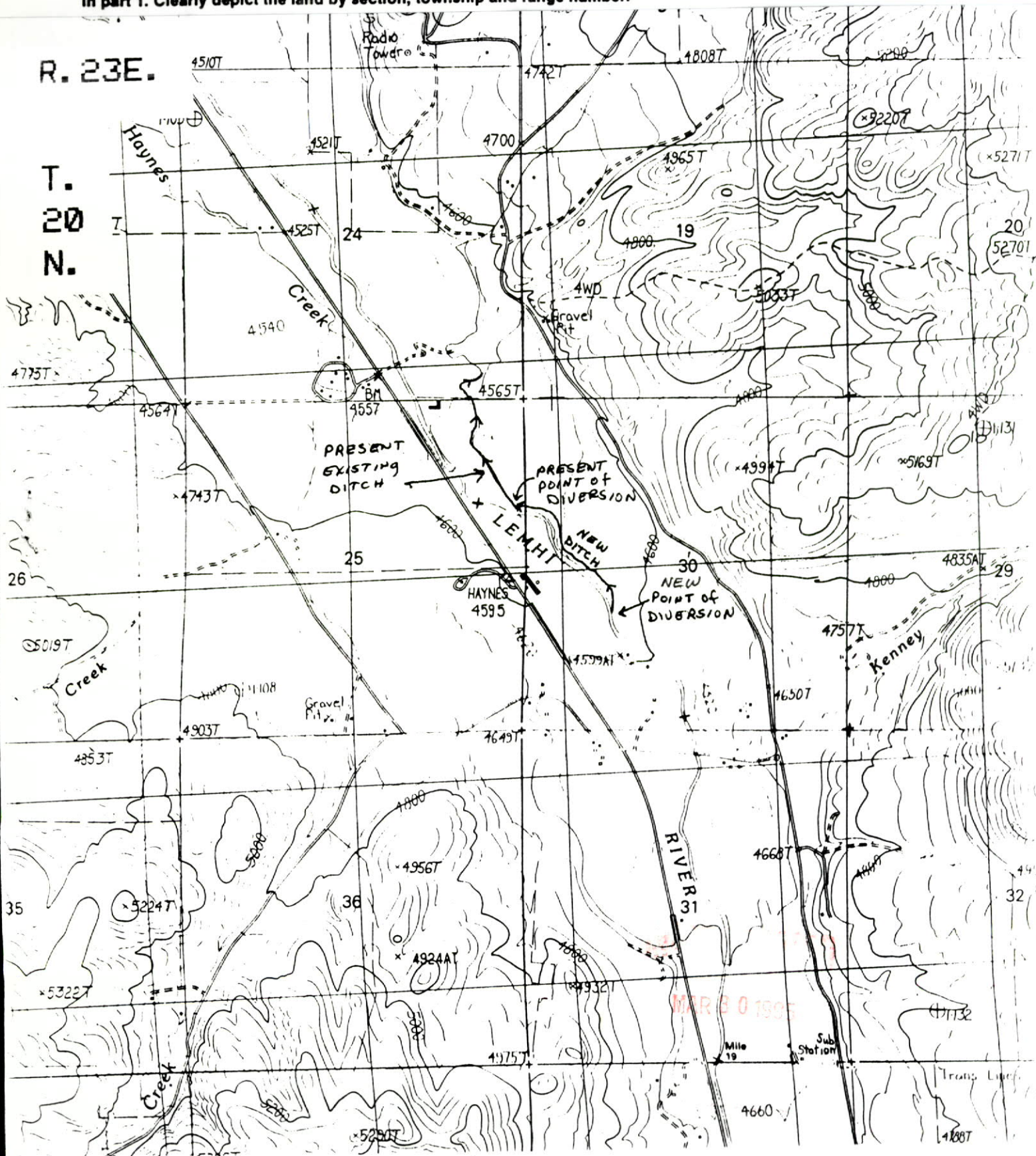


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT NO 4447**

Notice is hereby given that Fred H. and/or Elizabeth H. Snook, 206 Courthouse DR., Salmon, ID, 83467, has applied to the Department of Water Resources to change point of diversion of the waters of the Lemhi River tributary to the Salmon River. The rights sought to be changed are evidenced by decrees and recorded as follows:

DECREE NO.: 74-0857 decreed to Fred H. and/or Elizabeth H. Snook in 7th Judicial District county of Lemhi.

