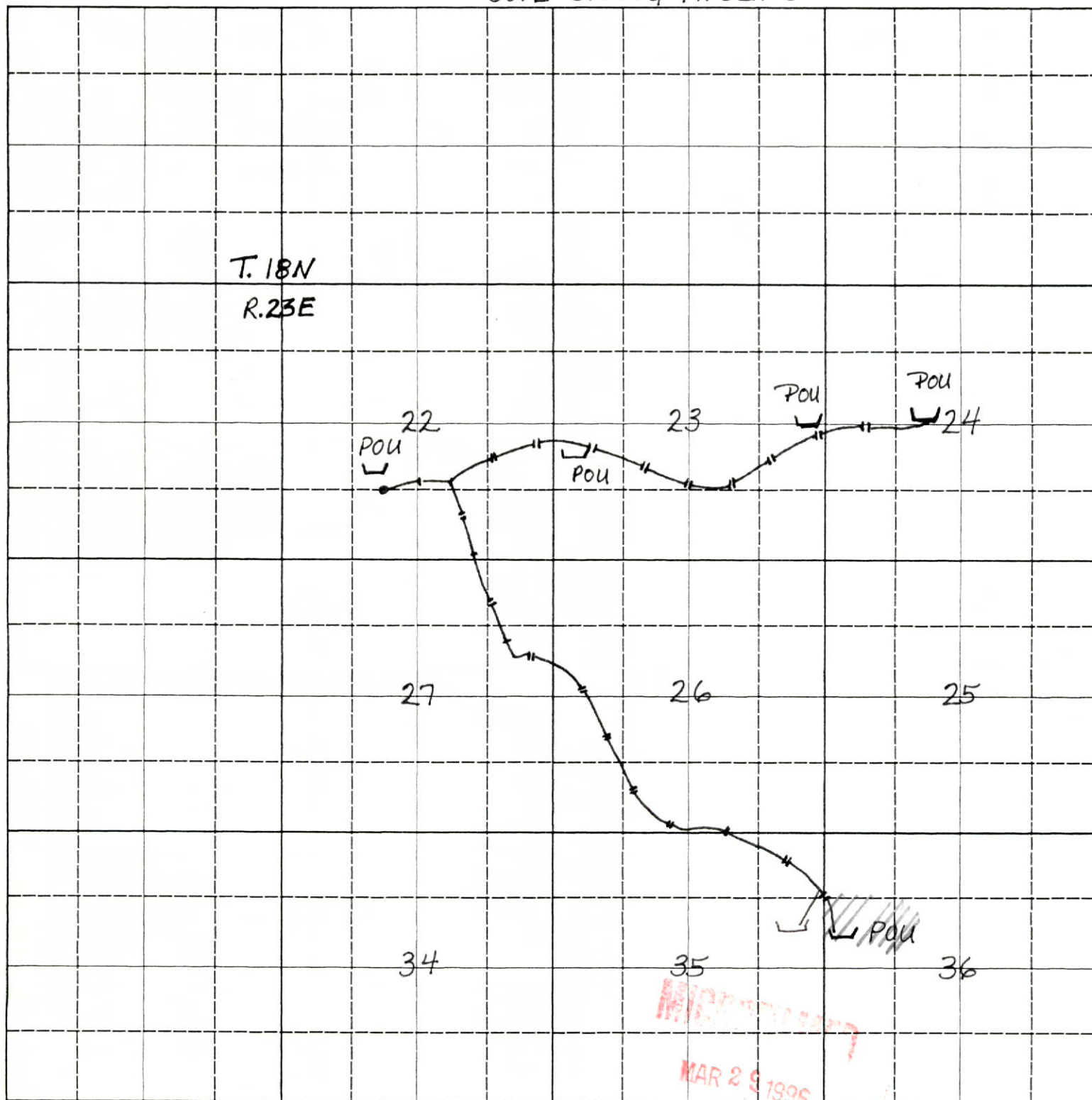


COPE SPRINGS PIPELINE
HAYDEN CREEK QUAD

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FEB 29 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

COPE SPRING PIPELINE



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David E. Blackstun
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07354

US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430

SALMON, ID 83467-0430

Source: SPRING Tributary: BA-
SIN CREEK

Diversion Pt: SENESW Sec 22 T
18N R 23E in LEMHI County.

