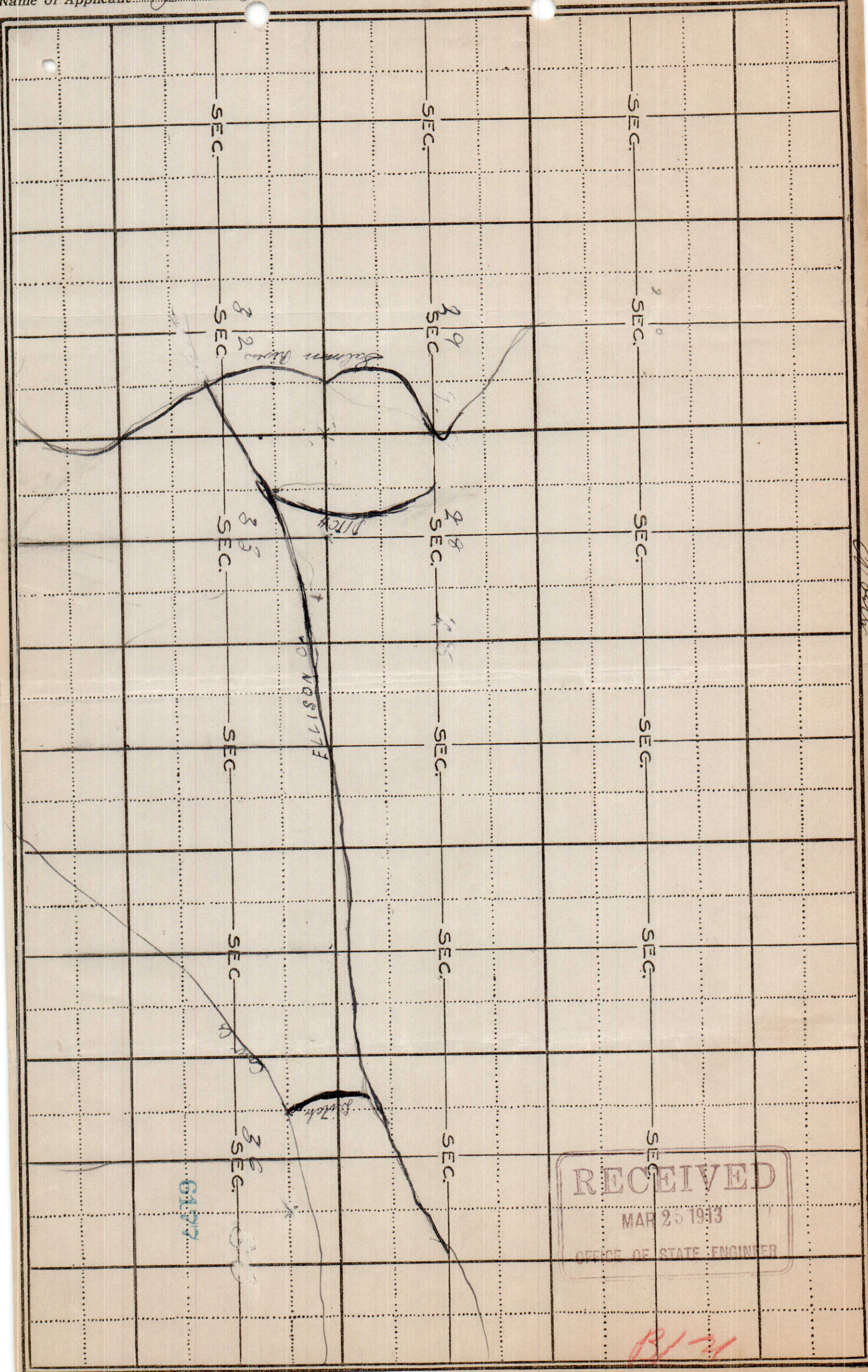


Name of Applicant John Leonard



County: Lemhi
Stream: N. Fork Cow Ck.
Amount: 2.7 sec. ft.
Use: Irrigation
Priority: 4/22/10

STATE OF IDAHO

Water License No. 6177

WHEREAS, On the 22nd day of April, A. D. 1910, JOHN LEONARD

of Salmon, County of Lemhi, State of Idaho, duly made application (No. 8695) to me for a permit to use 2.7 cubic feet per second of the waters of

