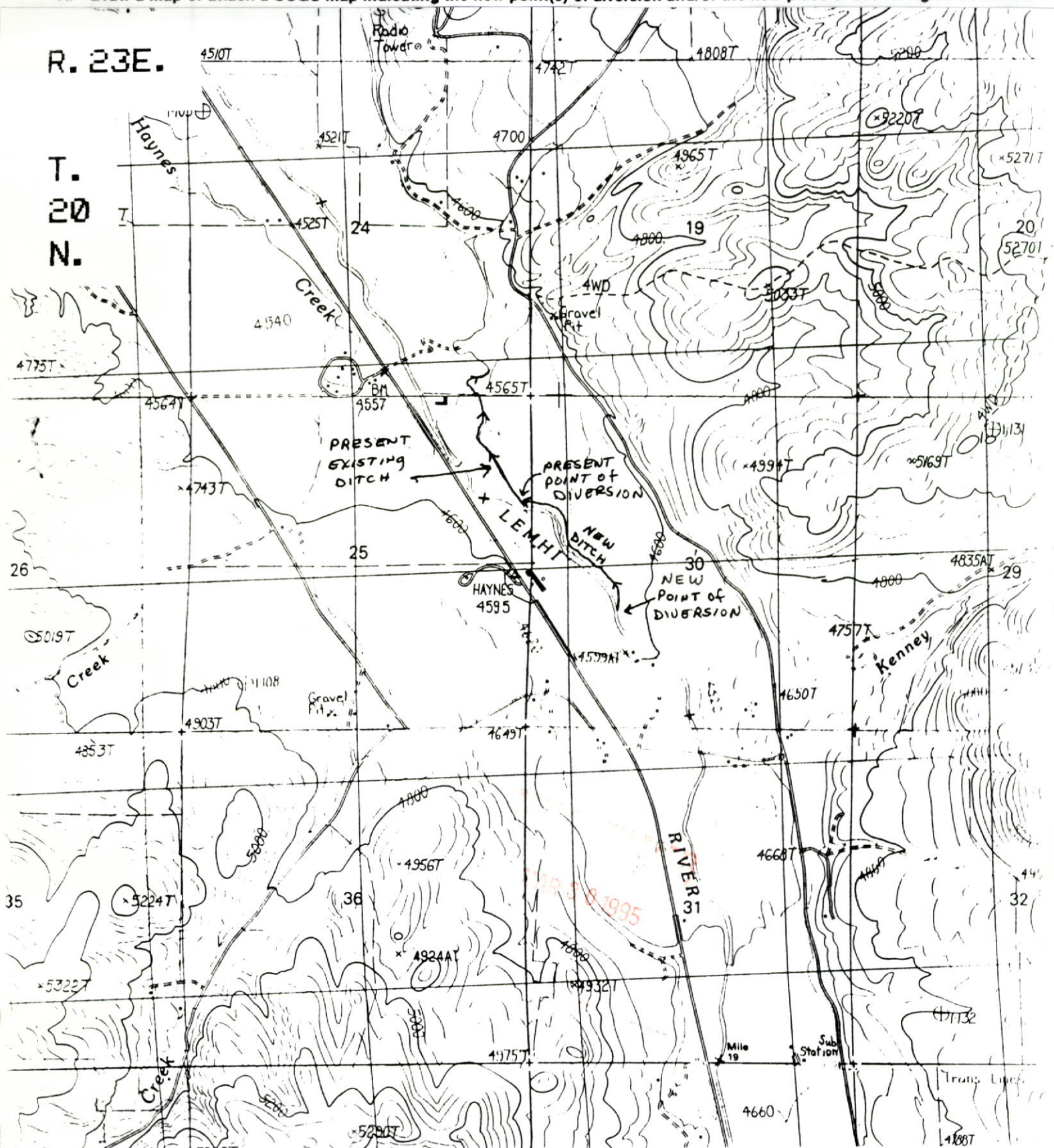




NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT NO. 4450

Notice is hereby given that John C. Snook and/or Quinton, and/or Fred, Rt. 1 Box 49, Salmon, ID, 83467, has applied to the Department of Water Resources to change point of diversion of the waters of the Lemhi River tributary to the Salmon River. The rights sought to be changed are evidenced by decrees and recorded as follows:

DECREE NO.: 74-0789 decreed to John C. and/or Quinton and/or Fred Snook in case of State of Idaho vs. Mary Adams on 7th Judicial District county of Lemhi.

