

SCALE 1:24 000

KILOMETERS
0 1000 2000 3000 4000 5000 6000 7000
METERS
0 1000 2000 3000 4000 5000 6000 7000
MILES
0 .5 1 1.5 2 2.5 3 3.5 4 4.5 5 5.5 6 6.5 7
FEET
0 1000 2000 3000 4000 5000 6000 7000

CONTOUR INTERVAL 40 FEET
SUPPLEMENTARY CONTOUR INTERVAL 20 FEET
To convert feet to meters multiply by .3048
To convert meters to feet multiply by 3.2808

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO OR RESTON, VIRGINIA 22092

The map shows the Lemhi River flowing through a valley. Contour lines indicate elevations ranging from approximately 4200 to 4900 feet. Key features include:
- Towns: Lemhi, Bohannon.
- Roads: Highway 10, Highway 30.
- Survey Points: Numerous points are marked with elevations such as 4200AT, 4220, 4234T, 4237T, 4239T, 4240T, 4241T, 4242T, 4243T, 4244T, 4245T, 4246T, 4247T, 4248T, 4249T, 4250T, 4251T, 4252T, 4253T, 4254T, 4255T, 4256T, 4257T, 4258T, 4259T, 4260T, 4261T, 4262T, 4263T, 4264T, 4265T, 4266T, 4267T, 4268T, 4269T, 4270T, 4271T, 4272T, 4273T, 4274T, 4275T, 4276T, 4277T, 4278T, 4279T, 4280T, 4281T, 4282T, 4283T, 4284T, 4285T, 4286T, 4287T, 4288T, 4289T, 4290T, 4291T, 4292T, 4293T, 4294T, 4295T, 4296T, 4297T, 4298T, 4299T, 4300T, 4301T, 4302T, 4303T, 4304T, 4305T, 4306T, 4307T, 4308T, 4309T, 4310T, 4311T, 4312T, 4313T, 4314T, 4315T, 4316T, 4317T, 4318T, 4319T, 4320T, 4321T, 4322T, 4323T, 4324T, 4325T, 4326T, 4327T, 4328T, 4329T, 4330T, 4331T, 4332T, 4333T, 4334T, 4335T, 4336T, 4337T, 4338T, 4339T, 4340T, 4341T, 4342T, 4343T, 4344T, 4345T, 4346T, 4347T, 4348T, 4349T, 4350T, 4351T, 4352T, 4353T, 4354T, 4355T, 4356T, 4357T, 4358T, 4359T, 4360T, 4361T, 4362T, 4363T, 4364T, 4365T, 4366T, 4367T, 4368T, 4369T, 4370T, 4371T, 4372T, 4373T, 4374T, 4375T, 4376T, 4377T, 4378T, 4379T, 4380T, 4381T, 4382T, 4383T, 4384T, 4385T, 4386T, 4387T, 4388T, 4389T, 4390T, 4391T, 4392T, 4393T, 4394T, 4395T, 4396T, 4397T, 4398T, 4399T, 4400T, 4401T, 4402T, 4403T, 4404T, 4405T, 4406T, 4407T, 4408T, 4409T, 4410T, 4411T, 4412T, 4413T, 4414T, 4415T, 4416T, 4417T, 4418T, 4419T, 4420T, 4421T, 4422T, 4423T, 4424T, 4425T, 4426T, 4427T, 4428T, 4429T, 4430T, 4431T, 4432T, 4433T, 4434T, 4435T, 4436T, 4437T, 4438T, 4439T, 4440T, 4441T, 4442T, 4443T, 4444T, 4445T, 