

R-21E.

T.
26
N.

32

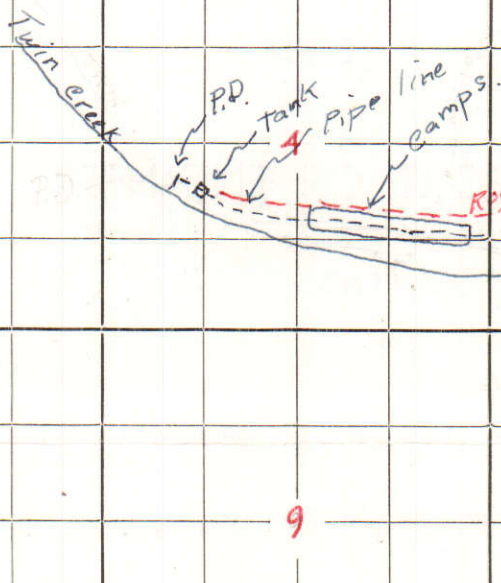
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34

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9



Subdivisions ?

Use = culinary

Q = 1 inch

**NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE.**

Notice is hereby given that at 10:00 a. m. on the 20th day of July, 1953, at Salmon, County of Lemhi, State of Idaho, before Charles Herndon, Notary Public, proof will be submitted of the application to beneficial use of .0147 cubic feet per second of the waters of Twin Creek in accordance with the terms and conditions of Permit No. 22088 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are United States of America, Forest Service, Ogden, Utah.

The use to which said water has been applied is Domestic.

The amount applied to beneficial use is .0147 CFS.

The place where said water is used: The water is used at the Twin Creek Campground located in the SW $\frac{1}{4}$ and SE $\frac{1}{4}$, Sec. 4, T. 26N., R. 21E., E. M., Unsurveyed.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Twin Creek Campground water system.

The right to take water from such works is based upon Permit No. 22088.

The source of supply from which such water is diverted is Twin Creek situated S. 68° 54' W., 4276.2 ft. from corner No. 3 HES No. 622 and is located approximately in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4 T. 26N., R. 21E., B. M.

The date of priority which said user is prepared to establish is April 25, 1951.

MARK R. KULP
State Reclamation Engineer
6-4-4tc

Affidavit of Publication

STATE OF IDAHO,
County of Lemhi,

} ss.

RONALD BURKE

....., being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice for Publication--Notice of Proof

Application of Water to Beneficial Use..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for four

consecutive issues, commencing with the issue dated June 4....., 1953
and ending with the issue dated June 25....., 1953

