

Affidavit of Publication

State of Idaho, }
County of Lemhi } ss.

RALPH B. KNEPPER, being duly sworn, upon oath deposes and says: I am the printer, publisher, and sole proprietor of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

NOTICE FOR PUBLICATION

Notice of Proof Application of Water To Beneficial Use.

Notice is hereby given that at 10 a. m. on the 7th day of September, 1929, at Gibbonsville, county of Lemhi, state of Idaho, before Percy Anderson, Notary Public, proof will be submitted of the application to beneficial use of 0.2 cubic feet per second of the waters of Anderson creek in accordance with the terms and conditions of Permit No. 16683 heretofore issued by the State Commissioner of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are A. V. Royce, Gibbonsville, Idaho.

The use to which said water has been applied is irrigation and domestic use.

The amount applied to beneficial use is 0.2 second feet.

The place where said water is used: Tract of unsurveyed land about five acres located on north and west side of Dahlenega creek about one-half mile above the confluence of Dahlenega creek and the North Fork of Salmon river.

The right to take water from such works is based upon Permit No. 16683.

The source of supply from which such water is diverted is Anderson creek.

The date of the priority which said user is prepared to establish is May 4th, 1927.

GEO. N. CARTER,
Commissioner of Reclamation.
Aug. 14 — Sept. 4 — 4t.

Publication Fee \$-----

That the Notice for Publication

----- a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for

Four-----consecutive issues, commencing

with the issue dated August 14-----, 1929

and ending with the issue dated-----

September 4-----, 1929

Ralph B. Knepper

me, this 9th-----day of September-----, 1929

[Signature]

Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

16683

Lead ditto shows
Angle of 1.21.
Dahlonga Creek

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE
REPORT OF ENGINEER
PERMIT NO.

Name of Applicant - A.V. Royce.

16683

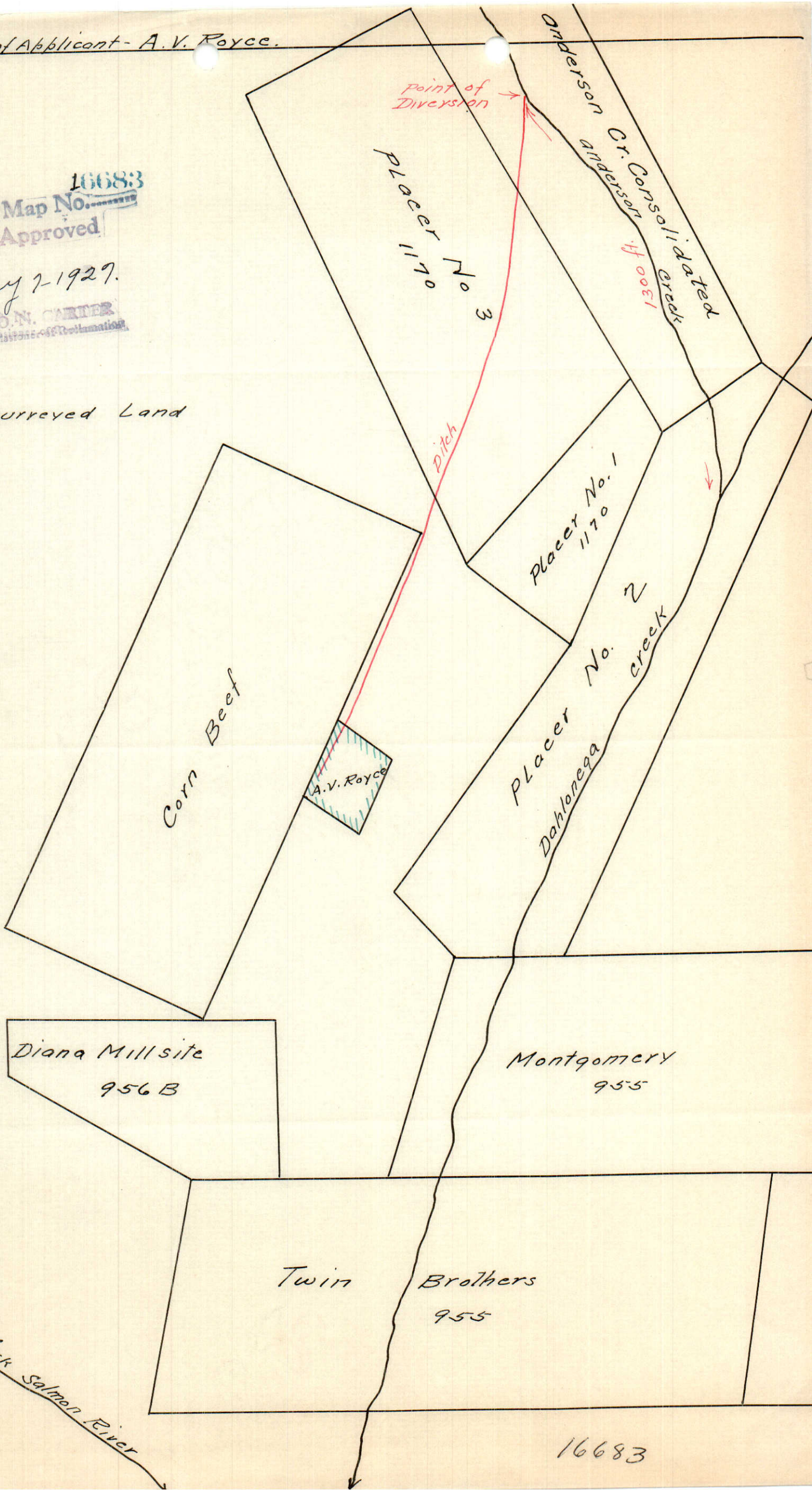
Permit Map No. 16683

As Approved

May 7-1927.