SOURCE: Lemhi River tributary to Salmon River

AMOUNT: 2.35 cfs

PRIORITY: 06/28/1899

POINT(S) OF DIVERSION:

SENE, S25, T20N, R23E, (L-22A) Lemhi County

The water is used from March 15 to November 15 to irrigate 78.4 acres within the S1/2SE, S11, T20N, R23E; W1/2NW, S13, T20N, R23E; N1/2NE, S14, T20N, R23E, B.M.

DECREE NO.: 74-0858 decreed to Fred H. and/or Elizabeth H. Snook in 7th Judicial District county of Lemhi.

SOURCE: Lemhi River tributary to Salmon River

AMOUNT: 1.50 cfs

PRIORITY: 06/15/1950

POINT(S) OF DIVERSION:

SENE, S25, T20N, R23E, (L-22A) Lemhi County

The water is used from March 15 to November 15 to irrigate 49.8

acres within the SE, S11, T20N, R23E; W1/2NW, S13, T20N, R23E; NENE, S14, T20N, R23E, Lemhi County, B.M.

TO BE CHANGED AS FOL-
LOWS:

The water will be diverted from the NESW, S30, T20N, R24E, Lemhi County

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before October 31, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson

Director

Published in the Recorder Herald on October 13 & 20, 1994.

10-13-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the NOTICE OF CHANGE OF A WATER RIGHT NO. 4447

is a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 10/13/94 and ending with the issue dated 10/20/94.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 20 day of OCTOBER in the year of 1994, before me, A Notary Public, personally appeared RICKY G. HODGES known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila K. Hodge
Notary Public for Idaho

Residing At Salmon, Idaho

9-21-95

My Commission expires:

Publication Fee \$ 72.36
#630

MAR 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4447
WATER RIGHT NO(S). 74-00857/74-00858

This is to certify that: **FRED H SNOOK**
ELIZABETH H SNOOK
206 COURTHOUSE DR
SALMON ID 83467

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 74-00857 :			
IRRIGATION	04/15 to 10/15	2.35 CFS	274.4 AF
Priority: 06/28/1899			
Right No. 74-00858 :			
IRRIGATION	04/15 to 10/15	1.50 CFS	174.3 AF
Priority: 06/15/1950			
	TOTAL:	3.85 CFS	448.7 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LEMHI RIVER	SALMON RIVER

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	
Injection	NESW , Sec. 30, Township 20N, Range 24E
Rediversion 74-00857	SESE , Sec. 24, Township 20N, Range 23E
Rediversion 74-00857 & 74-00858	NWNW , Sec. 13, Township 20N, Range 23E
Rediversion 74-00857	NESW , Sec. 13, Township 20N, Range 23E
	NWSW , Sec. 13, Township 20N, Range 23E
	LEMHI County

PLACE OF USE: IRRIGATION

Right No. 74-00857 :						
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	11	SWSE 17.0	SESE 7.2		24.2
		13	NWNW 1.2	SWNW 18.1		19.3
		14	NENE 24.6	NWNE 10.3		34.9
Total number of acres irrigated under Right No. 74-00857:						78.4

RECORDED

MAR 30 1995

TRANSFER NO. 4447
WATER RIGHT NO(S). 74-00857/74-00858

PLACE OF USE: IRRIGATION

Right No. 74-00858 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	11	NESE 3.8	NWSE 3.1	SWSE 3.7	
			SESE 19.7			30.3
		13	NWNW 8.2	SWNW 1.7		9.9
		14	NENE 9.6			9.6
Total number of acres irrigated under Right No. 74-00858:						49.8

TOTAL NUMBER OF ACRES IRRIGATED UNDER TRANSFER NO. 4447: 128.2

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Water diverted under Right Nos. 74-00857 and 74-00858 from the Lemhi River is injected into an unnamed channel and rediverted from Sandy Creek.

Dated this 27th day of

February, 1995.

J. Glen Saxton
Chief, Water Alloc. Bureau

RECEIVED
MAR 30 1995

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4447
RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT DEC 30 1994

PART 1

Department of Water Resources

Name of applicant Decreed
Snook, Fred H. and/or Elizabeth H. Phone (208) 756- 2125
Post Office address 206 Courthouse Drive, Salmon, Idaho 83467

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes Cooperation with the Department of Fish & Game in Salmon recovery efforts. Consolidation of two ditches will eliminate one diversion berm in the Lemhi River and reduce the operation and maintenance costs to the Department by eliminating a fish screen.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------|-----------|--------------------|---------------|--|
| 74-0857 | 6-28-1899 | 2.35 | irrigation | 3-15 to 11-15
~~4-1~~ to ~~11-1~~ |
| 74-0858 | 6-15-1950 | 1.50 | irrigation | 4-1 to 11-1 |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 3.85 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Lemhi River tributary to Salmon River
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	30	20N	24E	Lemhi	1-23