NORTH FORK OF COW CREEK

County of Lemhi, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 18th day of June, A. D. 1910, Permit No. 6177 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 18th day of June, A. D. 1911, and for the application to beneficial use of said water on or before the 18th day of June, A. D. 1912, and,

WHEREAS, On the 17th day of June, A. D. 1911, JOHN LEONARD

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 2.7 cubic feet per second of said waters, as evidenced by my Certificate No. 6177, dated April 10, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 2.7 cubic feet per second of said water, with date of priority of April 22, 1910, and

WHEREAS, On the 18th day of June, A. D. 1912, JOHN LEONARD

the holder of said permit, duly made proof of the application to beneficial use of 2.7 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to

JOHN LEONARD

of Salmon, County of Lemhi, State of Idaho, the holder and owner of said Permit No. 6177, a perpetual right, dating from April 22, 1910, to the use of 2.7 cubic feet per second of the waters of North Fork of Cow Creek,

in the County of Lemhi and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point about the center of the NW $\frac{1}{4}$ of Sec. 36, T. 17 N., R. 21 E. B. M.,

and conducted to and upon 135 acres divided as follows: 10 acres in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 32; 30 acres in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 33; 40 acres in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 28; 20 acres in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 28; 35 acres in the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 29, all in T. 17 N., R. 21 E. B. M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 19th day of July, A. D., nineteen hundred and thirteen.

F. P. King,

(Seal)

State Engineer.

75-2022

No. 8695

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: John Leonard

Postoffice address: Salmon

County: Lemhi State: Idaho

2. The quantity of water claimed is two $7/10$ cubic feet per second.

3. Source of water supply: North Fork of Cow Creek

County of Lemhi

4. Location of point of diversion: About four miles from mouth of Cow Creek

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: Three hundred & twenty acres.

(b) In the following legal subdivisions: See Remarks

6. Estimated cost of works: About \$50.00, Fifty Dollars

7. Description of works for diversion:

I. Kind of works: Dam & Ditch

II. Dimensions of works:

(a) Height of dam two (2) feet, length of dam at top twenty five feet, length of dam at bottom twenty one feet

(c) Size of headgate: Width four (4) feet, height two (2) feet.

(d) Conduit ditch, width at bottom two (2) feet, width at water line four feet, depth of water about one foot. Length of conduit is about one (1) mile, and it crosses the following quarter sections: Unsurveyed land, to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is One (1) year.

9. Time required for the complete application of the water to the proposed use is one year additional.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

John Leonard

Applicant

Remarks: There are three of us taking water out of same ditch Richard Leonard, James Quinn, John Leonard. This water is to be added to the Allison Creek, the Allison Creek carries about (150) one hundred & fifty inches which is not enough to irrigate what land I got.

Point of diversion of water from North fork of Cow Creek is about four miles from mouth of Cow Creek. Ditch empties into Allison Creek about three miles from mouth of same. Thence,

down Allison Creek about $2\frac{1}{2}$ miles to point just below diversion of Leonard & Quinn Ditch,

This ditch is taken out of Allison Creek about $1\frac{1}{2}$ miles from its mouth and just a rod or two below Leonard & Quinn ditch mentioned above. Land to be irrigated lies on both sides of Allison Creek near its mouth and is mostly gravel bar. This land lies along the East side of Salmon River about eight miles north from mouth of Phymira River and about twenty two or three miles from Lemhi Survey up the Salmon River or south.

APPROVAL OF STATE ENGINEER

The number of this permit is 6177.

Date of first receipt of application: 9.00 A.M: April 22, 1910

Returned to applicant for correction: April 22, 1910

Corrected application received: May 31, 1910

Recorded in Book 18. Page 6177. Approved June 18, 1910

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before August 17, 1910, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 18, 1910.

The whole of said work to be completed on or before June 18, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to June 18, 1912.

Witness my hand this eighteenth day of June, 1910.

D.G. Martin

State Engineer

Notice of Proof of Completion of Works received April 8, 1911, fixing June 17, 1911, as date, and May, Idaho, as place of proof.

Deposition blanks and Publication notice mailed May 11, 1911.

Water Commissioner notified May 11, 1911.

