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Documents

In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 02 2001**Department of Water Resources
Eastern Region**RECEIVED****AUG - 9 2001**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25-10045					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Alta Chaffin
- RT 1 Box 133 Salmon ID 83467
4. New Owner/Claimant(s) Boy Sa Nellie J Jackson
- Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 365
- City, State and ZIP Code Salmon, ID 83467
- New Telephone Number (208) 256-1016
5. Date you acquired the property May 1999

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Roy S. Jackson
Nellie J. Jackson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>8-2-01</u>	Fee <u>25 -</u>
Received by <u>JC</u>	Date <u>8-2-01</u>	Receipt No. <u>E026975</u>
Processed by _____	AJ Date _____	WR _____ Date _____

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WARRANTY DEED

For Value Received

ALTA CHAFFIN, A SINGLE PERSON

the grantor, do es hereby grant, bargain, sell and convey unto ROY S. JACKSON AND
NELLIE J. JACKSON, HUSBAND AND WIFE.
P.O. BOX 365, SALMON, IDAHO 83467

the grantee s, the following described premises, in LEMHI County Idaho, towit:

LOT 1 AND THE SOUTH HALF OF LOT 2 IN BLOCK 4 OF ABBOTT AND PRESTON ADDITION
NO.

*Per Record at Lemhi County Assessor's
office ... T21N, R22E, S7, SWNE
Kari Lynn
1.14.02*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantee S, that she *is* the owner in fee simple of said premises; that they
are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated:

Alta Chaffin

STATE OF IDAHO, COUNTY OF *Lemhi*
On this *17th* day of *May*, 1999,
before me, a notary public in and for said State, personally appeared

Alta Chaffin
known to me to be the person whose name *is*
subscribed to the within instrument, and acknowledged
to me that *she* executed the same.

Residing at *Salmon*, Idaho
Comm. Expires *10-6-99*
Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of *Lemhi Title*

at *34* minutes past *1* o'clock P.m.,
this *17th* day of *May*
19 *99* in my office, and duly recorded in Book
of Deeds at page

Lini J. Mator
Ex-Officio Recorder

By *Jana Stokes* Deputy.

Fees \$ *3.00*

Mail to:

INSTRUMENT NO. 240578

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

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MAR 20 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 75-10045

NAME AND ADDRESS: ALTA CHAFFIN
WADE E CHAFFIN
RT 1 BOX 133
SALMON, ID 83467

SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1990

POINT OF DIVERSION: T21N R22E S07 SWNE Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T21N R22E S07 SWNE Within Lemhi County

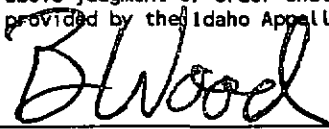
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 3, 2003

ROY S JACKSON
NELLIE J JACKSON
PO BOX 365
SALMON ID 83467

RE: Change of Ownership for Water Right 75-10045

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Kari Lynn Townsend
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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ROY S. JACKSON

(208) 756-1016 / 756-6444 (v)

P.O. BOX 417

SALMON, IDAHO 83467

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JAN 14 2002

Department of Water Resources

TO: Department of Water Resources

Ref: Water Right # 75-10045

In July 2001 I asked to have the above water right transferred from Alta + Wade Chaffin to me. I paid the required fee and filled out the paperwork, you sent me. To date I have not received notice of the change nor acknowledgement from you about even receiving the \$ request. Please inform me about the status of my water right.

Thanks!

Roy Jackson

Fax # is 208 756-6444 Same as work #

CUSTOM HATS & RENOVATIONS
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