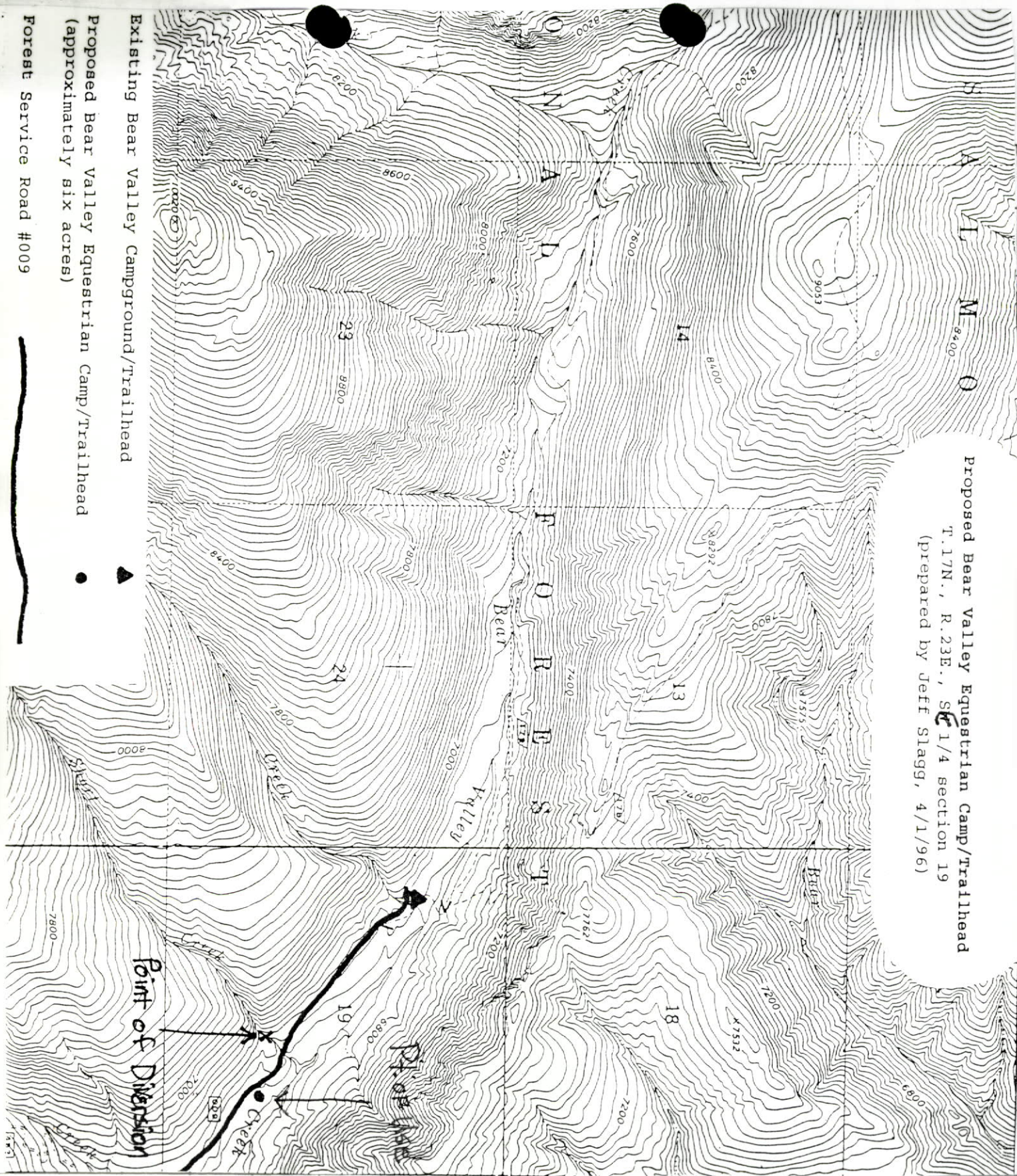


Proposed Bear Valley Equestrian Camp/Trailhead
T.17N., R.23E., SE 1/4 section 19
(prepared by Jeff Slag, 4/1/96)



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

JUN 05 1998

George Matejka

(Applicant)