GEO. N. CARTER
Commissioner of Reclamation

Unsurreyed Land



16683

State of Idaho
License and Certificate of Water Right

Water License No. 16683

Amount. . . . 0.2-sec. ft.

Water District No.....

Priority 5-4-1927

THIS IS TO CERTIFY that **A. V. Royce**,
of **Gibbonsville, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **May 4**, 19**27**; that Permit No. **16683**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.2 second feet, was issued thereunder on **July 17**, 19 **29**, showing that said works
were completed on the **2nd** day of **July**, 19 **29**; and that on the **7th**
day of **September**, 19 **29**,

A. V. Royce

of Gibbonsville, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Anderson Creek, a tributary of Salmon River, for the purpose of irrigation and domestic use, under Use Permit No. 16683 of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3593, on the 23rd day of September, 1929;

The right hereby confirmed dates from May 4, 1927 ;

The Point of Diversion is located on unsurveyed land about 1300 feet above confluence of Anderson Creek and Dahlonga Creek.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			A tract of land (unsurveyed), about 5 acres, located on north and west side of Dahlonga Creek, about $\frac{1}{2}$ mile above confluence of said creek and North Fork of Salmon River.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 23rd day of September, 1929.

GEO. N. CARTER
Commissioner of Reclamation

(SEAL)

75 2083

State of Idaho
License and Certificate of Water Right

Water License No. 14161 Amount 2.5 sec. ft.
Water District No. Priority 5-15-1921

THIS IS TO CERTIFY that Dean & Company, of Idaho Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 9, 1919; that Permit No. 14161 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.5 second feet, was issued thereunder on October 31, 1922, showing that said works were completed on the 26th day of September, 1922; and that on the 15th day of July, 1929,

Farm Credit Corporation, of Idaho Falls, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of unnamed lakes, a tributary of no stream, for the purpose of irrigation and domestic use, under Use Permit No. 14161, of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3592, on the 26th day of September, 1929;

The right hereby confirmed dates from May 15, 1921;

The Point of Diversion is located in the SE 1/4 SE 1/4, Sec. 17, T. 5 N., R. 37 E., B. M. Jefferson Co.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	37 E.	14	Lot 5	- - - - -	0
			" 6	- - - - -	0
		15	Lot 5	- - - - -	0
			" 6	- - - - -	5
			" 7	- - - - -	20
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	- - - - -	0
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	- - - - -	20
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	- - - - -	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	- - - - -	13
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	- - - - -	27
			Total		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 26th day of September, 1929.

GEO. N. CARTER
Commissioner of Reclamation

(SEAL)

APPLICATION FOR PERMIT **75- 2083**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. **23599.**
 Permit No. **16683.**
 District No.

1. Name of Applicant: **A. V. Royce,**

Postoffice address: **Gibbonsville,**

County: **Lemhi,**

State: **Idaho.**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: **0.2** cubic feet per second.

3. Source of water supply: **Anderson Creek,** which is a tributary of **Dahlonga Creek.**

4. Location of point of diversion: **on Anderson Creek, 1300 feet above confluence of Anderson Creek and Dahlonga (on unsurveyed land).**
 corner of Section , T. , R. , B. M., and is in the
 of Section , T. , R. , B. M., County of **Lemhi.**

5. Water is to be used for: **irrigation and domestic use.**

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
 T. , R. , B. M., in the of Section , T. , R. , B. M.
- (b) Amount of power generated: H. P., under feet head.
- (c) Water is to be returned to at a point feet
 distant from the corner of Section , T. , R. , B. M., in the
 of Section , T. , R. , B. M.

7. Estimated cost of works: \$ **300.00.**

8. Kind of works: **diversion dam, headgate and ditch.**

9. Height of dam **2** feet; length of dam at top **8** feet; length of dam at bottom **6**
 feet; material used in dam: **stone and earth.**

10. Size of headgate: Width **1 foot;** ~~1000~~ height **1 foot.** ~~1000~~

11. Ditch: Width at bottom **1 foot;** ~~1000~~ width at water line **1.5** feet; depth of water **0.5**
 feet; dimensions of flume

Diameter of pipe inches; length of conduit **one-half mile.** ~~1000~~

Average grade per mile **25** feet.

12. The time required for the completion of such work is **three** years.

13. The time required for the complete application of the water to the proposed use is **two** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? **no.** If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. V. Royce, *Applicant.*

By **Percy Anderson.** *Agent.*

Date of first receipt at Department of Reclamation: 9.00 A. M., May 4, 1927.