4446T, 4447T, 4448T, 4449T, 4450T, 4451T, 4452T, 4453T, 4454T, 4455T, 4456T, 4457T, 4458T, 4459T, 4460T, 4461T, 4462T, 4463T, 4464T, 4465T, 4466T, 4467T, 4468T, 4469T, 4470T, 4471T, 4472T, 4473T, 4474T, 4475T, 4476T, 4477T, 4478T, 4479T, 4480T, 4481T, 4482T, 4483T, 4484T, 4485T, 4486T, 4487T, 4488T, 4489T, 4490T, 4491T, 4492T, 4493T, 4494T, 4495T, 4496T, 4497T, 4498T, 4499T, 4500T, 4501T, 4502T, 4503T, 4504T, 4505T, 4506T, 4507T, 4508T, 4509T, 4510T, 4511T, 4512T, 4513T, 4514T, 4515T, 4516T, 4517T, 4518T, 4519T, 4520T, 4521T, 4522T, 4523T, 4524T, 4525T, 4526T, 4527T, 4528T, 4529T, 4530T, 4531T, 4532T, 4533T, 4534T, 4535T, 4536T, 4537T, 4538T, 4539T, 4540T, 4541T, 4542T, 4543T, 4544T, 4545T, 4546T, 4547T, 4548T, 4549T, 4550T, 4551T, 4552T, 4553T, 4554T, 4555T, 4556T, 4557T, 4558T, 4559T, 4560T, 4561T, 4562T, 4563T, 4564T, 4565T, 4566T, 4567T, 4568T, 4569T, 4570T, 4571T, 4572T, 4573T, 4574T, 4575T, 4576T, 4577T, 4578T, 4579T, 4580T, 4581T, 4582T, 4583T, 4584T, 4585T, 4586T, 4587T, 4588T, 4589T, 4590T, 4591T, 4592T, 4593T, 4594T, 4595T, 4596T, 4597T, 4598T, 4599T, 4600T, 4601T, 4602T, 4603T, 4604T, 4605T, 4606T, 4607T, 4608T, 4609T, 4610T, 4611T, 4612T, 4613T, 4614T, 4615T, 4616T, 4617T, 4618T, 4619T, 4620T, 4621T, 4622T, 4623T, 4624T, 4625T, 4626T, 4627T, 4628T, 4629T, 4630T, 4631T, 4632T, 4633T, 4634T, 4635T, 4636T, 4637T, 4638T, 4639T, 4640T, 4641T, 4642T, 4643T, 4644T, 4645T, 4646T, 4647T, 4648T, 4649T, 4650T, 4651T, 4652T, 4653T, 4654T, 4655T, 4656T, 4657T, 4658T, 4659T, 4660T, 4661T, 4662T, 4663T, 4664T, 4665T, 4666T, 4667T, 4668T, 4669T, 4670T, 4671T, 4672T, 4673T, 4674T, 4675T, 4676T, 4677T, 4678T, 4679T, 4680T, 4681T, 4682T, 4683T, 4684T, 4685T, 4686T, 4687T, 4688T, 4689T, 4690T, 4691T, 4692T, 4693T, 4694T, 4695T, 4696T, 4697T, 4698T, 4699T, 4700T, 4701T, 4702T, 4703T, 4704T, 4705T, 4706T, 4707T, 4708T, 4709T, 4710T, 4711T, 4712T, 4713T, 4714T, 4715T, 4716T, 4717T, 4718T, 4719T, 4720T, 4721T, 4722T, 4723T, 4724T, 4725T, 4726T, 4727T, 4728T, 4729T, 4730T, 4731T, 4732T, 4733T, 4734T, 4735T, 4736T, 4737T, 4738T, 4739T, 4740T, 4741T, 4742T, 4743T, 4744T, 4745T, 4746T, 4747T, 4748T, 4749T, 4750T, 4751T, 4752T, 4753T, 4754T, 4755T, 4756T, 4757T, 4758T, 4759T,