SOURCE: Lemhi River tributary to Salmon River

AMOUNT: 2.64 cfs

PRIORITY: 09/22/1888

POINT(S) OF DIVERSION:

SENE, S25, T20N, R23E, (L-22A),

Lemhi County

the water is used from March 15 to November 15 to irrigate 87.8 acres within the SE, S24, T20N, R23E, B.M.

DECREE NO.: 74-0797 decreed to John C. and/or Quinton and/or Fred Snook in case of State of Idaho in 7th Judicial District county of Lemhi.

SOURCE: Lemhi River tributary to Salmon River

AMOUNT: .18 CFS

PRIORITY: 03/01/1961

POINT(S) OF DIVERSION:

SENE, S25, T20N, R23E (L-22A), Lemhi County.

The water is used from March 15 to November 15 to irrigate 5.8 acres within the N1/2SE, S24, T20N, R23E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NESW, S30, T20N, R24E, (-23), Lemhi County

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before October 31, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Recorder Herald
on October 13 & 20, 1994.

10-13-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the ... NOTICE OF CHANGE OF A WATER RIGHT NO. 4450

....., a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 10/13/94 and ending with the issue dated 10/20/94.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 20 day of OCTOBER in the year of 1994, before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 72.36
#630

MAR 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4450
WATER RIGHT NO(S). 74-00789/74-00797

This is to certify that: **QUINTON SNOOK**
FRED SNOOK
JOHN C SNOOK
RT 1 BOX 49
SALMON ID 83467

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 74-00789 :			
IRRIGATION	04/15 to 10/15	2.64 CFS	308.0 AF
Priority: 09/22/1888			
Right No. 74-00797 :			
IRRIGATION	04/15 to 10/15	0.18 CFS	21.0 AF
Priority: 03/01/1961			
	TOTAL:	2.82 CFS	329.0 AF

SOURCE
LEMHI RIVER

TRIBUTARY OF
SALMON RIVER

LOCATION OF POINT(S) OF DIVERSION:

Injection 74-00797
Rediversion 74-00797

NESW , Sec. 30, Township 20N, Range 24E
SESE , Sec. 24, Township 20N, Range 23E
NWSE , Sec. 24, Township 20N, Range 23E
LEMHI County

Right No. 74-00789 :
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	24	NESE 12.0	NWSE 29.5	SWSE 14.3	
			SESE 32.0			87.8
Total number of acres irrigated under Right No. 74-00789:						87.8

Right No. 74-00797 :
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	24	NESE 1.5	NWSE 4.3		5.8
Total number of acres irrigated under Right No. 74-00797:						5.8

TOTAL NUMBER OF ACRES IRRIGATED UNDER TRANSFER NO. 4450: 93.6

MAR 30 1995

TRANSFER NO. 4450
WATER RIGHT NO(S). 74-00789/74-00797

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Water diverted under Right No. 74-00797 from the Lemhi River is injected into and rediverted from an unnamed channel.

Dated this 27th day of February, 1995.

