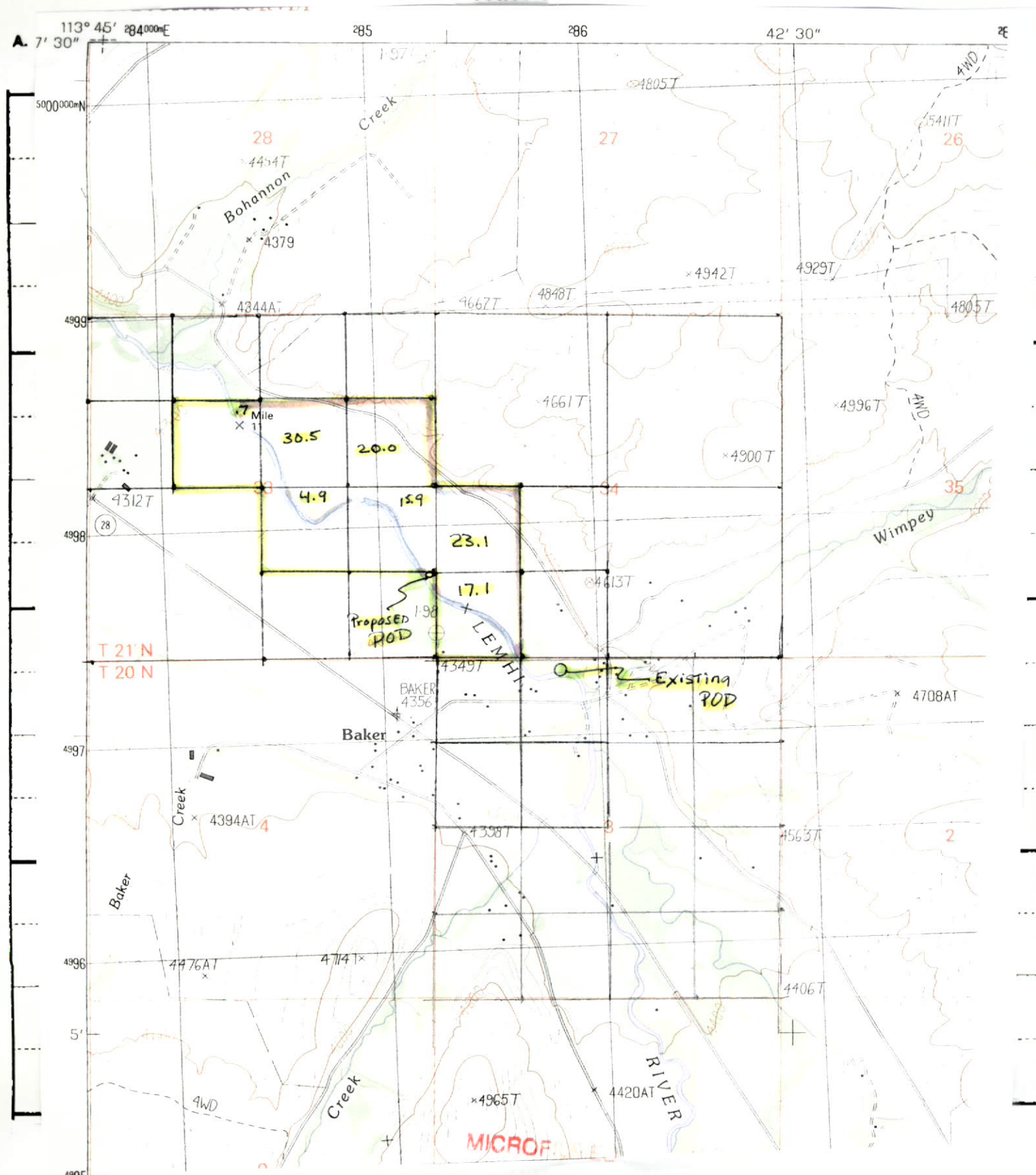


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



SCALE: 2 inches equal 1 mile. Draw plan in ink.

JAN 24 2000

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 69541**

CORAL STEPHENSON or MARY
STEPHENSON or GORDON
STEPHENSON, 7 STEPHENSON
LANE, SALMON, ID 83467, has filed
Application No. 69541 for changes
to the following water rights within
LEMHI County:

Right No. 74-745
Priority 6/1/1880
Source LEMHI RIVER
Use IRRIGATION (113 acres)

3.36 CFS

Total Amount 3.36 CFS
Point(s) of Diversion L3NENW
S3T20NR23E

Place of Use S33 T21N R23E
S34 T21N R23E

The purpose of the transfer is to
change a portion of the above rights
as follows: The applicants intend to
transfer their point of diversion 1/2
mile from the original to the NENESE
SEC 33 T21N R23E to help facilitate
using their pivot system

Protests may be submitted based
on the criteria of Sec 42-222, Idaho
Code.