Ronald Burke

Subscribed and sworn to before me, this 1 st

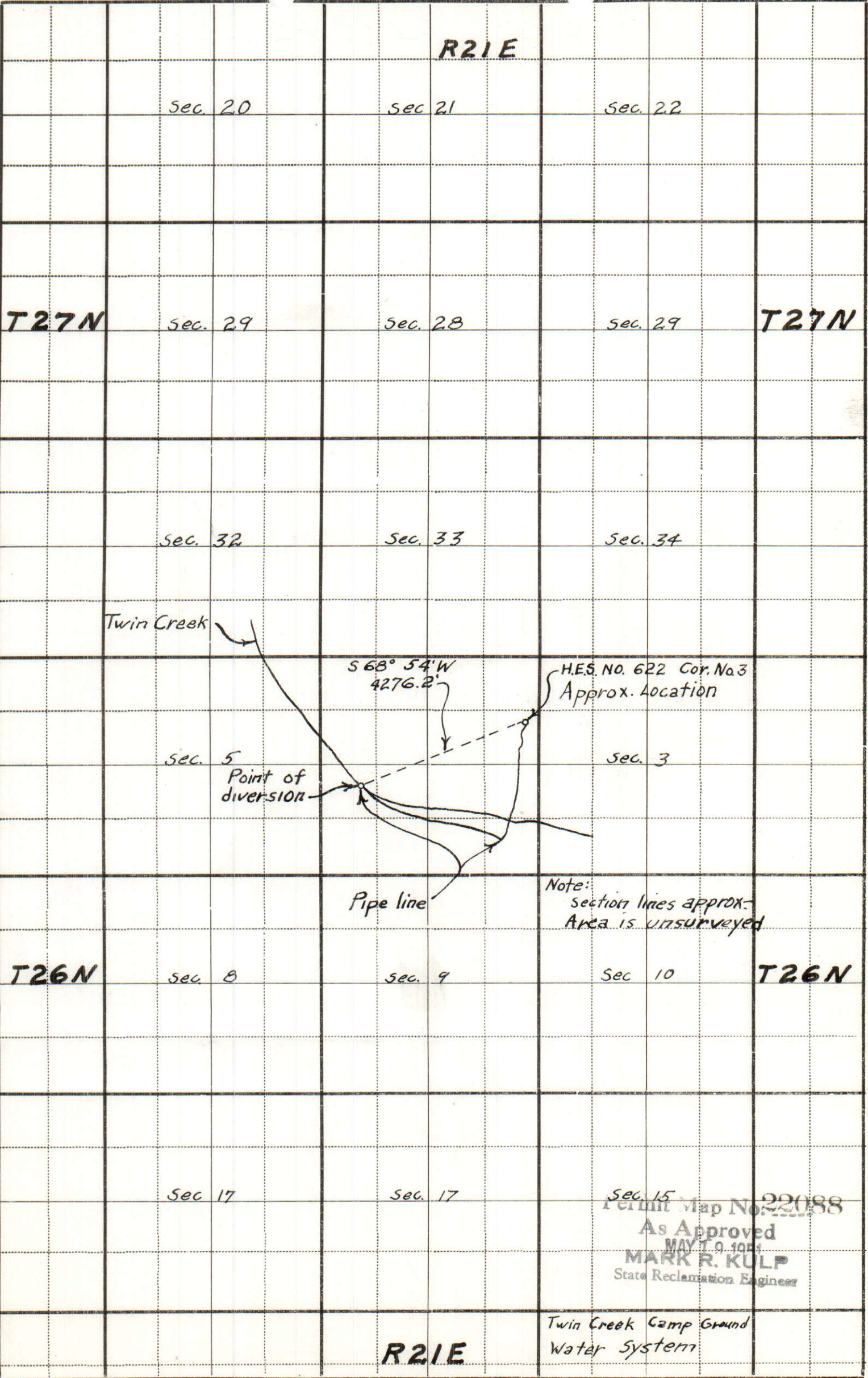
day of July....., 1953

Charles Herndon

Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

Publication Fee \$ 15.00

22088



State of Idaho
License and Certificate of Water Right

Water License No. 22088 Amount April 25, 1951
Water District No. Priority 0.015 second foot

THIS IS TO CERTIFY that U. S. FOREST SERVICE
of Ogden, Utah, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 25, 19 51 ; that Permit No. 22088
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.0147 second foot, was issued thereunder on February 22, 19 52, showing that said works
were completed on the 7th day of February, 19 52 ; and that on the 20th
day of July, 19 53,

U. S. FOREST SERVICE
of Ogden, State of Utah, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Twin Creek
, a tributary of Salmon River, for the purpose of domestic use
, under Use Permit No. 22088 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5438, on the 20th day of December, 19 54 ;
The right hereby confirmed dates from April 25, 19 51 ;

The Point of Diversion is located
in the NW 1/4 SW 1/4, Sec. 4, Tp. 26 N, R. 21 E., B. M. Lemhi County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.015 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			Twin Creek Camp Ground, in the SW 1/4 & SE 1/4 Section 4, Twp. 26 North, Range 21 East, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
20th day of December, 19 54 .

(SEAL) MARK R. KULP
State Reclamation Engineer.

State of Idaho
License and Certificate of Water Right

Water License No. 22087 Amount 0.01 second foot
Water District No. Priority April 25, 1951

THIS IS TO CERTIFY that U. S. FOREST SERVICE
of Ogden, Utah, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 25, 19 51 ; that Permit No. 22087
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.0096 second foot, was issued thereunder on February 22, 19 52, showing that said works
were completed on the 7th day of February, 19 52 ; and that on the 20th
day of July, 19 53 ,
U. S. FOREST SERVICE
of Ogden, State of Utah, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Hughes Creek Ranger
Station Springs ~~located on~~, for the purpose of domestic use
, under Use Permit No. 22087 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5437, on the 20th day of December, 19 54 ;
The right hereby confirmed dates from April 25, 19 51 ;
The Point of Diversion is located
in the NE 1/4 SE 1/4, Sec. 22, Tp. 25 N, R. 21 E., B. M. Lemhi County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.01 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			Hughes Creek Ranger Station, in the NW 1/4 NE 1/4 Section 22, Township 25 North, Range 21 East, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
20th day of December, 19 54 .