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is **16683.**

Recorded in Book 60, Page 16683. Approved May 7, 1927.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **July 6, 1927,** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before November 7, 1928.

The whole of said work to be completed on or before

Beneficial use of water appropriated in accordance herewith, to be made on or before **May 7, 1932.**

Witness my hand this 7th day of May, 1927.

GEO. N. CARTER.
Commissioner of Reclamation.

Remarks:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			This tract of land is unsurveyed, of about five acres in area, located on the North and West side of Dahlenega Creek about one half mile above the confluence of Dahlenega Creek and the North fork of the Salmon River and is owned by the applicant. Total Number of Acres to be irrigated, 5 Permit No. 16683 CERTIFICATE OF COMPLETION OF WORKS To All Whom It May Concern: This is to certify that A. V. Royce, of Gibbonsville, County of Lemhi, and State of Idaho, the holder of Permit No. 16683, issued upon Application No. 23599 bearing date of priority of May 4, 1927, authorizing the diversion of 0.2 second feet of the waters of Anderson Creek, County of Lemhi, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.2 second feet of the waters of Anderson Creek; that the point of diversion of said waters is on Anderson Creek 1300 feet above the confluence of Anderson Creek and Dahlenega Creek (on unsurveyed land); and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Tract of unsurveyed land about five acres located on north and west side of Dahlenega Creek about one-half mile above the confluence of Dahlenega Creek and the North Fork of Salmon River. Witness my hand this 17th day of July, A.D. 1929. GEO. N. CARTER Commissioner of Reclamation By Myron Swendsen Assistant Proof of completion of works made July 2, 1929. Certificate issued July 17, 1929. <i>0.2 Sept 23-1929 Page 3593</i>																

December 28, 1988

Blair Sprinkle
P. O. Box 71
Three Forks, Montana 59752

Dear Mr. Sprinkle:

In response to your letter of inquiry dated December 16, 1988, I have researched department records for existing water right filings for your property near Gibbonsville, Idaho.

Enclosed are copies of three (3) filings from Anderson Creek identified as license 75-2083, claim 75-4041 and claim 75-4470 for use near your property. I cannot determine if any of these filings include your property, since the place of use is described to the nearest 40-acre tract. The filing in the name of Gibbonsville Improvement Association appears to include your land. If so, there is no need for you to make a separate filing. You could probably determine this for sure by inquiring locally of the intent of the claim when it was filed by the association.

As general information, adjudication claims eventually will need to be filed by all water users in Lemhi County in connection with the ongoing Snake River adjudication. The department will provide specific notice of this requirement, however, when Lemhi County is included in the adjudication.

Also returned are the maps which you sent with your letter. Please feel free to contact the department if you have additional questions.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 5

c: E. Region

DEC 13 1988

Department of Water Resources

P.O. Box 71

Three Forks, Mont.
Dec. 16 '88 59752

Department of Water Administration

Dear Sirs:

I am writing regarding
a water right on said
Anderson Creek - A small
stream which shows on
inclosed map. A small
ditch which taps the little
stream about a quarter of a
mile above a pond at the
mouth of the canyon
was dug and made to
carry water by George
Jemmetts father forty some
odd years ago to said
parcels of land
George Jemmett and
Blair Sprinkle

At the time this ditch
was put in there was

no other parties involved
in using water out of
same. We feel we
should have a pryer right
to use water out of the
ditch for house hold, trees,
and grass. We have
maintained and taken
care of same for a great
many years.

We would like to
have our names put on
record for the use of
this water as described.

Yours truly,
Oliver Sprinkle.

Box 71

59752



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 27, 1986

Janet Dixon
Box 31
Gibbonsville, ID 83463

Dear Ms. Dixon:

As a follow-up to your phone call today relative to water rights for your property near Gibbonsville, we have researched Department records.

Enclosed are copies of three (3) claims and a license for property in the vicinity of your parcel of land. As I advised you on the phone, it is often not possible to determine if a recorded water right includes a small tract of land, since the place of use is usually described only to the nearest 40-acre tract on water right documents. Such is the case here.

If any of these rights do include your land, the most likely ones are Water Right Claim Nos. 75-4041 and 75-4042 in the name of the Gibbonsville Improvement Association. Sources of water for these claims are Anderson Creek and Dahlenega Creek. You may wish to inquire locally to determine if the original intent when the claims were filed was to include tracts such as yours.

Please feel free to contact this office if you have additional questions.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

1s

Enclosures

WATER RIGHT NUMBER 75-2083

OWNER LAST NAME - ROYCE

FIRST NAME - A. V.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - GIBBONSVILLE

STATE - ID ZIP CODE -

SOURCE - ANDERSON CREEK

TRIBUTARY OF - SALMON RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 05-04-1927 COUNTY - LEMHI

TOTAL DIV. RATE - .2000 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 25 26N 21E LOT REDIV -

272.0 92.0 318.0 18.0 1.0 0.0 0.0 0.0 0.0 0.0 0.4

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

.2000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 26N RNG 21E SEC 25

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - P/D & P/U INCOMPLETE. SEE FILE.

