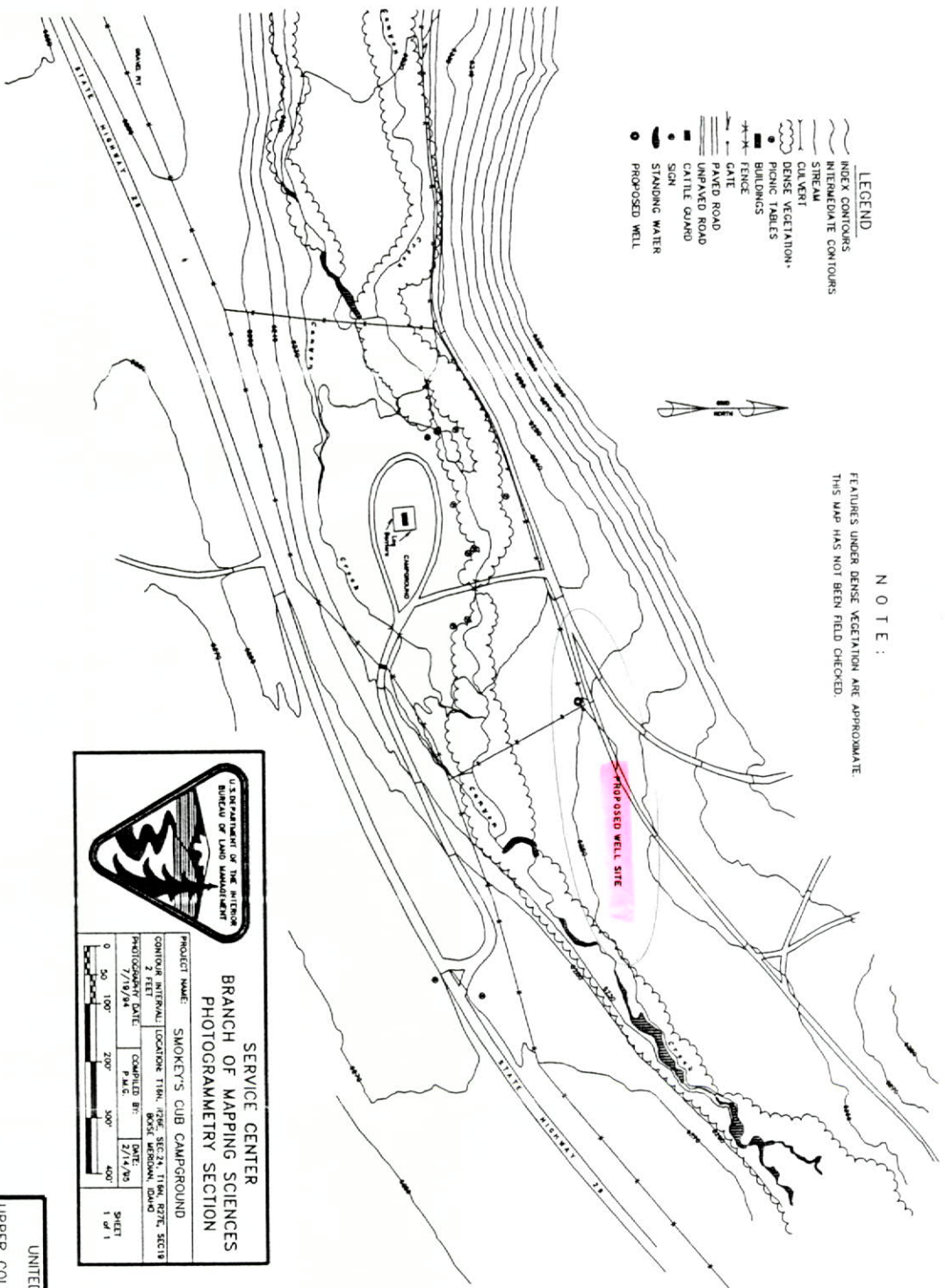
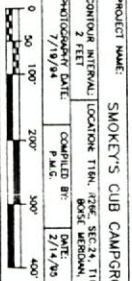