To convert feet to meters multiply by 3048
To convert meters to feet multiply by 3.2808

ATTACHMENT

**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT NO. 4530**

Notice is hereby given that V. Don and/or Kathleen Olson, Rt. 1 Box 11A, Salmon, ID 83467, has applied to the Department of Water Resources to change point of diversion of the waters of the Lemhi River tributary to the Salmon River. The right sought to be changed is evidenced by a decree and recorded as follows:

Decree No.: 74-00837 Decreed to William D. Clark in case of State of Idaho vs. William D. Clark dated 6/17/1971 in Idaho county of Lemhi.

Source: Lemhi River

Amount: 6.1 cfs

Priority: 12/31/1894

Point(s) of Diversion: SWSE, SEC 24, T21N, R22E, (L-5) LEMHI COUNTY The water is used for irrigation from 3/15 to 11/15 within the S1/2NW, SW1/4, SEC 13, SENE, NESW1/4 SEC 14, E1/2NW, SEC 24, T21N, R22E, B.M.

TO BE CHANGED AS FOLLOWS:

The intent of this application is to abandon the use of diversion L-5 and use instead diversion L-8A.

The water will be diverted from the NWNW, SEC 33, T21N, R23E, (L-8A), LEMHI COUNTY.

Any protests against approval of the proposed changes must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402. together with a protest fee of \$25 on or before February 6, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in The Recorder Herald on January 19 & 26, 1995.

1-19-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the NOTICE OF APPLICATION FOR A WATER RIGHT
NO. 4530, a true

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 1/19, 1995 and ending with the issue dated 1/26, 1995

STATE OF IDAHO }
County of Lemhi } ss.

On this 26 day of JANUARY in this year of 1995 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 54.00

Account No. 630

TRANSFER OF WATER RIGHT

AMENDED

MARCH MED
JUN 30 1995

AMENDED

TRANSFER NO. 4530
WATER RIGHT NO. 74-00837

AMENDED

CONDITIONS/REMARKS:

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Irrigation of 203.4 acres is authorized under Right No. 74-00837.

Dated this

23rd day of

June

, 1995.



Chief, Water Alloc. Bureau

RECEIVED
JUN 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4530
WATER RIGHT NO. 74-00837

This is to certify that: **V DON OLSON**
KATHLEEN OLSON
RT 1 BOX 11A
SALMON ID 83467

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	6.10 CFS	710.5 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LEMHI RIVER	SALMON RIVER

Priority: 12/31/1894

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 33, Township 21N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	13	SWNW 28	SEnw 5	NESW 20	
			NWSW 35	SWSW 23	SESW 19	130
		14	SENE 9	NESW 9		18
		24	NENW 36	SEnw 19		55

Total number of acres irrigated: * 203

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

RECEIVED

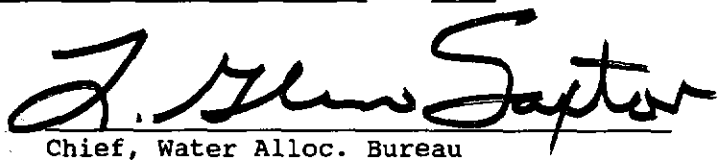
MAR 30 1995

TRANSFER NO. 4530
WATER RIGHT NO. 74-00837

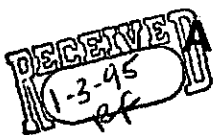
CONDITIONS/REMARKS:

4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 8. Irrigation of 203.4 acres is authorized under Right No. 74-00837.

Dated this 27th day of March, 1995.


Chief, Water Alloc. Bureau

MAR 30 1995

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4530APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
FEB 22 1995

Department of Water Resources

Name of applicant V. DON AND/OR Kathleen OLSON Phone (208) 756-3062
 Post Office address Route #1 Box 11A Salmon ID 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes consolidation of points of diversions to eliminate one Lemhi River diversion

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 74-00837 Priority 12/31/1894 Amount (cfs/ac-ft) 6.1 cfs Nature of Use irrigation Period of Use 3-15 to 11-15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 6.1 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Lemhi River tributary to Salmon River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	33	21N	23E	Lemhi	L-8A

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	13							28.0	5.0	20.0	35.0	23.0	19.0					130.0
21N	22E	14				9.0				9.0									18.0
21N	22E	24					36.0			19.0									55.0

MAR 30 1995

Total acres 203.0

PART 1

6. General Information:

a. Description of diversion system Rock berm in river, headgate, delivery system
to place of use

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

consolidation of these POD(s) will enhance fish habitat
and fish passage on this portion of the Lemhi River

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MAR 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-00837 Decreed to William D. Clark
 In case of STATE of IDAHO vs. William D. Clark
 dated 6/17/1971 in IDAHO county of Lemhi
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Lemhi River tributary to Salmon River

4. Date or priority 12-31-1894

5. Water is used for the following purpose:

amount 6.1 cfs for irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 6.1 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	24	21N	22E	Lemhi	L-5

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	13							28.0	5.0	20.0	35.0	23.0	19.0					130.0
21N	22E	14				9.0					9.0								18.0
21N	22E	24					36.0			19.0									55.0

Total acres 203.0

9. Describe any other water rights used for the same purpose as described above none

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE:
ATTACHMENT 1



MAR 30 1995

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

V. Dan Olson

(Signature of Applicant)

Subscribed and sworn to before me this 3 day of January, 19 95.

