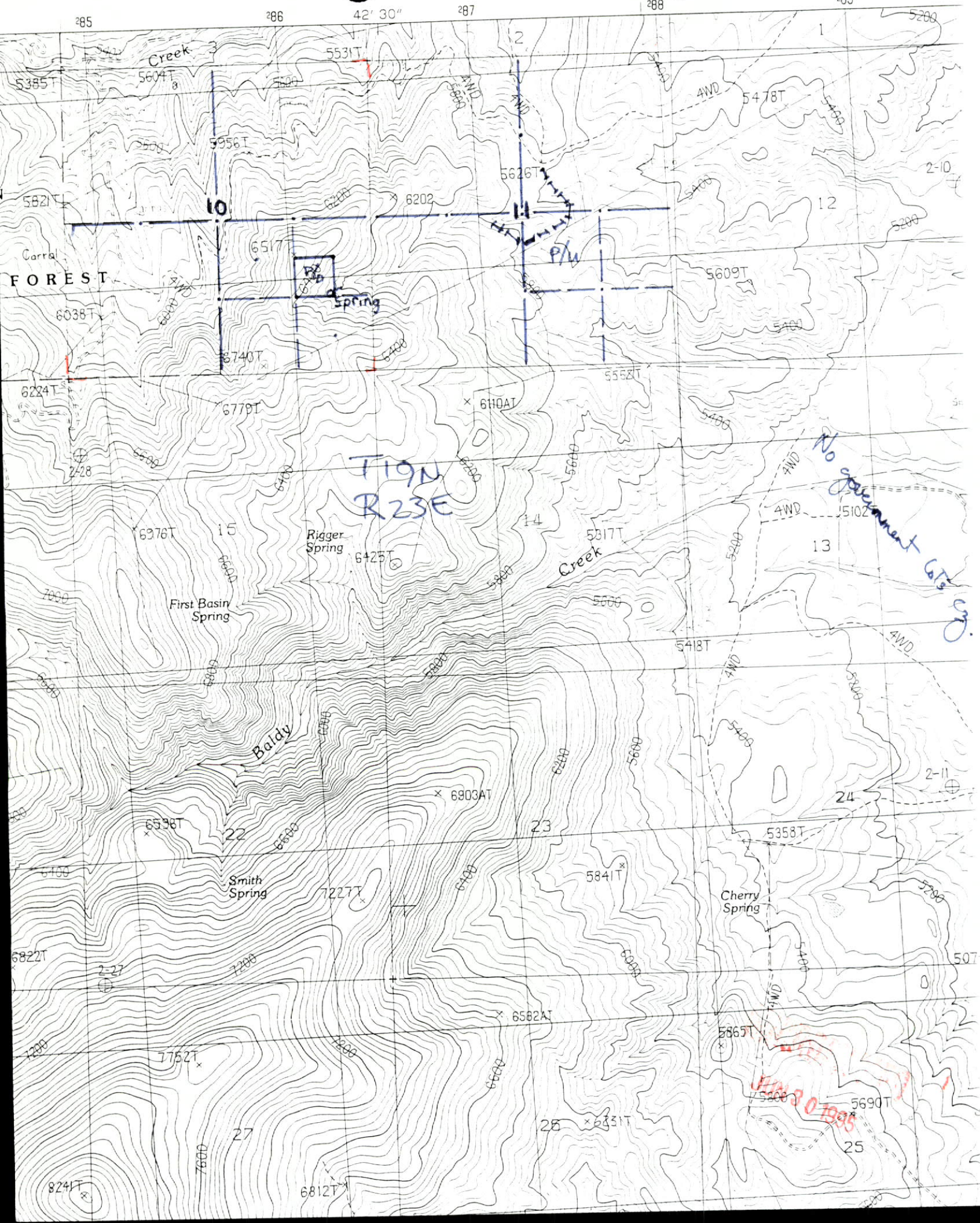
