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STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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FEB 26 2002

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right Number(s) 75-10639, 75-00028H ^{pd} ← 10 fee

Adjudication Claim Number(s) needs fee

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) DOYLE W. DANCE and LOA B. DANCE

Rt 1 Box 139D, Salmon, ID 83467

4. New Owner/Claimant(s) RANDALL T. GRIDER AND KAREN D. GRIDER

Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR

New Mailing Address 17 Dance Lane, Salmon ID 83467

City, State and ZIP Code Salmon, ID 83467

New Telephone Number (208) 756 - 3017

5. Date you acquired the property 11/28/2001

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Randy T. Grider

Date 7-24-02

Karen D. Grider

Date 7-24-02

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MAR 20 2003

Warranty Deed

For Value Received

LEON DOYLE DANCE, KAREN DANCE MEREDITH, JERALD B. DANCE,
VICKY DANCE SMITH, AND CREG DANCE, all married persons,
dealing with their sole and separate property,
each as to an undivided 1/5th interest,

the grantor S, do hereby grant, bargain, sell and convey unto

RANDALL T. GRIDER AND KAREN D. GRIDER,
husband and wife,

whose current address is

1805 Shoup St.,
Salmon ID 83467

the grantee S the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said Grantee S, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 28 2001

CREG DANCE

LEON DOYLE DANCE

KAREN DANCE MEREDITH

JERALD B. DANCE

VICKY DANCE SMITH

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 28th day of November, 2001
before me, a notary public in and for said State, personally appeared

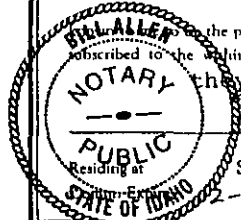
JERALD B. DANCE AND
VICKY DANCE SMITH

State of Idaho) SS No. 249073
County of Lemhi)

This instrument was filed for record at the request
of Alliance Title
at 2:40 o'clock p.m. 12/12/2001

and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By Sandra Chabong Deputy
Fee \$12.00
Return to AT



the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Notary Public
Salmon, Idaho

LEGAL DESCRIPTION
EXHIBIT 'A'

A PARCEL OF LAND LOCATED IN THE NE1/4NW1/4 SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 18, FROM WHICH THE S1/4 CORNER OF SECTION 18 BEARS S. 00° 06' 09" W., 5285.36 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 06' 09" W. ALONG THE CENTER OF SAID SECTION 18 A DISTANCE OF 1332.85 FT.;

THENCE N. 89° 53' 51" W. A DISTANCE OF 610.36 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE N. 89° 53' 51" W. A DISTANCE OF 557.98 FT. TO A POINT IN AN EXISTING SLOUGH.

THENCE ALONG SAID SLOUGH THE FOLLOWING COURSES:

N. 22° 50' 12" W., 87.53 FT.; N. 11° 25' 49" W., 296.99 FT.;

N. 57° 48' 20" E., 227.75 FT.; N. 00° 06' 58" E., 66.64 FT.;

THENCE LEAVING SAID SLOUGH S. 89° 01' 46" E. A DISTANCE OF 458.10 FT.;

THENCE S. 00° 00' 36" W. A DISTANCE OF 552.99 FT. TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS TWENTY-FIVE (25) FEET IN WIDTH OVER THE EXISTING ROAD WAY FROM ISLAND FARM ROAD OVER DANCE LANE TO THE NORTH BOUNDARY OF THE ABOVE DESCRIBED REAL PROPERTY.

MICROFILMED

MAR 20 2003

MICROFILMED

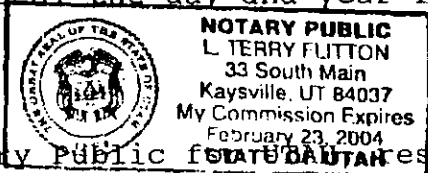
2003

STATE OF UTAH

COUNTY OF Davis --ss

On this 30th day of November 2001, before me the undersigned a Notary Public in and for said state personally appeared KAREN DANCE MEREDITH known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for STATE OF UTAH residing at
My commission expires: 2/23/04

L. Terry Flittor

Layton Utah

STATE OF ARIZONA

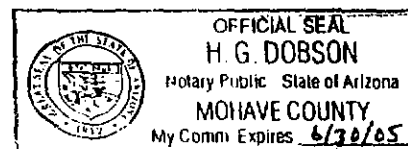
County of MOHAVE --ss

On this 3 day of DECEMBER 2001, before me the undersigned a Notary Public in and for said state, personally appeared LEON DOYLE DANCE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

H. G. Dobson

Notary Public for ARIZONA, residing at MOHAVE
My commission expires: 6/30/05



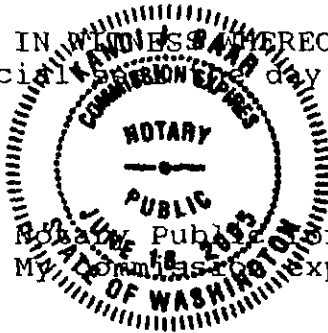
MICROFILMED 2003
MAR 20 2003

STATE OF WASHINGTON

COUNTY OF Whatcom --SS

On this 6th day of December 2001, before me the undersigned a Notary Public in and for said state personally appeared CREG DANCE known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 6th day and year first above written.



Kandi L. Burr

My commission expires: June 18, 2005 for WASHINGTON residing at 818 Cedar Dr. Lynden

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 75-10639

NAME AND ADDRESS: DOYLE W DANCE
LOA B DANCE
RT1 BOX 139 D
SALMON, ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/25/1983

POINT OF DIVERSION: T21N R22E S18 NENW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Lemhi County
	T21N R22E S18	NENW	
	Domestic		Within Lemhi County
	T21N R22E S18	NENW	

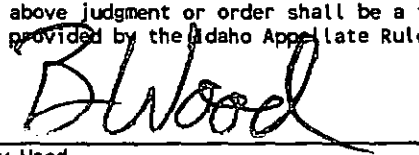
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 1, 2002

RANDALL T GRIDER
KAREN D GRIDER
17 DANCE LN
SALMON ID 83467

RE: Change of Ownership for Water Right 75-10639

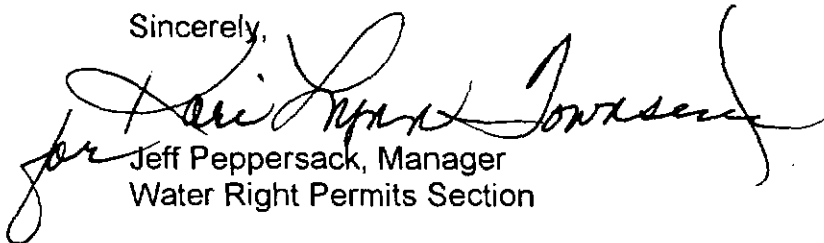
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
MAR 20 2003