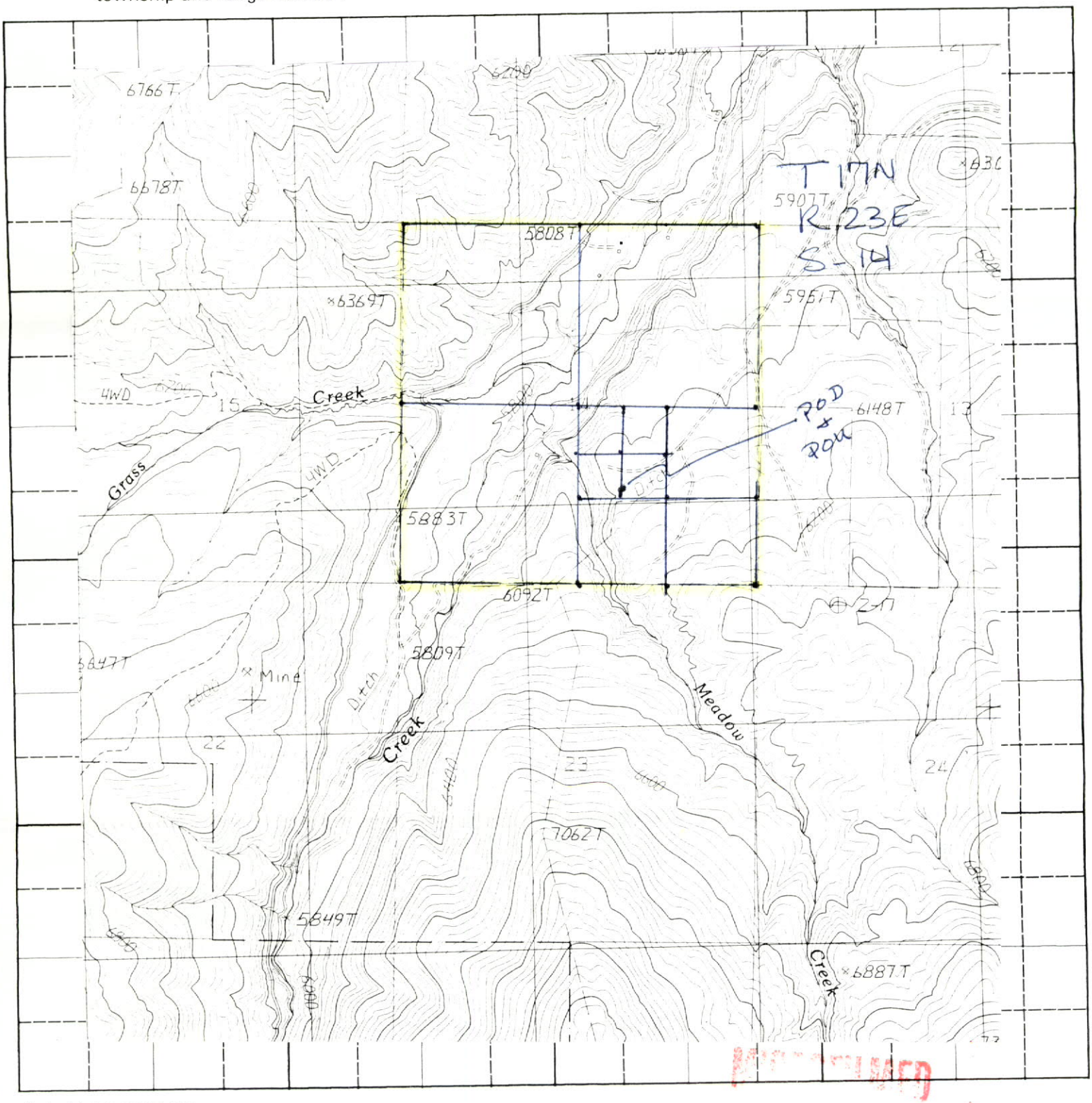
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

RECEIVED
SEP 15 1995

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim Clemens
(Applicant)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

74-07363
BROWN, DAWN
THOMAS, JIM
PO BOX 36
TENDOY, ID 83468
Source: MEADOW CREEK
Tributary: HAYDEN CREEK
Diversion Pt: SENWSE Sec 14 T 17N R 23E in LEMHI County.
Use: STOCKWATER (0.020 CFS), DOMESTIC (0.040 CFS), Total Diversion: (0.060 CFS)
Date Files 5/12/1995
In: LEMHI County
T17N R23E S14 NWSE

The permit(s) will be subject to all prior water rights. Protests must be fileD with the applicant and the Director, Dept. of Water Resources, along with a $25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JUNE 12, 1995.