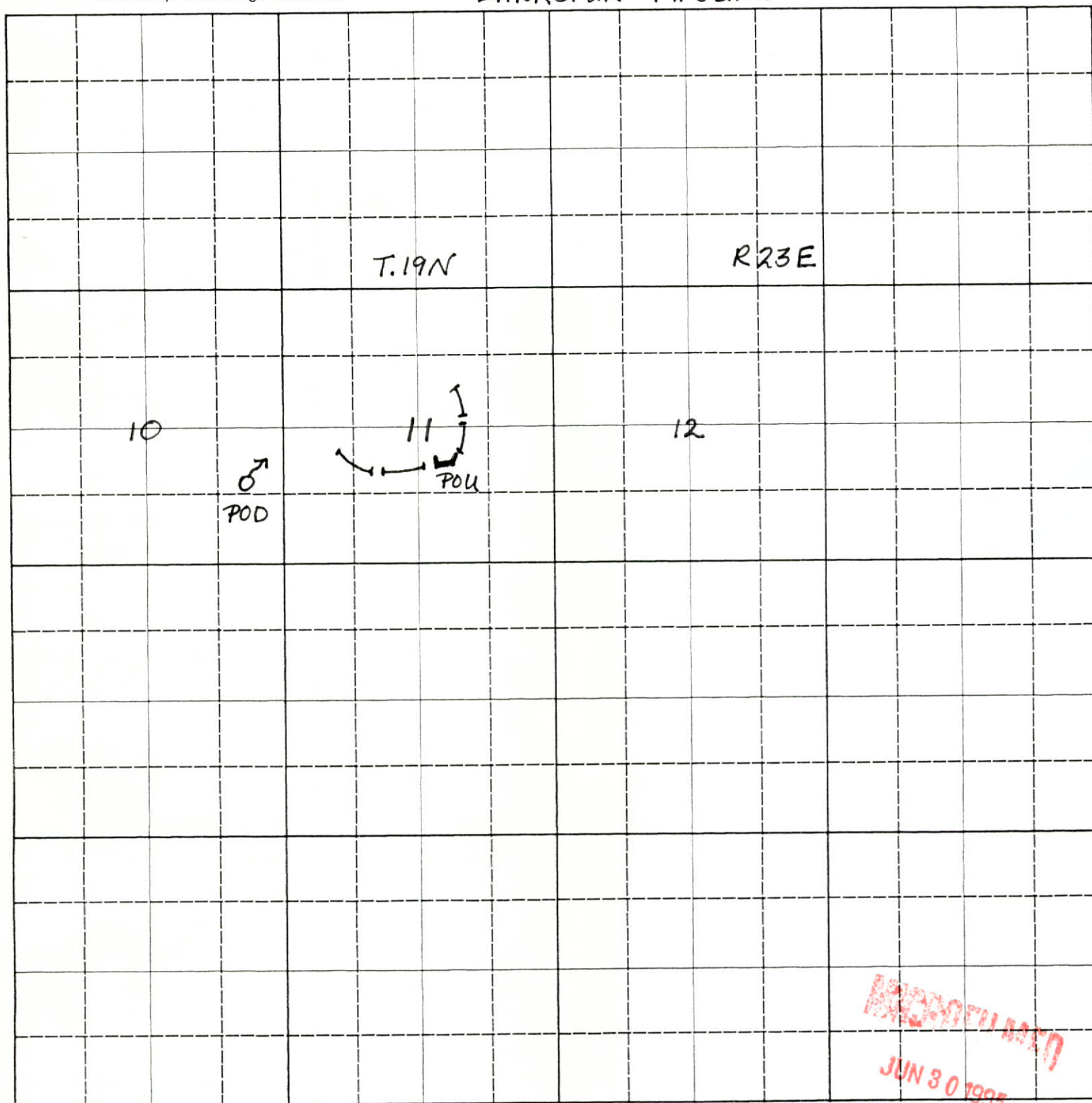