Any protest against the proposed
change must be filed with the De-
partment of Water Resources, East
ern Region, 900 N Skyline Dr Ste A,
Idaho Falls ID 83402 together with a
protest fee of \$25.00 for each ap-
plication on or before December 3,
2001. The protestant must also send
a copy of the protest to the appli-
cant.

KARL J DREHER, Director

11-15-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (print-
ers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and
of general circulation therein. That the **PROPOSED WATER TRANSFER- 69541**, a true printed
copy of which is attached to the margin hereof, has been and was correctly printed and published
in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for **TWO(2)** consecutive issue(s), commencing with the issue dated **11-15-2001**
and ending with the issue dated **11-22-2001**.

STATE OF IDAHO

County of Lemhi

ss.

On this **26th day of NOVEMBER** in this year of 2001 before me, A Notary Public, personally
appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to
the within instrument, and being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Shiela Johnson
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: **01-02-07**

Publication Fee \$67.08

RECEIVED
DEC 03 2001

Department of Water Resources
Eastern Region

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JAN 24 2002



SK5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69541

This is to certify that: CORAL STEPHENSON And/Or
MARY STEPHENSON
GORDON STEPHENSON
7 STEPHENSON LANE
SALMON ID 83467
(208)756-4109

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
74-745	AJC/Decreed	06/01/1880	3.36 cfs		113.0	113.0	LEMHI RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
74-745	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
74-745	74-745	3.36 cfs	392.0 af	N/A	112.0		N/A	N/A	N/A	N/A
TOTALS		3.36 cfs	392.0 af	N/A	112.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 25th day of January, 2002

Chief, Water Allocation Bureau

MICROFILMED

JAN 24 2002

WATER RIGHT NO. 74-745
As Modified by Transfer No. 69541

In accordance with the approval of Transfer No. 69541, Water Right No. 74-745 is now described as follows.

Right Holder: CORAL STEPHENSON And
 MARY STEPHENSON
 GORDON STEPHENSON
 7 STEPHENSON LANE
 SALMON ID 83467

Priority Date: 06/01/1880

Source: LEMHI RIVER

Tributary: SALMON RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	3.36 CFS	392.0 AF
			3.36 CFS	392.0 AF

LOCATION OF POINT(S) OF DIVERSION:

LEMHI RIVER NESESE Sec. 33 Twp 21N Rge 23E LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N 23E 33			30.5	20.0				.7					15.7	4.9			71.8
21N 23E 34									23.1	17.1							40.2

Total Acres: 112

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 74, Lemhi River.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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JAN 24 2002

WATER RIGHT NO. 74-745
As Modified by Transfer No. 69541

CONDITIONS OF APPROVAL

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25th day of January, 2002


Chief, Water Allocation Bureau

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JAN 24 2002

Page 1 of 5
RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 69541

RECEIVED

DEC 21 2001

APPLICATION FOR TRANSFER OF WATER RIGHT

OCT 31 2001

PART 1

Department of Water Resources

Department of Water Resources
Eastern RegionName of applicant Coral & Mary & Gordon Stephenson Phone (208) 752-4109Post Office address 7 Stephenson Lane Salmon ID 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes move POD closer to place of use utilizing pump mainline + pivot

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 74-0745 Priority 6-1-1880 Amount (cfs/ac-ft) 3.36 cfs Nature of Use irrigation Period of Use 3-15 to 11-15
4-1 to 11-1-10-31
2. Total amount of water being transferred 3.36 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Lemhi River tributary to Salmon River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	~~NE~~	~~SE~~	~~SE~~	~~33~~	~~21N~~	~~23E~~	<u>Lemhi</u>	<u>NONE</u>
	<u>NE</u>	<u>NE</u>	<u>SE</u>	<u>33</u>	<u>21N</u>	<u>23E</u>		

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>21N</u>	<u>23E</u>	<u>33</u>			<u>30.5</u>	<u>20.0</u>				<u>.7</u>					<u>15.7</u>	<u>4.9</u>			<u>71.8</u>
		<u>34</u>										<u>23.1</u>	<u>17.1</u>						<u>40.2</u>
																			<u>112.0</u>

MICROFILMED
JAN 24 2001

69541

PART 1

6. General Information:

- a. Description of diversion system pump main line + Pivot
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
no change
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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JAN 24 2002

Page 1

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 74-745

Priority Date: 06/01/1880
Origin: Water Right
Basis: Decreed
Status: Active

LEMHI RIVER Tributary to: SALMON RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15 11/15	3.36 CFS		
Total Diversion		3.36 CFS		