MARK R. KULP

State Reclamation Engineer.

(SEAL)

N^o 22088
75-2109

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29788
PERMIT No. 22088
DISTRICT No.

Regional Forester
Ogden, Utah

1. Name of Applicant: **UNITED STATES OF AMERICA, FOREST SERVICE**

Postoffice address: **Ogden**

County: **Weber**

State: **Utah**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: **.0067 and .008 = .0147** cubic feet per second.

3. Source of water supply: **Twin Creek** which is a tributary of **Salmon River**

4. Location of point of diversion: **S. 68 54' W. 4276.2** feet distant from the **HES No. 622 - corner 3**
in unsurveyed township, approx. location
corner of Section , T. , R. , ~~Block 22~~ is in the **NW 1/4 SW 1/4**
of Section **4** , T. **26 N.** , R. **21 E.** , B.M., County of **Lemhi**

5. Water is to be used for **Domestic use at the Twin Creek Campground**

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.
- (b) Amount of power generated: H.P., under feet head.
- (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ **5,000**

8. Kind of works: **Two catch basins, concrete storage tank and 3818.1 ft. of pipe.**

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe **2** inches; length of conduit **0.725** miles.

Average grade per mile **300** feet.

12. The time required for the completion of such work is **Five (5)** years.

13. The time required for the complete application of the water to the proposed use is **Five (5)** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE

Applicant.

By Verne L. Despain
Acting Assistant Regional Forester

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. April 25, 1951

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 22088

Recorded in Book 79

Page 22088

Approved May 19, 1951

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **July 19, 1951**

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **November 19, 1953**

The whole of said work to be completed on or before **May 19, 1956**

Beneficial use of water appropriated in accordance herewith, to be made on or before **May 19, 1961**

WITNESS My hand this 19th day of May, 1951

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, LEN JORDAN

_____, Governor of the State of Idaho,

and IRA H. MASTERS

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th.....

day of May, 19 51.

STATE OF IDAHO

Countersigned:

(SEAL)

By **LEN JORDAN**

Governor.

By IRA H. MASTERS

Secretary of State.

REMARKS: .0067 cfs is collected in catch basin number one, and .008 cfs is collected in catch basin number two . The water co-mingles in catch basin No. 2.

14.

Place of use

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
26 N.	21 E.	4					Approximate.				x				x				
			CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that UNITED STATES OF AMERICA, FOREST SERVICE of Ogden, County of Weber, and State of Utah, the holder of Permit No. 22088, issued upon application No. 29788 bearing date of priority of April 25, 1951, authorizing the diversion of 0.0147 second foot of the waters of Twin Creek, a tributary of Salmon River, County of Lemmi, State of Idaho, for domestic purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.0147 second foot of the waters of Twin Creek; that the points of diversion of said waters are approximately in unsurveyed NE$\frac{1}{4}$ SW$\frac{1}{4}$ Section 4, Township 26 North, Range 21 East, B.M., and that the place of use of said water is at the Twin Creek Camp Ground. Witness my hand this 22nd day of February, A.D. 1952. Proof of completion of works made February 7, 1952. Certificate of completion of works issued February 22, 1952. E. N. HUMPHREY Deputy State Reclamation Engineer																
			LICENSE ISSUED FOR D.O.S. SEC. F1. Page 5428																

WATER RIGHT NUMBER 75-2109

VERIFIED LGS

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - TWIN CREEK

TRIBUTARY OF - SALMON RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 04-25-1951 COUNTY - LEMHI

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 04 26N 21E LOT

REDIV -

272.0

92.0

318.0

32.0

0.0

0.0

0.0

0.0

0.0

0.0

0.4

FROM - TC -

USE - DOMESTIC

USE DIV. RATE -

.0200

CFS

USE DIV. VOLUME -

.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 26N RNG 21E SEC 04

TRACT NESE LOT

AC

TRACT NWSE LOT

AC

TRACT SWSE LOT

AC

TRACT SESE LOT

AC

TRACT NESW LOT

AC

TRACT NWSW LOT

AC

TRACT SWSW LOT

AC

TRACT SESW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - P/U TWIN CK. C. G.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 22088

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

VERIFIED LGS

3/79

IDENT. NO. 75-2109

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 22088 / 75-2109
 OTd No. New No.