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

LARKSPUR PIPELINE



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David E Blackstern
(Applicant)

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 74-07358	)	
	)	ORDER OF
IN THE NAME OF U.S. DEPT. OF INTERIOR	)	REINSTATEMENT
BUREAU OF LAND MANAGEMENT	)	
	)	

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1996; and,

WHEREAS, the Department notified the permit holder on March 31, 1996, by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

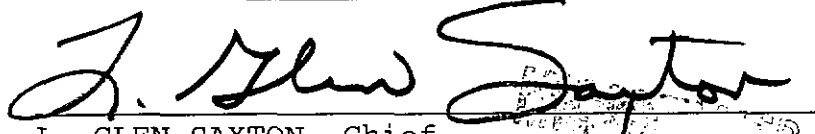
WHEREAS, the department lapsed the permit on June 20, 1996, since an acceptable proof of beneficial use or extension of time had not been received; and,

WHEREAS, Section 42-218a, Idaho Code, provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on June 20, 1996;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 74-07358 is **REINSTATED** with an advance in priority to April 3, 1995.

DATED this 28th day of June, 1996.


L. GLEN SAXTON, Chief
Water Allocation Bureau

AUG 22 1996

Linkspur P.L.

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. 035910
Receipt By: RB
Date Received: 6/21/96

RECEIVED

JUN 20 1996

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07358 Telephone No. 208-756-5400

2. Name(s) of Permit Holder(s): USDI-BUREAU OF LAND MANAGEMENT

3. Mailing Address: RT 2 BOX 610 SALMON, ID 83467

4. Source of Water: SPRING If **GROUNDWATER** (well), Date Drilled: mo. _____ / yr. _____

a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____

b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): 440 CATTLE

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 04 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X

Has the measuring device been installed? Yes _____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X

Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: BRUCE EASTON Telephone Number: 756-5411

Address: RT. BOX 610 SALMON, ID 83467

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Bruce M. Easton, Regional Mgt. Spec. Date: 6/5/96
(include your title, if on behalf of company or organization)

AUG 22 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 74-07358

Proposed Priority: March 15, 1995

Maximum Diversion Rate:

0.04 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467-0430

has applied for a permit to appropriate water from:
SPRING tributary of HAYNES CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNESE , Sec. 10, Township 19N, Range 23E
LEMHI County

PLACE OF USE: STOCKWATER
TWN RGE SEC
19N 23E 11 NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1996.
2. Subject to all prior water rights.
3. Source is locally known as Larkspur Spring.
4. Place of use is locally known as Larkspur Spring Pipeline Range Improvement Project System #4229.
5. Stockwater use is for 75 range cattle.
6. Water used under this right also includes water for wildlife.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

13th day of June, 1995.

Karl J. Dreher
for Karl J. Dreher, Director
MICROFILMED

JUN 30 1995

RECEIVED
JUN 08 1995

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 74-7358

RECEIVED
MAR 15 1995

Department of Water Resources

1. Name of applicant USDI - BLM Phone 208/756-5400

Post office address P.O. Box 430 Salmon, ID 83467

2. Source of water supply GROUNDWATER which is a tributary of HAYNES CREEK

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot

Sec. 10 Township 19N Range 23NE B.M. Lemhi County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Livestock purposes from 05/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 30' x 30" Headbox

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1995 (1) years (minimum 1 year).

① per USGS orthoquad map 3/15/95 cy.

JUN 30 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 75 cattle AND WILDLIFE
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	23E	11													X				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USDI - BLM
- b. Who owns the land to be irrigated or place of use? USDI - BLM
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: LARKSPUR P.L. RIPS # 4229