(for) DALE BOSWORTH, Regional Forester

BEAR VALLEY EQUESTRIAN CAMP
STOCKWATER DEVELOPMENT FROM SHORT CREEK
PERMIT # 74-07377



Headbox for Bear Valley Camp stockwater system



Stockwater trough at Bear Valley Equestrian Camp

MICROFILMED

APR 14 1999

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07377
US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON AND CHALLIS NF
RR 2 BOX 600
SALMON, ID 83467
Source: SPRING Tributary:
SHORT CREEK
Diversion Pt: SWNWSE Sec 19 T
17N R 23E in LEMHI County.
Use: STOCKWATER (0.020 CFS)
Total Diversion: (0.020 CFS)
Date Filed: 9/22/1997
In: LEMHI County
T17N R23E S19 NESE

74-07378
US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON AND CHALLIS
FOREST
RR 2 BOX 600
SALMON, ID 83467
Source: GROUNDWATER
Diversion Pt: SWNESE Sec 19 T
17N R23E in LEMHI County.
Use: DOMESTIC (0.020 CFS)
Total Diversion: (0.020 CFS)
Date Filed: 9/22/1997
In: LEMHI County
T17N R23E S19 NESE
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and the Direc-
tor, Dept. of Water Resources, along
with a \$25.00 filing fee, Eastern Re-
gion, 900 N. Skyline, Idaho Falls,
Idaho 83402 on or before OCTOBER
20, 1997.

KARL J. DREHER, Director
Published: 10/2/1997 & 10/9/1997
10-2-2tc

STATE OF IDAHO } ss.
County of Lemhi }

RICKY G. HODGES, being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.
That the NOTICE OF APPLICATION 74-07377

, a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for TWO (2)
consecutive issues, commencing with the issue dated 10/2/97
and ending with the issue dated 10/9/97

STATE OF IDAHO } ss.
County of Lemhi }

On this 9th day of OCTOBER in this year of 1997
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Shirley K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 63.36

Account No. 630

RECEIVED

JAN 05 1998

Department of Water Resources
Eastern Region

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07377
US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON AND CHALLIS NF
RR 2 BOX 600
SALMON, ID 83467
Source: SPRING Tributary:
SHORT CREEK
Diversion Pt: SWNWSE Sec 19 T
17N R 23E in LEMHI County.
Use: STOCKWATER (0.020 CFS)
Total Diversion: (0.020 CFS)
Date Filed: 9/22/1997
In: LEMHI County
T17N R23E S19 NESE

MICROFILMED

JUN 05 1998

PROOF OF BENEFICIAL USE

APR 14 1999

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 74-07377

Proposed Priority: September 22, 1997 Maximum Diversion Rate: 0.02 CFS

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON/CHALLIS NATIONAL FOREST
RR 2 BOX 600
SALMON ID 83467
has applied for a permit to appropriate water from:
SPRING tributary of SHORT CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

STOCKWATER	05/01 to 10/31	0.02 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SWNWSE , Sec. 19, Township 17N, Range 23E
LEMHI County

PLACE OF USE: STOCKWATER
TWN RGE SEC
17N 23E 19 NESE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1999.
2. Subject to all prior water rights.
3. Stockwater use is for 20 horses at Bear Valley Equestrian Camp.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

15th day of January, 1998.

Karl J. Dreher
for Karl J. Dreher, Director

MICROFILMED
JUN 05 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

74-7377
Ident. No. _____
RECEIVED
JAN 14 1998

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant USDA-Forest Service Phone 208-756-5100
Post office address Salmon and Challis NFs
RR 2, Box 600 Salmon, ID 83467

2. Source of water supply Unnamed spring which is a tributary of Short Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 19 Township 17N Range 23E B.M. Lemhi County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Stock watering purposes from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pipeline and trough

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

MICROFILMED
JUN 05 1998

8. Description of proposed uses (*irrigation only, go to item 9*):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 20 horses
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	23E	19													S				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Forest Service