- LEGEND**
- INDEX CONTOURS
 - INTERMEDIATE CONTOURS
 - STREAM
 - CULVERT
 - DENSE VEGETATION
 - PICNIC TABLES
 - BUILDINGS
 - FENCE
 - GATE
 - PAVED ROAD
 - UNPAVED ROAD
 - CATTLE GROUND
 - SIGN
 - STANDING WATER
 - PROPOSED WELL

NOTE:
FEATURES UNDER DENSE VEGETATION ARE APPROXIMATE.
THIS MAP HAS NOT BEEN FIELD CHECKED.



		U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
		SERVICE CENTER BRANCH OF MAPING SCIENCES PHOTOGRAMMETRY SECTION	
PROJECT NAME:	SMOKEY'S CUB CAMPGROUND	CONTOUR INTERVAL:	2 FEET
PHOTOGRAPHY DATE:	7/19/94	LOCATION T11N., R2E., SEC. 24, T11N. R2E., SEC. 18	COMPILED BY:
		P.M.S.	DATE:
			7/14/95
		SHEET 1 of 1	

ALWAYS THINK SAFETY

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
UPPER COLUMBIA-SALMON CLEARWATER DISTRICTS, IDAHO

DESIGNED BY OTHERS
REVIEWED
APPROVED

DRAWN BY OTHERS
DATE JANUARY 15, 1997
SCALE: NO SCALE
SHEET 1 OF 1

DRAWING NO. 10040-97-0101

74-07371

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SESENE Sec 24 T 16N R 26E in LEMHI County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 1/29/1997

In: LEMHI County
T16N R26E S24 SENE

74-17371
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: SESENE Sec 24 T
16N R 26E in LEMHI County.
Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 1/29/1997
In: LEMHI County
T 16N R26E S24 SENE

s
c
b
p

APR 23 1997

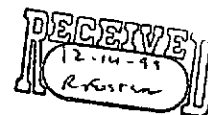
RECEIVED

DEC 22 1999

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. E025513
Receipt By: HWS
Date Received: 12-16-99

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 74-07371 (SHOREY CUBS REC SITE) Telephone No. 208-756-5400

2. Name(s) of Permit Holder(s): US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT

3. Mailing Address: ROUTE 2 BOX 1010 SALMON, ID 834167

4. Source of Water: GROUNDWATER If GROUNDWATER (well), Date Drilled: mo. 6 / yr. 99

a. Well Driller: JAFLO WELL SERVICES Drilling Permit Number: 74-98-E-0005

b. OPTIONAL:

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: DOMESTIC (8 CAMPSITES)

6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X

Has the measuring device been installed? Yes _____ or No X

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X

Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: ALAN BITTNER Telephone Number: 208-756-5423

Address: ROUTE 2 BOX 1010 SALMON, ID 834167

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 12/13/99
(include your title, if on behalf of company or organization)

RECEIVED
JAN 31 2000

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 74-07371

Proposed Priority: January 29, 1997 Maximum Diversion Rate: 0.04 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 24, Township 16N, Range 26E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 26E 24

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 2000.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The right holder shall comply with Idaho well construction standards when constructing a well pursuant to this right.
6. Domestic use is for 8 campsites within Smokey Cubs Campground.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

28th day of March, 1997.