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	23E	11															17.07.2		24.2
20N	23E	13						1.2	18.1										19.3
20N	23E	14	24.6	10.3															34.9
20N	23E	11													3.8	3.1	3.7	19.7	30.3
20N	23E	13						8.2	1.7										9.9
20N	23E	14	9.6																9.6

Total acres 128.2

PART 1**6. General Information:**

a. Description of diversion system Water will be diverted with a rock and concrete berm in the Lemhi River with a bypass and lockable, controllable headgate, at the delivery system. System was designed by Soil Conservation Service(SCS) and reviewed by Idaho Fish & Game.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
none

d. Remarks:

This change will benefit fish recovery efforts in the Lemhi River by eliminating one diversion berm. The Department of Fish & Game will benefit by eliminating a fish screen and the long term maintenance and operation of that screen.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

RECEIVED
MAR 30 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 74-00857

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	2.35 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LEMHI RIVER	SALMON RIVER

Priority: 06/28/1899

LOCATION OF POINT(S) OF DIVERSION:SENE , Sec. 25, Township 20N, Range 23E
LEMHI CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	11	SWSE 17	SESE 7		24
		13	NWNW 1	SWNW 18		19
		14	NENE 25	NWNE 10		35
Total number of acres irrigated:						78

CONDITIONS/REMARKS:

1. DIV. L-22A.
2. AC. IRR. = 78.4.
3. PT. OF INJECTION INTO UNNAMED CHANNEL: SESE, S24, T20N, R23E.
4. PT. OF REDIVERSION FROM SANDY CK.: NESW, NWSW & NWNW, S13, T20N, R23E.

RECORDED
MAR 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-0857 Decreed to Snook, Fred H. and/or Elizabeth H.
in case of _____ vs. _____
dated _____ in 7th Judicial District county of Lemhi
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Lemhi River tributary to Salmon River

4. Date or priority 6-28-1899

5. Water is used for the following purpose:

amount 2.35 cfs for irrigation purposes from 3-15 to 11-15
(cfs/ac-ft) 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.35 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	25	20N	23E	Lemhi	L-22A

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
20N	23E	11															17.07.2		24.2
20N	23E	13						1.2	18.1										19.3
20N	23E	14	24.6	10.8															34.9

Total acres

78.4

9. Describe any other water rights used for the same purpose as described above

74-0858

MAR 30 1995

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MAR 20 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 74-00858

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	1.50 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LEMHI RIVER	SALMON RIVER

Priority: 06/15/1950

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 25, Township 20N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N 23E 11	NESE 4	NWSE 3	SWSE 4	
	SESE 20			31
13	NWNW 8	SWNW 2		10
14	NENE 10			10
Total number of acres irrigated:				51

CONDITIONS/REMARKS:

1. AC. IRR. = 49.8.
2. DIV. L-22A.
3. PT. OF INJECTION INTO UNNAMED CHANNEL: SESE, S24, T20N, R23E.
4. PT. OF REDIVERSION FROM SANDY CREEK: NESW, S13, T20N, R23E.
5. PUMP LOCATED ON DITCH IN NWSW, S13, T20N, R23E.

RECORDED
MAR 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-0858 Decreed to Snook, Fred H. and/or Elizabeth H.
in case of _____ vs. _____
dated _____ in 7th Judicial District county of Lemhi
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Lemhi River tributary to Salmon River

4. Date or priority 6-15-1950

5. Water is used for the following purpose:

amount 1.50 cfs for irrigation purposes from 3-15-4/1 to 11-15-11/1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	25	20N	23E	Lemhi	L-22A

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
20N	23E	11													8.8	3.1	3.7	19.7	30.3
20N	23E	13						8.2	1.7										9.9
20N	23E	14	9.6																9.6