KARL J. DREHER, Director
Published: 6/1/1995 & 6/8/1995
6-1-2tc

MICROFILMED

SEP 15 1995

Affidavit Publication

STATE OF IDAHO } ss.
County of Lemhi }

Ricky G. Hodges, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the Notice of Application Water: Brown/Thomas, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for Two (2) consecutive issues, commencing with the issue dated June 1, 19 95 and ending with the issue dated June 8, 19 95

STATE OF IDAHO } ss.
County of Lemhi }

On this 8th day of June in this year of 19 95 before me, A Notary Public, personally appeared Ricky G. Hodges, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila K Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 09/21/95

Publication Fee $ 34.56

Account No. 630

7/94

FOR OFFICE USE ONLY
Amt. of Fee $: 50.00
Receipt No. 0303354
Receipt By: KLT
Date Receipted: 8-19-96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 20 1996
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07363 Telephone No. 406-821-3381

2. Name(s) of Permit Holder(s): Dawn Brown Jim Thomas

3. Mailing Address: 154 lord ln Conner mt 59827

4. Source of Water: Irrigation Ditch If **GROUNDWATER** (well), Date Drilled: mo._____ / yr._____

a. Well Driller: _____ Drilling Permit Number: ____ - ____ - ____ - ____

b. ***OPTIONAL:***
Pump Horsepower: 3 Horse gas pump switched later to electric Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): 15 Horses

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.06 cfs OR _____ acre feet

7. Measuring Device Requirement: **(refer to the approval conditions on your permit and respond accordingly)**
*(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)*

Measuring Device: Is a measuring device required? Yes ____ or No X
Has the measuring device been installed? Yes ____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes ____ or No X
Has the measurement port been installed? Yes ____ or No X

8. Fee Enclosed: $? (See Fee Schedule on back of the instructions for filing proof of beneficial use)
There is NO Back instuction on my papers I received

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Jim Thomas Telephone Number: 406-821-3381

Address: 154 lord ln Conner mt 59827

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Dawn Brown Jim Thomas Date: 5-13-96
(include your title, if on behalf of company of organization)

SEP 12 1996

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 74-07363

Proposed Priority: May 12, 1995 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **DAWN BROWN**
JIM THOMAS
PO BOX 36
TENDOY ID 83468
has applied for a permit to appropriate water from:
MEADOW CREEK tributary of **HAYDEN CREEK**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 14, Township 17N, Range 23E
LEMHI County

PLACE OF USE: STOCKWATER

TWN	RGE	SEC	
17N	23E	14	NWSE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1996.**
2. Subject to all prior water rights.
3. Stockwater use is for 15 horses.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this

6th day of September, 1995.

for L. Glen Saxton
Karl J. Dreher, Director

MICROFILMED
SEP 15 1995

RECEIVED
AUG 21 1995
Department of Water Resources

Ident. No. 74-7363

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant DAWN Brown and/or Jim Thomas Phone (208) 756-6609

   Post office address PO Box 36 Tendoy ID 83468

2. Source of water supply Meadow Creek which is a tributary of Hayden Creek

3. Location of point of diversion is SE ¼ of NW ¼ of SE ¼, Govt. Lot _____

   Sec. 14 Township 17N Range 23E B.M. Lemhi County; additional

   points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount 0.04cfs (cfs or acre-feet per annum) for Domestic purposes from 01-01 to 12-31 (both dates inclusive)

   Amount 0.02cfs (cfs or acre-feet per annum) for Stockwater purposes from 01-01 to 12-31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) 0.06 cfs (cubic feet per second) and/or (b) — (acre feet per annum)

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. pump in creek, pipline to house + garden

   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

   d. Is ground water with a temperature of greater than 85°F being sought? _____

   e. If well is already drilled, when? _____; Drilling firm _____;

   Well was drilled for *(well owner)* _____

7. Time required for the completion of the works and application of the water to be proposed beneficial use is one years *(minimum 1 year)*.