Source and Point(s) of Diversion:

<u>Source</u>	<u>Twp</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4 of 1/4</u>	<u>Lot</u>	<u>County</u>
LEMHI RIVER	20N	23E	3	NENW	3	LEMHI

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	23E	33			31.0	20.0						1.0					16.0	5.0	73.0
21N	23E	34											23.0	17.0					40.0

Total Acres: 113

Conditions/Remarks:

1. AC. IRR.=112.^^ DIV. L-12.^^

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

yes

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

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JAN 24 2002

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


 Subscribed and sworn to before me this 24th day of October, 2001.
Jordan Stephenson
 (Signature of Applicant)
Robert E. Foster
 (Notary Public)
 My commission expires 2-16-07

FOR DEPARTMENT USE ONLYTransfer contains 5 pages and 0 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$370^{XX}Receipted by ALJ # E027233 Date _____Published in Recorder Herald Copies of protest forwarded by _____Pub. dates 11/15 & 11/22/01 Hearing held by _____ Date _____Watermaster recommendation requested on 11/8/01 Recommended for ☒ approval ☐ denial_____ rec'd. by RUC

Copy of transfer sent to lien holder _____

MICROFILMED

JAN 24 2002

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

IN THE MATTER OF THE GENERAL)
DETERMINATION OF THE RIGHTS)
TO THE USE OF THE SURFACE WATERS)
AND TRIBUTARIES FROM WHATEVER)
SOURCE OF THE LEMHI RIVER)
DRAINAGE BASIN.)

CIVIL NO. 4948
PROPOSED FINDING OF
WATER RIGHTS

The above-entitled cause was initiated under provisions of Section 42-1406, Idaho Code, by the submission of a petition from eight (8) water users in the Lemhi River Basin, requesting that the Department of Water Administration (changed to Department of Water Resources in 1974) obtain authority from the Court to prepare a proposed finding of water rights in the Lemhi River Basin. The petitioners specifically requested that the study reflect the present practice and use of water within the Lemhi River Basin.

Pursuant to Section 42-1407, Idaho Code, R. Keith Higginson, Director of the Department of Water Resources petitioned the Court on April 30, 1970, for an order of authorization for the commencement of an adjudication of water rights in the Lemhi River Drainage.

An order was signed on August 13, 1970, by District Judge Arnold T. Beebe, authorizing the Department to commence an investigation and determination of the various rights to the use of the water of the Lemhi River and its surface tributaries including ground water which may be either tributary to the Lemhi River or its surface tributaries within the Lemhi River Drainage Basin, such waters lying or being used within Lemhi County.

An order of joinder signed on June 17, 1971, made approximately 457 land owners and possible water users parties to the adjudication. An additional 351 water users were joined by an order signed November 1, 1971. Approximately 1,900 claims of water rights were submitted to the Department.

Based upon all existing court decrees adjudicating water rights within the Lemhi River Drainage Basin, the claims submitted, the files and records of the Department and the Court, the examination and studies of the Lemhi River Drainage Basin and the various ditches and other diversions of water therein and the lands irrigated or other uses of water, the Department of Water Resources, in July 1974, filed a proposed finding of water rights with the Court. Objections to the proposed finding were resolved either by stipulation or hearing before the Court. The Court then adopted the following findings of fact, conclusions of law and decree of water rights, in which the