DONNA L. GODFREY
NOTARY PUBLIC
STATE OF IDAHO

Donna L. Godfrey

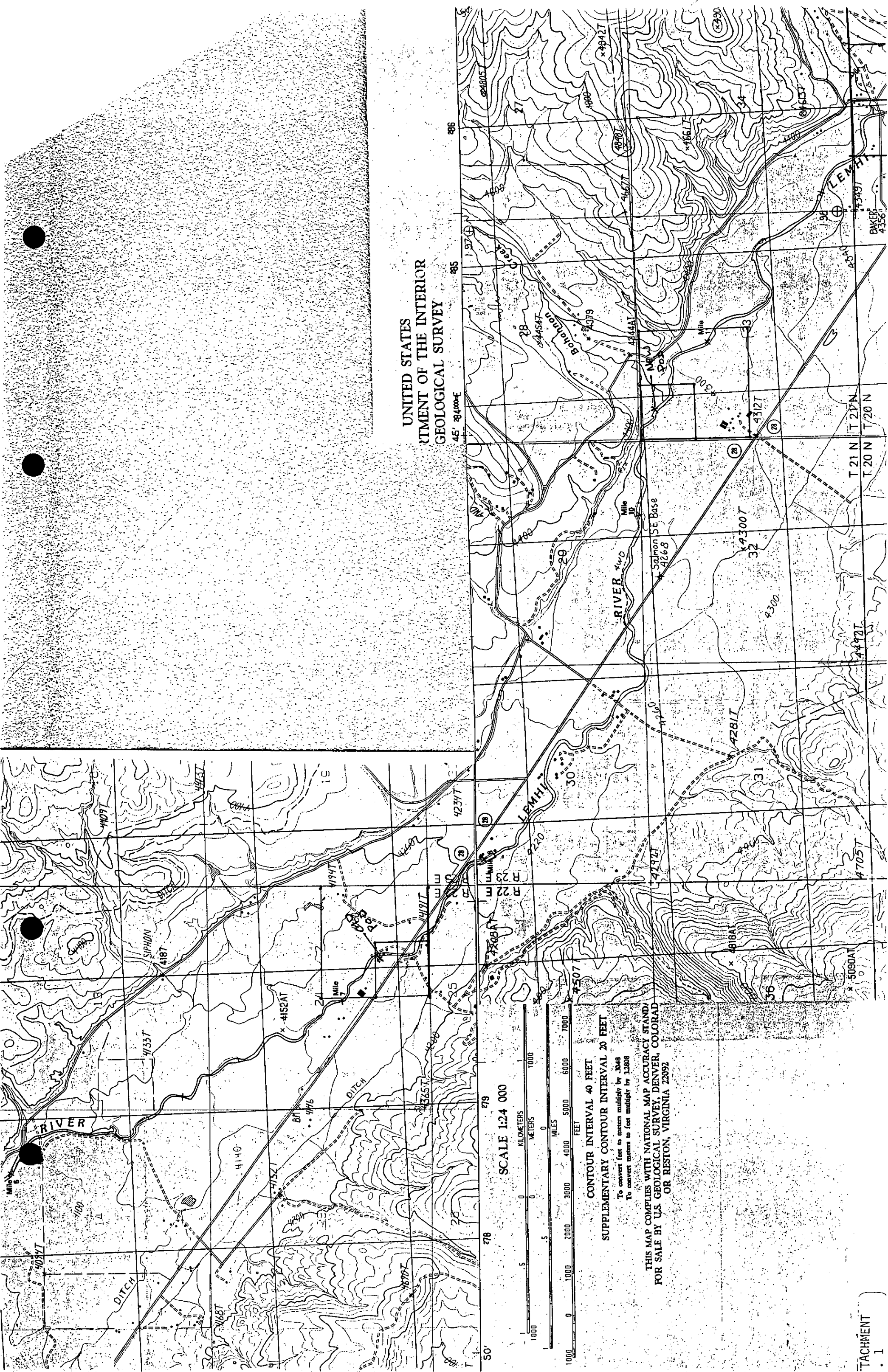
(Notary Public)

