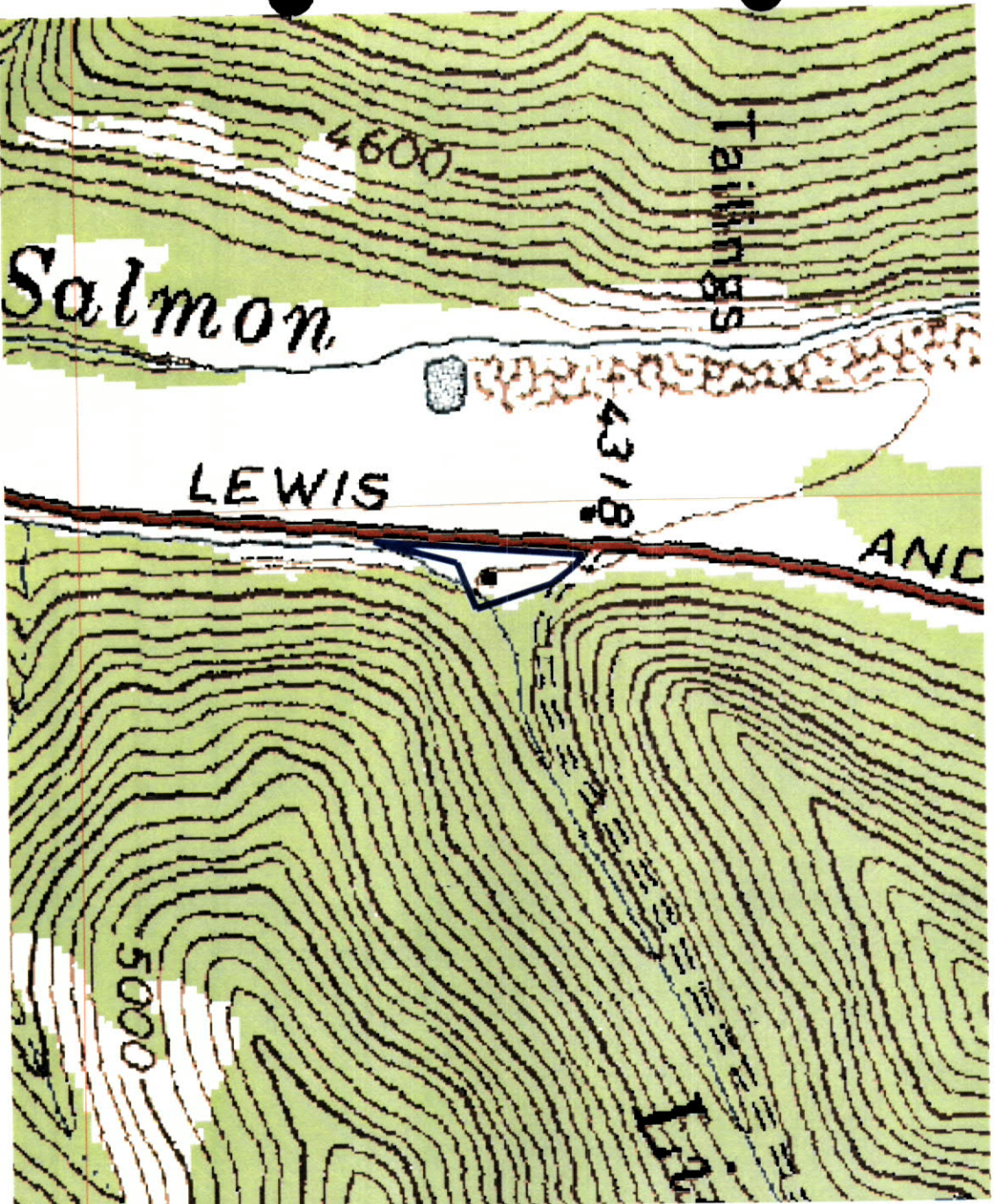
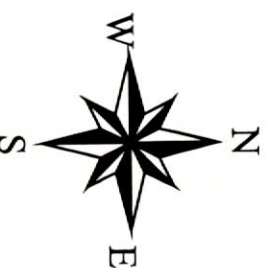


