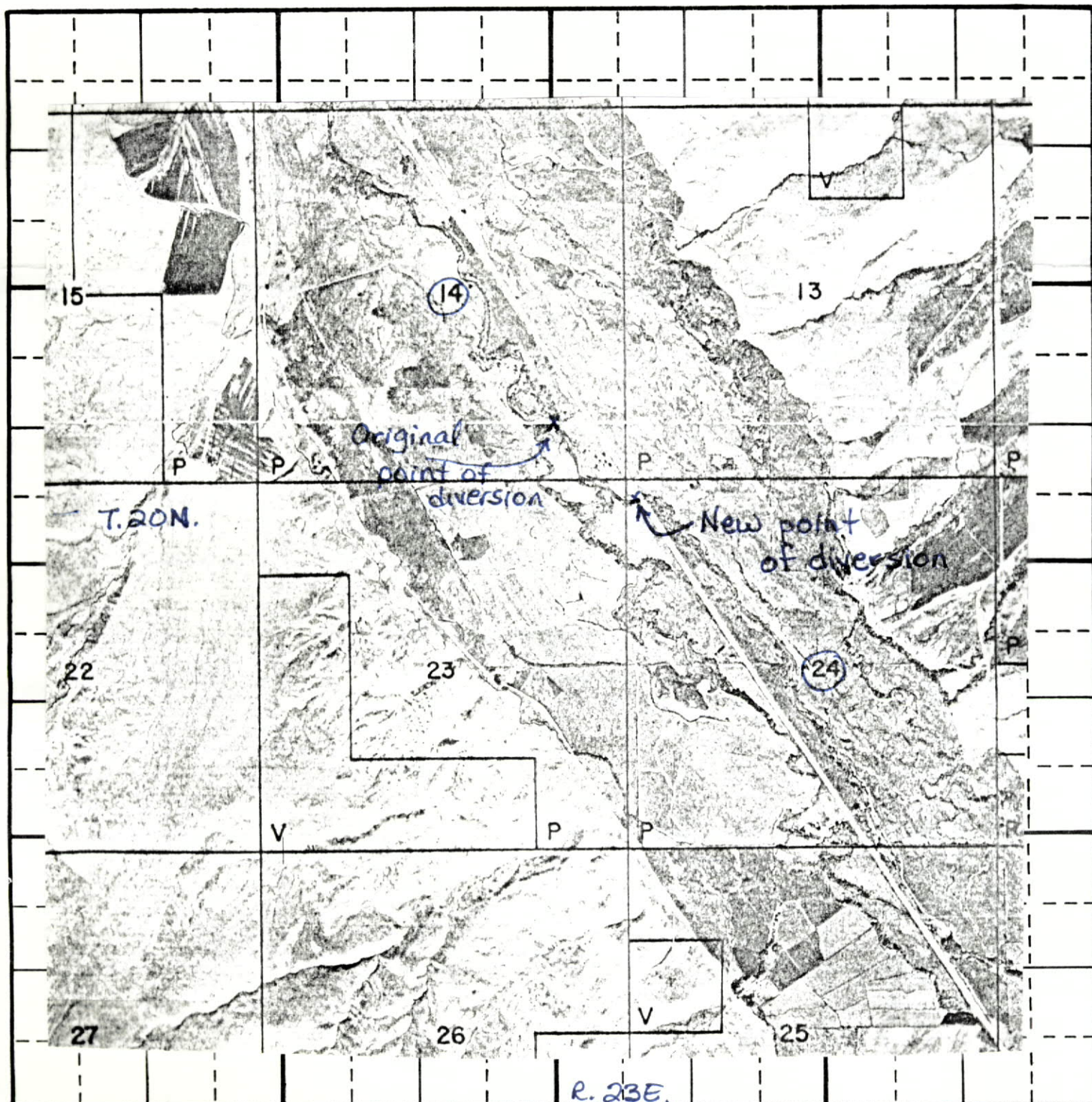


c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. 74-1693 State of Idaho - Fish and Game Department for fish return
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT

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AMOUNT: 0.5 cfs

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Point of Diversion: SE ¼-
SE ¼, Sec. 14, T. 20N, R.
23E, B.M. Lemhi County.