J. Blum Suptor
Chief, Water Alloc. Bureau

RECORDED
MAR 30 1995

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4450
RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT DEC 30 1994

PART 1

Department of Water Resources

Name of applicant Decreased John C. Snook and/or Quinton, and/or Fred Phone (208) 756-2787
Post Office address Decreased Route 1, Box 49 Salmon, Idaho 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Cooperation with Idaho Department of fish and Game in Salmon recovery efforts. Consolidation of two ditches will eliminate one diversion berm in the river and reduce the operation and maintenance costs to the Department by eliminating a fish screen.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|---|
| <u>7400789</u> | <u>9-22-1888</u> | <u>2.64</u> | <u>irrigation</u> | <u>3-15</u> <u>11-15</u>
<u>4/1</u> to <u>11/1</u> |
| <u>7400797</u> | <u>3-1-1961</u> | <u>.18</u> | <u>irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 2.82 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Lemhi River tributary to Salmon River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	30	20N	24E	Lemhi	1-23

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>20N</u>	<u>23E</u>	<u>24</u>													<u>12</u>	<u>29.5</u>	<u>14.3</u>	<u>32</u>	<u>87.8</u>
<u>20N</u>	<u>23E</u>	<u>24</u>													<u>1.5</u>	<u>4.3</u>			<u>5.8</u>

Total acres 93.6

PART 1**6. General Information:**

- a. Description of diversion system Water will be diverted with a rock and concrete berm in the Lemhi River with a bypass and lockable, controllable headgate, at the delivery system. System was designed by Soil Conservation Service(SCS) and reviewed by Idaho Fish & Game.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes No (No). If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
none

d. Remarks:

This change will benefit fish recovery efforts in the Lemhi River by eliminating one diversion berm. The Department of Fish & Game will benefit by eliminating a fish screen and the long term maintenance and operation of that screen.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

[Signature]
MAR 30 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 74-00789

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	2.64 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LEMHI RIVER	SALMON RIVER

Priority: 09/22/1888

LOCATION OF POINT(S) OF DIVERSION:SENE , Sec. 25, Township 20N, Range 23E
LEMHI CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N 23E 24	NESE 12	NWSE 30	SWSE 14	88
	SESE 32			88
		Total number of acres irrigated:		88

CONDITIONS/REMARKS:

1. DIV. L-22A.
2. AC. IRR.=87.8.

MAR 30 1995

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-0789 Decreed to Snook, John C. and/or Quinton and/or Fred
in case of State of Idaho vs. Mary Adams
dated _____ in 7th Judicial District county of Lemhi
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Lemhi tributary to Salmon River

4. Date or priority 9-22-1888

5. Water is used for the following purpose:

amount 2.64 cfs for irrigation purposes from 3-15 to 11-15
(cfs/ac-ft) 4/1
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.64 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	25	20N	23E	Lemhi	L-22A

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	23E	24													12	29.5	14.3	32	87.8

Total acres 87.8
74-0797

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 74-00797

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	0.18 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LEMHI RIVER	SALMON RIVER

Priority: 03/01/1961

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 25, Township 20N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N 23E 24	NESE 2	NWSE 4		6
Total number of acres irrigated:				6

CONDITIONS/REMARKS:

1. DIV. L-22A.
2. PT. OF INJECTION INTO UNNAMED CHANNEL: SESE, S24, T20N, R23E.
3. PT. OF REDIVERSION FROM UNNAMED CHANNEL: NWSE, S24, T20N, R23E.

RECORDED
MAR 30 1995

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-0797 Decreed to Snook, John C. and/or Quinton and/or Fred
in case of State of Idaho vs. _____
dated _____ in 7th Judicial District county of Lemhi
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Lemhi River tributary to Salmon River

4. Date or priority 3-1-1961

5. Water is used for the following purpose:

amount .18 cfs for irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	25	20N	23E	Lemhi	L 22A

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	23E	24													1.54	4.3			5.8