75-10362

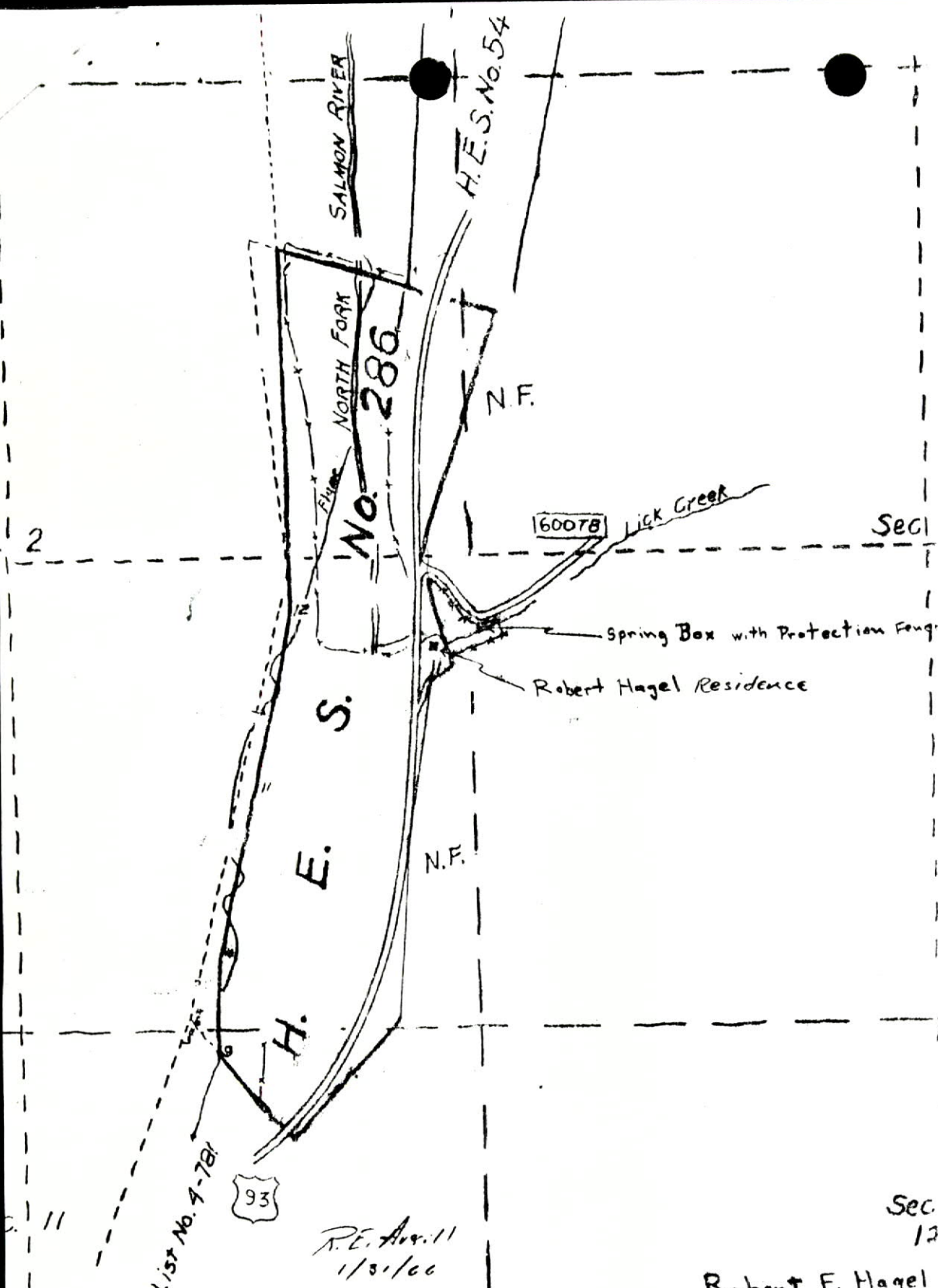
Prepared by kw 4/26/2002
See Metes and Bounds Description in file.
Portion of HES No. 286, T25N, R21E (unsurveyed)



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Administrative BasinsAdminbas.shp



MICROFILMED
AUG 26 2002



T 25 N., R. 21 E.
Unsurveyed

Robert F. Hagel

MICROFILMED
AUG 26 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**SEP 06 2001**Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>75-10362</u>	<u>75-10362 -pd</u>				

RECEIVED**SEP 18 2001**

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Robert F. HagelRT 1 Box 240E Salmon ID 83467

4. New Owner/Claimant(s)

Avery WilliamsSame Connector (Check one): ☐ and ☐ or ☒ and/or

New Mailing Address

HC-10 Box 1190

City, State and ZIP Code

Gibbonsville ID 83463

New Telephone Number

(208) 865-2118

5. Date you acquired the property

7-31-1990**MICROFILMED****AUG 26 2002**

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Amy Williams
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>QC</u>	Date <u>9-6-01</u>	Fee <u>\$25-</u>	
Received by <u>QC</u>	Date <u>9-7-01</u>	Receipt No. <u>2027091</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