Use: STOCKWATER (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 3/15/1995

In: LEMHI County

T18N R23E S22 NESW

S23 NWSW NESE

S24 NESW

S35 SENE

S36 SWNW

The permit (s) will be subject to all
prior water rights. Protests must be
filed with the applicant and the Direc-
tor, Dept. of Water Resources, along
with a \$25.00 filing fee, Eastern Re-
gion, 900 N Skyline., Idaho Falls,
Idaho 83402 on or before DECEM-
BER 26, 1995.

KARL J. DREHER, Director

Published: 12/7/1995 & 12/14/
1995.

12-7-2tc

RECEIVED
FEB 02 1996

Department of Water Resources

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES, being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.
That the DEPT OF WATER RESOURCES 74-07354

_____, a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for TWO (2)
consecutive issues, commencing with the issue dated 12/7, 19 95
and ending with the issue dated 12/14, 19 95

STATE OF IDAHO

County of Lemhi

ss.

On this 14 day of DECEMBER in this year of 19 95

before me, A Notary Public, personally appeared RICKY G. HODGES,
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Shirley K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 39.96

Account No. 630

MAR 29 1996

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

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DEC 20 1996

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07354 Telephone No. (208) 756-5400
2. Name(s) of Permit Holder(s): US Dept. of Interior - Bureau of Land Management
3. Mailing Address: Route 2 Box 610 Salmon, ID 83467
4. Source of Water: Spring If **GROUNDWATER** (well), Date Drilled: mo. ____ / yr. ____
 - a. Well Driller: _____ Drilling Permit Number: ____ - ____ - ____ - ____
 - b. **OPTIONAL:**
 Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
 Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
 Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
 (This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?	Yes _____ or No <u>X</u>
Has the measuring device been installed?	Yes _____ or No <u>X</u>
Flow Measurement Port: Is a flow measurement port required?	Yes _____ or No <u>X</u>
Has the measurement port been installed?	Yes _____ or No <u>X</u>
8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
 Name: Mark Bonner Telephone Number: (208) 756-5414
 Address: Route 2 Box 610 Salmon, ID 83467
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Dave Krosching, Area Manager JAN 09 1997 Date: 12/11/96
 (include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 74-07354

Proposed Priority: March 15, 1995

Maximum Diversion Rate:

0.04 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467-0430

has applied for a permit to appropriate water from:
SPRING tributary of **BASIN CREEK**

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SENESW , Sec. 22, Township 18N, Range 23E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

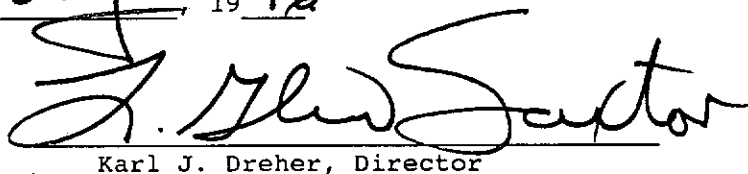
18N 23E	22	NESW	
	23	NWSW	NESE
	24	NESW	
	35	SENE	

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1997.
2. Subject to all prior water rights.
3. Source is locally known as Cope Spring.
4. Place of use is locally known as Cope Spring Pipeline Range Improvement Project #5031.
5. Stockwater use is for 500 range cattle.
6. Water used under this right also includes water for wildlife.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

7th day of February 1996


Karl J. Dreher, Director

for

RECEIVED

MAR 29 1996

RECEIVED
FEB 02 1996

RECEIVED
SEP 08 1995

DEPARTMENT OF WATER RESOURCES
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 74-7354
RECEIVED
MAR 15 1995

Department of Water Resources To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant USDI-BLM Phone 208/756-5400
- Post office address P.O. Box 430 Salmon, ID 83467
2. Source of water supply COPE SPRING ~~Ground Water~~ which is a tributary of BASIN CREEK
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. Sec 22 Township 18N Range 23E B.M. Lemhi County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount 0.04 for Livestock purposes from 5/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 30" x 30" Headbox
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1995 (1) years (minimum 1 year).

① per applicant's USGS orthoquad map 3/15/95

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 500 cattle AND WILDLIFE
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	23E	22									X _s								
18N	23E	23										X _s			S				
~~18N~~	~~23E~~	~~23~~																	
18N	23E	24									X _s								
~~18N~~	~~23E~~	~~36~~							X _s										
18N	23E	35				S													