The water is used to
irrigate 16.4 acres in the
SW ¼NE ¼, SE ¼, Sec.
14, T. 20N, R. 23E, B.M.

TO BE CHANGED AS
FOLLOWS

The water will be di-
verted within the NW ¼-
NW ¼, Sec. 24, T. 20N, R.
23E, B.M.

Any protest against ap-
proval of the above pro-
posed change of water
right must be filed with
the Idaho Department of
Water Resources, 150
Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83401,
on or before May 19,
1986.

A. Kenneth Dunn
Director

Published 5/1 and 5/8/
86.

5-1-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 9 1986
Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

Notice of Proposed Change Water Right 74-0791
That the

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 1, 1986
and ending with the issue dated May 8, 1986.

Jerry G. Rosin

Subscribed and sworn to before me, this eighth

day of May, 1986

Joe Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 30.87

MICROFILMED

APR 16 1985

Transfer No. 3254

Water Right No. _____

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant John C. Snook &/or Quinton &/or Fred Snook Phone 756-3196Post Office address Rt. 1, Box 50 Salmon, ID 83467

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____ (Name)
in case of Proposed Finding of Water Right in the Lemhi River Basin
Case No. 4948
dated in _____ in _____ county of _____ (Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. 74-0791 on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Lemhi River tributary to _____4. Date of priority 12/31/1889

5. Water is used for the following purposes:

amount 0.5 cfs for irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 0.5 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14Township 20N. Range 23E., B.M., in Lemhi County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
20N.	23E.	14			3.9										1.1	7.7	2.2	1.5	16.4

Total number of acres to be irrigated 16.49. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

of nonuse? NO

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

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TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.5 c.f.s. &/or _____ acre feet
- b. Description of diverting works Controlled headgate
- c. Describe the reasons for the proposed changes To eliminate flooding problems to nearby residence (Ed Snook), to relocate ditch along fenceline instead of dividing livestock pasture, and to allow better placement of fish passage and return screen.

2. Change in point of diversion

Point of diversion NW ¼ NW ¼, Section 24 Township 20N.
Range 23E., B.M., Lemhi County
Additional points None

3. Change in place of use

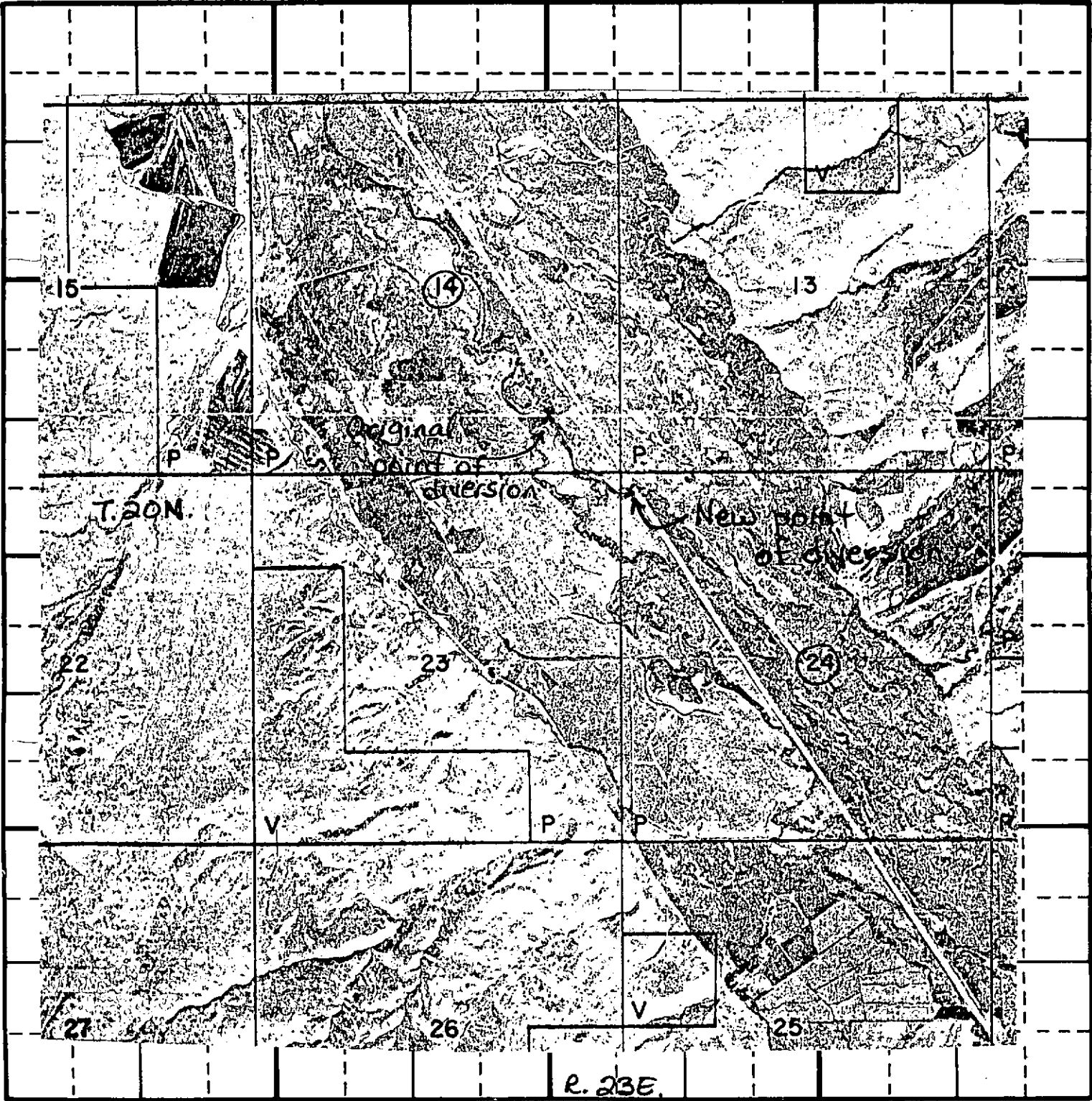
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the land place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. 74-1693 State of Idaho - Fish and Game Department for fish return
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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D. REMARKS