AC. IRR.=5.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 16683

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED LGS**VERIFIED LGS**

3/79

IDENT. NO. 95-2083

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 16683 1 75-2083
 Old No. New No.

Record

1. Original Owner: A. V. Royce

Present Owner: _____

2. Address: _____

3. City: Gibbonsville State: ID Zip: _____

4. A. Source of Water: Anderson Creek
 B. Tributary of: Salmon River

5. A. Stage (A,P,L,D,S,J): L
 B. Status (D,L,R,C,A,I,F - leave blank if valid):
 C. Priority Date: 5-4-1927
 D. County: 59
 E. Total Diversion Rate: .2
 F. Total Diversion Volume:
 G. Transfer/Amendment (P,T of A or blank):
 H. Water District: _____
 I. DLE/Carey Act (D,C or blank):
 J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>See remarks</u>					
	<u>NENN</u>	<u>25</u>	<u>26N</u>	<u>21E</u>	<u>SP</u>	

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount .2
 (cfs or AC-Ft/yr)
 from _____ to _____ for L purposes. Amount _____
 from _____ to _____ for _____ purposes. Amount _____
 from _____ to _____ for _____ purposes. Amount _____
 from _____ to _____ for _____ purposes. Amount _____
 from _____ to _____ for _____ purposes. Amount _____

11 #10179

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/D + P/U incomplete, see file.
B.
C. $U_{e. irr.} = 5$.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 16683

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

Gibsonville Ida

Sept 30 1929

Department of Reclamation
Boise Ida

Gentlemen I sent the
Department a check for \$2.00
to cover the cost of licence on
my water right as per your
order. Permit No. 16683

I mailed the check Sept 17 - 1929
havent heard from the
Department yet. if there is
any mistake Please advise me

Respectfully
A V Rayce 16683

September 30, 1929

Permit No. 16683

Mr. A. V. Royce
Gibbonsville, Idaho

Dear Sir:

We are mailing you herewith License
and Certificate of Water Right issued under
your above numbered permit, together with
receipt for fee paid.

Very truly yours,

CHAS. E. CARTER
Commissioner of Reclamation

By _____
Chief Clerk

C
Enc.

16683

September 12, 1929.

Re: Permit No. 16683.

MR. A. V. BOYCE
Gibbonsville, Idaho.

Dear Sir:-

The depositions of yourself and two witnesses, together with the affidavit of publication for proof of beneficial use of water under the above permit were duly received and are satisfactory. Upon receipt of fees in the sum of \$2.00 the license will be issued.

Very truly yours,
GEO. H. CARTER
Commissioner of Reclamation.

By _____
Chief Clerk.

16683

Affidavit of Publication

State of Idaho, } ss.
County of Lemhi }

RALPH B. KNEPPER, being duly sworn, upon oath deposes and says: I am the printer, publisher, and sole proprietor of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Police Department

----- a true
printed copy of which is attached to the mar-
gin hereof, has been and was correctly print-
ed and published in the regular and entire is-
sue of every number of said newspaper and
not in any supplement thereof or thereto for
Four-----consecutive issues, commencing

with the issue dated August 14, 1989
and ending with the issue dated September 4, 1989

Ralph B. Knepper

9th day of September, 1949

Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

Publication Fee \$_____

16683

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO.

PERMIT NO. 16683

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Arthur Royce, age 27 years, occupation
Mining - Residence Gibbonsville Idaho. Postoffice Gibbonsville - Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. No.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Number of Permit - 16683. Approved May 9, 1927

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Anderson Creek 1300 feet above the confluence of Anderson Creek & El
Dahlouga Creek in Dahlouga Mining District

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Name of ditch Royce ditch. Hydraulic dam across stream and
ditch to place of use capable of conveying two tenths
of a second foot of water or more

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Tract of about five acres of land plowed and cultivated
alluvial Bar land and water for domestic use in house
and outbuildings situated there on
Alfalfa, strawberries and general garden produce
are raised on tract. Tract now irrigated

Ques. 7. If for other than for irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. only irrigation and domestic use

16683

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. at least - two tenths of a second foot.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. an original applicant.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. for at least three years and completed
your final proof of water permit No 16688

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other waters used or tributary to the
Roger Tract.

(Sign) C. V. Rogers

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Sublimity County of Lemhi State of Idaho, on this 7th day of September A. D. 1929

Percy Anderson
Notary Public

My commission expires

April 15th 1930

Residing at Salmon Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO.

PERMIT NO. 16683

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans.

Clifton R. Ford - Age 41 - Highway Engineer -
Temp. Residence - Gibbonsville, Idaho - Phone. Ad. Ogden, Ut.

Ques. 2. Are you acquainted with

A. V. Royce

, the

holder of Permit No. 16683? How long have you known him and where does he reside?

Ans.

5 yrs - Gibbonsville, Idaho -

Ques. 3. Have you read or heard read said Permit No. 16683, and are you familiar with

its provisions and conditions?

Ans.

Yes -

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans.

Anderson Creek - at a point about 1/2
mile above junction of Anderson Creek with
Rafanoga Creek - Dam of brush & rocks, flume
and ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans.