Total acres 5.8

9. Describe any other water rights used for the same purpose as described above 74-0789

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

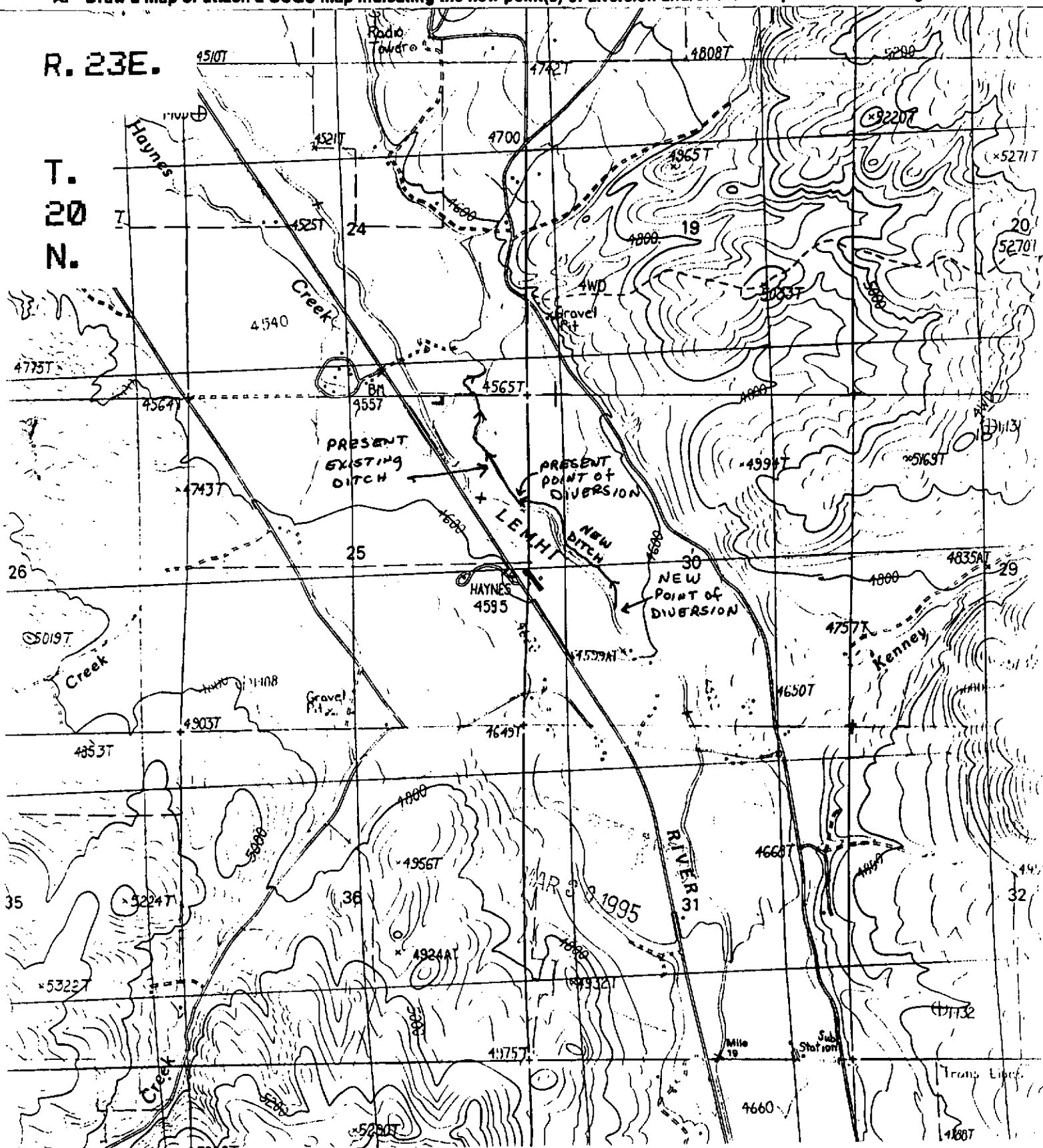
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described



PART 3**B. CHANGES IN NATURE OF USE**

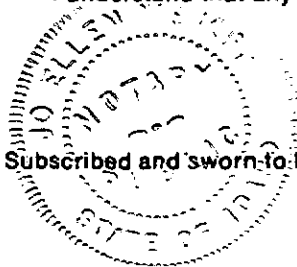
1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Quinton Snook
(Signature of Applicant)

Subscribed and sworn to before me this 20th day of September, 19 94.