Total acres 49.8

9. Describe any other water rights used for the same purpose as described above 74-0857

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

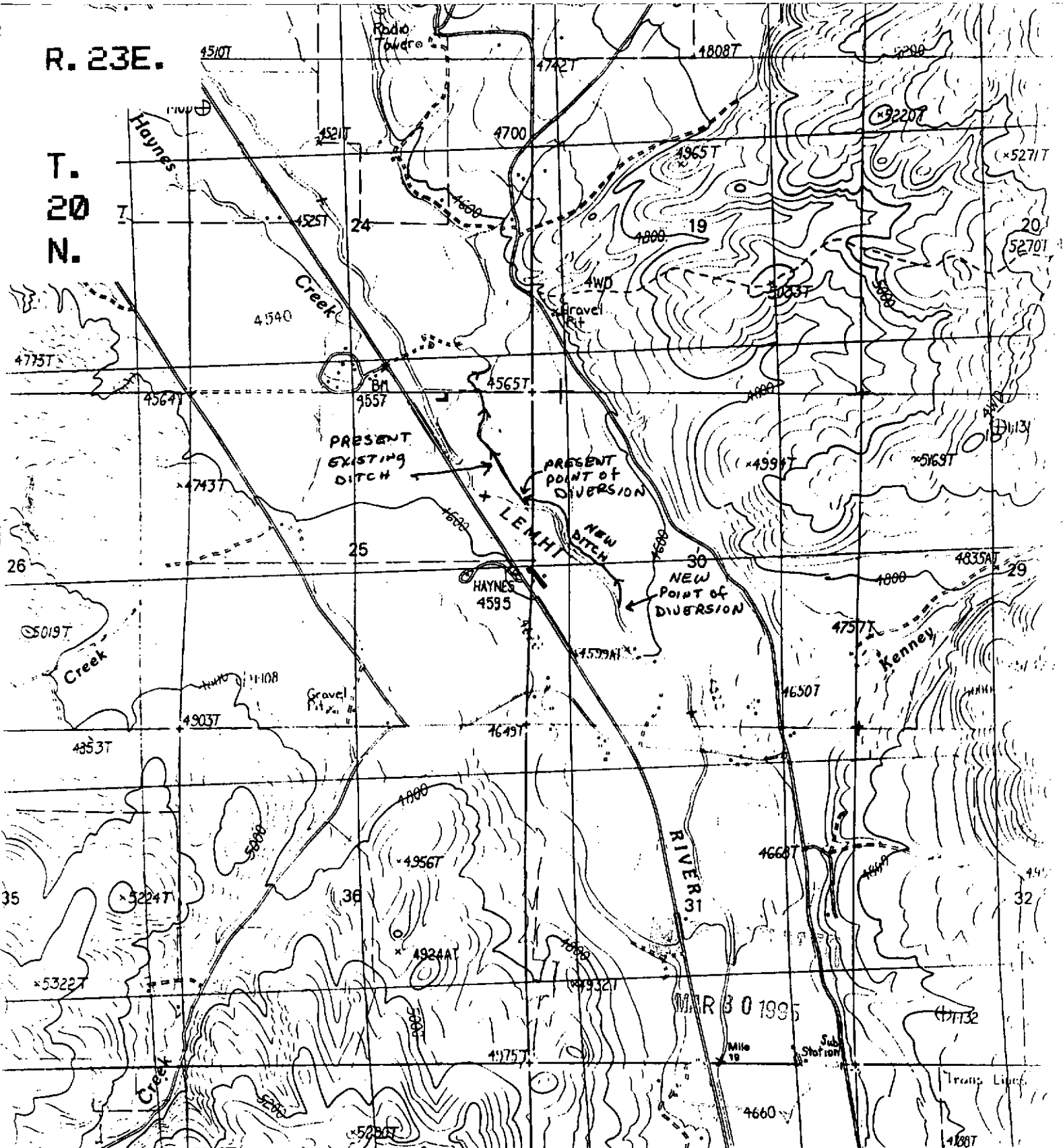
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

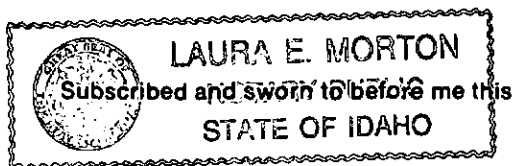
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Salmon, Idaho
Commission Expires 9-7-2000

My commission expires 9-7-2000

Fred J. Lunt
(Signature of Applicant)
20th day of September, 1994
Laura E. Morton
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWS Date 9-23-94

Protest filed by _____

Prelim. check by _____ Fee \$100.00Receipted by ALT E020525 Date 9-23-94Published in Recorder Herald

Copies of protest forwarded by _____

Pub. dates 10-6; 13-94

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by RDC

Copy of transfer sent to lien holder _____

MAR 30 1995

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DR.
SALMON, ID 83467

IMPORTANT NOTICE - PLEASE READ

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG
4 MEADOW

PARCEL NO.