My commission expires May 10, 1995**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 3 attachmentsReceived by WM Date 1/4/95 Protest filed by _____Prelim. check by HWT Fee \$100.00Receipted by HWT # E020601 Date 1-4-1995Published in Recorder Herald Copies of protest forwarded by _____Pub. dates Jan. 19 & 26 - 95 Hearing held by _____ Date _____Watermaster recommendation requested on 1-9-95 Recommended for ☒ approval ☐ denial_____ rec'd. by RDX

Copy of transfer sent to lien holder _____

MAR 30 1995

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



ATTACHMENT
1

PERSONAL REPRESENTATIVE'S AND TRUSTEE'S DEED

THIS DEED, Made by VERDELL OLSON, as Trustee of the WILLIAM D. CLARK TRUST and the MINNIE C. CLARK ESTATE, Grantor, to V. DON OLSON, whose current addresse is Rt. 1, Box 11A, Salmon, Idaho 83467, Grantee;

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number P-1582 in Lemhi County, Idaho; and

WHEREAS, Grantor is also the duly authorized, acting and qualified Trustee of the William D. Clark Trust;

NOW, THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee all of the interest of said estate in and to the following described real property in Lemhi County, Idaho:

See Exhibit "A" attached hereto and made a part hereof.

EXECUTED this 11 Aug day of ~~June~~, 1992.

Verdell Olson personal rep
Verdell Olson, Personal
Representative of the Estate
Minnie C. Clark, Deceased, and
Trustee of the William D. Clark
Trust.

STATE OF IDAHO,)
 : ss.
County of)

On this 11th day of Aug, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared VERDELL OLSON, known to me to be the person whose name is subscribed to the within instrument, as personal representative of the Estate of Minnie C. Clark, and the Trustee of the William D. Clark Trust, and acknowledged to me that he executed the same as such personal representative and Trustee.

James St. Pierre
Notary Public for Idaho
Residing at: Charles, Idaho
My Comm. Expires: 1-13-93

MAR 30 1995

EXHIBIT "A"

All of the estate's interest, the same being a one-half undivided interest in and to the following property, to-wit:

All of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and all of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14, Township 21 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, lying east of Lemhi River, and the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, Township 21 North, Range 22 East, Boise Meridian, Lemhi County, Idaho.

SUBJECT TO the Order of the Court, dated February 8, 1992, in Case Numbers P-1519 and P-1582, in the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Lemhi, Magistrates Division.

State of Idaho)
County of Lemhi)

as No. 216598

This instrument was filed for record at the request of Lemhi Title

at 3:00 o'clock p.m. 10-13 19 92

and duly filmed and indexed in the records of Lemhi County

Alberta Wiederick

Ex-Officio Recorder

By Terri J. Porter Deputy

Fees: 60

RECORDED

MAR 30 1995

RD416

05/04/83

#INDICATES TOTAL*

SOURCE: LEMHI RIVER

TRIBUTARY TO: SALMON RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE PERIOD FROM PD	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
-----------------	---------------------	------------------	-----------------------	------------------------	--------------------	-----------------------------	--------------------

COURT-AUTHORIZED STIPULATION,

* * 143 ACRES*

PETERS, ELMER
DOOLLINGER, BENJAMIN
P.O. BOX 391
SALMON
REMARKS: AC. IRH.=20.3.
ID 83467

10-04-1893 IRRIGATION 03-15 11-15

```

NWSE SJO SANE(01) SENW(16) DECREE
T21N R23E NESW(02) NWSE(02)
S30 T21N R23E

```

MAHAFFEY LIVESTOCK INC.
C/O STEPHEN MAHAFFEY
P.O. BOX 4
TENDON

12-06-1893 IRRIGATION 03-15 11-15

3.70 CFS
NNNW S20 NNNW(31) SWNW(37) DECREE
I19N R24E NWSW(34) SWSW(22)
S17 I19N R24E

REMARKS: AC. IRR. = 123.6.