Ellen Wenger
(Notary Public)

My commission expires 4/21/99

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by AWJ Date 9-23-94 Protest filed by _____Prelim. check by _____ Fee \$100.00Receipted by AWJ #E020325 Date 9-23-94Published in Recorder Herald Copies of protest forwarded by _____Pub. dates 10-6-94 13-94 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by _____

Copy of transfer sent to lien holder _____

MAR 30 1995

ARLA BOO
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DRIVE
SALMON, ID 83467

IMPORTANT NOTICE — THIS IS NOT A BILL

Corrected

PARCEL NO. RP 20N23E244801-A

ADDRESS CORRECTION REQUESTED

TAX CODE

21-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
1 IRRGTD AG	244.333 AC	97,304
4 MEADOW	38.765 AC	8,279
5 DRY GRAZING	23.027 AC	1,097
10 RURAL HOMESITE	1.000 AC	10,500
13 RURAL COM TR	2.500 AC	13,063
19 PUBLIC RIGHT-OF	7.116 AC	47,423
31 RURAL RES BLDG		45,705
32 RURAL IMP ON AG		16,337
35 BLDG COM TR		23,712
LESS HOMEOWNER EXEMPTION	316.741	215,996
		JUNE 17, 1994

TAXPAYERS VALUATION ASSESSMENT NOTICE

Taxes are based on the valuation listed on this statement. IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT, NOTIFY THE ASSESSOR'S OFFICE BEFORE

See the reverse side for further references.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

Mail To:

S2 INCLUDES T-1135 LESS T-2526 SNOOK, QUINTON
24-20-23 & SNOOK, LOIS
RT 1 BOX 49
SALMON, ID 83467

MICROFILMED

MAR 30 1995

T#4450

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

05/04/83

INDICATES TOTAL

SOURCE: LEMHI RIVER

TRIBUTARY TO: SALMON RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
74-0785	SNOOK, QUINTON SNOOK, LOIS RT. 1 SALMON REMARKS: DIV. L-22. AC. IRR.=5.3.	09-22-1888	IRRIGATION	03-15 11-15	.16 CFS	SENE S25 T20N R23E	SESE(01) SWSE(05) S24 T20N R23E	DECREE
							* 6 ACRES*	
74-0789	SNOOK, JOHN C. SNOOK, FRED SNOOK, QUINTON RT. 1 SALMON REMARKS: DIV. L-22A. AC. IRR.=87.8.	09-22-1888	IRRIGATION	03-15 11-15	2.64 CFS	SENE S25 T20N R23E	NESE(12) NWSE(30) SESE(14) SESE(32) S24 T20N R23E	DECREE
							* 88 ACRES*	
74-0802	SNOOK, JOHN C. SNOOK, FRED SNOOK, QUINTON RT. 1 SALMON REMARKS: DIV. L-21. AC. IRR.=31.7.	09-22-1888	IRRIGATION	03-15 11-15	.96 CFS	NWNE S25 T20N R23E	NESH(24) SESW(01) NWSE(01) SWSE(07) S24 T20N R23E	DECREE
							* 33 ACRES*	
74-1661	MAHAFFEY, TAYLOR MAHAFFEY, JESSIE B. P.O. BOX 36 LEMHI REMARKS: AC. IRR.=41.8. DIV. L-54.	09-22-1888	IRRIGATION	03-15 11-15	.96 CFS	SWSE S33 T17N R25E	SESW(21) SWSE(11) S33 T17N R25E	DECREE
							* 32 ACRES*	
74-1664	MAHAFFEY, TAYLOR MAHAFFEY, JESSIE B. P.O. BOX 36 LEMHI REMARKS: AC. IRR.=47.2. DIV. L-58. P/U: T17N R25E S33 SESW(05) SWSE(16) SESE(01) P/U: T16N R25E S04 LT01 (NENE)(14) LT02 (NWNE)(12)	09-22-1888	IRRIGATION	03-15 11-15	1.42 CFS	SWNW S03 T16N R25E		DECREE
							* 48 ACRES*	
74-0790	SNOOK, JOHN C.	11-03-1888	IRRIGATION	03-15 11-15		NWSE S24		DECREE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 1, 1995