RP 20N23E141201 A

TAX CODE

21-00

LOTS / ACRES

MARKET VALUE

101.646 AC 43,673
7.354 AC 2,272

1994

109.000

45,945*

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 17, 1994

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER
SE4NE4 FR SE4SE4 E HWY
12 1/2 FR NE4SE4
31 1/2 FR NW4SE4 2 FR
SW4NE4 22 1/2
14 20 23

Mail To:
SNOOK, FRED H
& SNOOK, ELIZABETH
206 COURTHOUSE DRIVE
SALMON, ID 83467

RECORDED

MAR 30 1995

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DR.
SALMON, ID 83467

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG
4 MEADOW
5 DRY GRAZING
19 PUBLIC RIGHT-OF

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. RP 20N23E134800 A

TAX CODE 21-00

LOTS / ACRES
70.733 AC
40.252 AC
28.003 AC
1.012 AC

MARKET VALUE
28,576
12,438
308

140.000

41,322*

1994
TAXPAYERS
VALUATION
ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 17, 1994

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

W2SE4SW4 NE4SW4 W2SW4
13 20 23

Mail To:

SNOOK, FRED H
& SNOOK, ELIZABETH
206 COURTHOUSE DRIVE
SALMON, ID 83467

RECORDED

MAR 30 1995

BOOTS
TY ASSESSOR
Y COURTHOUSE
THOUSE DR.
ID 83467

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. RP 20N23E111200 A

LESS CORRECTION
D AG

TAX CODE 21-00
MARKET VALUE

76.457 AC
17.265 AC
137.146 AC
1.000 AC
8.132 AC

240.000

40,243
5,335
3,622
10,500
1,199

ASSESSMENT NOTICE

Taxes are based on the valuation

listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 17, 1994

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

Mail To:
SNOOK, ELIZABETH H
206 COURTHOUSE DRIVE
SALMON, ID 83467

DE4 S2NE4

BOOTS

Y ASSESSOR
Y COURTHOUSE
THOUSE DR.
ID 83467

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. RP 20N23E141201 A

LESS CORRECTION
D AG

TAX CODE 21-00
MARKET VALUE

101.646 AC
7.354 AC
109.000

43,673
2,272
45,945

ASSESSMENT NOTICE

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listed on this statement

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JUNE 17, 1994

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KEEP THIS COPY FOR YOUR RECORDS

SE4SE4 E HWY
NE4SE4
NW4SE4 2 FR
1/2

Mail To:
SNOOK, FRED H
206 COURTHOUSE DRIVE
SALMON, ID 83467

ARLA BOOTS
LEHMI COUNTY ASSESSOR
LEHMI COUNTY COURTHOUSE
206 COURTHOUSE DR.
SALMON, ID 83467

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. RP 20N23E132400 A

FORWARD & ADDRESS CORRECTION
CATEGORY DESCRIPTION

1 IRRIGD AG
4 MEADOW
5 DRY GRAZING
19 PUBLIC RIGHT-OF

TAX CODE 21-00
MARKET VALUE

23.611 AC
9.859 AC
120.619 AC
5.911 AC

ASSESSMENT NOTICE

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JUNE 17, 1994

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
BREVIOUS NUMBER
W2NW4 SE4NW4 NE4NW4
13 20 23

Mail To:
SNOOK, FRED H
206 COURTHOUSE DRIVE
SALMON, ID 83467

ARLA BOOTS

LEHMI COUNTY ASSESSOR
LEHMI COUNTY COURTHOUSE
206 COURTHOUSE DR.
SALMON, ID 83467

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. RP 20N23E140000 A

FORWARD & ADDRESS CORRECTION
CATEGORY DESCRIPTION

1 IRRIGD AG
4 MEADOW
10 RURAL HOMESITE
31 RURAL RES BLDG
32 RURAL IMP DN AG

TAX CODE 21-00
MARKET VALUE

66.633 AC
22.367 AC
1.000 AC

ASSESSMENT NOTICE

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listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 17, 1994

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
N2NE4 FR NE4NW4
14 20 23

Mail To:
SNOOK, ELIZABETH H
206 COURTHOUSE DRIVE
SALMON, ID 83467

MAR 30 1995

05/04/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

INDICATES TOTAL

SOURCE: LEWIS RIVER

TRIBUTARY TO: SALMON RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
-----------------	---------------------	------------------	----------------	------------------------	--------------------	-----------------------------	--------------------

74-0485

REMARKS: AC. IRR. = 17.4.
DIV. L-18.

* 17 ACRES*

74-0455

SNOOK, FRED H.
SNOOK, ELIZABETH H.
P.O. BOX 1227
SALMON
ID 83467

06-28-1899 IRRIGATION 03-15 11-15

1.52 CFS
NWSE S24 S4SE(16)
S11 T20N R23E
NWSE(27) NWSE(08)
S14 T20N R23E

DECREE

REMARKS: AC. IRR. = 50.6.