SEP 15 1995

8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. 5-15 head of horses

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. one household

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	23E	14														D/S			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant

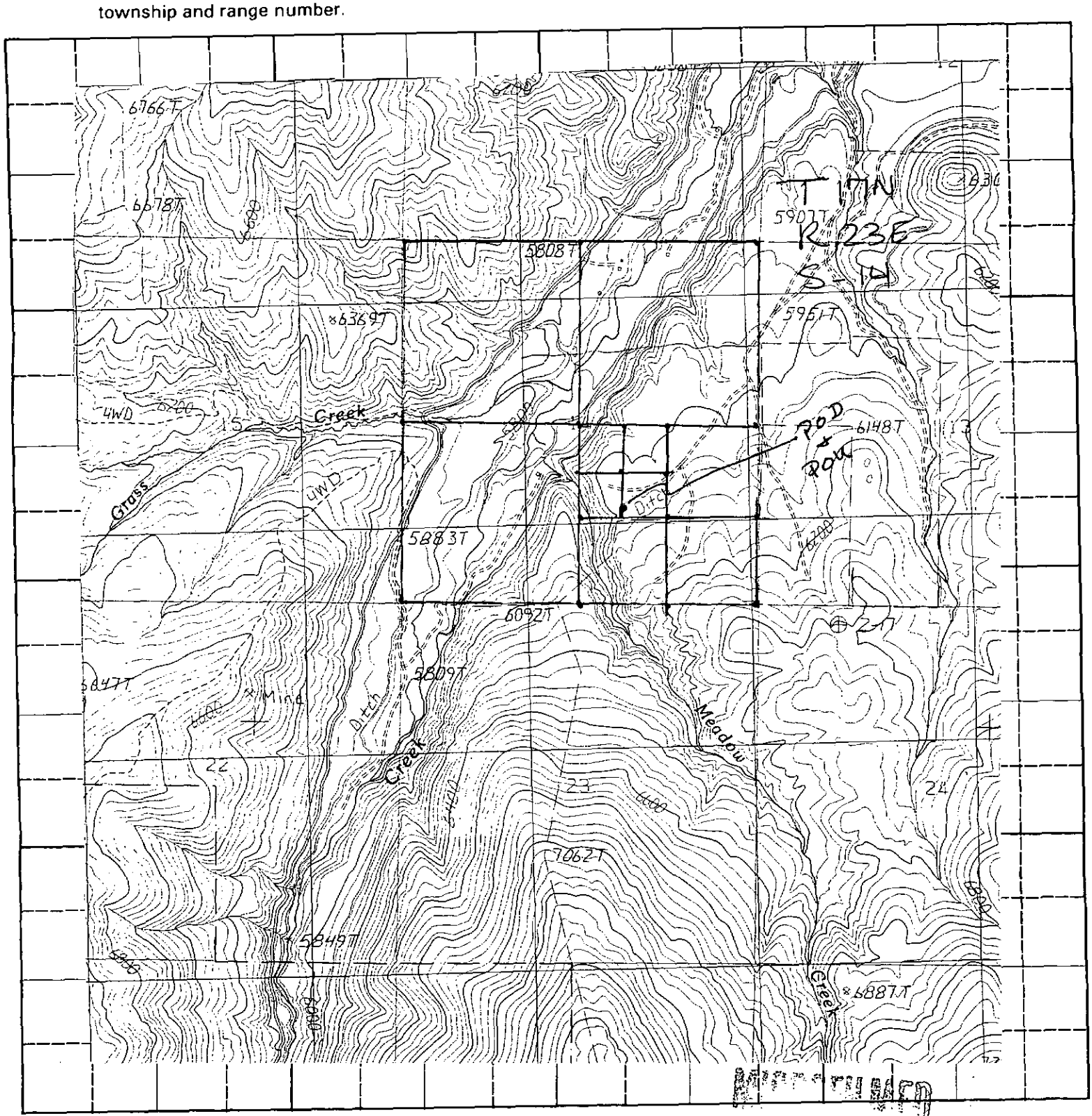
b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