Record

1. Original Owner: U.S. Forest Service
U.S. Dept. of Agri.
 Present Owner: _____

2. Address: Forest Service, Federal Bldg., 324 25th St.
 3. City: Ogden State: UT Zip: 84401
 4. A. Source of Water: Twin Creek
 B. Tributary of: Salmon River
 5. A. Stage (A,P,L,D,S,J): L
 B. Status (D,L,R,C,A,I,F - leave blank if valid):
 C. Priority Date: 4-25-1951
 D. County: 59
 E. Total Diversion Rate: .02
 F. Total Diversion Volume:
 G. Transfer/Amendment (P,T of A or blank):
 H. Water District: _____
 I. DLE/Carey Act (D,C or blank):
 J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u> NW 1/4 </u>	<u> 4 </u>	<u> 26N </u>	<u> 21E </u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for D purposes. Amount .02
 (cfs or AC-FT/yr)
 from _____ to _____ for _____ purposes. Amount _____
 from _____ to _____ for _____ purposes. Amount _____
 from _____ to _____ for _____ purposes. Amount _____
 from _____ to _____ for _____ purposes. Amount _____
 from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/U Twin Ck. C.G.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 22088

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

✓
December 23, 1954

RE: Permit No. 22088

Mr. C. J. Olsen, Regional Forester
Forest Service Building
Ogden, Utah

Dear Mr. Olsen:

We enclose License and Certificate of Water Right issued under Permit No. 22088 confirming the right of the U. S. Forest Service to the use of 0.015 second foot of water from Twin Creek with priority of April 25, 1951 and with point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, Township 26 North, Range 21 East B.M. for domestic use on Twin Creek Camp Ground, in the SW $\frac{1}{4}$ and SE $\frac{1}{4}$ Section 4, Township 26 North, Range 21 East B.M.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hl1
Enc.

22088

✓
October 4, 1954

RE: Permit No. 22088

U. S. Forest Service
Ogden
Utah

Gentlemen:

We now have on file the report of our field engineer on examination for beneficial use on Permit No. 22088.

A License can, therefore, be issued for 0.015 of a second foot of water from Twin Creek.

The license fee will amount to \$5.00.

Very truly yours,

MARK N. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll

22088

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 22088

REPORT ON PROOF OF Beneficial Use

U. S. FOREST SERVICE, Ogden, Utah

242,0147 6/6

.015 cfs
max

R-21E.

T.
26
N.

32

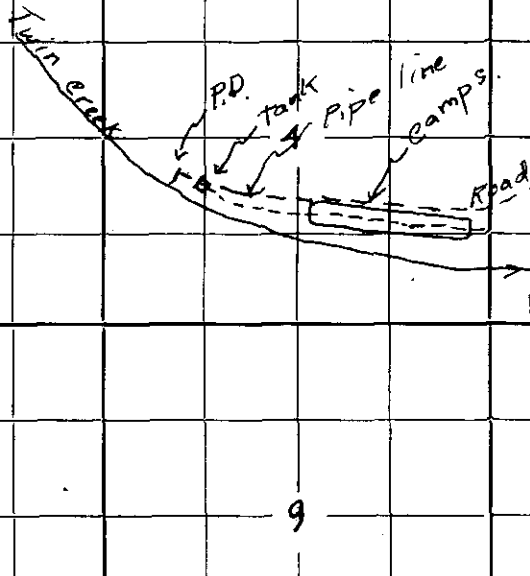
33

34

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9



Subdivisions ?

Use = culinary

Q = 1 inch

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22088

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant U. S. Forest Service, Ogden, Utah

2. Source of water supply: Twin Creek

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4

T. 26 N. R. 21 E. County of Lemhi

4. Describe works as they exist, giving dimensions and capacities of same: .9 mile from Highway to Spring. Concrete head box at Spring 30"x30"x20" h. concrete tank 60 yds below Spring. Tank flat on top 10'x10'. Under ground pipe line extends parallel to creek thru camp grounds for over 1/4 mile. Six hydrants and two fountains. Camp grounds on North side of creek.

