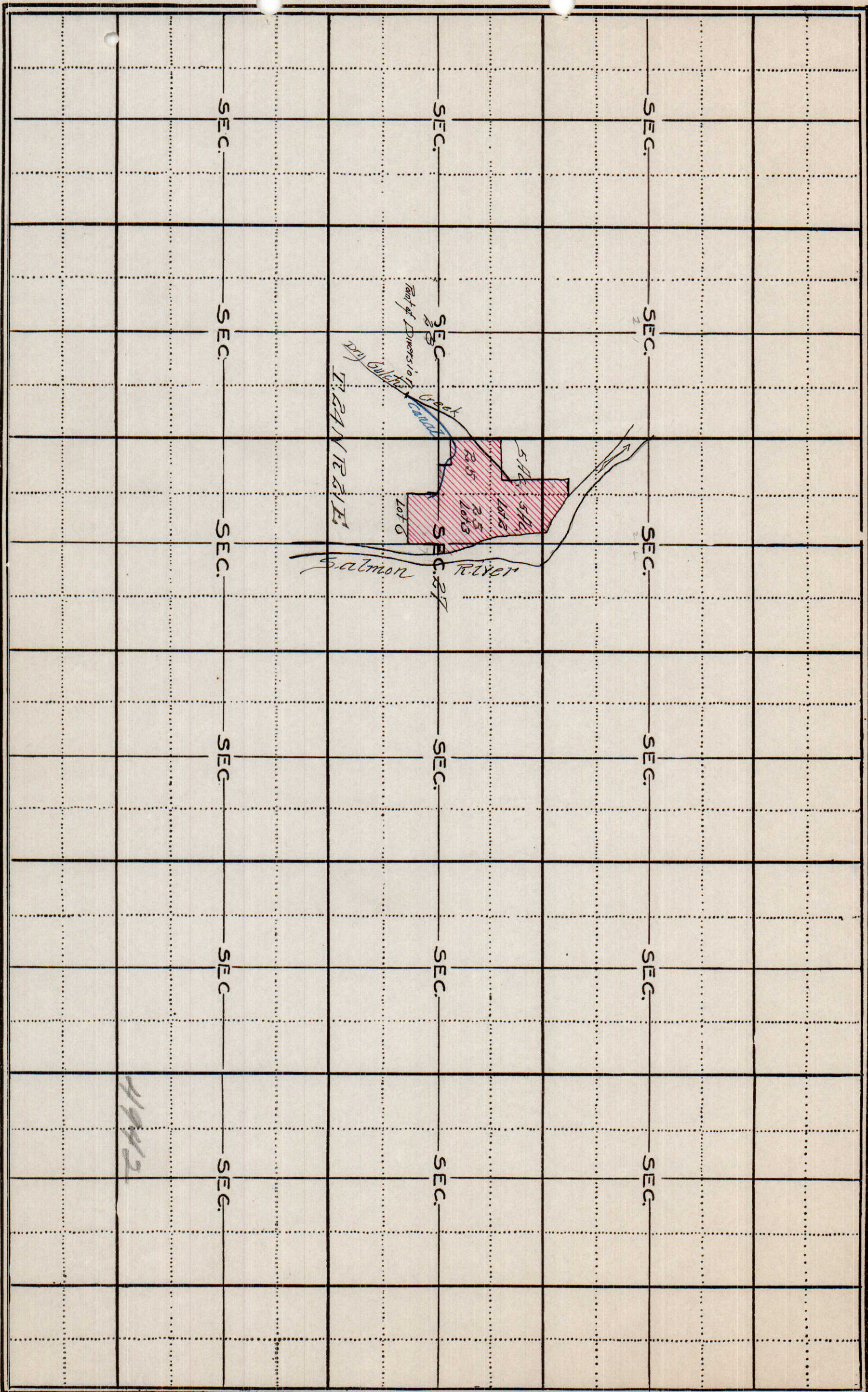


Name of Applicant *Arvid Seayose*

4942



State of Idaho

License and Certificate of Water Right

Water License No. 4942

Amount 3 cfs.

Water District No. 30

Priority 7-1-13

THIS IS TO CERTIFY that **ARVID SEAROSE**
of **Carmen, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **July 16**, 1909; that Permit No. **4942**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
one second feet, was issued thereunder on **February 26**, 1923, showing that said works
were completed on the **5th** day of **July**, 1913; and that on the **16th**
day of **July**, 1913,

ARVID SEAROSE

of **Carmen**, State of **Idaho**, made proof to the satisfaction of the
State Engineer of Idaho, of the right to use the waters of **Dry Gulch Creek**
, a tributary of **Salmon River**, for the purpose of **irrigation &**
domestic use, under Use Permit No. **4942** of the **State Engineer**
and that said right to the use of said waters has been perfected in accordance with the laws of
Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
Volume **6** of Licenses, at page **3037**, on the **27th** day of **February**, 1923;

The right hereby confirmed dates from **July 16**, 1909;

The Point of Diversion is located
in the **NE 1/4 SE 1/4**, Sec. **28**, Twp. **24 N.**, R. **21 E.**, B. M.
County of **Lemhi**.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed **one** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
24 N.	21 E.	22 27	Lot 2	)	--
			Lot 2	)	5
			Lot 3	)	25
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	) 157.918	5
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	)	25
			Lot 6	)	--
					Total 60

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this **27th** day of **February**, 1923.