① per applicant's USGS orthoquad map. 3/15/95

② per field can with Dave Blackston, BLM. 6-19-95 HWT

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

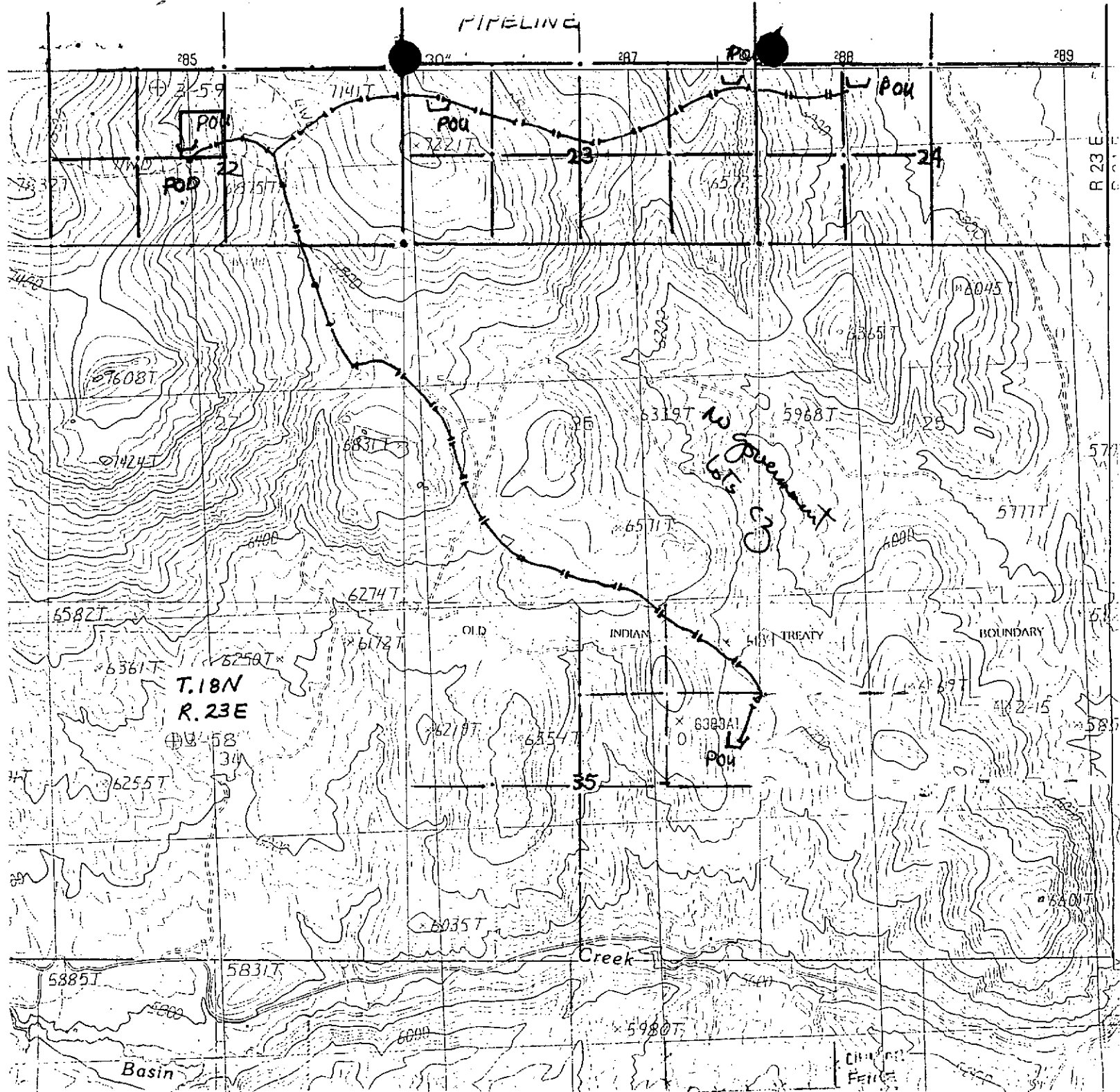
11. a. Who owns the property at the point of diversion? USDI - BLM

b. Who owns the land to be irrigated or place of use? USDI - BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Cape Springs P.L. # 5031