JAN 24 2002

MICROFILMED

NUMBER	NAME	STAGE/ STATUS	PRIORITY DATE	SOURCE OF WATER	TRIBUTARY TO
74-0743	SHEPPEARD, ROSS D. SHEPPEARD, CARROLL A.	D/	02-01-1968	GROUNDWATER	
74-0744	BURNHAM, I. C. BURNHAM, BETTY L. BROCK	D/	06-01-1900	GROUNDWATER	
74-0745	KEESE, E. P. KEESE, ELEANOR	D/	06-01-1880	LEMHI RIVER	SALMON RIVER
74-0746	KEESE, E. P. KEESE, ELEANOR	D/	06-01-1880	LEMHI RIVER	SALMON RIVER
74-0747	KEESE, E. P. KEESE, ELEANOR	D/	06-01-1880	LEMHI RIVER	SALMON RIVER
74-0748	KEESE, E. P. KEESE, ELEANOR	D/	06-01-1961	GROUNDWATER	
74-0749	KEESE, E. P. KEESE, ELEANOR	D/	06-01-1959	GROUNDWATER	
74-0750	KEESE, E. P. KEESE, ELEANOR	D/	06-01-1965	GROUNDWATER	
74-0751	SMITH, ADA FLEMING	D/	06-26-1883	WASTEWATER	LEMHI RIVER
74-0752	STUDEBAKER, HAROLD V.	D/	04-01-1932	LEMHI RIVER	SALMON RIVER
74-0753	MOULTON, WILLARD R. MOULTON, MARGIE V.	D/	10-22-1898	PRATT CREEK	LEMHI RIVER
74-0754	MOULTON, WILLARD R. MOULTON, MARGIE V.	D/	01-26-1914	PRATT CREEK	LEMHI RIVER
74-0755	MOULTON, WILLARD R. MOULTON, MARGIE V.	D/	05-01-1888	SPRINGS	PRATT CREEK
74-0756	MOULTON, WILLARD R. MOULTON, MARGIE V.	D/	04-01-1959	GROUNDWATER	
74-0757	MOULTON, WILLARD R. MOULTON, MARGIE V.	D/	10-22-1898	PRATT CREEK	LEMHI RIVER
74-0758	ANDREWS, REX ANDREWS, MARY	D/	04-01-1944	GROUNDWATER	
74-0759	WRIGHT, JAMES P.	/I	05-ALLJWED		
74-0760	STOKES, ROBERT W. STOKES, KATHERYNE W.	D/	06-14-1889	LEMHI RIVER	SALMON RIVER
74-0761	STOKES, ROBERT W. STOKES, KATHERYNE W.	D/	06-01-1951	GROUNDWATER	
74-0762	MALCOLM, FRED C.	D/	04-01-1908	SANDY CREEK	LEMHI RIVER
74-0763	MALCOLM, FRED C.	D/	06-20-1910	SANDY CREEK	LEMHI RIVER
74-0764	MALCOLM, FRED C.	D/	05-01-1955	SANDY CREEK, MIDDLE FORK	SANDY CREEK
74-0765	MALCOLM, FRED C.	D/	06-15-1920	UNNAMED STREAM	SANDY CREEK
74-0766	MALCOLM, FRED C.	D/	04-01-1908	SANDY CREEK	LEMHI RIVER
74-0767	MILLER, DELOY MILLER, NELDA	D/	06-01-1868	SPRINGS	
74-0768	RIGGAN, JAMES E.	D/	07-27-1888	LEMHI RIVER	SALMON RIVER
74-0769	RIGGAN, JAMES E.	D/	04-01-1950	GROUNDWATER	
74-0770	RIGGAN, JAMES E.	D/	04-01-1880	GROUNDWATER	
74-0771	SWAHLEN, WILLIAM B. SWAHLEN, MARIAN H.	D/	04-01-1869	SPRINGS	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

INDICATES TOTAL

SOURCE: LEMHI RIVER

TRIBUTARY TO: SALMON RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
74-0738	REMARKS: AC. IRR.=381.8. DIV. L-13.							
	P/O: T20N R23E S05 LT01 (NENE)(08)							
	P/O: T21N R23E S33 NESW(01)	NWSW(21)	SWSW(40)	SESW(21)	SWSE(05)			
	S32 NESW(02)	SWSW(04)	SESW(18)	NESE(30)	NWSE(16)	SWSE(30)		
	SESE(40)							
	P/O: T20N R23E S04 SWNE(03)	SENE(01)	LT01 (NENE)(35)	LT02 (NWNE)(40)	LT03 (NENW)(37)	LT04 (NWNW)(27)		
	S03 LT04 (NWNW)(06)							
							* 385 ACRES*	
74-0745	REESE, E. P. REESE, ELEANOR RT. 1 SALMON	06-01-1880	IRRIGATION	03-15 11-15	3.36 CFS	NENW S03 T20N R23E	NWSW(23) SWSW(17) DECREE S34 T21N R23E SWNE(31) SENE(20) SESW(01) NESE(16) NWSE(05) S33 T21N R23E	
	REMARKS: AC. IRR.=112. DIV. L-12.							
							* 113 ACRES*	
74-0746	REESE, E. P. REESE, ELEANOR RT. 1 SALMON	06-01-1880	IRRIGATION	03-15 11-15	18.72 CFS	NWSE S33 T21N R23E	DECREE	
	REMARKS: AC. IRR.=623.8. DIV. L-10.							
	P/O: T21N R23E S33 SWNE(02)	NENW(01)	NWNW(16)	SWNW(18)	SESW(35)	NESW(01)		
	NWSW(02)	NWSE(01)						
	S32 NENE(31)	NWNE(31)	SWNE(39)	SENE(39)	NENW(33)	NWNW(38)		
	SWNW(40)	SESW(40)	NESW(38)	NWSW(40)	SWSW(11)	SESE(04)		
	NESE(04)	NWSE(24)						
	S31 NENE(38)	SWNE(19)	SENE(40)	NESE(29)	NWSE(01)			
	S30 SESE(04)							
							* 624 ACRES*	
74-0747	REESE, E. P. REESE, ELEANOR RT. 1 SALMON	06-01-1880	IRRIGATION	03-15 11-15	4.96 CFS	SWSW S34 T21N R23E	NESW(36) NWSW(10) DECREE SESW(14) NESE(16) NWSE(25) SWSE(33) SESE(31) S33 T21N R23E	
	REMARKS: AC. IRR.=165.1. DIV. L-11.							
							* 165 ACRES*	