W. G. SWENDSEN.

Commissioner of Reclamation.

(SEAL)

75 2012

No. 7132. 75-2012

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Arvid Searose.

Postoffice address: Carmen,

County: Lemhi. State Idaho.

2. The quantity of water claimed is one cubic foot per second.

3. Source of water supply: Dry Gulch Creek.

County of Lemhi.

4. Location of point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 28, in Twp. 24 N. of R. 21 East of B. M.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 50 acres.

(b) In the following legal subdivisions. The southwestern portion of that certain tract of land, described as follows: E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ - S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ - of Section 22; NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ -N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ - E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ - E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ - SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ - S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ - N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ - SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ - N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27, in Township 24 north of Range 21 East of Boise Meridian.

6. Estimated cost of works: \$150.

7. Description of works for diversion:

I. Kind of works. Flume.

II. Dimensions of works:

(c) Size of headgate: Width one foot, height one foot.

(d) Conduit flume, width at bottom one foot, width at water line feet, depth of water one foot. Average grade per mile is 50 feet. Length of conduit is $\frac{1}{4}$ mile and it crosses the following quarter sections: NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 28, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27, Twp. 24 N. of R. 21, to land described in 5 I (b) above, which is the point of intended use.

8. The time required for the completion of the construction of such work is 2 years.

9. Time required for the complete application of the water to the proposed use is 2 additional years.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Arvid Searose, Applicant.

APPROVAL OF STATE ENGINEER.

The number of this permit is 4942.

Date of first receipt of application 9.00 a. m. July 16, 1909.

Recorded in Book 14, Page 4942, Approved July 16, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before September 15, 1909, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 16, 1910.

The whole of said work to be completed on or before July 16, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to July 16, 1912.

Witness my hand this sixteenth day of July, 1909.

Jas. Stephenson, Jr.

State Engineer.

On proper request of the holder of the above permit, I have this 3d day of July, A. D., 1912, extended the time for completion of work thereunder to the 16th day of July, A. D., 1913.

A. E. Robinson,

State Engineer.

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 4942.

Comes now Arvid Searose and represents to the State Engineer of the State of Idaho,

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 4942, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

That part of Lot 2, of Section 22, all of Lots 2 and 3, that part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and Lot 6 of Section 27, Township 24 N., R. 21 E., of the Boise Meridian, embraced in Homestead Entry Survey No. 63, embracing an area of 157,918 acres according to the official survey thereof and the map of the same filed herewith.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Salmon, this 18th day of November, 1913.

Arvid Searose

Date of receipt at Office of State Engineer Sept. 17, 1914.

APPROVAL OF STATE ENGINEER

I, F. P. KING, State Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 4942. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Witness my hand this 19th day of September, 1914.

F. P. King,

State Engineer.

Proof of Completion of Works made July 5, 1913.

CERTIFICATE of completion of works issued February 26, 1923.

Permit No. 4942

CERTIFICATE OF COMPLETION OF WORKS

To All Whom It May Concern:

This is to certify that Arvid Searose of Carmen, County of Lemhi, and State of Idaho, the holder of Permit No. 4942, issued upon Application No. 7132, bearing date of priority of July 16, 1909, authorizing the diversion of 1 second foot of the waters of Dry Gulch Creek, County of Lemhi, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use one second foot of the waters of Dry Gulch Creek; that the point of diversion of said waters is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. 28, Twp. 24 North, Range 21 East, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Lot 2, Sec. 22, Lots 2 and 3, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 6, Sec. 27, T. 24 North, Range 21 East.

Witness my hand this 26th day of February, A. D. 1923.

W. G. SWENDSEN,
Commissioner of Reclamation

By Geo. N. Carter,
Assistant

LICENSE ISSUED FOR 1 SEC. FT.