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AUG 26 2002

QUITCLAIM DEED

For Value received DONNA M. WILLIAMS

do hereby convey, release, remise and forever quit claim unto

EVERY WILLIAMS
HC 10 BOX 1190
GIBBONVILLE, IDAHO
83463

whose current address is

the following described premises, to-wit:

A PARCEL OF LAND LOCATED IN H.E.S. NO. 286, T. 25 N., R. 21 E., UNSURVEYED, B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT CORNER NO. 4 OF SAID H.E.S. NO. 286 AND BEING THE REAL POINT-OF-BEGINNING;
THENCE S. 67° 40' 50" W. 151.54 FEET TO CORNER NO. 5;
THENCE S. 14° 40' 50" W. 262.35 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 93;
THENCE N. 4° 18' 53" E. 634.23 FEET ALONG SAID EASTERLY RIGHT OF WAY TO A POINT ON THE SOUTH SIDE OF THE LICK CREEK ROAD;
THENCE S. 46° 13' 44" E. 56.65 FEET ALONG SAID SOUTH SIDE OF THE LICK CREEK ROAD;
THENCE S. 35° 26' 20" E. 76.67 FEET TO A POINT ON LINE BETWEEN CORNER 3 AND CORNER 4;
THENCE S. 17° 37' 02" E. 240.70 FEET TO CORNER 4 AND THE REAL POINT OF BEGINNING.

together with their appurtenance.

Dated: AUGUST 25, 1998

Donna M. Williams
DONNA M. WILLIAMS

STATE OF IDAHO, COUNTY OF LEMHI
On this day of AUGUST, 1998,
before me, a notary public in and for said State, personally
appeared DONNA M. WILLIAMS

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

J. R. Rolan
Notary Public
Residing at SALMON, Idaho
Comm. Expires 10-6-99

State of Idaho) SS No 238351
County of Lemhi)
This instrument was filed for record at the request
of *Donna Williams*
at 1:46 o'clock P.M. 9-8 1998
and duly filed and indexed in the records of Lemhi
County
Alberta Wadonick
Ex-Officio Recorder
By *Prudence Lamborg* Deputy
Fee 3.00
Return to _____

MICROFILMED

AUG 26 2002

WARRANTY DEED

For Value Received

ROBERT F. HAGEL AND LEAH E. HAGEL, husband and wife

the grantor s. do hereby grant, bargain, sell and convey unto

AVERY WILLIAMS AND DONNA M. WILLIAMS, husband and wife

whose current address is

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

A PARCEL OF LAND LOCATED IN H.E.S. NO. 286, T. 25 N., R. 21 E., UNSURVEYED, B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 4 OF SAID H.E.S. NO. 286 AND BRING THE REAL POINT OF BEGINNING;
THENCE S. 67° 40' 50" W. 151.54 FEET TO CORNER NO. 5;
THENCE S. 14° 40' 58" W. 262.35 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF U.S. HIGHWAY NO. 93;
THENCE N. 4° 18' 53" E. 644.23 FEET ALONG SAID EASTERLY RIGHT OF WAY TO A POINT ON THE SOUTH SIDE OF THE LICK CREEK ROAD;
THENCE S. 46° 13' 44" E. 56.65 FEET ALONG SAID SOUTH SIDE OF THE LICK CREEK ROAD;
THENCE S. 35° 26' 20" E. 76.67 FEET TO A POINT ON LINE BETWEEN CORNER 3 AND CORNER 4;
THENCE S. 17° 37' 02" E. 240.70 FEET TO CORNER 4 AND THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Robert F. Hagel Leah E. Hagel
ROBERT F. HAGEL LEAH E. HAGEL

STATE OF IDAHO, COUNTY OF LEMHI
On this day of , 19 90,
before me, a notary public in and for said State, personally appeared

ROBERT F. HAGEL AND LEAH E. HAGEL, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

LAURIE M. SANTEE, Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-1995

County of Idaho)
County of Lemhi) as No. 207576

This instrument was filed for record at the request of American Land Title at 3:02 o'clock p.m. 7-31-90 and duly filed and indexed in the records of Lemhi County