1 Cu. Ft. of water per second - at least 2 Sec. Ft.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each sub-division in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans.

At Residence of A. V. Royce for domestic
and irrigation purposes -

16683

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. *Alluvial soil land and requires not less than 3 acre feet per acre.*

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. *None.*

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. *Personal observation for at least 3 years. Roving lines on the premises 3 months.*

(Signed)

Alston Linsford

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in *Gibsonville*, County of *Latah*, State of Idaho, on this *7th* day of *September*, A. D. 19*39*.

Percy Anderson

Notary Public.

My commission expires *April 15th* 1938

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO.

PERMIT NO. 16683

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Lucian L. Eby. Age 70 years. Occupation Mining. Residence
nd Postoffice address. Gibbonsville Lemhi Co. Idaho

Ques. 2. Are you acquainted with A. V. Royce, the
holder of Permit No. 16683? How long have you known him and where does he reside?

Ans. Known applicant for thirty years. he resides in
Gibbonsville Idaho

Ques. 3. Have you read or heard read said Permit No. 16683, and are you familiar with
its provisions and conditions?

Ans. Yes very familiar

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water
from point of diversion to place of use.

Ans. Source of Water is Anderson Creek at a point about 1/4 mile
above the junction of Anderson Creek with Dahlouga Creek

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place
of use, and how much water have you seen being so conveyed?

Ans. at least ten millions inches or 2 tenths of
a foot

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each
sub-division in which water has been used and number of acres irrigated in each subdivision.) State
whether cultivated or natural meadow land and the nature of all improvements which have been made
as a direct result of said use.

Ans. at Homestead of A. V. Royce for domestic
and irrigation purposes.
Land has been plowed and cultivated

16683

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. *alluvial bar land, and requires at least ten miners inches*

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. *None*

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. *personal observation for at least three years*

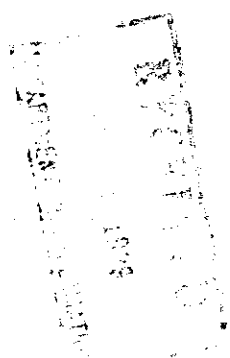
(Signed) *Lucian L. Eby*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in *Gibbonsville*, County of *Lemhi*, State of Idaho, on this *24* day of *September*, A. D. 19*29*.

Percy Anderson

Notary Public.