Page 3037

REPORT OF ENGINEER

1. State name of applicant and number of permit: Arvid Searose # 4942
2. State source of water supply: Dry Gulch Creek
3. Location of point of diversion: NE⁴ SE⁴ Sec 28 T. 24 N R. 21 E
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit:
Yes.
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: 1 1/2 ft
 - (b) Width at water line: 2 1/2 ft.
 - (c) Depth of water: 10 inches
 - (d) Grade per mile: 12 ft
 - (e) Capacity of ditch: 2.0 second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent:
Had about 10 inches this year the stream being dry at this time
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: NW⁴ NW⁴ Sec 27 5 acres in cult.
Lot 2 Sec 27 5 acres in cult.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: He had only enough water to irrigate 10 acres this year although 50 or 60 acres were in crop ready for water and would have been irrigated had there been sufficient amount of water to cross same.

Aug 23 - 1913

Walter R. Hayde

STATE OF IDAHO,

County of _____

} ss.

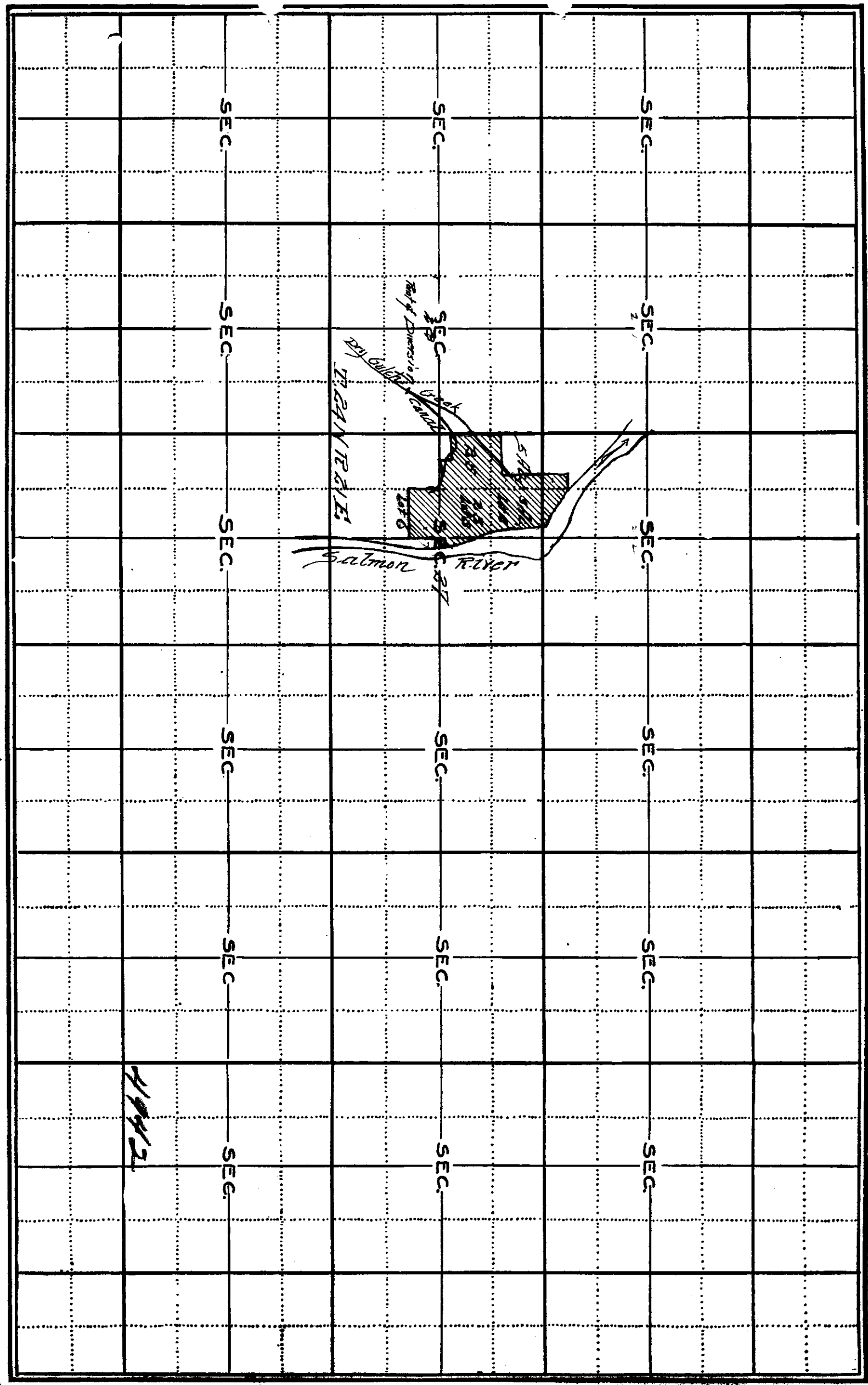
_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this _____ day of _____

My Commission Expires _____

Name of Applicant Arvid Seacroft

4942



SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

Printed and for sale by the Department of Fish, Game, and Parks, Alaska.