SEP 15 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 15 1995

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by R. Fosbr Date 5-12-95 Time 8:20 am Preliminary check by _____

Fee $ 50.00 Receipted by HJS # E021023 Date 5-15-95

Publication prepared by RB Date 6-1, 8-95 Published in Recorder-Herald

Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other:

SEP 15 1995

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 74-07363 Reviewed by [signature] Date 5-31-96

GENERAL CONSIDERATIONS

Yes Name same as permit?
no Address same as permit?
Yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom, stock

Correct Uses? Yes

SOURCE OF WATER

✓ Surface water source

Ground water source
Drilling permit required?
Copy in the file? Drilling Permit No.
Amount paid for permit Correct?
Well log in the file?

LICENSE EXAMINATION FEE

Yes Required?
Ø Amount Submitted
no Correct?

MEASURING DEVICE

no Required?
Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received
Date proof due
No. of days late
Priority Date
New Priority Date

DEFICIENCIES OR ACTION ITEMS

Request 50.00 lic. exam fee
Fee received / proof acceptable

DATA ENTRY

New Address 154 Lord LN.
Conner MT 59827

Proof Made 8-19-96

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 9, 1996

DAWN BROWN
JIM THOMAS
154 LORD LN
CONNER MT 59827

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 74-07363

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the **EASTERN** Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

Julie L. Yarbrough

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
SEP 12 1996

June 30, 1996

DAWN BROWN
JIM THOMAS
PO BOX 36
TENDOY ID 83468

PROOF DUE NOTICE

RE: PERMIT NO. 74-07363

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1996. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

SEP 12 1996

CERTIFIED MAIL
NO. 142839

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 7, 1996

Dawn Brown
Jim Thomas
154 Lord Lane
Conner, MT 59827

RE: Permit No. 74-07363

Dear Permit Holder:

I have returned a copy of the Proof of Beneficial Use form submitted in connection with the above referenced water right. You state that you did not have the instructions which contain the license examination fee schedule. I have enclosed a copy of the license examination fee schedule for your reference. The license examination fee for a rate of diversion 0.06 cfs is $50.00.

Please return the copy of the proof along with the $50.00 license examination fee on or before September 1, 1996. **Please address your correspondence to my attention.**

If you have any questions regarding this matter, please contact me at (208)327-7953.

Sincerely,

Julie L. Yarbrough

JULIE L. YARBROUGH
Senior Secretary

Enclosure

SEP 12 1996

To whom this may concern

We own property in Idaho and live in Montana so we need a little notice ahead of time to meet with the water Field examiner

Thanks Jim Thomas

RECEIVED
SEP 12 1996

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 6, 1995

DAWN BROWN
JIM THOMAS
PO BOX 36
TENDOY ID 83468

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07363

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Please note that a separate stream channel alteration permit must be obtained from the IDWR prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

MINIDOKA WRD
SEP 15 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 74-7363 **Name:** Brown **Date:** 9/1/95 **Ad OK?** ✓
Correct Fee? ✓ **Receipt #:** E024023 **Priority:** 5/12/95 **✓ Gvmt Lts:** ✓