MAR 29 1996

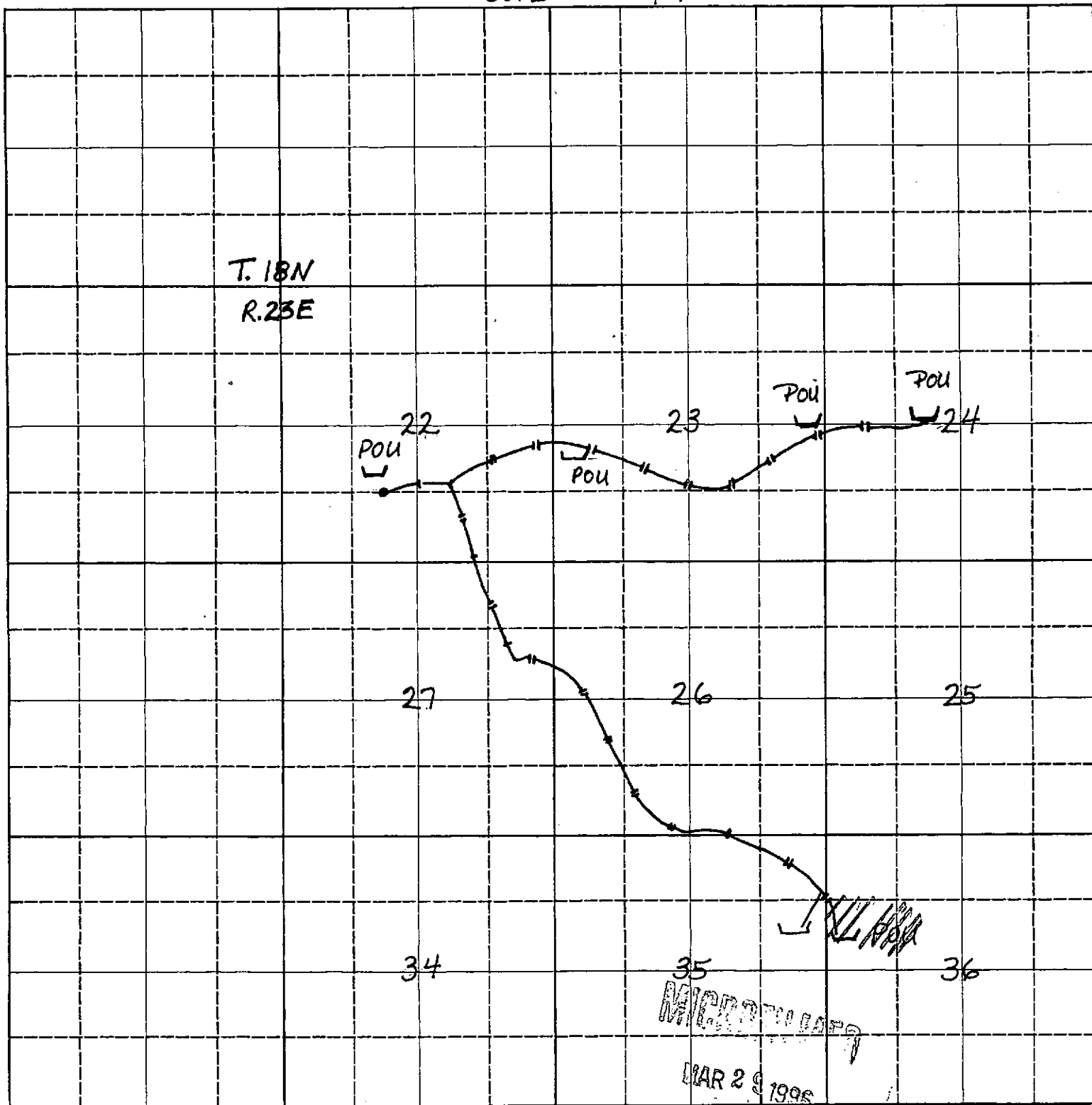


COPE SPRINGS PIPELINE
HAYDEN CREEK QUAD

MAR 29 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

COPE SPRING PIPELINE



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David E. Blackston
(Applicant)

Received by CZ Date 3/15/95 Time 10am Preliminary check by _____
Fee \$ 50- Receipted by _____ # C032494 Date 4-17-95
Publication prepared by RB Date 4-20-95 Published in Record & Herald
Publication approved RB Date 1-25-96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED

MAR 29 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 74-07354 Reviewed by [Signature] Date 12.12.97

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Correct Uses? _____

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

☐ Well log in the file?

Correct?

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?

Installed?

Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	
Date proof due	_____	
No. of days late	_____	
Priority Date	_____	
New Priority Date	_____	

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address Rt 2 Box 610 Proof Made 12.20.96
Salmon, Id - 83467



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 9, 1997

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07354

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the **EASTERN** Regional Office in Idaho Falls, at (208)525-7161.

Sincerely, -

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

MICROFILMED

JAN 09 1997

November 30, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 834670430

PROOF DUE NOTICE

RE: PERMIT NO. 74-07354

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

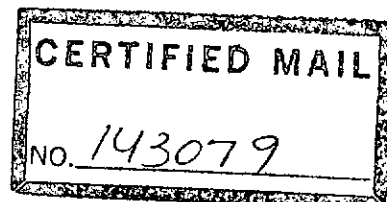
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JAN 09 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 7, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467-0430

PERMIT APPROVAL NOTICE

RE: PERMIT NOS. 75-07638 AND 75-07354

Dear Permit Holder:

Enclosed are copies of your approved applications for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permits.