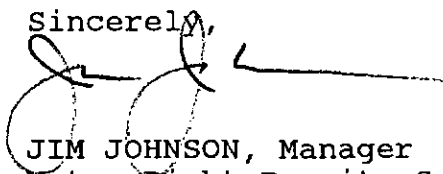
QUINTON SNOOK
FRED SNOOK
JOHN C SNOOK
RT 1 BOX 49
SALMON ID 83467

Transfer of Water Right Nos. 74-00789/74-00797

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4450). Please be sure to thoroughly review the "Conditions/Remarks:) as listed on the transfer.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED
MAR 30 1995

MEMORANDUM

TO: FILE NOS. 74-00789 & 74-00797

FROM: PAM SKAGGS/^{PS}STATE OFFICE

SUBJECT: TRANSFER NO. 4450 ^{sk}

DATE: February 24, 1995

=====

Transfer No. 4450 is one (1) of four (4) transfer applications filed in cooperation with the Department of Fish and Game to consolidate two (2) ditches to a single point of diversion and ditch. This transfer proposes to change the point of diversion under Right Nos. 74-00789 and 74-00797.

The irrigation season was adjusted and diversion volume added to reflect current standards. The place of use was described more specifically to equal the exact number of irrigated acres stated in the decree under Right No. 74-00789 and reduced/rearranged slightly (0.2 acre) under Right No. 74-00797.

Recommended conditions include watermaster control, measuring device with lockable controlling works, irrigation overlap, right-of-way and standard transfer conditions.

RECEIVED
MAR 30 1995

(11-94)

Date Reviewed 02-22-85

74-00797

NO SPILTS

Proof of Ownership ~~NA~~ 94 Tax Notice Cover s/s Sec 24, T20N, R23E
Covers both rights

Transfer ✓ All of Right Portion of Right
Resulting Split(s) NONE

Season/Vol. B/3.5

(7) Change P/D

✓ Delete Remark about 797 from 789 when approved Updated 3-1-95CB

~~Snook 2.15;~~ pg brk problem

DATE: 02/24/95
PAGE: 1

R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 74.

R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

R50 - This right when combined with all other rights shall provide not more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for

WR0749NP
No. T74-00789

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/24/95
PAGE: 2

Conditions of Approval:

- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: ~~Water diverted under Right No. 74-00797 from the Lemhi River is~~
~~injected into and rediverted from an unnamed channel.~~

Dates: App. Received: Priority Date: 09/22/1888
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 74 Field Exam Fee:

Comments: Date: 02/23/1995 User-ID: PSKAGGS Subject: TRANSFER NO. 4450
Transfer No. 4450 is one (1) of four (4) transfer applications
filed in cooperation with the Department of Fish & Game to
consolidate two ditches to a single point of diversion and ditch.
This transfer proposes to change the point of diversion under
Right Nos. 74-00857 and 74-00858.