Karl J. Dreher
for
Karl J. Dreher, Director

MICROFILMED

APR 23 1997

RECEIVED

MAR 26 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 74-2321

Department of Water Resources To appropriate the public waters of the State of Idaho

- Name of applicant Bureau of Land Management Phone 208 756-5400
Post office address Rt. 2 Box 610, Salmon, ID 83467
- Source of water supply groundwater which is a tributary of N/A
- Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot N/A
Sec. 24 Township 16 N Range 26 E B.M. Lemhi County; additional
points of diversion if any: NA
- Water will be used for the following purposes:
Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
- Proposed diverting works:
 - Description of ditches, flumes, pumps, headgates, etc. one hand pump mounted on the well casing
 - Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - Proposed well diameter is 10 inches; proposed depth of well is 100 feet.
 - Is ground water with a temperature of greater than 85°F being sought? NO
 - If well is already drilled, when? _____; Drilling firm _____; Well was drilled for (well owner) _____
- Time required for the completion of the works and application of the water to be proposed beneficial use is 3 years (minimum 1 year).

APR 23 1997

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Public drinking water for the recreation site. Eight developed camp sites.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	26E	24				D													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Permit # 15-07638 received but source not developed as of yet. (spring source diff area)

- Who owns the property at the point of diversion? U.S. Government
- Who owns the land to be irrigated or place of use? _____
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Already contacted DEQ and met on site for well site approval.