Depositions and fee received June 24, 1911.

Report of Engineer received August 7, 1911.

Affidavit of Publication received April 8, 1912.

Certificate issued April 10, 1912.

Permit No. 6177

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that JOHN LEONARD, of Salmon, County of Lemhi, and State of Idaho, the holder of Permit No. 6177, issued upon Application No. 8695, bearing date of priority of April 22nd, 1910, authorizing the diversion of 2.7 second feet of the waters of the North Fork of Cow Creek, County of Lemhi, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.7 second feet of the waters of the North Fork of Cow Creek, that the point of diversion of said waters is at a point about 4 miles from the mouth of Cow Creek, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Un-surveyed land lying on both sides of Allison Creek near its mouth.

Witness my hand this 10th day of April, A. D. 1912.

A. E. Robinson,

State Engineer

License issued for 2.7 second feet

Page 1387

WATER RIGHT NUMBER 75-2022

OWNER LAST NAME - LEONARD

FIRST NAME - JOHN

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE -

SOURCE - COW CREEK, NORTH FORK

TRIBUTARY OF - COW CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 04-22-1910 COUNTY - LEMHI

TOTAL DIV. RATE - 2.7000 -CFS

TOTAL DIV. VOLUME - 1.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - T17N 21E LOT RECIV -

272.0 92.0 374.0 1.0 0.0 0.0 0.0 0.0 0.0 0.0 2.8

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

2.7000 CFS

USE CIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 17N RNG 21E SEC 29 TRACT SESE LOT AC 35

USE - IRRIGATION

PLACE OF USE - TWN 17N RNG 21E SEC 28 TRACT NWSW LOT AC 20 TRACT SWSW LOT AC 40

USE - IRRIGATION

PLACE OF USE - TWN 17N RNG 21E SEC 33 TRACT NWNW LOT AC 30

USE - IRRIGATION

PLACE OF USE - TWN 17N RNG 21E SEC 32 TRACT NENE LOT AC 10

DECREE NAME -

DATE -

TOTAL ACRES 135

REMARKS - P/D CENTER OF NW1/4, S36, T17N, R21E.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 6177

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

251 0377-1

3/79

IDENT. NO. 75 2022

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 6177 / 75-2022
 Old No. New No.

Record

1. Original Owner: John Leonard

Present Owner: _____

2. Address:

3. City: Salmon State: ID Zip: _____

4. A. Source of Water: Low Creek, North Fork
 B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-22-1910

D. County: 59

E. Total Diversion Rate: 2.7

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District: _____

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>See remarks</u>					

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount 2.7
 (cfs or AC-FT/yr)

from _____ to _____ for S purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

~~79~~ 10-1-1979

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/D center of NW 1/4, S 36, T17N, R21E.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 6177

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

REPORT OF ENGINEER

1. State name of applicant and number of permit: *J. Am. Leonard, permit No. 6177*
2. State source of water supply: *North Fork Crow Creek*
3. Location of point of diversion: *About center of S.W. quarter of sec 36, T. 14 N., R. 21 E. about 4 miles from mouth of Crow*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *yes*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *2 ft*
 - (b) Width at water line: *3 1/2 ft*
 - (c) Depth of water: *2 ft in high water*
 - (d) Grade per mile: *1/2 ft per mile*
 - (e) Capacity of ditch:second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent: *full capacity two seasons*
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *S.W. 40, S.W. quarter section 28, T. 14 N., R. 21 E., S.E. 40, S.E. 1/4 section 29, T. 14 N., R. 21 E., NE corner NE 40 NE quarter sec 32, T. 14 N., R. 21 E., 20 acres NW 40, NW quarter sec. 33, T. 14 N., R. 21 E.*
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: *You will see by description of the west part of map 17 that the survey since application for water right has been made.*

There will be an average of about 7 cubic feet per second from June 1st to Sept 1st in close

Wm Shanefelt

STATE OF IDAHO,

County of *Lemhi* } ss.

Wm Shanefelt, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *20* day of *March* 191*3*

My Commission Expires *Aug. 28, 1914*

Salonia J. Cleveland

Notary Public.

RECEIVED

OFFICE OF STATE ENGINEER

6177

MAY 2 1913

Name of Applicant John Leonard