b. Who owns the land to be irrigated or place of use? Forest Service

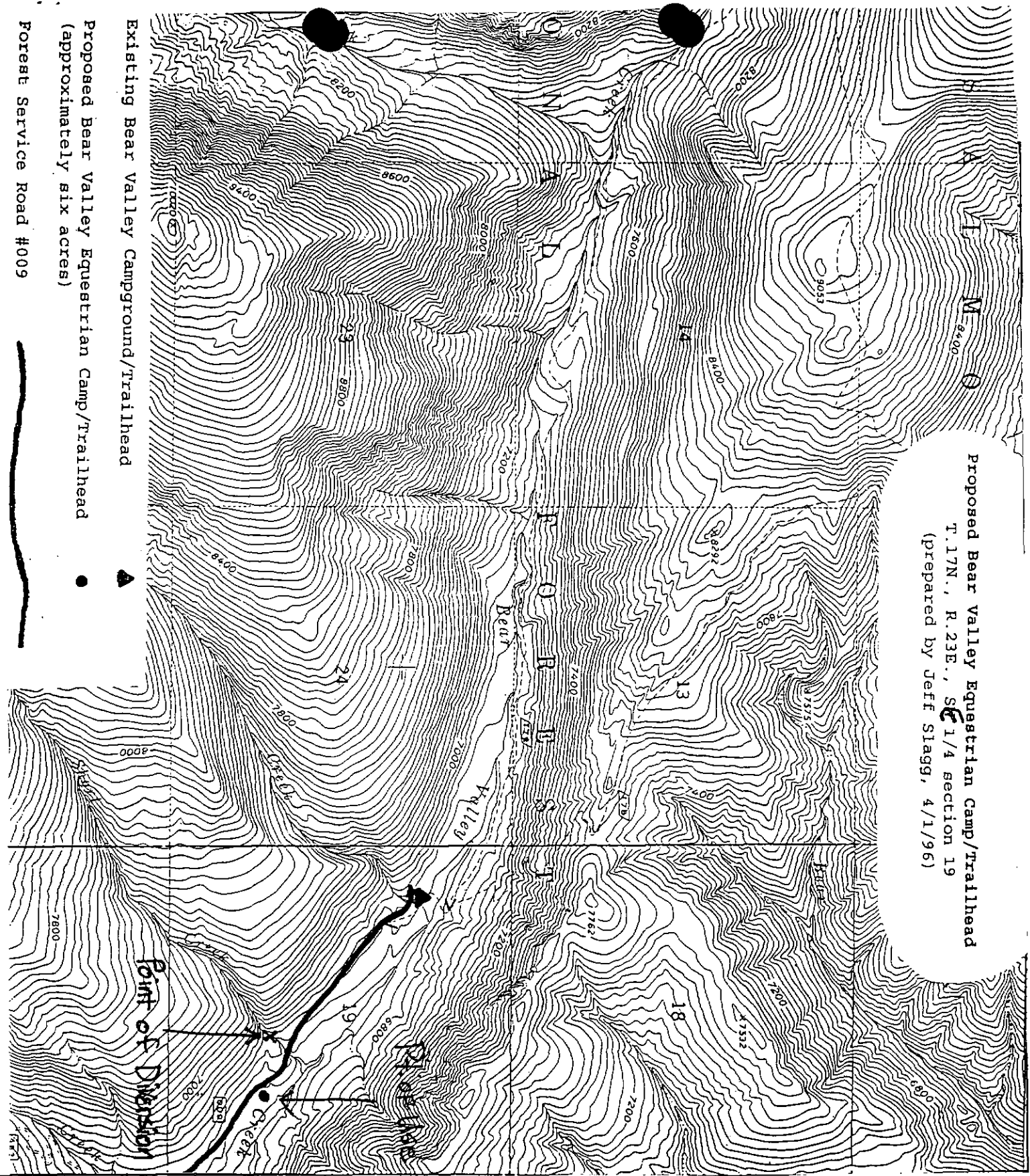
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Water to be used at Bear Valley Equestrian Camp/Trailhead

MICROFILMED

JUN 05 1998

Proposed Bear Valley Equestrian Camp/Trailhead
T.17N., R.23E., S.1/4 section 19
(prepared by Jeff Slaggy, 4/1/96)



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. MICROFILMED

JUN 05 1998 George Matsuku
(Applicant)
(for) DALE BOSWORTH, Regional Forester

Received by AWJ Date 9-22-97 Time _____ Preliminary check by _____
Fee \$ 50 ^{xx}/₀₀ Receipted by AWJ # E023649 Date 9-22-97
Publication prepared by RB Date Oct. 29-97 Published in Salmon Recorder Herald
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
JUN 05 1998

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 74-07377 Reviewed by Jif Date 12-30-98

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Stock

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

☐ Well log in the file?

_____ Correct?

LICENSE EXAMINATION FEE

yes Required?

50- Amount Submitted

yes Correct?

MEASURING DEVICE

NO Required?

☐ Installed?