5. Water is used for: Domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Twin Creek Camp Ground in the SW $\frac{1}{4}$ & SE $\frac{1}{4}$ Section 4, Twp. 26 N., Range 21 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Salmon R.

Remarks: _____

This examination was made on the 23 day of Sept, 1954

(Signed) E. H. Humphrey Examiner.

22088

U. S. Forest Service
Ogden, Utah

Permit No. 22088

Examination for Beneficial Use

County Leahi

4-26N.-21E.

D = 0.0147 c.f.s.

S = Twin Creek

AD. = NW. SW. Sec. 4, T. 26 N. - R. 21 E.

(unimproved)
Rey Nauno

Use = Domestic

3818 pipe.

Cone Storage Tank

at Twin Creek Camp

Grounds.

0.0147
50
7350

Priority - May 19, 1951
Due - May 19, 1961

C/W = 2-22-52

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
OCT 2 1954

Department of Reclamation

concrete hand line 70' x 20' x 20'
1 1/2" pipe x 16' (30 ft) to 2" line &
cone tank approx. 60 ft. dia. 10 ft. high
Cone tank = 10' x 10' x 8' mud pit 10' x 10' x 8'
6 hydrants (mud pit self-boring) 3/4"
2 fountains. 1/2"
7 mi. fr. Spring Tank to end of
camp gr.
Camp ground 1500' long in lot
of 200 ft.
1/4 mi. fr. highway to camp gr.
1/8 mi. fr. highway to Spring.

January 9, 1954

RE: Permits Nos. 7672, 20940, 21807, 22086, 22087, 22088,
22090, 22091, 22092, 22093, 22094 & 22565.

U. S. Forest Service
Ogden
Utah

Gentlemen:

You have thirteen permits ready to be licensed. As you know, under Idaho Law, an inspection is required by an engineer from this department before license can be issued.

I am wondering if we could not better make this inspection by having someone from your department that is familiar with these various permits to accompany me on a tour of inspection and make them all at one time rather than for me to try to contact a ranger at each station to make the inspection during the busy season.

Due to the extremely heavy load of well inspections that must be made during the irrigation season, I would like to arrange with you to make this inspection sometime before the irrigation season opens or after it has closed in the fall.

Please let me hear from you regarding this.

Very truly yours,

DAWK R. KULP
State Reclamation Engineer
By

E. H. Humphrey
Deputy State Reclamation Engineer

H/re

22088

**NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE.**

Notice is hereby given that at 10:00 a. m. on the 20th day of July, 1953, at Salmon, County of Lemhi, State of Idaho, before Charles Herndon, Notary Public, proof will be submitted of the application to beneficial use of .0147 cubic feet per second of the waters of Twin Creek in accordance with the terms and conditions of Permit No. 22088 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are United States of America, Forest Service, Ogden, Utah.

The use to which said water has been applied is Domestic.

The amount applied to beneficial use is .0147 CFS.

The place where said water is used: The water is used at the Twin Creek Campground located in the SW $\frac{1}{4}$ and SE $\frac{1}{4}$, Sec. 4, T. 26N., R. 21E., B. M., Unsurveyed.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Twin Creek Campground water system.

The right to take water from such works is based upon Permit No. 22088.

The source of supply from which such water is diverted is Twin Creek situated S. 68° 54' W., 4276.2 ft. from corner No. 3 HES No. 622 and is located approximately in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4 T. 26N., R. 21E., B. M.

The date of priority which said user is prepared to establish is April 25, 1951.

MARK R. KULP
State Reclamation Engineer
6-4-4tc

Affidavit of Publication

STATE OF IDAHO,
County of Lemhi,

} ss.