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Fish and Game has been consulted regarding this change. They are in agreement in that the existing headgate and fish passage are both in need of replacement. The new point of diversion would improve the fish passage screen, allow easier access to the fish screen and eliminate a flood hazard situation to the residence in front of the existing diversion and fish screen.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14th day of April, 19 86

John C. Snook
(Signature of Applicant)

Rachel E. Snook
(Notary Public)

My commission expires 12-15-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 74-0791 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 1st day of July, 19 86

J. Glen Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>MD</u>	Date <u>4/16/86</u>	Protest filed by _____
Prelim. check by _____	Fee <u>\$50.00</u>	_____
Receipted by <u>MD</u>	Date <u>4/23/86</u>	_____
Published in <u>RECORDER HERALD</u>		Copies of protest forwarded by _____
Pub. dates <u>5/1 + 5/8/86</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on <u>N.A.</u>		Recommended for <u>approval</u> denial
_____ rec'd.		by <u>RDC</u>

NOTICE OF PROPOSED
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SE $\frac{1}{4}$, Sec. 14, T. 20N, R.
23E, B.M. Lemhi County.

The water is used to irrigate 16.4 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 14, T. 20N, R. 23E, B.M.

TO BE CHANGED AS
FOLLOWS

The water will be diverted within the NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 24, T. 20N, R. 23E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before May 19, 1986.

A. Kenneth Dunn
Director

Published 5/1 and 5/8/
86.

5-1-2tc

Valley

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A. Kenneth Dunn
Director

Published 5/1 and 5/8/
86.

5-1-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 9 1986
Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Proposed Change Water Right 74-0791

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for _____ 2 consecutive issues, commencing with the issue dated May 1, 1986 and ending with the issue dated May 8, 1986.