☐ Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

_____	-	_____
_____	=	_____
_____	+	_____
_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof Acceptable

DATA ENTRY

New Address X Proof Made 12-23-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 11, 1999

USDA Forest Service
RR 2 Box 600
Salmon ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07377

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **EASTERN** Regional Office of the department in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

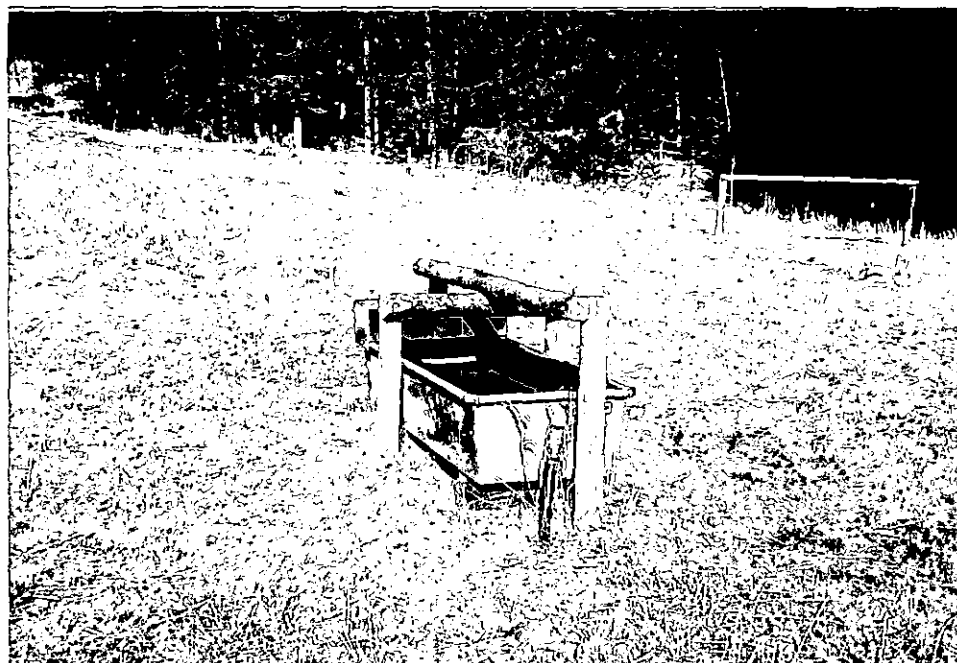
MICROFILMED

APR 14 1999

BEAR VALLEY EQUESTRIAN CAMP
STOCKWATER DEVELOPMENT FROM SHORT CREEK
PERMIT # 74-07377



Headbox for Bear Valley Camp stockwater system



Stockwater trough at Bear Valley Equestrian Camp

MICROFILMED

APR 14 1999

United States
Department of
Agriculture

Forest
Service

Salmon and
Challis
National Forests

Headquarters Bldg.
RR 2 Box 600
Salmon, ID 83467

RECEIVED

File Code: 2540

DEC 22 1998

Date: December 16, 1998

Department of Water Resources

Julie L. Yarbrough
State of Idaho
Department of Water Resources
1301 North Orchard, P.O. Box 83720
Boise, Idaho 83720-0098

Dear Ms. Yarbrough

Enclosed are Proof of Beneficial Use forms for Permit Nos. 74-07377 and 74-07378. These developments have been completed and we have included photographs of the completed water systems to assist in your field examination of these improvements.

A check for \$50 for the processing fee for Permit # 74-07377 is enclosed with this letter. We do need to receive a receipt for this fee payment. Please send the receipt to Connie Walter, Salmon and Challis National Forest, RR2 Box 600, Salmon, Idaho 83467, or you can FAX her the receipt at 208-756-5151. No fee has been sent for Permit # 74-07378 as this is a groundwater source with a diversion of less than 0.04 cfs.

If you have any questions about these developments or the completed Proof of Beneficial Use forms please contact Betsy Rieffenberger at (208) 756-5108.

Sincerely,



ROBERT RUSSELL
Ecosystem Staff Officer

cc: D-8
B.Rieffenberger

MICROFILMED

APR 14 1999

October 31, 1998

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON/CHALLIS NATIONAL FOREST
RR 2 BOX 600
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 74-07377

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

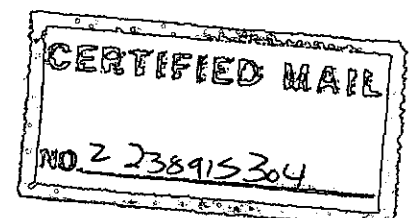
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