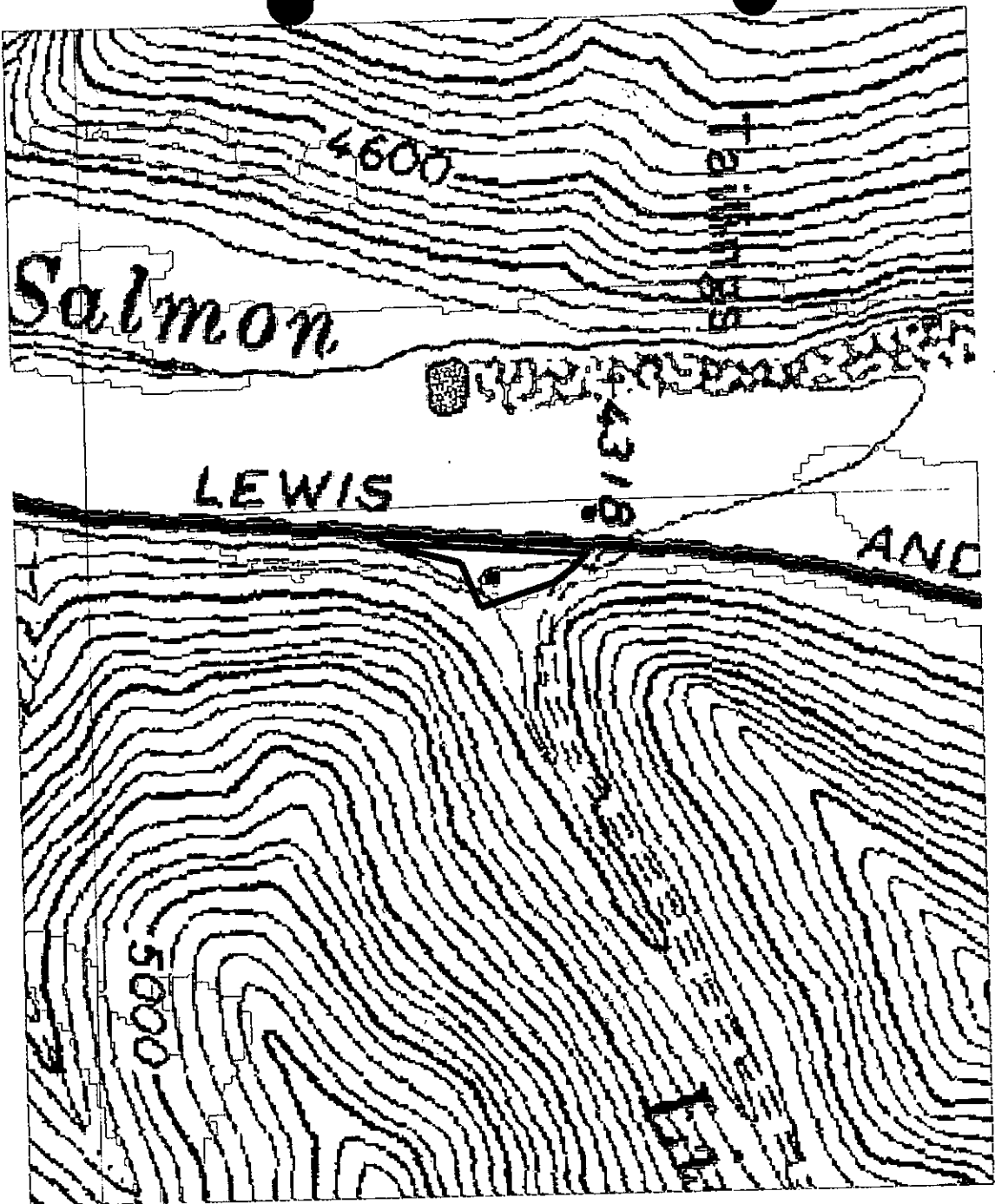
Alberta Wiederick
Ex-Officio Recorder
By Annalyn Hunter Deputy
Fees: 3.00
MICROFILMED

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

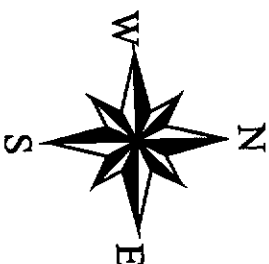
AUG 26 2002

75-10362

Prepared by kw 4/26/2002
See Metes and Bounds Description in file.
Portion of HES No. 286, T25N, R21E (unsurveyed)