AC. IRR. = 123.6,
CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.
DIV. 1-30.

MAHAFFEY LIVESTOCK INC.
C/O STEPHEN MAHAFFEY
P.O. BOX 4
TENDON

09-25-1894 INVESTIGATION 03-15 11-15

13 CFS NWNW S20 SENW(03) NESW(01) DEGREE
 T19N R24E S17 T19N R24E

P.O. BOX 4
 FENDRY
 ID 83468

REMARKS: AC. IRR. = 4.3.
CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.
DIV. L-30.

* 4 ACRES *

CLARK, WILLIAM D.
CLARK, MINNIE C.

12-31-1894 IRRIGATION 03-15 11-15

6.10 CFS
SWSE S24
121N R22E
NENW(36) SENW(19) DECREE
S24 T21N R22E
NESW(09) SENE(09)

SAI, MUN
ID 83467

REMARKS: AC. IRR. = 203.4.
CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.
DIV. L-5.

203 ACRES*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 23, 1995

V DON OLSON
KATHLEEN OLSON
RT 1 BOX 11A
SALMON ID 83467

Amended transfer of Water Right No. 74-00837

Dear Water Right Holder(s):

Enclosed is a copy of your approved Amended Transfer of Water Right for the above referenced water right (Transfer No. 4530). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

Camela Skaggs

for JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

MAILED
JUN 30 1995

MEMORANDUM

TO: FILE NO. 74-00837

FROM: PAM SKAGGS/^{CS}STATE OFFICE

SUBJECT: AMENDED TRANSFER NO. 4530

DATE: June 23, 1995

=====

An Amended Transfer approval was issued to remove Condition No. 3, irrigation overlap limits. The Lemhi decree provided 0.03 cfs per acre and the original condition was applied in error.

APPROVED
JUN 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 27, 1995

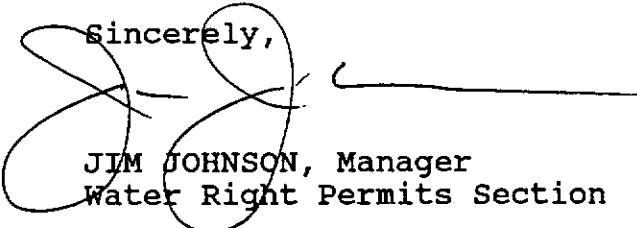
V DON OLSON
KATHLEEN OLSON
RT 1 BOX 11A
SALMON ID 83467

Transfer of Water Right No. 74-00837

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4530). Please be sure to thoroughly review the "Conditions/Remarks:) as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED

MAR 30 1995

MEMORANDUM

TO: FILE NO. 74-00837

FROM: PAM SKAGGS/^{JS}STATE OFFICE

SUBJECT: TRANSFER NO. 4530

DATE: March 24, 1995

=====

Transfer No. 4530 was filed to change the point of diversion under Right No. 74-00837 to consolidate points of diversion and eliminate one Lemhi River diversion. The watermaster of Water District 74 feels this is an excellent change and should help keep flow for fish passage in the river at a reach that has dried-up in the past during irrigation season.

The season of use was adjusted to current standards and diversion volume added. Other conditions recommended include watermaster control, measuring device/lockable controlling works, irrigation overlap, right-of-way and standard transfer conditions.