Enclosed are forms entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into a licensed water right. Also enclosed are forms entitled "Proof of Beneficial Use". If your projects are already completed, you should complete and submit these forms immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECORDED

MAR 29 1996

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

No.: 74-7354 Name: BLM Date: 2/5/96 Ad OK? ✓
Correct Fee? ✓ Receipt #: 0032494 Priority: 4/17/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes S/C Mor GWMA Trust/Non-trust
 PROTESTED: applicant - 020(Protest Agr) or W19(See Final/Prelim Order)
 SYSTEM COMPLETED: amended, protest withdrawn.
 Yes/proof filed - NA
 1 year/no proof - P16
 +1 year - 26A-P17

GROUNDWATER: <V FLO-CH>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <v FLO-CH> (Surface water that doesn't sink is regulated):

Water District (dem)	-	005 (req) WD #	<SEE MAP & LISTING>
+ 0.2 cfs	-	~~028 (may report)~~	-01J (meas dev) -P08
=/- 0.2 cfs	-	~~028 (may report)~~	-01H (lock dev) -P01 or No MD
=/+ 5 a. irr.	-	~~028 (may report)~~	
In WD + 0.2 cfs	-	01M or No MD	(in-stream)
- 0.2 cfs	-	No MD	
=/+ 5 a. irr.	-	01M	

RIVER BASINS (*Surface water):

Snake R (01)	-	11A-P04, NA
(02/03-irr)	-	007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63)	-	05A (if WB), 11E (not 42-111 use), NA
Payette R (65)	-	064(regulated uses), 047-P04(Payette Lake), NA

```

USE: Domestic (surface) - 021(Boise R + L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

```

LOCATION:

Boise Front LoGeo	-	058 (-85° GW temp only)
In-stream dev.	-	P52 (stream channel alteration)
Irr Dist/Canal Co.	-	023 (Twin Falls area)
Swan Falls Flag	-	<u>B</u> <SEE CODE CHART>
Trust	-	051-052-053- P74 (Consumptive Uses), NA
Non-Trust <1>	-	048-049 (Consumptive Uses), NA

OWNERSHIP:Non-land owner - 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

Source: Locally known as Cope Springs (2) PU = Cope Springs
Pipeline Range Improvement System #5031. (3) WO2/500 RC
2-1-1997 (4) W25

RECEIVED
SEP 08 1995

Department of Water Resources
Form No. 202a
4/87

Dist. for staffing ³ 4-27-95
Submitted for advertising 3-31-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 3-28-95 APPLICATION NO. 74-2354
BLM
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

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FEB 02 1996

Department of Water Resources

ADDITIONAL INFORMATION

☐ Overlapping place of use (Describe source & relationship to present application on the back.)

☐ Overlapping point of diversion

☐ Yes ☐ No Field check required

☐ Field check by _____

☐ Yes ☒ No Field report attached

☐ Yes ☒ No Critical groundwater area

☐ Yes ☒ No Groundwater management area

☐ Yes ☒ No Send dam safety information

☐ Yes ☒ No Send power requirement letter

☐ Yes ☒ No Send fish farm requirement letter

☐ Yes ☒ No Power residency affidavit

☐ Yes ☒ No Power efficiency form

☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)

☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

PROCESSING ☒ Yes ☒ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO NONE ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☒ Yes ☐ No Protests received
☒ Yes ☐ No Final date for protest 5-8-95 12-26-95
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations, attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 3-15-1995
By HWS Date 9-6-95
1-24-96

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

RECEIVED
FEB 02 1996
Department of Water Resources

LOCAL PUBLIC INTEREST

Comments received from

<u>City</u>	<u>Idaho Fish & Game</u>	<u>Irrigation District</u>
<u>County</u>	<u>Idaho Health & Welfare</u>	<u>Canal Company</u>
<u>Reservations</u>	<u>Division of Environment</u>	<u>Other</u>

Project impacts/implications report

COMMENTS

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

74-07354

US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT

PO BOX 430

SALMON, ID 83467-0430

Source: SPRING Tributary: BASIN CREEK

Diversion Pt: SENESW Sec 22 T 18N R 23E in LEMHI County.