My commission expires *April 23rd 1930*

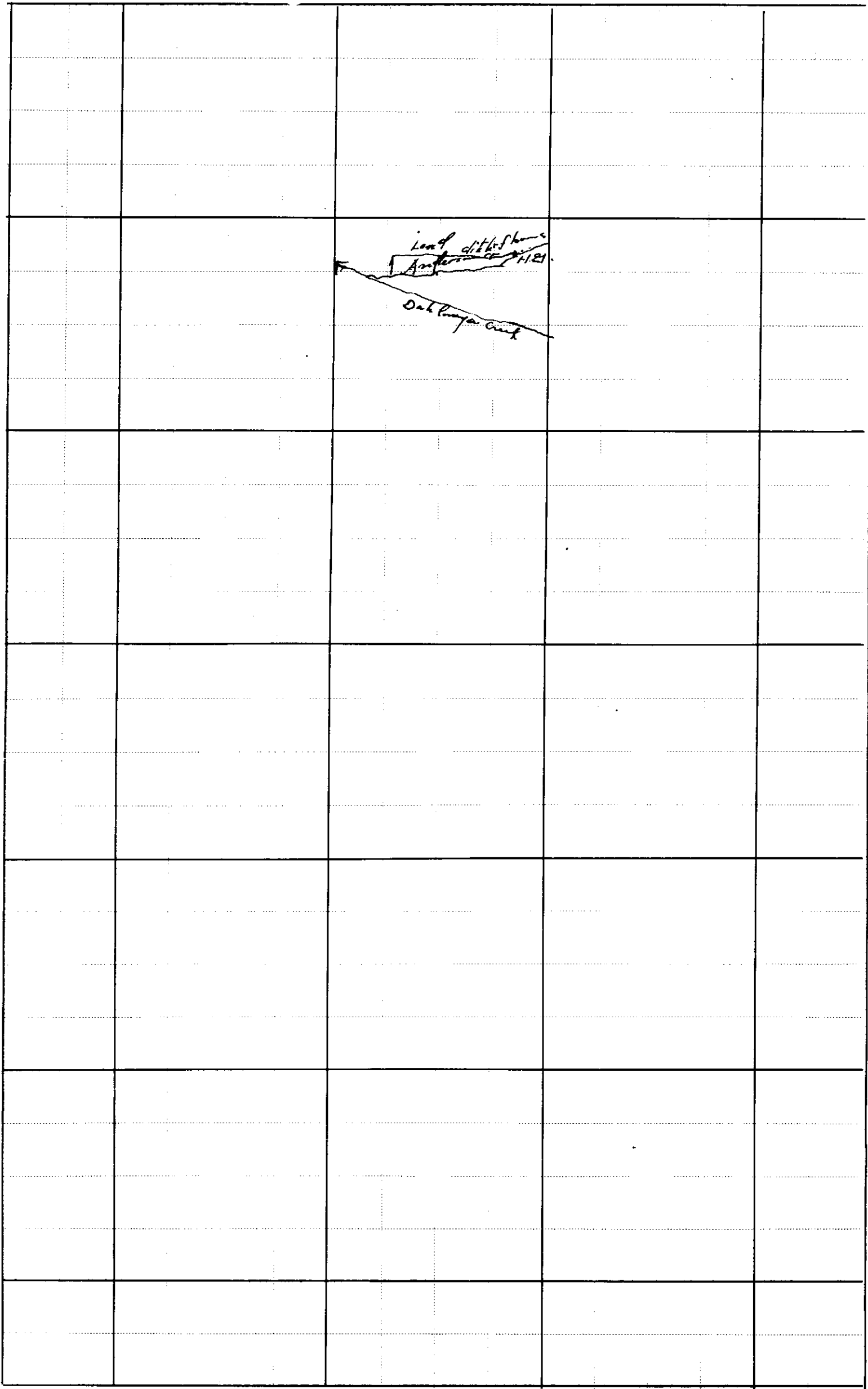


STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. _____

REPORT ON PROOF OF _____



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

16683

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 16683This proof is for Beneficial Use

In Water District No.

1. Name of applicant: A. V. Royce2. Source of water supply: Anderson Creek

3. Location of point of diversion: Is ~~located on uns.~~ located on uns. land about 1500' above confluence of
Anderson Creek and Dahlenaga Creek of Section
 T. R. County of

4. Describe works as they exist, giving dimensions and capacities of same:

Box H. 9. 5' wide, 3' high, d. into water into ditch 6" to 1' wide
at bottom, 1' to 1 1/2' deep, thence into flume 1' x 1', approx 800 ft. long
on side hill to land

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): Tract of unsurveyed land about five acres located on north and west side of
Dahlenaga creek, about 1/2 mile above the confluence of said creek and
North Fork of Salmon river.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Salmon River

Remarks: This water irrigates part of the old town of Gibbonsville.
Mr. Royce has taken out the permit, and in company with others built
the flume and works. All land old town lts on side hill.

This examination was made on the 26 day of August 1927

(Signed)

R. F. Schell
16683

Examiner.

A. V. ROYCE
Gibbonsville

Permit No. **16683**

Examination for **BEH. USE**

County **LEAHY**

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion, and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.
-

State of Idaho

DEPARTMENT OF RECLAMATION

BOISE

INSTRUCTIONS

PROOF OF BENEFICIAL USE OF WATER

BOISE, IDAHO, August 21, 1929

A. V. ~~Myce~~,

c/o Percy Anderson,
Notary Public,
Gibbonsville, Idaho.

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 16683.

DEPOSITION OF PERMIT HOLDER, DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On September 7, 1929, the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at

Gibbonsville before Percy Anderson, Notary Public.

2. When the depositions have been taken, they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly,

GEO. H. CARTER

Commissioner of Reclamation.

16683

RECORDER HERALD

EVELYN MELVIN, PUBLISHER

ESTABLISHED 1886

ESTABLISHED 1901

CONSOLIDATED APRIL 15, 1927

✽

PUBLISHED EVERY FRIDAY

✽

SALMON, IDAHO

Aug. 8, 1929.

Geo. H. Carter
Commissioner of Reclamation
Boise, Idaho.

Dear Sir: The notice for publication of proof of application of water to beneficial use of A. V. Royce, of Gibbonsville, Idaho, Permit No. 16683, has been received and the first publication will appear in the issue of Aug. 14, 1929.

Very truly yours,
RECORDER HERALD

per *Mary E. Abbott*

16683

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Date Aug. 2, 1929

PUBLISH IN

The Recorder-Herald
Salmon, Idaho

DEAR SIR:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to Sept. 7, 1929, the date set for proof, the expense of the publication to be paid by the applicant, A. V. Hayes, of Gibbonsville, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy of the first publication.

Very truly yours,

GEO. N. CARTER

Commissioner of Reclamation.

16683

August 2, 1929.

Re: Permit No. 16683.

MR. A. V. ROYCE
Gibbensville, Idaho

Dear Sir:-

Referring to your notices for proof of beneficial use of water under the above permit would say that September 7th has been set as the date for making proof and notice for the required four weeks publication has today been mailed to the Recorder-Herald, at Salmon.

Deposition blanks for yourself and two witnesses will be mailed to Percy Anderson, the notary public before whom proof is to be made .

Very truly yours,
GEO. H. CARTER
Commissioner of Reclamation.

By _____
Chief Clerk.

16683

Headquarters for Stockmen, Mining
Men and Commercial Travelers.

Located on Scenic Sawtooth Salmon
River Highway, U. S. 93.

THE SHENON HOTEL

Official Hotel of Idaho Automobile Association

Salmon, Idaho, July 30th, 1929

State Engineer
Boise Idaho.

Dear Sir,

We did not fill in the date
at the head of the enclosed applications
but wished it to be at the earliest
date you can now set.