APR 14 1999





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 15, 1998

PHILIP E. BATT
GOVERNOR

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON/CHALLIS NATIONAL FOREST
RR 2 BOX 600
SALMON ID 83467

KARL J. DREHER
DIRECTOR

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-07377

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt
Enclosures

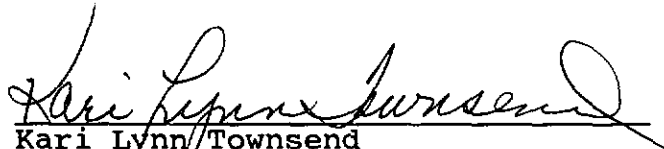
RECEIVED
JUN 05 1998

CERTIFICATE OF MAILING

I hereby certify that on the 15th day of January, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 74-07377

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON/CHALLIS NATIONAL FOREST
RR 2 BOX 600
SALMON ID 83467


Kari Lynn Townsend
Secretary

MICROFILMED
JUN 05 1998

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

JUN 05 1998

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

JUN 05 1998

12/97

APPLICATION FOR PERMIT STATE OFFICE REVIEW

by Cindy Lou
 No.: 74-7377 Name: USFS Date: 1/14/98 Ad OK? / Gvmt Lts:

 AREA OF CONCERN: 42-III exempt No/Yes: S/c Mor / GWMA / Trust / Non-trust
 PROTESTED: - 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

 1 year/no proof
 >1 year

 (P16)
 - 26A-P17

GROUNDWATER: (✓ FLO-CH)

WMD (✓ MAP)

>0.24 cfs/5 acres

- 067 or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

WMD Supplemental use

- 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

>0.24 cfs/5 acres

- 01M (report when notified)

≤ 0.24 cfs/5 acres

- No MD

DRILLING PERMIT:

All wells (✓ WDQ3)

- 046-P23

Included w/permit

- Permit No. - - - - P99

No drilling permit?

- (post 7/1/87)

irr. in WD

- P05 (new well location)

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated):

IN/ABOVE MIN. STR. FLOW (✓ MAP)

- *WB9

WD (✓ MAP & LISTING)

- R04 (WD #)-01J-P08 (MD)

Pumped >0.20 cfs

- 01H-P01 (LD & MD) or No MD (in-stream stock)

WMD (✓ MAP)

> 0.24 cfs/5 acres

- 067 or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres

- 01M or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

RIVER BASINS: (*Surface water):

Snake R (01)

- *W22 -P04, NA

(02/03-irr)

- 007 (w/ remark *WB9 if above Weiser), NA

Payette R(65)

- *W22 (regulated uses), 047-P04 (Payette Lake), NA

Salmon R (70's)

- 029 (fish screens), NA

USE:

Domestic surface

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

>1 in rest. area

- 071-070

Fish Propagation

- 029-007-042(req)-081 (WQ)-P10

Heating/Cooling

- R07 (injection well)

Irr ≤ 5 acres

- R66/R67/R68/R69 (0.03 cfs/acre + 3.0/3.5/4.0/4.5 AF)

> 5 acres

- R62/R63/R64/R65 (0.02 cfs/acre + 3.0/3.5/4.0/4.5 AF)

Mining

- 054(req) -081-P10

Municipal

- 022, 075, 004 (+memo?), NA (not in restricted area)

Power

- 17H/17K(+uses)-08A-025(P18)-01N-028-081(P10)-027 (if no other cons. use);

17G (FERC) or 17M (FERG); 18B-P09; >25 cfs-P18

~~Stockwater~~- R37 (BLM/USFS); NA Not as stock/grazing allotment.

Storage (✓ 3 compo.)

- 18A (in & out MD for on-stream storage), 18B-P09 (>10' dam), NA

LOCATION:

42-248 area

(P84) (in 20/30/40/50/60/70/80 (87) basin)

Boise Front LoGeo

- 058 (<85° GW temp only)

~~In stream dev.~~

- P52 (stream channel alteration)

Irr Dist/Canal Co.