RECEIVED 3/28/95

MAR 30 1995

TRANSFER REVIEW SHEET
(11-94)

Transfer # 4530

Date Reviewed 3-24-95
CS

Right(s) 74-00837

☒ Print Split Summary

WR

☒ Change P/D C: Add P/D D: Change P/U E: Change Nature of Use
F: Change Period of Use G: Other H: Change P/D & Add P/D
I: Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership NA - P/D Change only

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right

Season/Vol. B/3.5

(1) ☒ Priority (2) ☒ Use (3) ☐ Season (4) ☒ Rate (5) ☐ Volume
Decreed @ .0299 cts/acre
(6) ☒ Source (7) ☐ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) 74 Water District (12) NO Pertinent Conditions (13) NO Expansion

(3) Reduce season to standard 4-15 to 10-15
(5) No VOL on decree - standard = $203 \times 3.5 = 710.5$ acs $6.10 \times 183 \times 1.9835 = 2,214.2$
(7) Change P/D consolidate ditches

Transfer Remarks Ac Tr = 203.4

Conditions R04, B43, ~~B30~~, T04, T07, T08, T09

Database/Processing Notes AMENDED TRANSFER Approval to Remove - Lemhi .03 cts/acre decreed.
I file 6/2/95 6/23

WRO749NP
No. T74-00837

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/24/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	V DON OLSON	12/31/1894	IRRIGATION	04-15 10-15	6.100 CFS	710.50 AFA
C	KATHLEEN OLSON RT 1 BOX 11A SALMON ID 83467 (208) 756-3062					
TOTAL DIVERSION:					6.100 CFS	710.50 AFA

Water Source: LEMHI RIVER

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion:

T21N R23E S33

NWNW

LEMHI County

Point of Diversion Name(s):

T21N R23E S33

NW NW

Name
L-8A

Rate

Number

Place of use Legal Description for: IRRIGATION

NE																NW				SW				SE				
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM			
21N	22E	13	:								:			28	05	:	20	35	23	19	:				:	130.0		
21N	22E	14	:								:					:	09				:				:	18.0		
21N	22E	24	:								:	36			19	:					:				:	55.0		
TOTAL ACRES																								203.0				

Pou County: LEMHI

Other Water Rights with Same Point(s) of Diversion and Source:

74-00513	74-00514	74-00540	74-00605	74-00840	74-00843	74-00844	74-00982	74-01682	74-01683
74-01835	74-02047A	74-02047B	74-02047C	74-02047D	74-04006				

Other Water Rights Listing Overlapping Place(s) of Use:

74-00323	74-00326B	74-00837	74-00839	74-00840	74-01675	74-02047C
----------	-----------	----------	----------	----------	----------	-----------

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

WR0749NP
No. 174-00837

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/24/95
PAGE: 2

Conditions of Approval:

- T08 - Failure to comply with the conditions of this transfer is cause
 - for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.

Remarks: Irrigation of 203.4 acres is authorized under Right No. 74-00837.

Dates:	App. Received:	Priority Date:	12/31/1894
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 74 Field Exam Fee:

Comments: Date: 01/06/1995 User-ID: RBODELL Subject: TRANSFER NO. 4530
CONSOLIDATION OF POINTS OF DIVERSIONS TO ELIMINATE ONE
LEMHI RIVER DIVERSION.

Audit: 01/06/95 RBODELL 03/24/95 PSKAGGS

AJ0749NP
No. A74-00837

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	V. DON OLSON	12/31/1894	IRRIGATION	03-15 11-15	6.10 CFS	
C	KATHLEEN OLSON RT1 BOX 11A SALMON ID 83467 (208) 756-3062				6.10 CFS	507.50 AFA
				TOTAL DIVERSION: CONSUMPTIVE USE:		

Water Source: LEMHI RIVER

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T21N R22E S24 SWSE

LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
21N	22E	13	:					:			28	05	:	20	35	23	19	:					:	130.0
21N	22E	14	:				09	:					:	09				:					:	18.0
21N	22E	24	:					:	36			19	:					:					:	55.0
																						TOTAL ACRES		203.0

POU County: LEMHI

Non-Irrigation Uses: S/ 350 HEAD CATTLE 12 HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:
A74-00318A A74-01677 A74-07016

Other Water Rights Listing Overlapping Place(s) of Use:
A74-00323 A74-00326B A74-00839 A74-00840 A74-02047C

Remarks: AC. IRR. = 203.4.
CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.
DIV. L-5.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Same as WR record - No "Q" file. ✓

T#4530

1-5-95
1-5-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWS

1. Right number 74-00832 Applicant V. Post for Kathleen Olson
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NA
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 74 Conho River

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 1-9-95 Received on NOV 2-6-95
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By RDC Date 2/17/95
Ad. S.O. 1-6-95
Copy S.O. 1-6-95

APPLICATION FOR TRANSFER OF
WATER RIGHT NO. 74-00837

RECEIVED

FEB 07 1995

Department of Water Resources
Eastern District Office

WATER DISTRICT 74

WATERMASTER RICK SAGER

DATE: Jan 31, 1995

COMMENTS: This is an excellent consolidation
because of where the river goes dry during
irrigation season and of fish movement.