Reverber Herald is printed on
Wednesdays and copy must be in
by Tuesday eve.

Will you kindly set the date
at the earliest date possible
and it will be satisfactory

16683 A. V. Ponder
Treas. Idaho Automobile Association

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) July 27 - 1929
(P. O.) Subbouseville Idaho

TO THE COMMISSIONER OF RECLAMATION:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Recorder-Herald of Salmon Idaho, published in the county in which the works are situated.

A. V. Rayle

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

16683

NOTICE FOR PUBLICATION

NOTICE OF PROOF OF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10 a. m. on the 7th day of September, 1927,
at Gibbonsville, County of Lemhi, State of Idaho,
before Percy Anderson, Joint Public proof will be submitted
of the application to beneficial use of 0.2 cubic feet per second of the
waters of Anderson Creek in accordance with the terms and conditions of
Permit No. 16683 heretofore issued by the State Engineer of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are.....

A. V. Royce Gibbonsville - Idaho

2. The use to which said water has been applied is Irrigation & Domestic use

3. The amount applied to beneficial use is 0.2 second feet

4. The place where said water is used (if for irrigation, give full and accurate description of the
lands irrigated) Tract of unenclosed land about five acres

located on north & west side of Dahlonega Creek
about one half mile above the confluence of Dahlonega
Creek and the north fork of Selway River

5. The ~~name of the canal or ditch or other works by which said water is conducted to such place~~
of use is Royce ditch

6. The right to take water from such works is based upon Permit No. 16683

7. The source of supply from which such water is diverted is Anderson Creek

8. The date of the priority which said user is prepared to establish is May 4th 1927

Geo. N. Carter,
Commissioner of Reclamation.

State Engineer.

16683

gross land - 1300' about 100'

of water in the Selway River
Lemhi

July 17, 1929

Re: Permit No. 16683

Mr. A. V. Royce
Gibbonsville, Idaho

Dear Sir:

We are mailing you herewith the
Certificate of Completion of works issued
under your above numbered permit, together
with receipt for fees paid.

Very truly yours,

GEO. N. CARTER
Commissioner of Reclamation

By

Chief Clerk

Encl .

16683

Permit No. 16683STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO,
County of Lemhi } SSA. V. Royce, being first duly sworn, upon his oath deposes and says:First: That he is the holder and owner of Permit to appropriate the Public Waters of the state of Idaho, No. 16683, and that his postoffice address is Gibbonsville State of IdahoSecond: That the name of the stream from which said water is to be diverted is Anderson CreekThird: That the point of diversion of said water is on Anderson Creek 1300 feet above confluence of Anderson Creek & Dahlboga CreekFourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by May 28, 1930.Fifth: That the use for which said water is intended is irrigation & domestic useSixth: That on the date above mentioned, the works constructed under said permit were (~~or were not~~) fully completed and consisted of the following:I. Kind of works: Diversion dam - headgate and ditch
(Reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work:

(a) Height of dam 2 feet, length of dam at top 8 feet, length of dam at bottom 6 feet. Material used in construction Stone & Earth

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width one feet, height one feet.(d) Conduit ditch width at bottom one feet, width at water line 1 1/2 feet, depth of water 1/2 feet; diameter of pipe _____ inches, average grade per mile is 2.5 feet. Length of conduit is one half miles.
(State whether ditch, flume or pipe.)Seventh: That said works are capable of conducting to the place of intended use one half second feet of water.Eighth: That water appropriated under said permit is available for _____ acres of land described as follows: Tract of unsurveyed land about four 1/2 acres located on north E. Fork of Dahlboga Creek about one half mile above the confluence of Dahlboga Creek and the North Fork of Salmon River and is owned by the applicant.

Ninth: Remarks: That _____

A. V. Royce
(Sign here)Subscribed and sworn to before me this 2nd day of July, 1929My commission expires April 15 1930Percy Anderson
Notary Public.

16683

July 8, 1929

Re: Permit No. 16683

MR. A. V. ROYCE
Gibbonsville, Idaho

Dear Sir:

This office is in receipt of your Affidavit in the matter of proof of completion of works under Permit No. 16683.

This affidavit is in proper and complete form and upon receipt of statutory fee of \$5.00, a certificate of completion of works will be issued to you. Kindly return the affidavit to this office when the fee is sent in.

Very truly yours,

GEO. N. CARTER
Commissioner of Reclamation

By
Chief Clerk

Enc.

16683

FRED CRANDALL, C.E.
COUNTY SURVEYOR, LEMHI COUNTY
STATE LICENSED ENGINEER
U. S. DEPUTY MINERAL SURVEYOR
SALMON, IDAHO

July 5, 1923

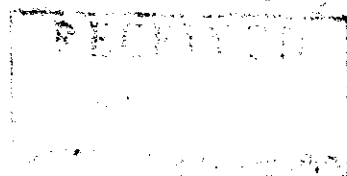
Mr. Geo. N. Carter,
Commissioner of Reclamation,
Boise, Idaho.

Dear Sir:-

Enclosed please find Proof of Completion of Works of
A. N. Royce, Gibbonsville, Idaho, under his permit No. 16683.