RONALD BURKE

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice for Publication--Notice of Proof

Application of Water to Beneficial Use a true

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of

said newspaper and not in any supplement thereof or thereto for four

consecutive issues, commencing with the issue dated June 4, 1953

and ending with the issue dated June 25, 1953

Ronald Burke

Subscribed and sworn to before me, this 1st

day of July, 1953

Charles Herndon

Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

Publication Fee \$ 15.00

22088

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 22038

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. E. Rex Naanes, North Fork, Idaho, District Forest Ranger, North Fork, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. United States of America, Forest Service, Ogden, Utah. My position is Dist. Ranger.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 22038, May 19, 1951, date of priority is April 25, 1951.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Twin Creek situated S. 63° 54' W., 4276.2 ft. from corner No. 3 HES No. 622 and is located approximately in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 4 T 26N, R 21 E, B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. Works consist of 2 catch basins, concrete storage tank, and 3318.1 ft. of pipe.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic use at the Twin Creek Campground. Twin Creek Campground is located in the SW $\frac{1}{4}$ and SE $\frac{1}{4}$, Sec 4, T. 26N, R. 21E., B.M. Unsurveyed.

22088

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Water is to be used for domestic purposes at Twin Creek Campground.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. .0147 CFS

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The campground was established in 1930 and the water system completed soon afterwards. The water system has been in use since then.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other use is made of these springs.

(Sign) E. Rex Hansen

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in SALMON, County of Lemhi, State of Idaho, on this 20th day of July, A. D. 1953,

Charles Herndon

My commission expires 2-14-55

State Public Herndon
City Salmon, Idaho
My Commission Expires 2-14-55

22088

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 22088

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Irvin C. Robertson, Age 56, Residence Salmon, Idaho, Occupation Merchant

Ques. 2. Are you acquainted with United States of America, Forest Service, the holder of Permit No. 22088? How long have you known him and where does he reside?

Ans. Since 1921, Ogden, Utah

Ques. 3. Have you read or heard read said Permit No. 22088, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Twin Creek situated S. 68° 54' W., 4276.2 ft. from corner No. 3 HES No. 622 and is located approximately in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4 T. 26N., R. 21E., B.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .0147 C.F.S. .0147 C.F.S.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic use at Twin Creek Campground located in the SW $\frac{1}{4}$ and SE $\frac{1}{4}$, Sec 4, T 26N, R. 21E., B.M. Unsurveyed.

22088

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Domestic use at Twin Creek Campground

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. _____

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. _____

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I personally used water from this Spring in 1933 for camp & domestic purposes

(Signed)

Leon C. Robertson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in SALMON

County of Lemhi, State of Idaho, on this 20th day of July, A. D. 19 53.

Charles Henderson

Notary Public.

My commission expires 2-14-55

Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires _____

22088

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 22088**Proof of Application of Water to Beneficial Use****Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Laura D. Payson, 47, Salmon, Idaho. Housewife
P.O. Box 614 Salmon, Idaho.

Ques. 2. Are you acquainted with United States of America, Forest Service, the holder of Permit No. 22088? How long have you known him and where does he reside?

Ans. Since 1923 Ogden, Utah

Ques. 3. Have you read or heard read said Permit No. 22088, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Twin Creek situates S. 68°54' W., 4276.2 ft. from corner No. 3 HES No. 622
and is located approximately in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4 T. 26N., R 21E., B.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .0147 C.F.S. .0147 C.F.S.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic use at Twin Creek Campground located in the SW $\frac{1}{4}$ and SE $\frac{1}{4}$, Sec 4,
T 26N, R. 21E., B.M. Unserved.

22088

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Domestic use at the Twin Creek Campground

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. _____

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. _____

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Observed water for domestic use at Camp
ground since 1940.

(Signed) Laura D. Payner

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in SALMON,
County of Lemhi, State of Idaho, on this 20 day of July,
A. D. 1953.

Charles Herndon

Notary Public.

My commission expires 2-14-55

Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires _____

22088

February 22, 1952

RE: Permits Nos. 22086, 22087, 22088, 22089, 22090, 22091
22092, 22093, 22094, and 22545

Mr. C. J. Olsen, Regional Forester
Forest Service Building
Ogden, Utah

Dear Mr. Olsen:

We enclose Certificates of Completion of Works issued under the above numbered permits, together with departmental receipt No. 24190 for the \$50.00 fee in connection with completion of works proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

22088

Permit No. 22088

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF ^{UTAH}~~IDAHO~~

County of Weber

ss.