JAN 24 2002

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 25, 2002

CORAL STEPHENSON
GORDON STEPHENSON
MARY STEPHENSON
7 STEPHENSON LANE
SALMON ID 83467

RE: Transfer No.:69541 - Water Right 74-745 - Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

Camela S. Skaggs
for Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt

Enclosure(s)

MICROFILMED

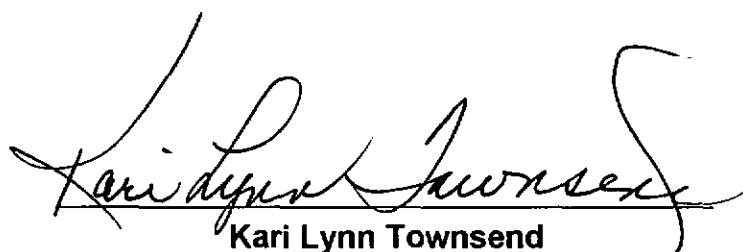
JAN 24 2002

CERTIFICATE OF MAILING

I hereby certify that on January 25, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 69541 - WATER RIGHT 74-745

**CORAL STEPHENSON
GORDON STEPHENSON
MARY STEPHENSON
7 STEPHENSON LANE
SALMON ID 83467**



**Kari Lynn Townsend
Secretary**

MICROFILMED

JAN 24 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 25, 2002

RICK SAGER
WATERMASTER
RR 1 BOX 52-A
SALMON ID 83467

RE: TRANSFER OF WATER RIGHT 74-745 - (Transfer 69541)

Dear Rick:

Enclosed is a copy of the recently approved Transfer of Water Right for the
above referenced water right (Transfer 69541) in the names of Coral
Stephenson, Gordon Stephenson & Mary Stephenson.

If you have any questions, please call me at 208-327-7940.

Sincerely,

Camila S. Skaggs
for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
JAN 24 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
JAN 24 2002

TRANSFER REVIEW SHEET

(05-01)

TRANSFER # 69541

DATE REVIEWED 1-17-2002 28

SPLIT POD ☒ ADD POD POU PERIOD or NATURE of USE

ALL OF RIGHT(S)	W=Water Right	☒ SRBA Claim	R=SRBA Recommendation
<u>C 174-745</u>	<u>/</u>	<u>/</u>	<u>/</u> No Activity
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>

PART OF RIGHTS(S)		(Unchanged)	(Changed)
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>
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<u>/</u>	to	<u>/</u>	<u>/</u>
<u>/</u>	to	<u>/</u>	<u>/</u>

Standard Season 3-15 to 11-15 Standard Volume 3.5/2.5

- (1) ☒ Priority (2) ☒ Use (3) ☒ Season/W61 (4) Rate (5) Volume
 (6) ☒ Source (7) P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map
 Tax Notices - Death Certificate
 (11) 74 Water District (12) No Pertinent Conditions (13) No Expansion
 WM/Rcvd 1-18-2002 NESE - HWJ pursuing 1-17-02

- (4) Decreed at rate of .03 cts/acre
 (5) Standard Vol = $3.5 \times 112 = 392.0$ at $< V_{02}$
 (7) Change P/D NESESE per original app + map. Correction in error per HWJ.
 (8) Change P/U - same QOs

Conditions/Remarks R04, R43, R59, T07, T08, T09

WRs for Update Comments 74-745 ☒

Database Updated to Reflect Final Action 1-25-2002 28

RECEIVED

JAN 24 2002

Department of Water Resources

Att Pam

from Mary Stephenson

MICROFILMED

JAN 24 2002

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICYState of Idaho
CERTIFICATE OF DEATHState File No. 200#7
Local Reg. No. 200#7

Only a copy of this document is filed on the State of Idaho with the Dept. of Health and Welfare. The original is retained by the local health officer.