AREA OF CONCERN? 42-111 exempt No/Yes S/C Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)
SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - **P16**
+1 year - 26A-**P17**
GROUNDWATER: <√ *FLO-CH*>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)
Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. ___-___-__-_____-____, **P99**
No WD permit? - 046-46B-**P23** (post 7/1/87)
irr. in WD - **P05** (new well)
SURFACE WATER <√ *FLO-CH*>(Surface water that *doesn't sink* in WD):
Water District(~~dom~~) - 005 (*req*) WD #_____ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-**P08**
=/- 0.2 cfs - 028(may report)-01H(lock dev)-**P01** or No MD
=/+ 5 a. irr. - 028(may report)
~~In WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M
RIVER BASINS (*Surface water):
Snake R (01) - 11A-**P04**, NA
(02/03) - 007-**P07** (w/remark WB9), NA
Boise R (63) - 05A (if ~~WD~~), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-**P04**(Payette Lake), NA
USE:
Domestic *(surface)* - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(*rq*)-010/06A/09E(WQ)-**P10**;044(N 1000 Spr)
Irr <*POU*> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (*req*) & 06A/010/09E-**P10**
Power - 08A-17K-025-027-01M-01F(**P19**)-09E(**P10**);
+25 cfs-**P18**; 17G(FERC) or 17M(~~FERC~~); 18B-**P09**
Storage*(✓ 3 compo.)* - 18A(multi MD in WD), 18B-**P09** (+10' dam), NA
LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - **P52** (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-**P74** (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA
OWNERSHIP: Non-land owner - 004 (PD/PU) _____
OTHER CONDITIONS: - _____
STANDARD REMARKS: - ① W01/1 ② W02/15 cf _____

BENEFICIAL USE DUE: - 9-1-1996
COMMENTS: - _____

Dist. for staffing 5-16-95
Submitted for advertising 5-16-95

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATIONS FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HWJ **DATE** 5-16-95 **APPLICATION NO.** _____
Dawn Brown for Jim Thomas

REQUIRED INFORMATION

✓ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
✓ Address
✓ Source (See USGS Quad for names of water sources)
✓ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
✓ County
✓ Quantity (flow and/or volume)
✓ Period of Use
✓ Nature of proposed use (Include description of use.)
✓ Description of diverting works
✓ Time required for beneficial use of water
✓ Place of use or acres irrigated
✓ Map
✓ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
✓ Fee
✓ Yes ____ No* In form to receipt

RECEIVED
AUG 21 1995
Department of Water Resources

ADDITIONAL INFORMATION

____ Overlapping place of use (Describe source & relationship to present application on the back.)
____ Overlapping point of diversion
____ Yes ____ No Field check required
Field check by _____
____ Yes ____ No Field report attached
____ Yes ____ No Critical groundwater area
____ Yes ____ No Groundwater management area
____ Yes ____ No Send dam safety information
____ Yes ____ No Send power requirement letter
____ Yes ____ No Send fish farm requirement letter
____ Yes ____ No Power residency affidavit
____ Yes ____ No Power efficiency form
____ Yes ____ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
____ Yes ____ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
____ See reverse side for additional information
*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____

_____ Date Requested _____

PROCESSING ✓ Yes ___ No In form for advertising
___ Yes ___ No Statewide advertising
✓ Yes ___ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO none

___ Idaho Dept. of Health & Welfare	___ U.S. BLM
___ Idaho Dept. of Fish & Game	___ U.S. Forest Service
___ Idaho Dept. of Lands	___ Water District
___ Adjudication Bureau Unit	___ Other ___

FINAL REGIONAL PROCESSING REVIEW

___ Yes ___ No Affidavit of publication received
___ Yes ___ No Application published correctly. If not, record action taken.
unknown - See memo
Yes ___ No Publication dates & paper, recorded on application
___ Yes ___ No Protests received
Final date for protest 6-19-95
___ Yes ___ No Protests, dates, resolution of protest, recorded on application
___ Yes ___ No Recommendations, attached
___ Yes ___ No Measuring device required
___ Yes ___ No Access port required
___ Yes ___ No Will water be delivered by watermaster? If yes, what Dist. ___
___ Yes ___ No Special conditions of approval or cover letter below. ___

___ See below for additional information

Date of priority recommended 5-12-95
By HWJ Date 6-14-95

STATE OFFICE REVIEW

___ See below for additional information

By ___ Date ___

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____City	_____Idaho Fish & Game	_____Irrigation District
_____County	_____Idaho Health & Welfare	_____Canal Company
_____Reservations	_____Division of Environment	_____Other_____

Project impacts/implications report

COMMENTS

RECEIVED
AUG 21 1995
Department of Water Resources

INTER-DEPARTMENT MEMO

TO: File – 74-07367 SUBJECT: Advertising & Affidavits

FROM: H.W. Jones DATE: 8-14-95

A group of 8 applications including this file were submitted to the Recorder-Herald in Salmon, ID for advertising starting in April 1995 to June 1995. We have received no confirmation of advertising or affidavits despite repeated calls & letters to the paper. We will submit the affidavit when we get them from the Recorder-Herald.