Use: STOCK WATER (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 3/15/1995

In: LEMHI County

T18N R23E S22 NESW

S23 NWSW NESE

S24 NESW

S35 SENE

S36 SWNW

The permit (s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline., Idaho Falls, Idaho 83402 on or before DECEMBER 26, 1995.

KARL J. DREHER, Director

Published: 12/7/1995 & 12/14/1995.

12-7-2tc

RECEIVED
FEB 02 1996

Department of Water Resources

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the DEPT OF WATER RESOURCES 74-07354

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 12/7, 1995 and ending with the issue dated 12/14, 1995

STATE OF IDAHO

County of Lemhi

ss.

On this 14 day of DECEMBER in this year of 1995

before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 39.96

MAR 29 1996

630

74-07354

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON, ID 834670430

Source: SPRING

Tributary: BASIN CREEK

Diversion Pt: SENESW Sec 22 T 18N R 23E in LEMHI County.

Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 3/15/1995

In: LEMHI County		
T18N R23E S22	NESW	
S23	NWSW	NESE
S24	NESW	
S35	SENE	
S36	SWNW	

RECEIVED
FEB 02 1996

Department of Water Resources

MAR 29 1996

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before DECEMBER 26, 1995.

KARL J. DREHER, Director

Published: 12/ 7/1995 & 12/14/1995

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MAR 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NOVEMBER 29, 1995

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 26, 1995.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

MAR 29 1996

MEMORANDUM

DATE: November 6, 1995
TO: Ron Carlson, Eastern Region
THRU: Shelley Keen *SK*
FROM: Cindy Zimmerman *CZ*
SUBJECT: Application for Permit No. 74-07354, USDA-BLM

=====

During the review of this application, I noted that the affidavit of publication for the amended application was not included in the file. Rita Bodell has determined that the amended application did not get published and has requested that this file be returned to region for advertizement.

I also noted the places of use within Section 23 identified on item 9. of the application do not match with the orthoquad.

RECEIVED

MAR 29 1996

September 5, 1995

IDAHO DEPT OF LANDS
3563 RIRIE HWY
IDAHO FALLS ID 83401

RE: Application for Permit No. 74-07354

Dear Applicant:

This letter acknowledges receipt of the withdrawal of protest against the above referenced application.

If you have any questions, please feel free to contact this office.

Very truly yours,

Harold W. Jones rb
Harold W. Jones
Water Right Supervisor

HWJ/rb

Microfilm
MAR 29 1996

September 5, 1995

USDI BLM
PO BOX 430
SALMON ID 83467

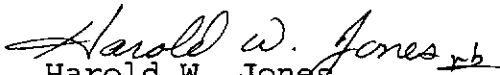
RE: Application for Permit No. 74-07354

Dear Applicant:

This letter is to advise you that the protest filed by Idaho Department of Lands against approval of the above referenced application has been withdrawn.

If you have any questions, please feel free to contact this office.

Very truly yours,


Harold W. Jones
Water Right Supervisor

HWJ/rb

RECEIVED

MAR 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 25, 1995

RECORDER HERALD
PO BOX 310
SALMON ID 83467

RE: Notice for Permit No: 74-07354 - USDI BLM

Dear Publisher:

Could you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on April 20 & 27, 1995, it was not.

If the application was never published, I need to know as soon as possible.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Rita Bodell
Rita Bodell
Secretary

I am sending a new legal notice for this one. I didn't re-submit it earlier. If it was not published please do so on the dates indicated.

RECORDED

MAR 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JULY 25, 1995

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 21, 1995.

Yours truly,

Rita Bodell
Secretary

Encl.

[Handwritten signature]

MAR 29 1996

July 25, 1995

RECORDER HERALD
PO BOX 310
SALMON ID 83467

RE: Notice for Permit No: 74-07354 - USDI BLM

Dear Publisher:

Could you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on April 20 & 27, 1995, it was not.

If the application was never published, I need to know as soon as possible.

Your cooperation in this matter is greatly appreciated.

Very truly yours,



Rita Bodell
Secretary

RECORDED

MAR 29 1996

July 10, 1995

RECORDER HERALD
PO BOX 310
SALMON ID 83467

RE: Notice of Proposed Change of Water Right
Permit No: 74-07354

Dear Publisher:

Could you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on April 20 & 27, 1995.

If the application was never published, I need to know as soon as possible.

Your cooperation in this matter is greatly appreciated.

Very truly yours,


Rita Bodell
Secretary

RECORDED

MAR 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

USDI BLM
PO BOX 430
SALMON ID 83467

RE: Withdrawal of protest on Application for Permit of a
Water Right No. 74-07354

Dear Applicants:

This Department has received a withdrawal of protest from
the following groups / individuals:

If you have any questions, please call our office.