* 51 ACRES*

74-0857

SNOOK, FRED H.
SNOOK, ELIZABETH H.
P.O. BOX 1227
SALMON
ID 83467

06-28-1899 IRRIGATION 03-15 11-15

2.35 CFS
SENE S25 SENE(25) NWSE(10) DECREE
S14 T20N R23E
NWSE(01) NWSE(18)
S13 T20N R23E
S4SE(17) SESE(07)
S11 T20N R23E

DECREE

REMARKS: DIV. L-22A.
AC. IRR. = 78.4.
PT. OF INJECTION INTO UNNAMED CHANNEL: SESE, S24, T20N, R23E.
PT. OF REDIVERSION FROM SANDY CK. 1 NESH, NWSE & NWSE, S13,
T20N, R23E.

MAR 30 1995

74-0521

SHOUP, GEORGE L.
SHOUP, NELLIE B.
P.O. BOX 48
TENDRY
ID 83468

07-06-1899 IRRIGATION 03-15 11-15

.67 CFS
NWSE S17 NWSE(34)
T19N R24E S05 T19N R24E

DECREE

REMARKS: AC. IRR. = 33.5.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.

DIV. L-29.

* 34 ACRES*

74-0522

SHOUP, GEORGE L.
SHOUP, NELLIE B.
P.O. BOX 48
TENDRY
ID 83468

07-06-1899 IRRIGATION 03-15 11-15

.09 CFS
NWSE S20 NWSE(03)
T19N R24E S06 T19N R24E

DECREE

REMARKS: DIV. L-30.

* 3 ACRES*

74-0523

SHOUP, GEORGE L.
SHOUP, NELLIE B.

07-06-1899 IRRIGATION 03-15 11-15

2.30 CFS
SENE S07 SENE(17) NWSE(26) DECREE
T19N R24E S4SE(25)

DECREE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 1, 1995

Fred H Snook
Elizabeth H Snook
206 Courthouse Dr
Salmon ID 83467

Transfer of Water Right Nos. 74-00857/74-00858

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4447). Please be sure to thoroughly review the "Conditions/Remarks:) as listed on the transfer.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

MAR 30 1995

MEMORANDUM

TO: FILE NOS. 74-00857 & 74-00858

FROM: PAM SKAGGS/^{CS}STATE OFFICE

SUBJECT: TRANSFER NO. 4447

DATE: February 23, 1995 *dkf*

=====

Transfer No. 4447 is one (1) of four (4) transfer applications filed in cooperation with the Department of Fish and Game to consolidate two (2) ditches to a single point of diversion and ditch. This transfer proposes to change the point of diversion under Right Nos. 74-00857 and 74-00858.

The irrigation season was adjusted and diversion volume added to reflect current standards. The place of use was described more specifically to equal the exact number of irrigated acres stated in the decree.

Recommended conditions include watermaster control, measuring device with lockable controlling works, irrigation overlap, right-of-way and standard transfer conditions.

EXHIBIT 1
MAR 30 1995

TRANSFER REVIEW SHEET
(11-94)

Transfer # 4447

Date Reviewed 02-22-95
CS

Right(s) 74-00857 _____
74-00858 _____

☒ **Print Split Summary**
No Splits

☒ B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership N/A
1994 Tax Notices Attached

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right

Season/Vol. B/3.5

(1) ☒ Priority (2) ☒ Use (3) _____ Season (4) ☒ Rate (5) _____ Volume
Decree 0.03 acre
(6) ☒ Source (7) _____ P/D (8) ☒ P/U (9) N/A Proof/Owner (10) ☒ Map
Specific per Decree Totals
(11) 74 Water District (12) _____ Pertinent Conditions (13) NO Expansion

(3) Reduce to standard season 4.15 to 10-15
(5) No VOL in Decree - Standard = $78.4 \times 3.5 = 274.4 \text{ afa}$ $2.35 \times 183 \times 19835 = 853$
(7) Change P/D - L23 lateral $49.8 \times 3.5 = 174.3 \text{ afa}$ $1.50 \times " \times " = 544.5$

Transfer Remarks Describe P/I & R/D
Conditions R04, R43, R50, T04, T07, T08, T09

Database/Processing Notes T files Special Edit
Database updated 3-1-95 CS

WR0749NP

No. T74-00857

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORTDATE: 02/23/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRED H SNOOK	06/28/1899	IRRIGATION	04-15 10-15	2.350 CFS	274.40 AFA
C	ELIZABETH H SNOOK 206 COURTHOUSE DR SALMON ID 83467 (208) 756-2125					
TOTAL DIVERSION:					2.350 CFS	274.40 AFA