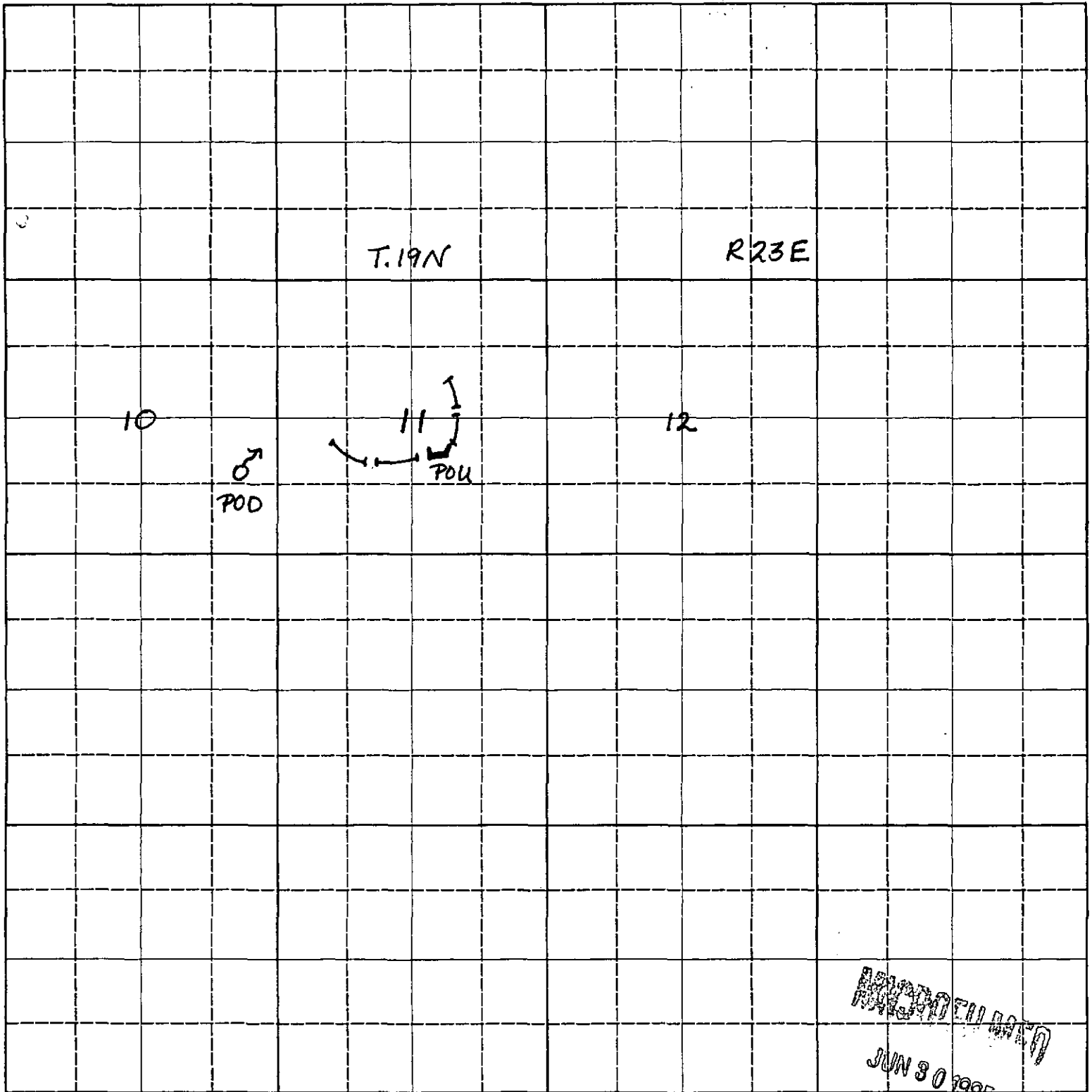
JUN 30 1995

Topographic map of a section of the Carral Forest, showing contour lines, roads, and various landmarks. The map is overlaid with a grid. Key features include:

- Carral Forest** (labeled on the left)
- Creek** and **Baldy** (labeled)
- First Basin Spring**, **Rigger Spring**, **Smith Spring**, and **Cherry Spring** (labeled)
- T19N R23E** (handwritten text in the center)
- No Section 6** (handwritten text on the right)
- Various spot elevations and grid coordinates (e.g., 5385T, 5609T, 5478T, 5609T, 5481T, 5358T, 5690T)
- Road network and a dashed line labeled **4WD**

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

LARKSPUR PIPELINE



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David E Blackstun

(Applicant)

RECEIVED
JUN 30 1995

Received by CZ Date 3/15/95 Time 10am Preliminary check by _____
Fee \$ 50- Received by _____ # CA32494 Date 4-17-95
Publication prepared by LB Date 4-20-95 Published in Recorders Herald
Publication approved LB Date 5-31-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUN 30 1995

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 14-07358 Reviewed by Jy Date 6-27-96

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

stock

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

☐ Well log in the file?

_____ Correct?

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
☐ Installed?
☐ Waiver requested?

PRIORITY CALCULATION

Date proof received 6-20-96
Date proof due 6-1-96 - _____
No. of days late 19 = 19
Priority Date 3-15-95 + 14
New Priority Date 4-3-95 93

7-1-3-95

DEFICIENCIES OR ACTION ITEMS

Reinstate & advance priority to April, 3, 1995.
Proof acceptable

DATA ENTRY

New Address RT Box 610 Proof Made 6-20-96
Selman, Id 83467



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 28, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 74-07358

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since the proof was received after the proof due date of June 1, 1996. Please note that the priority date has been advanced to April 3, 1995.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, contact the EASTERN Regional Office in Idaho Falls at (208) 525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

AUG 22 1996

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

June 20, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 834670430

LAPSE NOTICE

RE: PERMIT NO. 74-07358

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1996. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

RECEIVED
JUN 22 1996

AUG 22 1996

CERTIFICATION OF MAILING

I hereby certify that on 6/20/96
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