Sincerely,


HAROLD JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

MAR 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

JAMES B WOOD
3563 RIRIE HWY
IDAHO FALLS ID 83401

RE: Application for Permit No. 74-07354

Dear Mr. Wood:

This letter acknowledges receipt of the withdrawal of protest against the above referenced application.

If you have any questions, please feel free to contact this office.

Very truly yours,


Harold W. Jones
Water Right Supervisor

HWJ/rb

Microfilm

MAR 29 1996

IDAHO DEPARTMENT OF LANDS

EASTERN IDAHO AREA
3563 Ririe Hwy., Idaho Falls, Idaho 83401
Phone (208) 523-5398 Fax (208) 528-2834
Text Phone (800) 377-3529

STANLEY F. HAMILTON - DIRECTOR

BOARD OF LAND
COMMISSIONERS

PHILIP E. BATT
Governor

PETE T. CENARRUSA
Secretary of State

ALAN G. LANCE
Attorney General

J.D. WILLIAMS
Controller

ANNE C. FOX
Sup't of Public
Instruction

July 5, 1995

RECEIVED

JUL 06 1995

Department of Water Resources
Eastern District Office

HAROLD JONES
WATER RESOURCE SUPERVISOR
DEPARTMENT OF WATER RESOURCES
900 N SKYLINE DR
IDAHO FALLS ID 83402

Dear Harold:

Thank you for providing the BLM's amended water right filing #74-07354. Based on the amendment which changes the location of the trough from the SWNW Section 36, to the SENE Section 35, Township 18 North, Range 23 East this Department withdraws our May 19, 1995, protest to the filing.

If you need anything additional concerning this matter, please contact me.

Sincerely,

Jim Wood

James B. Wood
Resource Supervisor, Range

JBW/sak

c: Tracy Behrens - RMS

RECORDED

MAR 29 1996

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER

June 20, 1995

JAMES WOOD
C/O IDAHO DEPT OF LANDS
3563 RIRIE HWY
IDAHO FALLS ID 83401

Mr. Wood:

Enclosed is the revised BLM Application for Permit. In response to your protest, the location of the water trough in the SW NW Sec 36 has been changed to the SE NE Sec 35 T18N R23E.

I would need you to now withdraw your protest in writing if everything seems correct.

Sincerely,

Harold W. Jones
Water Resource Supervisor

HWJ:lk

MICROFILMED

MAR 29 1996

Date filed: 3/15/1995

In: LEMHI County

T17N R23E S21 NWNE
74-07352
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING Tributary: RYE
GRASS CREEK
Diversion Pt: NENESE Sec 21 T
17N R 23E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T17N R23E S15 SWSE
S22 NWNE
74-07353
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING Tributary:
MEADOW CREEK
Diversion Pt: NWSWNW Sec 25
T 17N R 23E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T17N R23E S23 NWSE
S25 SWNW
74-07354
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING
Tributary: BASIN CREEK
Diversion Pt: SENESW Sec 22 T
18N R 23E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T18N R23E S22 NESW
S23 NWSW NESE
S24 NESW
S36 SWNW
74-07355
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING
Tributary: HAYDEN CREEK
Diversion Pt: NESWNE Sec 26 T
18N R 23E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T18N R23E S26 SENE
R24E S30 Lot 2(SWNW)
74-07356
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT

PO BOX 430
SALMON, ID 834670430
Source: SPRING Tributary:
YEARIAN CREEK
Diversion Pt: NWSESE Sec 7 T
18N R 25E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T18N R25E S07 SESE
74-07357
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING
Tributary: YEARIAN CREEK
Diversion Pt: SWNWSE Sec 24 T
18N R 24E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T18N R24E S24 NWSE
74-07358
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING Tributary:
HAYNES CREEK
Diversion Pt: SWNESE Sec 10 T
19N R 23E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T19N R23E S11 NWSE
74-07359
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING
Tributary: PRICE CREEK
Diversion Pt: NESWSW Sec 34 T
20N R 23E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T20N R23E S34 SESE
74-07360
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: WIMPEY CREEK WEST
FORK
Tributary: WIMPEY CREEK
Diversion Pt: NESESW Sec 7 T
21N R 24E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995