(X) For your information

( ) Response required

H.W. Jones
signature

RECEIVED
SEP 15 1995

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

74-07363
BROWN, DAWN
THOMAS, JIM
PO BOX 36
TENDOY, ID 83468
Source: MEADOW CREEK
Tributary: HAYDEN CREEK
Diversion Pt: SENWSE Sec 14 T 17N R 23E in LEMHI County.
Use: STOCKWATER (0.020 CFS), DOMESTIC (0.040 CFS), Total Diversion: (0.060 CFS)
Date Files 5/12/1995
In: LEMHI County
~~T17N R23E S14 NWSE~~

The permit(s) will be subject to all prior water rights. Protests must be fileD with the applicant and the Director, Dept. of Water Resources, along with a $25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, ~~Idaho~~ 83402 on or before JUNE 12, 1995.

KARL J. DREHER, Director
Published: 6/1/1995 & 6/8/1995
6-1-2tc

MICROFILMED

SEP 15 1995

Affidavit Publication

STATE OF IDAHO } **ss.**
County of Lemhi }

Ricky G. Hodges, **being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the** Notice of Application Water: Brown/Thomas, **a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for** Two (2) **consecutive issues, commencing with the issue dated** June 1, **19** 95 **and ending with the issue dated** June 8, **19** 95

STATE OF IDAHO } **ss.**
County of Lemhi }

On this 8th **day of** June **in this year of 19** 95 **before me, A Notary Public, personally appeared** Ricky G. Hodges, **known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.**

Sheila K Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 09/21/95

Publication Fee $ 34.56

Account No. 630

July 25, 1995

RECORDER HERALD
PO BOX 310
SALMON ID 83467

RE: Notice for Permit No: 74-07363 - Dawn Brown &/or Jim Thomas

Dear Publisher:

Could you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on June 1 & 8, 1995.

If the application was never published, I need to know as soon as possible.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Rita Bodell
Secretary

RECEIVED
SEP 15 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 2, 1995

DAWN BROWN
JIM THOMAS
PO BOX 36
TENDOY ID 83468

RE: Application for Permit No. 74-7363

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder Herald on June 1 & 8, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones

Harold W. Jones
Water Right Supervisor

HWJ/rb

SEP 15 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 23, 1995

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 12, 1995.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
SEP 15 1995

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a $25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JUNE 12, 1995.

KARL J. DREHER, Director

Published: 6/ 1/1995 & 6/ 8/1995

SEP 15 1995

74-07363

BROWN, DAWN
THOMAS, JIM
PO BOX 36
TENDOY, ID 83468

Source: MEADOW CREEK Tributary: HAYDEN CREEK

Diversion Pt: SENWSE Sec 14 T 17N R 23E in LEMHI County.

Use: STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)
Total Diversion: (0.060 CFS)

Date Filed: 5/12/1995

In: LEMHI County
T17N R23E S14 NWSE

1995.

John S, McKinney
Attorney at Law
P.O. Box 1442
Salmon, Idaho 83467
Telephone: (208) 756-4287
6-1-3tc

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

74-07363
BROWN, DAWN
THOMAS, JIM
PO BOX 36
TENDOY, ID 83468
Source: MEADOW CREEK
Tributary: HAYDEN CREEK
Diversion Pt: SENWSE Sec 14 T 17N R 23E in LEMHI County.
Use: STOCKWATER (0.020 CFS), DOMESTIC (0.040 CFS), Total Diversion: (0.060 CFS)
Date Files 5/12/1995
In: LEMHI County
T17N R23E S14 NWSE

The permit(s) will be subject to all prior water rights. Protests must be fileD with the applicant and the Director, Dept. of Water Resources, along with a $25.00 filing fee, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before JUNE 12, 1995.

KARL J. DREHER, Director
Published: 6/1/1995 & 6/8/1995
6-1-2tc

OK

SEP 15 1995