Jerry G. Rosin

Subscribed and sworn to before me, this eighth day of May, 1986

Paul Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 30.87

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

05/04/83

INDICATES TOTAL

SOURCE: LEMHI RIVER

TRIBUTARY TO: SALMON RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
74-1792A	MAHAFFEY LIVESTOCK INC. C/O STEPHEN MAHAFFEY P.O. BOX 4 TENDON ID 83468	08-17-1889	IRRIGATION	03-15 11-15	2.94 CFS	NWNW S17 T19N R24E	S11N(33) SENE(36) S08 T19N R24E NENE(14) SENE(02) S07 T19N R24E SESE(12) S06 T19N R24E	DECREE
REMARKS: AC. IRR. = 97.8. CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER COURT-AUTHORIZED STIPULATION. DIV. L-29.								
* 97 ACRES*								
74-1143	POWERS, FRANKLIN JACK POWERS, ELIZABETH M. LEADORE ID 83464	10-23-1889	IRRIGATION	03-15 11-15	2.60 CFS	SESE S18 T16N R26E NESE S18 T16N R26E		DECREE
REMARKS: AC. IRR. = 86.6. DIV. L-61. SOURCES ARE SPRINGS & LEMHI R. P/U: T16N R26E S18 SENE(08) NENE(12) SENW(17) NESW(03) NWSE(05) LT01 (NWNW)(03) P/U: T16N R25E S12 SESE(11) S11 NENE(09) NWNE(01) SENE(07) P/U: T16N R26E S07 LT07 (SWSW)(09) LT08 (SWSW)(02)								
* 87 ACRES*								
74-1146	POWERS, FRANKLIN JACK POWERS, ELIZABETH M. LEADORE ID 83464	10-23-1889	IRRIGATION	03-15 11-15	1.24 CFS	SENE S18 T16N R26E		DECREE
REMARKS: AC. IRR. = 41.3. DIV. L-60. P/U: T16N R26E S18 NENE(01) LT01 (NWNW)(20) LT02 (SNNW)(02) P/U: T16N R25E S13 NENE(01) S12 SESE(08) P/U: T16N R26E S07 LT07 (SWSW)(04) LT08 (SWSW)(06)								
* 42 ACRES*								
74-0791	SNOOK, JOHN C. SNOOK, QUINTON SNOOK, FRED RT. 1 SALMON ID 83467	12-31-1889	IRRIGATION	03-15 11-15	.50 CFS	SESE S14 T20N R23E	S11N(04) NESE(01) NENE(08) SENE(02) SESE(02) S14 T20N R23E	DECREE
REMARKS: AC. IRR. = 16.4. L-19.								
* 17 ACRES*								

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 1, 1986

RE: Transfer of Water Right No. 74-0791

John C. &/or Quinton &/or Fred Snook
Rt. 1, Box 50
Salmon, ID 83467

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3254).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

1. Right number _____ Applicant JOHN SNOW FLEM SNOW
Owning Snow
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- OK ☒ a. ☒ Source ☐ Priority ☐ Amount ☐ Purpose ☐ Period of use
- ☒ b. ☒ Description of original point of diversion.
- ☒ c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- ☒ a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- OK ☒ c. ☒ Check description of point(s) of diversion.
- N/A ☒ d. ☒ Check description of place of use. PROTEST DATE 5/19/86
- OK ☒ e. ☒ Check map (shows p.d. and p.u. after transfer).
- OK ☒ f. ☒ Check for correct signature, notarization, and fee.
- N/A ☒ g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- None ☒ h. ☒ Check for expansion in use of right. Comments _____

i. ☐ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

j. ☐ Is use within a Watermaster District? ☐ Yes ☐ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on W. A. Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny

3. Conditions* LOCKABLE HEAD GATE & MEASURING DEVICE **MICROFILMED**

4. By [Signature] Date 5/22/86 **RECEIVED** MAY 29 1986

* All uses within Watermaster Districts require special conditions.

copy to Roberta 4/22/86

receipt letter 2/24

Department of Water Resources

April 24, 1986

John C., Quinton, & Fred Snook
Rt. 1, Box 50
Salmon, Idaho 83467

Re: Application for Transfer No. 74-0791

Dear Transfer Applicant:

The Department of Water Resources acknowledges receipt of your application for transfer. The transfer identification numbers are 74-0791. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the transfer in The Recorder Herald. The transfer will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the transfer is protested, you will be sent a copy of the protest. The protest must be resolved before the transfer is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the transfer is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the transfer and will notify you of the outcome of this review. When the transfer is approved, you will be sent a copy. A typical processing time for an unprotested transfer is about eight weeks.

Enclosed please find your receipt no. 35594 for the amount of \$50.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 23, 1986

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 19, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

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TO BE CHANGED AS FOLLOWS

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A. Kenneth Dunn

Director

Published 5/1 and 5/8/86

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