- 023 (Twin Falls area)

SWAN FALLS FLAG (See Code Chart)

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust (1)

- 048-049 (Consumptive Uses), NA

OWNERSHIP:

- 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

① w60/Bear Valley Equestrian CG/NA ② w02/2044

BENEFICIAL USE DUE:

- 1/1/1999

COMMENTS:

RECEIVED

JAN 12 1998

Dist. for state DEPARTMENT OF WATER RESOURCES
Submitted for advertising 9-22-97

Form No. 202
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT
74 7377

INITIAL REVIEW BY HWT DATE 9-22-97 APPLICATION NO. _____

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee
☒ Yes _____ No* In form to receipt

ADDITIONAL INFORMATION

- _____ Overlapping place of use (Describe source & relationship to present application on the back.)
_____ Overlapping point of diversion
Yes _____ No _____ Field check required
_____ Field check by _____
Yes _____ No _____ Field report attached
Yes _____ No _____ Critical groundwater area
Yes _____ No _____ Groundwater management area
Yes _____ No _____ Send dam safety information
Yes _____ No _____ Send power requirement letter
Yes _____ No _____ Send fish farm requirement letter
Yes _____ No _____ Power residency affidavit
Yes _____ No _____ Power efficiency form
Yes _____ No _____ Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
Yes ☒ No _____ Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

PROCESSING

☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO NONE

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken _____

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 10-20-97
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 9-22-1997
By: [Signature] Date: 1-6-98

STATE OFFICE REVIEW

By: _____ Date: _____

ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & Welfare	_____ Canal Company
_____ Reservations	_____ Div. of Environment	_____ Other _____

Project impacts/implications report

COMMENTS

[illegible]

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07377

US DEPT OF AGRICULTURE
FOREST SERVICE

SALMON AND CHALLIS NF
RR 2 BOX 600

SALMON, ID 83467

Source: SPRING Tributary:
SHORT CREEK

Diversion Pt: SWNWSE Sec 19 T
17N R 23E in LEMHI County

Use: STOCKWATER (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 9/22/1997

In: LEMHI County

T17N R23E S19 NESE

74-07378

US DEPT OF AGRICULTURE
FOREST SERVICE

SALMON AND CHALLIS
FOREST

RR 2 BOX 600

SALMON, ID 83467

Source: GROUNDWATER

Diversion Pt: SWNESE Sec 19 T
17N R23E in LEMHI County

Use: DOMESTIC (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 9/22/1997

In: LEMHI County

T17N R23E S19 NESE

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and the Direc-
tor, Dept. of Water Resources, along
with a \$25.00 filing fee, Eastern Re-
gion, 900 N. Skyline, Idaho Falls,
Idaho 83402 on or before OCTOBER
20, 1997.

KARL J. DREHER, Director

Published: 10/2/1997 & 10/9/1997
10-2-2tc

STATE OF IDAHO } 28.
County of Lemhi }

RICKY G. HODGES

being first duly sworn, deposes
and says he is one of the publishers (printers) of The Recorder Herald, a newspaper
published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION 74-07377

a true
printed copy of which is attached to the margin hereof, has been and was correctly
printed and published in the regular and entire issue of every number of said newspa-
per and not in any supplement thereof or thereto for TWO (2)
consecutive issues, commencing with the issue dated 10/2/97
and ending with the issue dated 10/9/97

STATE OF IDAHO } 33.
County of Lemhi }

On this 9th day of OCTOBER in this year of 1997

before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within in-
strument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Sheila K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 63.36

Account No. 630

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

74-07377

US DEPT OF AGRICULTURE
FOREST SERVICE

SALMON AND CHALLIS NF
RR 2 BOX 600

SALMON, ID 83467

Source: SPRING Tributary:
SHORT CREEK

Diversion Pt: SWNWSE Sec 19 T
17N R 23E in LEMHI County

Use: STOCKWATER (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 9/22/1997

In: LEMHI County

T17N R23E S19 NESE

RECEIVED

JAN 05 1998

Department of Water Resources
Eastern Region

MICROFILMED

JUN 05 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SEPTEMBER 24, 1997

Legal Notices Department
RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 20, 1997.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

JUN 05 1998

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED
JUN 05 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 24, 1997

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON & CHALLIS NR
RR 2 BOX 600
SALMON ID 83467

RE: Notice of Application for Permit No. 74-07377 & 74-07378

Dear Applicant:

This office is currently in the process of advertising the application in the Recorder Herald on Oct. 2 & 9, 1997. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ/rb

MICROFILMED

JUN 05 1998

74-07377

US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON AND CHALLIS NF
RR 2 BOX 600
SALMON, ID 83467

Source: SPRING

Tributary: SHORT CREEK

Diversion Pt: SWNWSE Sec 19 T 17N R 23E in LEMHI County.

Use: STOCKWATER	(	0.020 CFS)
Total Diversion:	(	0.020 CFS)

Date Filed: 9/22/1997

In: LEMHI County	
T17N R23E S19	NESE

MICROFILMED

JUN 05 1998