A. L. Anderson, A.R.F., being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 22088, and that his postoffice address is U.S. Forest Service, Ogden State of Utah

Second: That the name of the stream which said water is to be ^{diverted}~~directed~~ is Twin Creek

Third: That the point of diversion of said water is S. 68° 54' W., 4276.2 ft. from Cor. #3, HES #622 and is in NW 1/4 Sec. 4, T. 26N., R. 21E., B.M., Unsurveyed

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by May 19, 1956.

Fifth: That the use for which said water is intended is Domestic use at Twin Cr. Camp.

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Concrete catch basin and storage tank, iron pipe
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit pipe width at bottom feet, width at water line
(State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe 2 inches, average grade per mile is 300 feet. Length of conduit is .723 miles.

Seventh: That said works are capable of conducting to the place of intended use .0147 second feet of water.

Eighth: That water appropriated under said permit is available for acres of land described as follows:

Ninth: Remarks: That The water is collected in two catch basins, .0067 in #1 and .008 in #2. The water is stored in a concrete storage tank, 9.0x9.0x9.0, S. 86° 28' E., 54 ft. from Basin #2. It is then conveyed to the campground through 3818.1 ft. of 2" G.I. pipe where it is made available through 11 hydrants and 2 fountains.

United States of America, Forest Service
By: A. L. Anderson
A.R.F. (Sign Here)

Subscribed and sworn to before me this 7th day of February, 1952

My commission expires July 7, 1952 Ralph C. Lindstrom
Notary Public.

22088

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date)

(P. O.)

STATE RECLAMATION ENGINEER :
TO THE ~~COMMISSIONER OF RECLAMATION~~:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
..... Recorder Herald of Salmon, Idaho, published in
the county in which the works are situated.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

.....
Engineer.

22088

22088

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 20th day of July, 1953,
 at Salmon, County of Lemhi, State of Idaho, before
 Charles Herndon, ~~Notary Public~~ ~~Notary Public~~, proof will be submitted of the
 application to beneficial use of .0147 cubic feet per second of the waters of
 Twin Creek in accordance with the terms and conditions of Permit No. 22088
 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are

United States of America, Forest Service, Ogden, Utah

The use to which said water has been applied is Domestic

The amount applied to beneficial use is .0147 CFS

The place where said water is used (if for irrigation, give full and accurate description of the
 lands irrigated) The water is used at the Twin Creek Campground located in SW $\frac{1}{4}$ and
 SE $\frac{1}{4}$, Sec. 4, T. 26N., R. 21E., BM, Unsurveyed.

The name of the canal or ditch or other works by which said water is conducted to such place
 of use is Twin Creek Campground water system

The right to take water from such works is based upon Permit No. 22088

The source of supply from which such water is diverted is Twin Creek situated S. 68° 54' W.,
 4276.2 ft. from Corner #3 HES #622 and is located approximately in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4,
 T. 26N., R. 21E., B.M.

The date of priority which said user is prepared to establish is ~~March 19, 1951~~
 April 25, 1951

MARK R. KULP

~~State Reclamation Engineer~~

State Reclamation Engineer

22088

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Permit No. 4, 22084 to 22094 inclusive.

Date May 22, 1921.