Yours very truly,

Fred Crandall



16683

State of Idaho

DEPARTMENT OF RECLAMATION

BOISE

Permit No. **16683.**

May 7, 1927.

Mr. Fred Crandall,
Salmon, Idaho.
Dear Sir:

Boise, Idaho,

I enclose herewith above numbered permit. **BE SURE AND NOTE**
LIMITATIONS AND CONDITIONS OF SAME as given under approval of
the Commissioner of Reclamation on the third page.

GEO. N. CARTER.

Commissioner of Reclamation.

16683

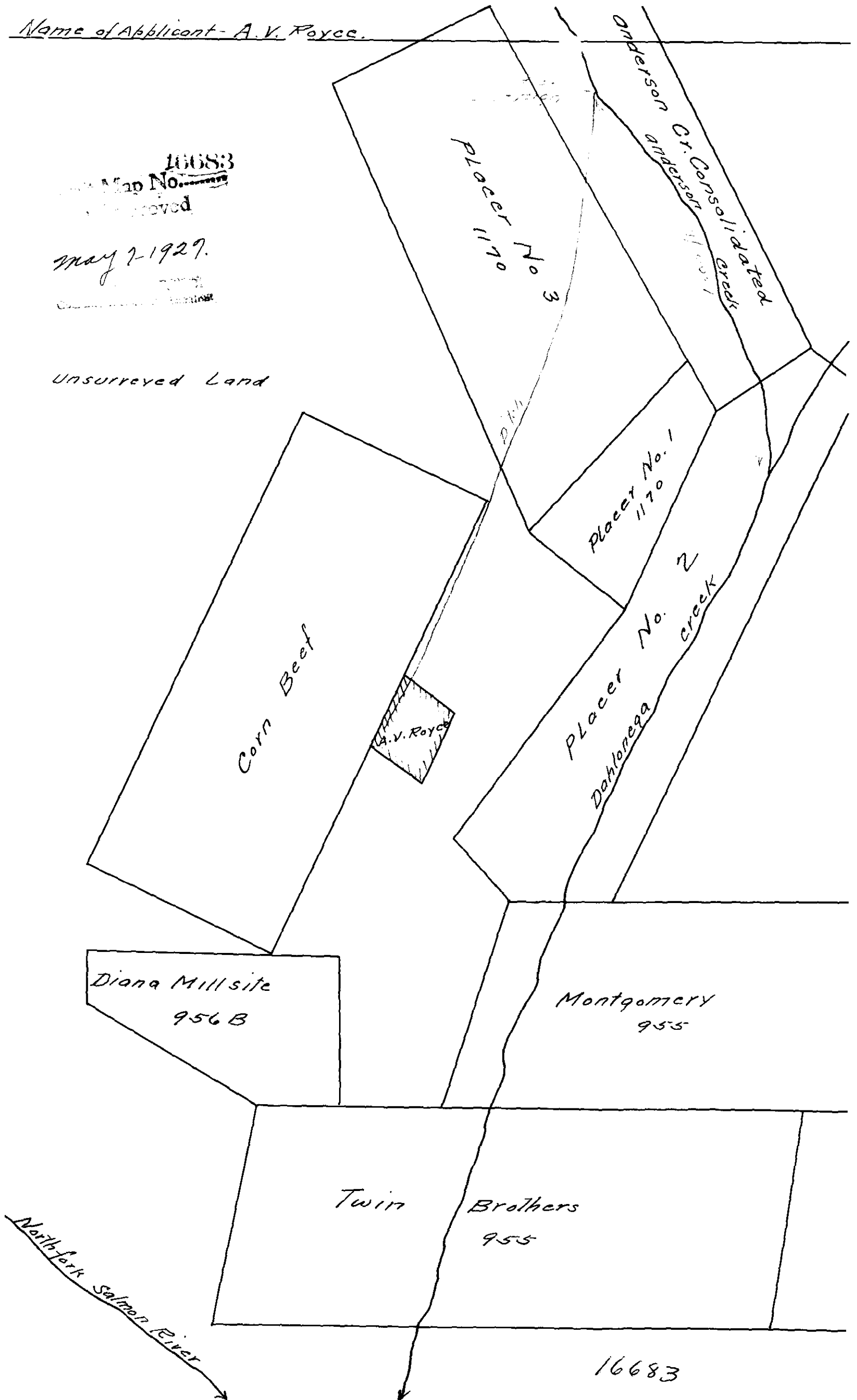
Name of Applicant - A.V. Royce.

Map No. 16683
Approved

May 7-1929.

Commissioner of Land

Unsurveyed Land



FRED CRANDALL
COUNTY SURVEYOR LEMHI COUNTY
STATE LICENSED ENGINEER
U. S. DEPUTY MINERAL SURVEYOR
PHONE 196 BLACK

SALMON, IDAHO

May 2, 1927

Mr. Geo. N. Carter,
Commissioner of Reclamation,
Boise, Idaho.

Dear Sir:-

Enclosed please find application of A.W. Royce, of Gibbonsville,
Idaho, to appropriate water.

Also P.O. for \$1.00 filing fees.

Yours very truly,

Fred Crandall

16683