DECEDENT

NAME: John Junior Stephenson SEX: Male DATE OF BIRTH (Month, Day, Year): Apr. 14, 2000
 SOCIAL SECURITY NUMBER: [REDACTED] AGE: 75 PLACE OF BIRTH (City, State, Country): Holden, Utah
 WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No PLACE OF DEATH (Check only one):
 (1) ☒ Hospital (2) ☐ Outpatient (3) ☐ JAIL (4) ☐ Long-Term Care Facility (5) ☐ Own Residence (6) ☐ Other Private Residence (7) ☐ Other (Specify):
 FACILITY NAME AND ADDRESS (If not a hospital, give name of place, street and number): Eastern Id. Regional Med. Center CITY, TOWN OR LOCATION OF DEATH: Idaho Falls COUNTY OF DEATH: Bonneville
 MARITAL STATUS: Married (If widow, give maiden name): Coral McKee IN DECEDENT'S USUAL OCCUPATION (If not held at time of death, give most of working life; do not use retired): Rancher HAND OF DEATH (If known): Agriculture
 RESIDENCE STATE: ID COUNTY: Lemhi CITY, TOWN OR LOCATION: Salmon STREET AND NUMBER: Rt. 1 Bx 72 ZIP CODE: 83467
 USUAL CITY LIMITS: ☐ Yes ☒ No WAS DECEDENT OF ISPAAN, ORIGIN (Specify: No or Yes): ☐ Yes ☒ No RACE: White IN DECEDENT'S EDUCATION (Specify only highest grade completed): 0-12 (Specify: Secondary (10-12) College (1-4 or 5+))
PARENTS
 FATHER - NAME: Elbert Stephenson BIRTHPLACE: Utah MOTHER - FULL MAIDEN NAME: Florence Wood BIRTHPLACE: Utah
INFORMANT
 INFORMANT'S NAME (Type name): Coral Stephenson MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code): Rt. 1 Bx 72; Salmon, ID 83467
DISPOSITION
 METHOD OF DISPOSITION: ☒ Burial ☐ Cremation ☐ Removal from Idaho ☐ Donation ☐ Other (Specify):
 PLACE OF DISPOSITION (Name of cemetery, crematorium, or other place): Holden Cem LOCATION - City or Town, State: Holden, Utah
 SIGNATURE OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH: [Signature] LICENSE NUMBER (If known): M-735 NAME AND ADDRESS OF FUNERAL HOME: Salmon River Funeral Chapel
 TIME OF DEATH: 6:55P DATE ANNOUNCED DEAD (Month, Day, Year): 4-14-2000 WAS CASE FILED IN CORONER'S OFFICE? ☒ Yes ☐ No MANNER OF DEATH (Check One): ☒ Natural ☐ Homicide ☐ Suicide ☐ Accident ☐ Pending Investigation ☐ Could Not Be Determined
CAUSE OF DEATH
 27. PART I. Enter the diseases, injuries, or complications that caused the death. Do not omit the mode of dying, such as cardiac or respiratory arrest. (Specify or describe in detail)
 a. Subarachnoid hemorrhage b. infected embolism c. subacute bacterial endocarditis d. streptococcus viridans
 IMMEDIATE CAUSE (Final disease or condition resulting in death): Subarachnoid hemorrhage DUE TO (or as a consequence of): infected embolism DUE TO (or as a consequence of): subacute bacterial endocarditis DUE TO (or as a consequence of): streptococcus viridans
 27. PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I.
 WERE AN AUTOPSY PERFORMED? ☐ Yes ☒ No WERE AUTOPSY FINDINGS AVAILABLE TO CORRELATION OF CAUSE OF DEATH? ☐ Yes ☒ No
CERTIFIER (Check only one)
☒ PHYSICIAN - To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.
☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.
 SIGNATURE AND TITLE OF CERTIFIER: William Armour, MD. LICENSE NUMBER: M4394 DATE SIGNED (Month, Day, Year): 4-24-00
 NAME AND ADDRESS OF CERTIFIER (Type name): 2001 South Woodruff Avenue, Idaho Falls, Idaho 83404
TO BE USED FOR NATIONAL CAUSES ONLY
 DATE OF INJURY (Mo., Day, Yr.): [REDACTED] HOUR OF INJURY: [REDACTED] DESCRIBE HOW INJURY OCCURRED:
 INJURY AT WORK? ☐ Yes ☒ No IF TRANSPORTATION ACCIDENT, Specify: ☐ Driver ☐ Passenger ☐ Pedestrian ☐ Other:
 PLACE OF INJURY - If home, street, location, other (Specify): [REDACTED] LOCATION (Street or Rural Route Number, City/Town, State, and Zip Code): [REDACTED]
CORONER'S REVIEW AREA
 CORONER'S ACTION (Check One): ☐ Reviewed Only ☐ Reviewed and/or Amended, and Certified
 CORONER'S SIGNATURE: [Signature] DATE SIGNED (Month, Day, Year): [REDACTED]
REGISTRAR
 REGISTRAR'S SIGNATURE: Vickie Stewart - assistant DATE FILED (Month, Day, Year): April 25, 2000