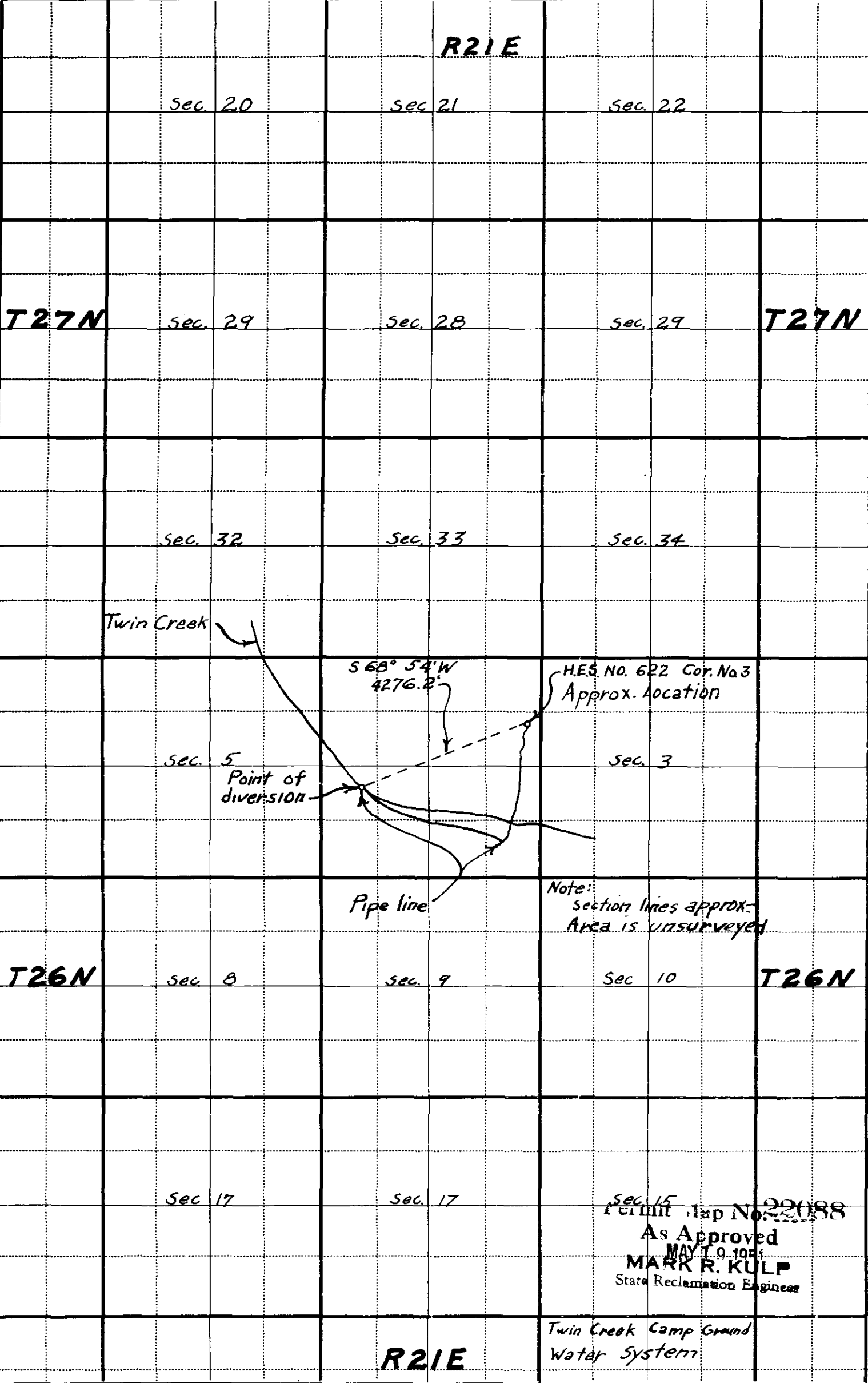
We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SALE as given under approval of the
State Reclamation Engineer, on the fourth page.

Regional Forester
Forest Service Building
Ogden, Utah

MARK R. KULP
State Reclamation Engineer

Enc. Departmental Receipt No. 23550.

72088



**NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 a. m. on the 20th day of July, 1953, at Salmon, County of Lemhi, State of Idaho, before Charles Herndon, Notary Public, proof will be submitted of the application to beneficial use of .0147 cubic feet per second of the waters of Twin Creek in accordance with the terms and conditions of Permit No. 22088 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are United States of America, Forest Service, Ogden, Utah.

The use to which said water has been applied is Domestic.

The amount applied to beneficial use is .0147 CFS.

The place where said water is used: The water is used at the Twin Creek Campground located in the SW $\frac{1}{4}$ and SE $\frac{1}{4}$, Sec. 4, T. 26N., R. 21E., B. M., Unsurveyed.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Twin Creek Campground water system.

The right to take water from such works is based upon Permit No. 22088.

The source of supply from which such water is diverted is Twin Creek situated S. 68° 54' W., 4276.2 ft. from corner No. 3 HES No. 622 and is located approximately in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4 T. 26N., R. 21E., B. M.

The date of priority which said user is prepared to establish is April 25, 1951.

MARK R. KULP

State Reclamation Engineer
Mark R. Kulp 6-4-4tc