☒ I do endorse approval of this change.

☐ I do not endorse approval of this change.

I recommend the following conditions of approval:

NONE

Rick Sager
Watermaster

MAR 30 1995

**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT NO. 4530**

Notice is hereby given that V. Don and/or Kathleen Olson, Rt. 1 Box 11A, Salmon, ID 83467, has applied to the Department of Water Resources to change point of diversion of the waters of the Lemhi River tributary to the Salmon River. The right sought to be changed is evidenced by a decree and recorded as follows:

Decree No.: 74-00837 Decreed to William D. Clark in case of State of Idaho vs. William D. Clark dated 6/17/1971 in Idaho county of Lemhi.

Source: Lemhi River

Amount: 6.1 cfs

Priority: 12/31/1894

Point(s) of Diversion: SWSE, SEC 24, T21N, R22E, (L-5) LEMHI COUNTY The water is used for irrigation from 3/15 to 11/15 within the S1/2NW, SW1/4, SEC 13, SENE, NESW1/4 SEC 14, E1/2NW, SEC 24, T21N, R22E, B.M.

TO BE CHANGED AS FOLLOWS:

The intent of this application is to abandon the use of diversion L-5 and use instead diversion L-8A.

The water will be diverted from the NWNW, SEC 33, T21N, R23E, (L-8A), LEMHI COUNTY.

Any protests against approval of the proposed changes must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before February 6, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in The Recorder Herald on January 19 & 26, 1995.

1-19-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the NOTICE OF APPLICATION FOR A WATER RIGHT
NO. 4530, a true

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 1/19, 1995 and ending with the issue dated 1/26, 1995

STATE OF IDAHO }
County of Lemhi } ss.

On this 26 day of JANUARY in this year of 1995

before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley K. Hodges
Notary Public for Idaho

MAR 3 6 1995
Residing At Salmon, Idaho

My Commission expires: 9-21-95

Publication Fee \$ 54.00

Account No. 630

January 10, 1995

RECORDER HERALD
PO BOX 310
SALMON ID 83467

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 6, 1995.

Yours truly,


Rita Bodell
Secretary

Enc.

RECORDED
MAR 30 1995

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4530

Notice is hereby given that V. Don and/or Kathleen Olson, Rt. 1 Box 11A, Salmon, ID 83467, has applied to the Department of Water Resources to change point of diversion of the waters of the Lemhi River tributary to the Salmon River. The right sought to be changed is evidenced by a decree and recorded as follows:

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TO BE CHANGED AS FOLLOWS:

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R. Keith Higginson
Director

Published in the Recorder-Herald on January 19 & 26, 1995

RECORDED

MAR 30 1995

January 9, 1995

V DON AND/OR KATHLEEN OLSON
RT 1 BOX 11A
SALMON ID 83467

RE: Application for Transfer No. 4530

Dear Mr. Olson:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder Herald on January 19 & 26, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

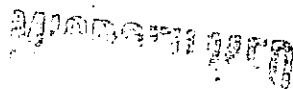
If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb



MAR 30 1995

January 9, 1995

RICK SAGER
WATER DIST 74
HWY 28
SALMON ID 83467

RE: Application for Transfer No. 4530

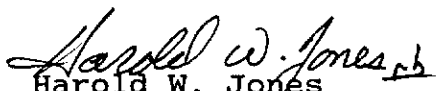
Dear Mr. Sager:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,


Harold W. Jones
Water Right Supervisor

HWJ/rb
enc.

APPROPRIATE

MAR 30 1995