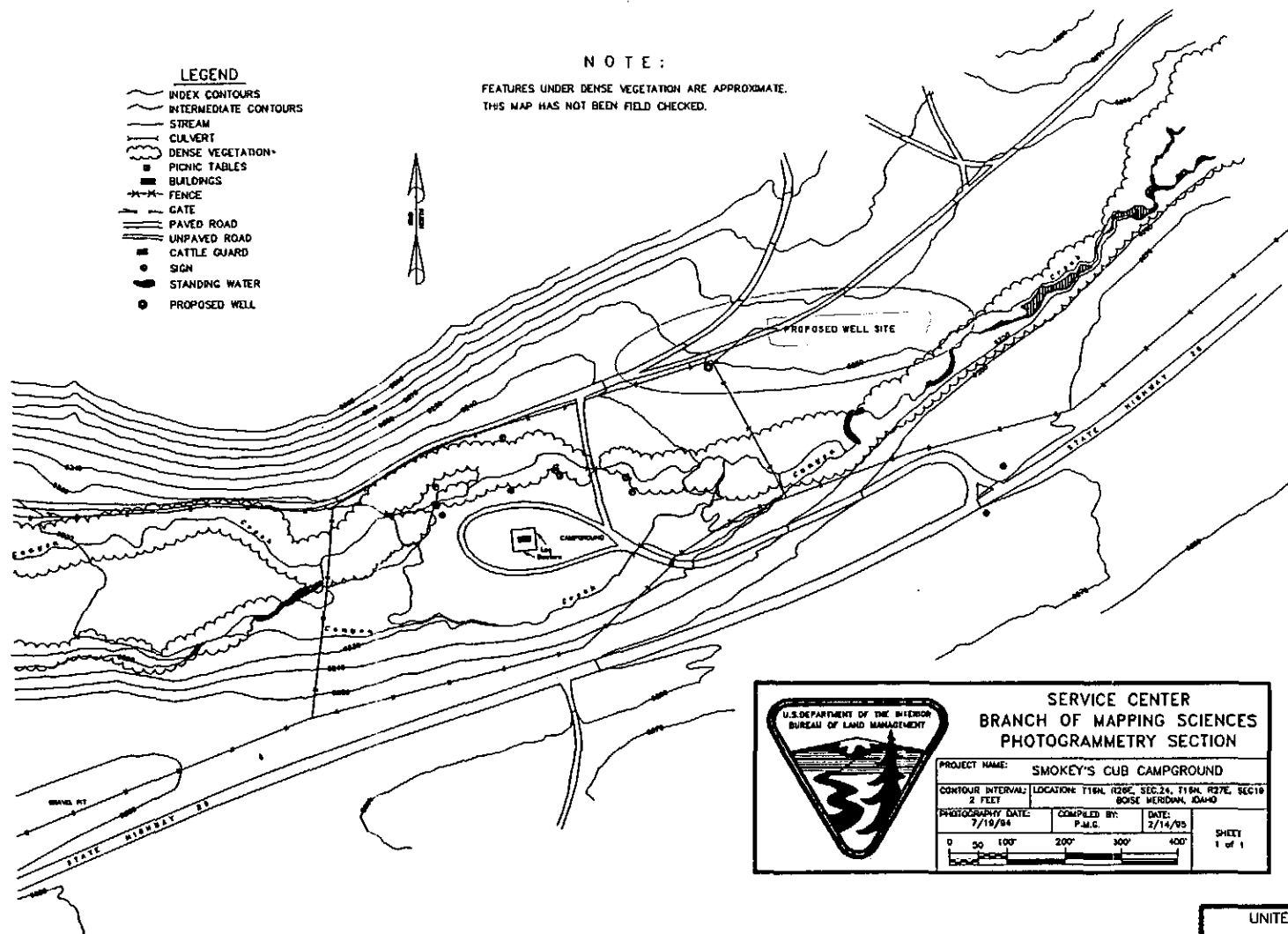
RECORDED
APR 23 1937

LEGEND

- INDEX CONTOURS
- INTERMEDIATE CONTOURS
- STREAM
- CULVERT
- DENSE VEGETATION*
- PICNIC TABLES
- BUILDINGS
- FENCE
- GATE
- PAVED ROAD
- UNPAVED ROAD
- CATTLE GUARD
- SIGN
- STANDING WATER
- PROPOSED WELL

NOTE:

FEATURES UNDER DENSE VEGETATION ARE APPROXIMATE.
THIS MAP HAS NOT BEEN FIELD CHECKED.



		SERVICE CENTER BRANCH OF MAPPING SCIENCES PHOTOGRAMMETRY SECTION	
PROJECT NAME: SMOKEY'S CUB CAMPGROUND			
CONTOUR INTERVAL: 2 FEET		LOCATION: T18N, R29E, SEC. 24, T18N, R27E, SEC. 18 BOISE MERIDIAN, IDAHO	
PHOTOGRAPHY DATE: 7/19/94		COMPILED BY: P.M.C. DATE: 2/14/95	
0 50 100' 200' 300' 400'		SHEET 1 of 1	

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
UPPER COLUMBIA-SALMON CLEARWATER DISTRICTS, IDAHO

SMOKEY CUBS CAMPGROUND

DESIGNED BY OTHERS
REVIEWED
APPROVED

DRAWN BY OTHERS	SCALE: NO SCALE
DATE JANUARY 15, 1997	SHEET 1 OF 1
DRAWING NO. ID040-97-0301	

ALWAYS THINK SAFETY

1000-00000
APR 23 1997

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SITE MAP INCLUDED
SMOKEY CUBS

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wanda K. K. K.
(Applicant)
APR 13 1957

Received by WM Date 1-29-97 Time _____ Preliminary check by _____
Fee \$ 50.00 Receipted by HWT # E022921 Date 1-29-97
Publication prepared by RB Date 2-20-97-1997 Published in Recorder-Herald
Publication approved RB Date 3-20-97

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED
APR 23 1997

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No:

8025513

Date:

Time: 12/16/1999

Received

From:

BITTNER, ALAN

Type of Payment

Program Acct

Amount

XAM FEE-BLM 74-07368;71;72;
XAM FEE-BLM 75-7646;47

63104
63104

229 21 1156
229 21 1156

100.00
100.00

Total

\$

250.00

CHECK

103

Region: EASTERN

Signature: 

MICROFILMED

JAN 31 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 20, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07371

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **EASTERN** Regional Office of the department in Idaho Falls at (208) 525-7161.

Sincerely,

Kari Lynn Townsend
Secretary

c: IDWR - Regional Office

MICROFILMED

JAN 31 2000

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 74-07371 Reviewed by MS Date 1-17-00

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom

Correct Uses? yes

SOURCE OF WATER

Surface water source
✓ Ground water source

Drilling permit required?

Copy in the file? Drilling Permit No. _____

Amount paid for permit _____ Correct?

Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

/ Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

none / ok proof

DATA ENTRY

New Address _____ Proof Made 12-14-99

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and 2 for additional services.
- Complete items 3, 4, and 5.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

74-07371

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON

4a. Article Number

4b. Service Type

- | | |
|--|---|
| ☐ Registered | ☒ Certified |
| ☐ Express Mail | ☐ Insured |
| ☒ Return Receipt for Merchandise | ☐ COD |

7. Date of Delivery

10/29/99

5. Received By (Print Name)

6. Signature (Addressee or Agent)

K. Borklund

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1994

Domestic Return Receipt

Thank you for using Return Receipt Service.

MICROFILMED
10 83467
IAN 31 2007

UNITED STATES POSTAL SERVICE



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Print your name, address, and ZIP Code in this box •

DEPARTMENT OF WATER RESOURCES
1301 N. ORCHARD ST.
BOISE, ID 83706-2237

RECEIVED

NOV 2 - 1999

MICROFILMED

WA

Department of Water Resources

NOV 3 1 2000

Z 269 221 962

US Postal Service

Receipt for Certified Mail

No Insurance Coverage Provided

Do not use for International Mail

Sent to

Street & Number

Post Office, State, & ZIP Code

Postage

Certified Fee

Special Delivery Fee

Restricted Delivery Fee

Return Receipt Showing to Whom & Date Delivered

Return Receipt Showing to Whom, Date, & Addressee's Address

TOTAL Postage & Fees

Postmark or Date

PS Form 3800, April 1995

74-07371

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON

ID 83467

Stick postage stamps to article to cover First-Class postage, certified mail fee, and charges for any selected optional services (See front).

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached, and present the article at a post office service window or hand it to your rural carrier (no extra charge).
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach, and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make an inquiry.

102595-99-M-0079

PS Form 3800, April 1995 (Reverse)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 28, 1997

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07371

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

RECORDED

APR 23 1997

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

RECEIVED

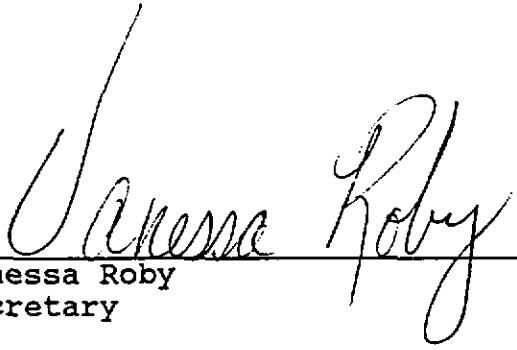
APR 23 1987

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of March, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 74-07371

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON ID 83467



Vanessa Roby
Secretary

RECORDED

APR 23 1997

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

01/97

No.: 74-7371 Name: BLM Date: 3/27/97 Ad OK? ☒ ☒ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes: S/C Mor / _____ GWMA / Trust / Non-trust
PROTESTED: - 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>
+ 0.24 cfs - 01M (may report) or 028 (shall report)
=/- 0.24 cfs - No MD
=/+ 5 a. - 01M or 028; 065 (if GW use SW 1st)

DRILLING PERMIT:
Existing well - NA (pre 7/1/87; ✓ WDQ3)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):
Water District (~~dem~~) - R04 (req) WD # _____ <SEE MAP & LISTING>
=/+ 0.24 cfs - 01J (meas dev)-P08
- 0.24 cfs - 01H (lock dev)-P01 or No MD
In WD =/+ 0.24 cfs - 01M or No MD (in-stream stock or power)
- 0.24 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/ remark *WB9 if above Weiser), NA
Boise River (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette River (65) - 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:
Domestic (surface) - *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA
Fish Propagation - 07A-042 (req)-09E (WQ)-P10; 044 (North of 1000 Springs)
Irr <POU> =/- 5 a - 057 (0.03 cfs/acre)
+ 5 a - 03A (0.02 cfs/acre)
Mining - 054 (req) & 09E-P10
Power - 08A-17K-025-028-01F(P19)-09E(P10); 027 (if no other cons. use);
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09
Storage (✓ 3 compo.) - 072 (req); 18A (multiple MD within district), 18B-P09 (+10' dam),

LOCATION:
42-248 area - P84 (if in 20/30/40/50/60/70/80 (87) basin)
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - _____ <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-owner

OTHER CONDITIONS:

STANDARD REMARKS: - 1) w/ 8 campsites within Smoky Cub Campground.