Water Source: LEMHI RIVER

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion:	T20N R24E S30	NESW			LEMHI County
Point(s) of Injection:	T20N R23E S24	SESE			LEMHI County
Point(s) of Re-diversion:	T20N R23E S13	NWNW	NESW	NWSW	LEMHI County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM											
20N	23E	11	:																										24.2											
20N	23E	13	:																										19.3											
20N	23E	14	:	24		10																							34.9											
																												TOTAL ACRES	78.4											

Pou County: LEMHI

Other Water Rights with Same Point(s) of Diversion and Source:
T74-00858Other Water Rights Listing Overlapping Place(s) of use:
74-00397 74-00855 74-00856 74-00857 74-00858 T74-00858

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R50 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for

T#4447

WR0749NP
No. 174-00857

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/23/95
PAGE: 2

Conditions of Approval:

- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: Water diverted under Right Nos. 74-00857 and 74-00858 from the Lemhi River is injected into an unnamed channel and rediverted from Sandy Creek.

Dates:	App. Received:	Priority Date:	06/28/1899
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 74 Field Exam Fee:

Comments: Date: 02/22/1995 User-ID: PSKAGGS Subject: TRANSFER NO. 4447
Transfer No. 4447 is one (1) of four (4) transfer applications filed in cooperation with the Department of Fish & Game to consolidate two ditches to a single point of diversion and ditch. This transfer proposes to change the point of diversion under Right Nos. 74-00857 and 74-00858.

Audit: 02/22/95 PSKAGGS

T #4447

WATER RIGHT NUMBER	NAME	CFS
74-00857	SNOOK , FRED H. SNOOK , ELIZABETH H.	2.35
74-00858	SNOOK , FRED H. SNOOK , ELIZABETH H.	1.50

No Splits - Transfer All

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWT

1. Right number 74-0857 Applicant Fred Snook
74-0858
2. Type of right: ☐ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NA
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 74

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 9-30-1994 Received on 12-27-94
2. Is transfer published correctly? ☒ Yes ☐ No 10-31-94
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* MEASURING DEVICE

4. By RDC Date 12/27/94

APPLICATION FOR TRANSFER OF

WATER RIGHT NO. 474-00857
474-00858

RECEIVED

NOV 04 1994

Department of Water Resources
Eastern District Office

WATER DISTRICT 74

WATERMASTER Rick Sager

DATE: Oct 31, 1994

COMMENTS: _____

☒ I do endorse approval of this change.

☐ I do not endorse approval of this change.

I recommend the following conditions of approval:

Rick Sager
Watermaster

RECEIVED

MAR 30 1995

NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT NO 4447

Notice is hereby given that Fred H. and/or Elizabeth H. Snook, 206 Courthouse DR., Salmon, ID, 83467, has applied to the Department of Water Resources to change point of diversion of the waters of the Lemhi River tributary to the Salmon River. The rights sought to be changed are evidenced by decrees and recorded as follows:

DECREE NO.: 74-0857 decreed to Fred H. and/or Elizabeth H. Snook in 7th Judicial District county of Lemhi.

SOURCE: Lemhi River tributary to Salmon River

AMOUNT: 2.35 cfs

PRIORITY: 06/28/1899

POINT(S) OF DIVERSION:

SENE, S25, T20N, R23E, (L-22A) Lemhi County

The water is used from March 15 to November 15 to irrigate 78.4 acres within the S1/2SE, S11, T20N, R23E; W1/2NW, S13, T20N, R23E; N1/2NE, S14, T20N, R23E, B.M.

DECREE NO.: 74-0858 decreed to Fred H. and/or Elizabeth H. Snook in 7th Judicial District county of Lemhi.

SOURCE: Lemhi River tributary to Salmon River

AMOUNT: 1.50 cfs

PRIORITY: 06/15/1950

POINT(S) OF DIVERSION:

SENE, S25, T20N, R23E, (L-22A) Lemhi County

The water is used from March 15 to November 15 to irrigate 49.8 acres within the SE, S11, T20N, R23E; W1/2NW, S13, T20N, R23E; NENE, S14, T20N, R23E, Lemhi County, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NESW, S30, T20N, R24E, Lemhi County

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before October 31, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson

Director

Published in the Recorder Herald on October 13 & 20, 1994.

10-13-2ic

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

RICKY G. HODGES

being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the ... NOTICE OF CHANGE OF A WATER RIGHT NO ... 4447

... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for ... TWO (2) ... consecutive issues, commencing with the issue dated ... 10/13 ... 19.94. and ending with the issue dated ... 10/20 ... 19.94.