In: LEMHI County
T21N R24E S07 Lot 4 (SWSW)
74-07362
WHITSON, WALTER
WHITSON, JANET
PO BOX 22
LEMHI, ID 83465
Source: GROUNDWATER
Diversion Pt: SENW Sec 28 T 18N
R 24E in LEMHI County.
Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 4/5/1995
In: LEMHI County
T18N R24E S28 SENW
75-07621
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING
Tributary: PERREAU CREEK
Diversion Pt: SWNWSW Sec 35
T 21N R 21E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T21N R21E S35 NWSW
75-07622
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: UNNAMED STREAM
Tributary: CARMEN CREEK
Diversion Pt: SESESE Sec 27 T
23N in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T23N R22E S27 SWSE SESE
S33 SENE
75-07624
STEELE MEMORIAL
HOSPITAL
PO BOX 700
SALMON, ID 834670700
Source: GROUNDWATER
Diversion Pt:
SWSW Sec 5 T 21N R 22E in
LEMHI County.
Use: DOMESTIC (0.090 CFS)
Total Diversion: (0.090 CFS)
Date Filed: 4/4/1995
In: LEMHI County
T21N R22E S05 SWSW
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and the Direc-
tor, Dept. of Water Resources, along
with a \$25.00 filing fee, Eastern Re-
gion, 900 N Skyline, Idaho Falls,
Idaho 83402 on or before MAY 8,
1995.
R. KEITH HIGGINSON, Director
Published: 4/20/1995 & 4/27/1995

MAR 29 1996

IDAHO DEPARTMENT OF LANDS

EASTERN IDAHO AREA
3563 Ririe Hwy., Idaho Falls, Idaho 83401
Phone (208) 523-5398 Fax (208) 528-2834
Text Phone (800) 377-3529

STANLEY F. HAMILTON - DIRECTOR

May 19, 1995

RECEIVED

MAY 22 1995

Department of Water Resources
Eastern District Office

BOARD OF LAND
COMMISSIONERS

PHILIP E. BATT
Governor

PETE T. CENARRUSA
Secretary of State

ALAN G. LANCE
Attorney General

J.D. WILLIAMS
Controller

ANNE C. FOX
Sup't of Public
Instruction

IDAHO DEPARTMENT OF WATER RESOURCES
EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402

Dear Sirs:

This letter is to protest that portion of water right filing #74-07354 that would establish a federal water right on state land described as SWNW, Section 36, Township 18 North, Range 23 East. This department does not object to this federal development and use of water at this site, but we maintain water rights are appurtenant to the property and therefore water rights should be filed in the name of the property owner only.

Sincerely,

Jim Wood

James B. Wood
Resource Supervisor, Range

JBW/sak

c: Tracy Behrens - RMS

APPROPRIATE

MAR 29 1996

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER

74-07354

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON, ID 834670430

Source: SPRING

Tributary: BASIN CREEK

Diversion Pt: SENESW Sec 22 T 18N R 23E in LEMHI County.

Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 3/15/1995

In: LEMHI County		
T18N R23E S22	NESW	
S23	NWSW	NESE
S24	NESW	
S36	SWNW	

RECEIVED

MAR 29 1996

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before AUGUST 21, 1995.

KARL J. DREHER, Director

Published: 8/ 3/1995 & 8/10/1995

RECEIVED

MAR 29 1996

74-07354

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON, ID 834670430

Source: SPRING

Tributary: BASIN CREEK

Diversion Pt: SENESW Sec 22 T 18N R 23E in LEMHI County.

Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 3/15/1995

In: LEMHI County

T18N R23E S22	NESW	
S23	NWSW	NESE
S24	NESW	
~~S36~~	~~SNNW~~	
S35	SENE	

RECORDED

MAR 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 22, 1995

RECORDER HERALD
PO BOX 310
SALMON ID 83467

RE: Notice of Proposed Change of Water Right
Permit No's: 74-07348, 74-07349, 74-07350, 74-
07351, 74-07352, 74-07353, 74-07354, 74-07355, 74-
07356, 74-07357, 74-07358, 74-07359, 74-07360, and 75-
07621 & 75-07622

Dear Publisher:

Could you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on April 20 & 27, 1995.

If the application was never published, I need to know as soon as possible.

Your cooperation in this matter is greatly appreciated.

Very truly yours,


Rita Bodell
Secretary

MICROFILMED
MAR 29 1996
MAR 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 13, 1995

USDI BLM
PO BOX 430
SALMON ID 83467

RE: Applications for Permit No.'s 74-07348 thru 74-07360, and 75-07621 & 75-07622

Dear Mr. Blackston:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the applications in the Recorder Herald on April 20 & 27, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

RECEIVED

MAR 29 1996