BENEFICIAL USE DUE: - 4/1/2000

COMMENTS:

Dist. for staffing 1-31-97
Submitted for advertising 1-31-97

Form No. 202
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

INITIAL REVIEW BY HWT DATE 1-31-97 APPLICATION NO. 24-2371

BLM
REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☒ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

RECEIVED

MAR 26 1997

Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken _____

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 3-10-97
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 1-29-1997
By: HWT Date: 3-21-1997

STATE OFFICE REVIEW

By _____ Date: _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

<u>City</u>	<u>Idaho Fish & Game</u>	<u>Irrigation Dist.</u>
<u>County</u>	<u>Idaho Health & Welfare</u>	<u>Canal Company</u>
<u>Reservations</u>	<u>Div. of Environment</u>	<u>Other</u>

Project impacts/implications report

COMMENTS

[illegible]

Affidavit of Publication

NOTICE OF APPLICATIONS FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07370

DISCOVERY CARE CENTER

PO BOX 68

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: NWNWSW Sec 5 T

21N R 22E in LEMHI County

Use: HEATING (1.000 CFS)

Total Diversion: (1.000 CFS)

Date Filed: 1/21/1997

In: LEMHI County

T21N R22E S05 NWSW

74-17371

US DEPT OF INTERIOR

BUREAU OF LAND

MANAGEMENT

RT 2 BOX 610

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SESENE Sec 24 T

16N R 26E in LEMHI County

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 1/29/1997

In: LEMHI County

T 16N R26E S24 SENE

75-07644

US DEPT OF INTERIOR

BUREAU OF LAND

MANAGEMENT

MANAGEMENT

RT 2 BOX 610

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: LOT 8 (NENENE)

Sec 6 T 20N R 22E in LEMHI County

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 1/29/1997

In: LEMHI County

T20N R22E S06 NENE

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and the Direc-
tor, Dept. of Water Resources, along
with a \$25.00 filing fee; Eastern Re-
gion, 900 N Skyline, Idaho Falls,
Idaho 83402 on or before MARCH 10,
1997.

KARL J. DREHER, Director

Published: 2/20/1997 & 2/27/97

2-20-2tc

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

, being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the DEPT. OF WATER 74-07370

, a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for TWO (2)
consecutive issues, commencing with the issue dated 2/20, 1997
and ending with the issue dated 2/27, 1997

STATE OF IDAHO

County of Lemhi

ss.

On this 27th day of FEBRUARY in this year of 1997

before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Shirley K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 79.20

Account No. 630

RECEIVED

MAR 17 1997

Department of Water Resources

MICROFILMED

APR 23 1997

74-07371

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SESENE Sec 24 T 16N R 26E in LEMHI County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 1/29/1997

In: LEMHI County
T16N R26E S24 SENE

74-17371
US DEPT OF INTERIOR
BUREAU OF LAND
MANAGEMENT
RT 2 BOX 610
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: SESENE Sec 24 T
16N R 26E in LEMHI County.
Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 1/29/1997
In: LEMHI County
T 16N R26E S24 SENE

RECORDED
APR 23 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 6, 1997

USDI BLM
RT 2 BOX 610
SALMON ID 83467

RE: Notice of Application for Permit No. 74-07371 & 75-07644

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application for permit of water right 74-07371 & 75-07644. This office is currently in the process of advertising the application in the Recorder Herald on February 20 & 27, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about twelve weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

RECEIVED

APR 23 1997

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~