March 31, 1996

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 834670430

PROOF DUE NOTICE

RE: PERMIT NO. 74-07358

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

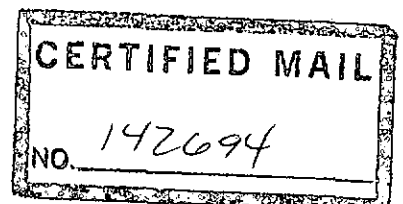
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

AUG 22 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 14, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467-0430

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07358

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED
JUN 30 1995

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

No.: 74-7358 Name: BLM Date: 6/9/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: 6032494 Priority: 3/15/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes s/c Mor _____ GWMA Trust/Non-trust
 PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)
 SYSTEM COMPLETED:
 Yes/proof filed - NA
 1 year/no proof - P16
 +1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs	- 01M
- 0.2 cfs	- No MD
+ 5 a. (POU cmp)	- 01M, 803(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
 + 0.2 cfs - 01J-P08 or 01M
 - 0.2 cfs - 01H-P01 or No MD
 + 5 a. irr. - 01M (POU cmp)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
 - 0.2 cfs - No MD
 + 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):

Snake R	(01)	-	11A- ~~P04~~ , NA
	(02/03)	-	007- ~~P07~~ (w/remark WB9), NA
Boise R	(63)	-	05A (if ~~WD~~), 11E (not 42-111 use), NA
Payette R	(65)	-	064(consump. use), 047- ~~P04~~ (Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo	-	058 (-85° GW temp only)
In-stream dev.	-	P52 (stream channel alteration)
Irr Dist/Canal Co.	-	023 (Twin Falls area)
Swan Falls Flag	-	<u>B</u> <SEE CONDITION CODE CHART>
Trust	-	051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1>	-	048-049 (Consumptive Uses), NA

OWNERSHIP:Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

Form No. 202a
4/87

3
Dist. for staffing X-27-95
Submitted for advertising 3-31-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWT DATE 3-29-95 APPLICATION NO. 74-7358

BLM

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

Overlapping place of use (Describe source & relationship to present application on the back.)

Overlapping point of diversion

☐ Yes ☒ No Field check required
Field check by _____

☐ Yes ☒ No Field report attached

☐ Yes ☒ No Critical groundwater area

☐ Yes ☒ No Groundwater management area

☐ Yes ☒ No Send dam safety information

☐ Yes ☒ No Send power requirement letter

☐ Yes ☒ No Send fish farm requirement letter

☐ Yes ☒ No Power residency affidavit

☐ Yes ☒ No Power efficiency form

☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)

☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

RECEIVED
JUN 08 1995
Department of Water Resources

<u>SEND COPIES TO</u>	_____ Idaho Dept. of Health & Welfare	_____ U.S. BLM
<i>None</i>	_____ Idaho Dept. of Fish & Game	_____ U.S. Forest Service
	_____ Idaho Dept. of Lands	_____ Water District
	_____ Adjudication Bureau Unit	_____ Other

☒ Yes ☐ No Affidavit of publication received

☒ Yes ☐ No Application published correctly. If not, record action taken.

See below for additional information

Date of priority recommended 4-17-95

By [Signature] Date 6-1-95

See below for additional information

By _____ Date _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u>City</u>	<u>Idaho Fish & Game</u>	<u>Irrigation District</u>
<u>County</u>	<u>Idaho Health & Welfare</u>	<u>Canal Company</u>
<u>Reservations</u>	<u>Division of Environment</u>	<u>Other</u>

Project impacts/implications report

COMMENTS

[illegible]

Date filed: 3/15/1995

In: LEMHI County

T17N R23E S21 NWNE
74-07352
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING Tributary: RYE
GRASS CREEK
Diversion Pt: NENESE Sec 21 T
17N R 23E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T17N R23E S15 SWSE
S22 NWNE
74-07353
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING Tributary:
MEADOW CREEK
Diversion Pt: NWSWNW Sec 25
T 17N R 23E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T17N R23E S23 NWSE
S25 SWNW
74-07354
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING
Tributary: BASIN CREEK
Diversion Pt: SENESW Sec 22 T
18N R 23E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T18N R23E S22 NESW
S23 NWSW NESE
S24 NESW
S36 SWNW
74-07355
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING
Tributary: HAYDEN CREEK
Diversion Pt: NESWNE Sec 26 T
18N R 23E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T18N R23E S26 SENE
R24E S30 Lot 2(SWNW)
74-07356
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT

PO BOX 430
SALMON, ID 834670430
Source: SPRING Tributary:
YEARIAN CREEK
Diversion Pt: NWSESE Sec 7 T
18N R 25E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T18N R25E S07 SESE
74-07357
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING
Tributary: YEARIAN CREEK
Diversion Pt: SWNWSW Sec 24 T
18N R 24E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T18N R24E S24 NWSE
74-07358
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING Tributary:
HAYNES CREEK
Diversion Pt: SWNESE Sec 10 T
19N R 23E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T19N R23E S11 NWSE
74-07359
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING
Tributary: PRICE CREEK
Diversion Pt: NESWSW Sec 34 T
20N R 23E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T20N R23E S34 SESE
74-07360
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: WIMPEY CREEK, WEST
FORK
Tributary: WIMPEY CREEK
Diversion Pt: NESESW Sec 7 T
21N R 24E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995

In: LEMHI County
T21N R24E S07 Lot 4 (SWSW)
74-07362
WHITSON, WALTER
WHITSON, JANET
PO BOX 22
LEMHI, ID 83465
Source: GROUNDWATER
Diversion Pt: SENW Sec 28 T 18N
R 24E in LEMHI County.
Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 4/5/1995
In: LEMHI County
T18N R24E S28 SENW
75-07621
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: SPRING
Tributary: PERREAU CREEK
Diversion Pt: SWNWSW Sec 35
T 21N R 21E in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T21N R21E S35 NWSW
75-07622
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
PO BOX 430
SALMON, ID 834670430
Source: UNNAMED STREAM
Tributary: CARMEN CREEK
Diversion Pt: SESESE Sec 27 T
23N in LEMHI County.
Use: STOCKWATER (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 3/15/1995
In: LEMHI County
T23N R22E S27 SWSE SESE
S33 SENE
75-07624
STEELE MEMORIAL
HOSPITAL
PO BOX 700
SALMON, ID 834670700
Source: GROUNDWATER
Diversion Pt:
SWSW Sec 5 T 21N R 22E in
LEMHI County
Use: DOMESTIC (0.090 CFS)
Total Diversion: (0.090 CFS)
Date Filed: 4/4/1995
In: LEMHI County
T21N R22E S05 SWSW
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and the Direc-
tor, Dept. of Water Resources, along
with a \$25.00 filing fee, Eastern Re-
gion, 900 N Skyline, Idaho Falls,
Idaho 83402 on or before MAY 8,
1995.
R. KEITH HIGGINSON, Director
Published: 4/20/1995 & 4/27/1995

RECEIVED
JUN 30 1995

74-07358

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON, ID 834670430

Source: SPRING

Tributary: HAYNES CREEK

Diversion Pt: SWNESE Sec 10 T 19N R 23E in LEMHI County.

Use: STOCKWATER	(	0.040 CFS)
Total Diversion:	(	0.040 CFS)

Date Filed: 3/15/1995

In: LEMHI County	
T19N R23E S11	NWSE

MICROFILMED
JUN 30 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 22, 1995

RECORDER HERALD
PO BOX 310
SALMON ID 83467

RE: Notice of Proposed Change of Water Right
Permit No's: 74-07348, 74-07349, 74-07350, 74-
07351, 74-07352, 74-07353, 74-07354, 74-07355, 74-
07356, 74-07357, 74-07358, 74-07359, 74-07360, and 75-
07621 & 75-07622

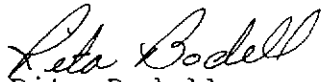
Dear Publisher:

Could you please submit an affidavit of publication and
certified bill in connection with the above referenced
application. The legal notice was to have been
published in your paper on April 20 & 27, 1995.

If the application was never published, I need to know
as soon as possible.

Your cooperation in this matter is greatly appreciated.

Very truly yours,


Rita Bodell
Secretary

RECEIVED

JUN 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 13, 1995

USDI BLM
PO BOX 430
SALMON ID 83467

RE: Applications for Permit No.'s 74-07348 thru 74-07360, and 75-07621 & 75-07622

Dear Mr. Blackston:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the applications in the Recorder Herald on April 20 & 27, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

RECEIVED
JUN 30 1995