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STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES **RECEIVED**
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP **OCT 20 2000**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Water Right No(s): A75-04193 & 75-10151 & A75-04375

Adjudication Claim No(s): split & secure

RECEIVED

DEC 01 2000

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
 (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

CARMEN E. NORTON
P.O. BOX 69, CARMEN, IDAHO 83462

4. New Owner/Claimant(s)

LANCE J. MONTEVERDI & DAVID J. MONTEVERDI, BOTH SINGLE

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

MEN.

New Mailing Address

2011 FILBERT

City, State and ZIP Code

SAN FRANCISCO, CALIFORNIA 94903

New Telephone Number

(415) 921-3587

5. Date you acquired the property

10/12/2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
 or Claimant(s)

Lance J. Monteverdi

David J. Monteverdi

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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SEP 25 2001

Receipt # E026329
11.20.00 \$25.00 J. Crutcher

WARRANTY DEED

For Value Received

CARMEN EDWARD NORTON a/k/a
C.E. NORTON a/k/a CARMEN E. NORTON
A single man,
P.O. Box 69
Carmen, Idaho 83462

the Grantor does hereby grant, bargain, sell and convey unto

LANCE J. MONTEVERDI and DAVID J. MONTEVERDI
Both single men, as joint tenants with right of survivorship,
2011 Filbert
San Francisco, California 94903,

the Grantees, the following described premises, in Lemhi County Idaho, to-wit:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, that he will warrant and defend the same from all lawful claims whatsoever.

I, CARMEN EDWARD NORTON a/k/a C.E. NORTON a/k/a CARMEN E. NORTON,
hereby reserve a Life Estate in the above described real property and improvements located in Lemhi

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SEP 25 2001

245536

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

PARCEL A

August 2, 2000

The SE 1/4 SE 1/4 of Section 8, the NE 1/4 NE 1/4 of Section 17, the SW 1/4 SW 1/4 of Section 9 and a parcel of land located in the E 1/2 SW 1/4, Section 9, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the S 1/4 Corner of said Section 9, from which the SW corner of Section 9 bears N 89°54'24" W, 2622.26 ft., the Basis Of Bearing of this description, run thence N 89°54'24" W along the southerly boundary of Section 9 a distance of 454.00 ft. to the SW corner of R.O.S. Inst. No. 230890 and the POINT OF BEGINNING;

Continue thence N 89°54'24" W along said southerly boundary a distance of 857.13 ft. to the SW corner of said E 1/2 SW 1/4;

Thence N 00°12'18" W along the westerly boundary of said E 1/2 SW 1/4 a distance of 2643.28 ft. to the NW corner of said E 1/2 SW 1/4 of Section 9;

Thence N 89°48'54" E along the northerly boundary of said E 1/2 SW 1/4 a distance of 1311.64 ft. to the C 1/4 of Section 9;

Thence S 00°11'37" E along the center of Section 9 a distance of 571.71 ft. to a point in the center of Tower Creek;

Thence along said creek the following courses and distances:

N 83°41'38" W, 23.15 ft.; S 36°06'04" W, 64.93 ft.;

S 56°52'39" W, 111.63 ft.; S 33°34'06" W, 36.53 ft.;

S 84°50'54" W, 49.04 ft.; S 40°19'26" W, 146.73 ft.;

S 88°24'54" W, 107.21 ft.; S 12°19'02" W, 125.54 ft.;

Thence S 00°11'37" E a distance of 1693.96 ft. to the POINT OF BEGINNING.

PARCEL B

Lots 2 and 3 in Norton Subdivision II Amended, Lemhi County, Idaho.



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SEP 25 2001

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

DATE FILED: JUNE 29, 1995

STATE FILE NUMBER: 95-03812

DECEDENT: VERNA LOUISE NORTON

DATE OF DEATH: JUNE 02, 1995 PLACE OF DEATH: SALMON, IDAHO

DATE OF BIRTH: OCT. 07, 1911 PLACE OF BIRTH: TEXAS

AGE: 83 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: MARRIED SURVIVING SPOUSE: C.E. DOC NORTON

SOCIAL SECURITY NUMBER: 444-09-5074 RESIDENCE: MOUNTAIN HOME, IDAHO

FATHER: SAMUEL LUTHER NEILL
FATHERS BIRTHPLACE: TENNESSEE
MOTHER (MAIDEN): MARY KATE DANSBY
MOTHERS BIRTHPLACE: GEORGIA

MORTUARY: JONES & CASEY FUNERAL HOME
MORTICIAN: SHAUN O'REILLY

SALMON, IDAHO
DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: ARTHUR D. EARL, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CEREBRAL HEMORRHAGE
ATHEROSCLEROSIS
HYPERTENSION

2 DAYS
YEARS
YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

DATE ISSUED: JULY 03, 1995 MICROFILMED

SEP 25 2001

JANE S. SMITH
State Registrar



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 75-10151

NAME AND ADDRESS: CARMEN E NORTON
VERNA N NORTON
PO BOX 69
CARMEN, ID 83462

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1950

POINT OF DIVERSION: T23N R22E S08 NESESE Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T23N R22E S08 SESE Within Lemhi County

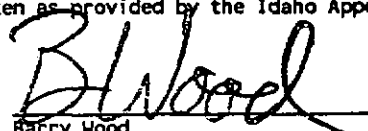
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 20, 2001

LANCE J MONTEVERDI
DAVID J MONTEVERDI
2011 FILBERT
SAN FRANCISCO CA 94903

RE: Change of Ownership for Water Right 75-10151

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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SEP 25 2001