Audit: 02/23/95 PSKAGGS 02/24/95 PSKAGGS

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 02/23/95
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

74-00789	SNOOK , JOHN C.	2.64
	SNOOK , FRED	
	SNOOK , QUINTON	

TH4450

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 02/23/95
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WATER RIGHT
NUMBER

NAME

CFS

74-00797

SNOOK , JOHN C.
SNOOK , FRED
SNOOK , QUINTON

0.18

T#4450

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWT

1. Right number 24-0789 Applicant John C. Swook
74-0797
2. Type of right: ☐ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☐ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NA
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 74

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 9-30-1994 Received on 12-27-94
10-31-94
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* MEASURING DEVICE

4. By ADC Date 12/27/94
Ad- S.O. 9-27-94
App- S.O. 10-4-94

APPLICATION FOR TRANSFER OF

WATER RIGHT NO. A74-00789

A74-00797

RECEIVED

NOV 04 1994

Department of Water Resources
Eastern District Office

WATER DISTRICT 24

WATERMASTER Rick Sayer

DATE: Oct 31, 1994

COMMENTS: _____

☒ I do endorse approval of this change.

☐ I do not endorse approval of this change.

I recommend the following conditions of approval:

Rick Sayer
Watermaster

RECEIVED

MAR 30 1995

**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT NO. 4450**

Notice is hereby given that John C. Snook and/or Quinton, and/or Fred, Rt. 1 Box 49, Salmon, ID 83467, has applied to the Department of Water Resources to change point of diversion of the waters of the Lemhi River tributary to the Salmon River. The rights sought to be changed are evidenced by decrees and recorded as follows:

DECREE NO.: 74-0789 decreed to John C. and/or Quinton and/or Fred Snook in case of State of Idaho vs. Mary Adams on 7th Judicial District county of Lemhi.

SOURCE: Lemhi River tributary to Salmon River

AMOUNT: 2.64 cfs

PRIORITY: 09/22/1888

POINT(S) OF DIVERSION:
SENE, S25, T20N, R23E, (L-22A),

Lemhi County

the water is used from March 15 to November 15 to irrigate 87.8 acres within the SE, S24, T20N, R23E, B.M.

DECREE NO.: 74-0797 decreed to John C. and/or Quinton and/or Fred Snook in case of State of Idaho in 7th Judicial District county of Lemhi.

SOURCE: Lemhi River tributary to Salmon River

AMOUNT: .18 CFS

PRIORITY: 03/01/1961

POINT(S) OF DIVERSION:
SENE, S25, T20N, R23E (L-22A),
Lemhi County.

The water is used from March 15 to November 15 to irrigate 5.8 acres within the N1/2SE, S24, T20N, R23E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NESW, S30, T20N, R24E, (-23), Lemhi County

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before October 31, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Recorder Herald
on October 13 & 20, 1994.

10-13-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the ...NOTICE OF CHANGE OF A WATER RIGHT NO...4450

....., a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 10/13/94 and ending with the issue dated 10/20/94.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 20 day of OCTOBER in the year of 1994
before me, A Notary Public, personally appeared RICKY G. HODGES
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

Publication Fee \$ 72.36
#630

My Commission expires 9-21-95

MAR 30 1995

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4450

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MAR 30 1995

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R. Keith Higginson
Director

Published in the Recorder Herald on October ¹³~~6~~ & 13, 1994.
13 20

MAR 30 1995

September 30, 1994

JOHN C SNOOK
RT 1 BOX 49
SALMON ID 83467

RE: Application for Transfer No. 4450

Dear Mr. Snook:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder Herald on October 6 & 10, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones *rb*
Water Right Supervisor

HWJ/rb

RECEIVED

MAR 30 1995

September 30, 1994

RICK SAGER
WATER DIST 74
HWY 28
SALMON ID 83467

RE: Application for Transfer No. 4450

Dear Mr. Sager:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,

Harold W. Jones
Harold W. Jones *rb*
Water Right Supervisor

HWJ/rb
enc.

MAR 30 1995

September 28, 1994

RECORDER HERALD
PO BOX 310
SALMON ID 83467

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

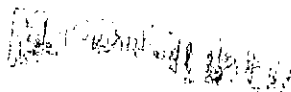
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before October 24, 1994.

Yours truly,


Rita Bodell
Secretary

Enc.



30 1995