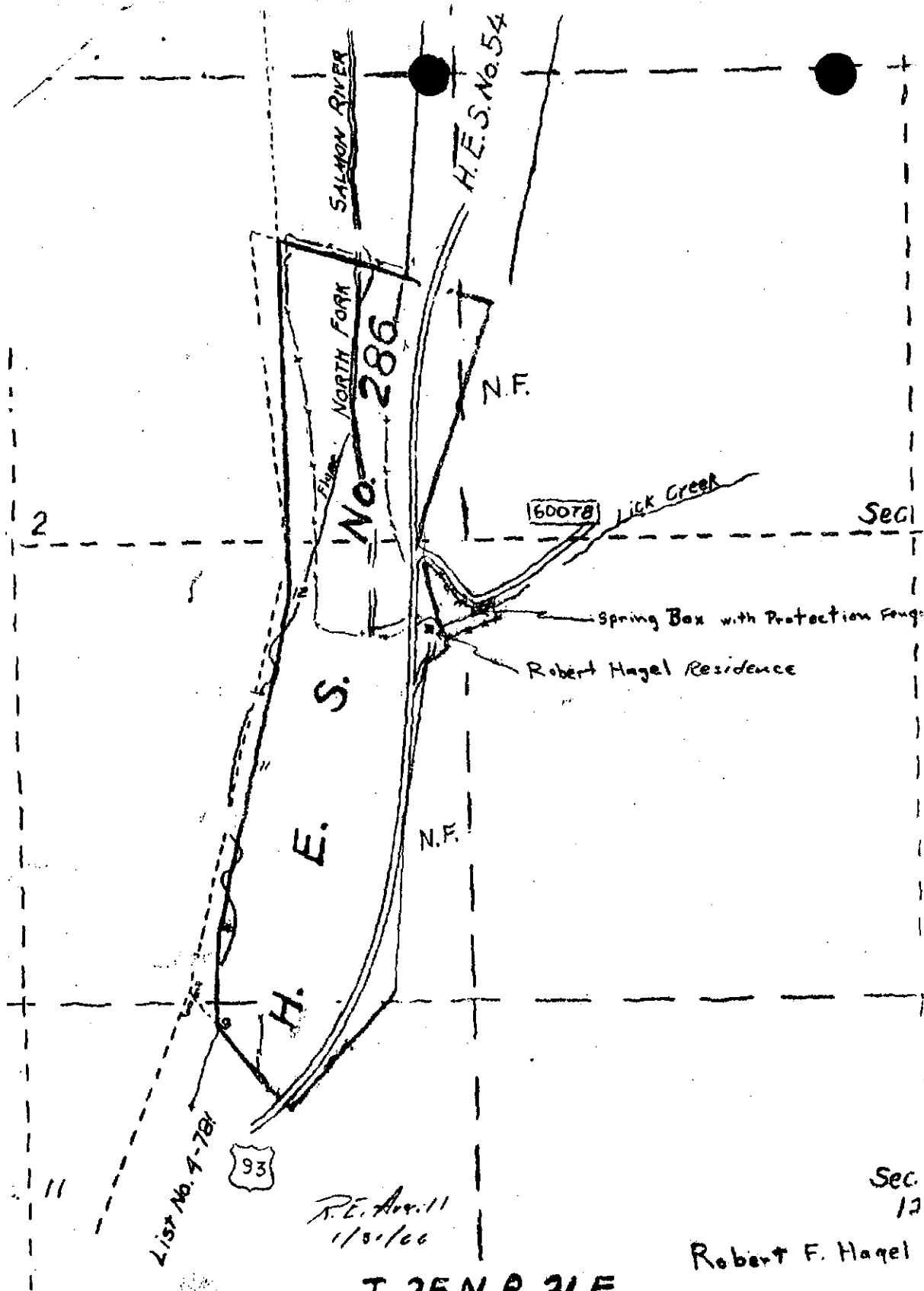


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AUG 26 2002



T 25 N., R. 21 E.
Unsurveyed

Robert F. Hagel

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AUG 26 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 75-10362

RECEIVED

JUN - 5 2002

NAME AND ADDRESS: ROBERT F HAGEL
RT 1 BOX 240E
SALMON, ID 83467

Department of Water Resources

SOURCE: SPRING TRIBUTARY: SALMON RIVER, NORTH FORK
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/21/1962

POINT OF DIVERSION: T25N R21E S01 SWSW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

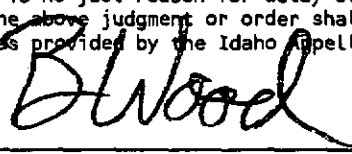
PLACE OF USE: Domestic Within Lemhi County
T25N R21E S01 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

AUG 26 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 25, 2002

AVERY WILLIAMS
HC 10 BOX 1190
GIBBONSVILLE ID 83463

RE: Change of Ownership for Water Right 75-10362

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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AUG 26 2002