VITAL STATISTICS COPY

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY

DATE ISSUED: April 25, 2000

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR

MICROFILMED

JAN 24 2002



RECEIVED

JAN 18 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS, ID
ph. (208) 525-7161

Department of Water Resources

FAX NO. (208) 525-7177

TRANSMITTAL COVER SHEET

OMNIFAX

TO: Pam Skaggs FROM: SkipDOCUMENT DESCRIPTION: W M Comment on tr. 68541.
He said he had the last one!TOTAL NUMBER OF PAGES (Including this page): 2

*
* BILLING ADDRESS: _____
* _____
* _____
*
* NO. OF PAGES _____ COST/PAGE _____ TOTAL CHARGE _____
*

MICROFILMED
JAN 24 2002

01-99

State of Idaho
Department of Water Resources

RECOMMENDATION OF WATERMASTER

Application No: # 69541

Applicant=s Name: GORDON STEPHENSON

Watermaster=s Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows: _____

- c) ☐ I oppose approval of this application for the following reasons: _____

- d) Additional Comment: I would like a in line flow meter or pressure gauge to establish the flow he will be using.

Dated this 18 day of January, 2002

Water District No: 74

Rick Lopez
Watermaster=s Signature

Use reverse side of page if you need more space.

MICROFILMED
JAN 24 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

10-31-01

T 69541

RECEIVED

DEC 21 2001

INITIAL REVIEW BY: HWJ

1. Right number 74-745 Applicant Stephen son

Department of Water Resources

2. Type of right: ☒ Decree ☐ License ☐ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s)
☐ Change place of use ☐ Other _____

4. Check:

a. ☐ Source ☒ Priority ☐ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☐ Yes ☐ No

d. ☒ Check description of point(s) of diversion.

e. ☒ Check description of place of use

f. ☒ Check map (shows p.d. and p.u. after transfer).

g. ☒ Check for correct signature, notarization, and fee.

h. ☒ Check proof of ownership of right &/or land from which water is transferred.

Need tax notice +
~~land~~

i. ☒ Check for expansion in use of right. Comments _____

j. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

k. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? WD 74 - Rick Sager WM

Send copy

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☒ Yes ☐ No

4. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* watermaster control measurement
requirement

4. By RDC Date 12/17/01

*All uses within Watermaster District require special conditions

(69541)

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 69541**

CORAL STEPHENSON or MARY STEPHENSON or GORDON STEPHENSON, 7 STEPHENSON LANE, SALMON, ID 83467, has filed Application No. 69541 for changes to the following water rights within LEMHI County:

Right No. 74-745

Priority 6/1/1880

Source LEMHI RIVER

Use IRRIGATION (113 acres)

3.36 CFS

Total Amount 3.36 CFS

Point(s) of Diversion L3NENW

S3T20NR23E

Place of Use S33-T21N R23E

S34 T21N R23E

The purpose of the transfer is to change a portion of the above rights as follows: The applicants intend to transfer their point of diversion 1/2 mile from the original to the NENESE SEC 33 T21N R23E to help facilitate using their pivot system

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before December 3, 2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

11-15-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **PROPOSED WATER TRANSFER- 69541**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO(2)** consecutive issue(s), commencing with the issue dated **11-15-2001** and ending with the issue dated **11-22-2001**.

STATE OF IDAHO

County of Lemhi

ss.

On this **26th day of NOVEMBER** in this year of 2001 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila Johnson

Notary Public for Idaho

Residing At Salmon, Idaho

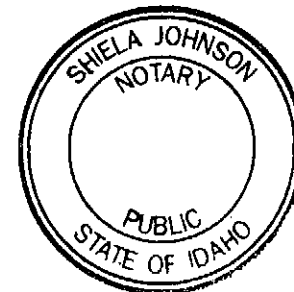
My Commission expires: **01-02-07**

Publication Fee \$67.08

RECEIVED
DEC 03 2001

Department of Water Resources
Eastern Region

MICROFILMED
JAN 24 2002



LEMHI COUNTY TAX COLLECTOR
26 COURTHOUSE DRIVE
ALMON, IDAHO 83467

BILL#

8632

CODE AREA 21-00

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STEPHENSON JOHN
& STEPHENSON CORAL
& STEPHENSON GORDON
& STEPHENSON MARY
7 STEPHENSON LN
SALMON ID 83467

TAXING DISTRICT RATE
STATE .000000000
LEMHI COUNTY .002818974
SCHOOL DIST 291 .003431181
LEMHI RURALFIRE .000545975
LEMHI LIBRARY .000320693
DISTRICT TOTAL .007116823
SALMON TV DIST.
SOLID WASTE
AMOUNT DUE