STATE OF IDAHO

COUNTY OF LEMHI

On this ... 20 ... day of ... OCTOBER ... In the year of 19.94, before me, A Notary Public, personally appeared ... RICKY G. HODGES known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Sheila K. Hodge
Notary Public for Idaho

My Commission expires: 9-21-95

Publication Fee \$... 72.36
#630

MAR 30 1995

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4447

Notice is hereby given that Fred H. and/or Elizabeth H. Snook, 206 Courthouse Dr., Salmon, ID, 83467, has applied to the Department of Water Resources to change point of diversion of the waters of the Lemhi River tributary to the Salmon River. The rights sought to be changed are evidenced by decrees and recorded as follows:

DECREE NO.: 74-0857 decreed to Fred H. and/or Elizabeth H. Snook
in 7th Judicial District county of Lemhi.

SOURCE: Lemhi River tributary to Salmon River

AMOUNT: 2.35 cfs

PRIORITY: 06/28/1899

POINT(S) OF DIVERSION: SENE, S25, T20N, R23E, (L-22A) Lemhi
County

The water is used from March 15 to November 15 to irrigate 78.4
acres within the S1/2SE, S11, T20N, R23E; W1/2NW, S13, T20N,
R23E; N1/2NE, S14, T20N, R23E, B.M.

DECREE NO.: 74-0858 decreed to Fred H. and/or Elizabeth H. Snook
in 7th Judicial District county of Lemhi.

SOURCE: Lemhi River tributary to Salmon River

AMOUNT: 1.50 cfs

PRIORITY: 06/15/1950

POINT(S) OF DIVERSION: SENE, S25, T20N, R23E, (L-22A) Lemhi
County

The water is used from March 15 to November 15 to irrigate 49.8
acres within the SE, S11, T20N, R23E; W1/2NW, S13, T20N, R23E;
NENE, S14, T20N, R23E, Lemhi County, B.M.

MAR 30 1995

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NESW, S30, T20N, R24E, Lemhi County

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before October ~~31~~³¹, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Recorder Herald on October ~~6~~¹³ & ~~13~~²⁰, 1994.

RECORDED
MAR 30 1995

September 30, 1994

FRED H OR ELIZABETH H SNOOK
206 COURTHOUSE DR
SALMON ID 83467

RE: Application for Transfer No. 4447

Dear Mr. & Mrs. Snook:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder Herald on October 6 & 10, 1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones *rb*
Water Right Supervisor

HWJ/rb

RECEIVED
MAR 30 1995

September 30, 1994

RICK SAGER
WATER DIST 74
HWY 28
SALMON ID 83467

RE: Application for Transfer No. 4447

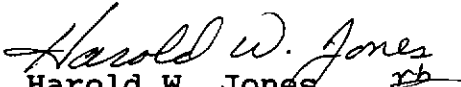
Dear Mr. Sager:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,


Harold W. Jones *rb*
Water Right Supervisor

HWJ/rb
enc.

MAR 30 1995

September 28, 1994

RECORDER HERALD
PO BOX 310
SALMON ID 83467

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before October 24, 1994.

Yours truly,


Rita Bodell
Secretary

Enc.

RECEIVED

MAR 30 1995



IDAHO FISH & GAME

SALMON REGION
P.O. Box 1336
Salmon, ID 83467-1336
(208) 756-2271

RECEIVED

SEP 23 1994

Department of Water Resources
Eastern District Office

September 22, 1994

H. W. Jones
Idaho Dept. of Water Resources
900 North Skyline Drive
Idaho Falls, Idaho 83402

Dear Mr. Jones,

The Department of Fish & Game has been working on consolidations of several ditches in the Salmon River Basin. Consolidations eliminate some of the berms in the rivers used to divert surface water for irrigation purposes. Some fish screens are eliminated in the consolidation. Operation and maintenance costs for the entire fish screen program can be reduced as well. Many consolidations do not involve a change in the legal description of the point of diversion as some ditches are located quite close together. The enclosed applications for transfer involve the consolidation of two ditches that do not share the same legal description for their points of diversion. These transfers are for a change in the point of diversion only.

The Department of Fish & Game is seeking to transfer their water right from the lower ditch to the upper ditch in order to maintain that right until the project has been demonstrated to satisfy all the parties involved in the consolidation. The Department has guaranteed the project to the water users for a period of five years. After that time the Department will seek to relinquish the water right that we are currently proposing to transfer.

Questions should be addressed to Chuck Keller, Screen Program Coordinator, or myself at the Salmon Regional Office. The phone number here is (208) 756-6022.

Sincerely,

Lynn Stratton
Construction Supervisor

Cecil D. Andrus / Governor
Jerry M. Conley / Director



Working for wildlife since 1938

MAR 30 1995