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*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

VOID LATE FEES & INTEREST--MAIL EARLY.
\$25 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

STEPHENSON, JOHN

2001
8632

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

STEPHENSON, JOHN



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JUNE 20, 2002

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MICROFILMED
JAN 24 2002

RY ANN HEISER (208) 756-281
EMHI COUNTY TAX COLLECTOR
16 COURTHOUSE DRIVE
SALMON, IDAHO 83467

BILL#

8630

CODE AREA 21-00

L

RP21N23E3

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STEPHENSON JOHN
& STEPHENSON CORAL
& STEPHENSON GORDON
& STEPHENSON MARY
7 STEPHENSON LN
SALMON ID 83467

TAXING DISTRICT RATE
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SCHOOL DIST 291 .003431181
LEMHI RURALFIRE .000545975
LEMHI LIBRARY .000320693
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STEPHENSON, JOHN

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FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
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STEPHENSON, JOHN



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LEMHI COUNTY
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DELINQUENT IF NOT PAID ON OR BEFORE

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DECEMBER 20, 2001

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CASH

RY ANN HEISER (208) 756-281

RP21N23E3

LEMHI COUNTY TAX COLLECTOR
6 COURTHOUSE DRIVE
LEMON, IDAHO 83467

BILL#

8625

CODE AREA 21-00

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STEPHENSON JOHN
& STEPHENSON CORAL
& STEPHENSON GORDON
& STEPHENSON MARY
7 STEPHENSON LN
SALMON ID 83467

TAXING DISTRICT RATE
STATE .000000000
LEMHI COUNTY .002818974 1,
SCHOOL DIST 291 .003431181 1,
LEMHI RURALFIRE .000545975
LEMHI LIBRARY .000320693
DISTRICT TOTAL .007116823 3,
SALMON TV DIST.
SOLID WASTE
AMOUNT DUE 3,

S2 S2NE4 SW4NW4
FR SE4NW4 FR N2NW4
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PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

STEPHENSON, JOHN

2001
8625

STEPHENSON, JOHN



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JUNE 20, 2002

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RP21N23E332401A
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MICROFILMED
JAN 24 2002

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
PAID BY

DECEMBER 20, 2001

CHECK #
CASH



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 8, 2001

Rick Sager
WATERMASTER #74
RR 1 Box 52-A
Salmon ID 83467

RE: Application for Transfer #69541

Dear Rick:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department by December 3, 2001.

If you have any questions, please feel free to contact us. Thank you for your cooperation in this matter.

Respectfully submitted,

Harold W. Jones
Water Right Supervisor

HWJ:sc

Enclosure

MICROFILMED
JAN 24 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 08, 2001

CORAL STEPHENSON
MARY STEPHENSON
GORDON STEPHENSON
7 STEPHENSON LANE
SALMON ID 83467

RE: Application for Transfer No 69541
Water Right No(s) 74-745

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right transfer application. Please refer to the above referenced transfer number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Recorder Herald on November 15 and 22, 2001. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W Jones
Water Right Supervisor

HWJ:sc

MICROFILMED

JAN 24 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

November 08, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Legal Notice Department
RECORDER-HERALD
PO BOX 310
SALMON ID 83467

RE: Transfer No. 69541
Water Right No(s). 74-745

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before December 3, 2001. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

*Mailed
11/8/01
SC*

MICROFILMED

JAN 24 2002

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 69541

CORAL STEPHENSON or MARY STEPHENSON or GORDON STEPHENSON, 7 STEPHENSON LANE,
SALMON ID 83467, has filed Application No. 69541 for changes to the following water rights within LEMHI
County:

Right No. 74-745

Priority 6/1/1880

Source LEMHI RIVER

Use IRRIGATION (113 acres) 3.36 CFS

Total Amount 3.36 CFS

Point(s) of Diversion L3 NENW S3 T20N R23E

Place of Use S33 T21N R23E
S34 T21N R23E

The purpose of the transfer is to change a portion of the above rights as follows:

The applicants intend to transfer their point of diversion 1/2 mile from the original to the NENESE SEC 33 T21N
R23E to help facilitate using their pivot system

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region,
900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before
December 03, 2001. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on November 15 and 22, 2001

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION
November 6, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Gordon Stephenson
7 Stephenson Lane
Salmon, Idaho 83467

Mr. Stephenson:

I am reviewing your application for transfer a point of diversion on water right #74-745 out of the Lemhi River.

I will need a copy of your most recent tax notice showing you own the 112 acres described. Also I will need a notarized letter from your lien holder agreeing to the proposed transfer.

Sincerely,

Harold W. Jones
Water Resource Supervisor

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