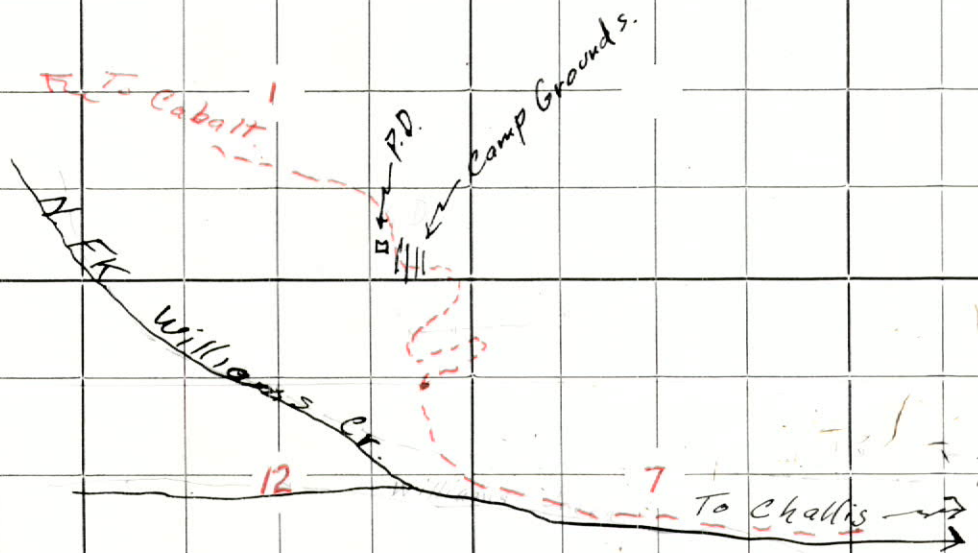


R-20E.

T.
20
N.



Subdivisions - One

use domestic

Q = full amt of filing.

January 9, 1934

Re: Permits Nos. 7872, 20940, 21807, 22086, 22087, 22088,
22090, 22091, 22092, 22093, 22094 & 22545.

U. S. Forest Service
Ogden
Utah

Gentlemen:

You have thirteen permits ready to be licensed. As you know, under Idaho Law, an inspection is required by an engineer from this department before license can be issued.

I am wondering if we could not better make this inspection by having someone from your department that is familiar with these various permits to accompany me on a tour of inspection and make them all at one time rather than for me to try to contact a ranger at each station to make the inspection during the busy season.

Due to the extremely heavy load of well inspections that must be made during the irrigation season, I would like to arrange with you to make this inspection sometime before the irrigation season opens or after it has closed in the fall.

Please let me hear from you regarding this.

Very truly yours,

MARK R. HULF
State Reclamation Engineer
By

S. H. Humphrey
Deputy State Reclamation Engineer

H/rn

**NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE.**

Notice is hereby given that at 10:00 a. m. on the 20th day of July, 1953, at Salmon, County of Lemhi, State of Idaho, before Charles Herndon, Notary Public, proof will be submitted of the application to beneficial use of .0268 cubic feet per second of the waters of Cougar Point Campground Spring in accordance with the terms and conditions of Permit No. 22094 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are United States of America, Forest Service, Ogden, Utah.

The use to which said water has been applied is Domestic.

The amount applied to beneficial use is .0268.

The place where said water is used (if for irrigation, give full and accurate discription of the lands irrigated) at the Cougar Point Campground in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 20N., R. 20E., B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Cougar Point Campground water system.

The right to take water from such works is based upon Permit No. 22094.

The source of supply from which such water is diverted is Cougar Point Campground Spring N. 87° 55'W., 3919.9 ft. from N $\frac{1}{4}$ corner, Sec. 7, T. 20N., R. 21E., B. M. and is in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 20N., R. 20E., B. M.

The date of priority which said user is prepared to establish is April 25, 1951.

MARK R. KULP
State Reclamation Engineer
6-4-4tc

Affidavit of Publication

STATE OF IDAHO,
County of Lemhi,

ss.

RONALD BURKE

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice for Publication--Notice of Proof
Application of Water to Beneficial Use a true

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for four

consecutive issues, commencing with the issue dated June 4, 1953.

and ending with the issue dated June 25, 1953.

Subscribed and sworn to before me, this

day of July, 1953

Charles Herndon
Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

Publication Fee \$15.30

		R20E	R21E		
	Sec 25		Sec 30	Sec 29	
T21N	Sec 36		Sec 31	Sec 32	T21N
T20N	Sec 1		Sec 6	Sec 5	T20N
	Spring and Storage Tank		N 87° 55' W 3919.9'		
	Sec 12		Sec 7	Sec 8	
	Sec 13		Sec 18	Sec 17	
	Sec 24		Sec 19		
		R20E	R21E		
				Cougar Point Camp Ground Water system	

Permit Map No. 22094
As Approved
MAY 10 1951
MARK R. KULP
Reclamation Engineer

State of Idaho
License and Certificate of Water Right

Water License No. 22094 Amount 0.027 second foot
Water District No. Priority April 25, 1951

THIS IS TO CERTIFY that U. S. FOREST SERVICE
of Ogden, Utah, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 25, 19 51; that Permit No. 22094
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.0268 second foot, was issued thereunder on February 22, 19 52, showing that said works
were completed on the 7th day of February, 19 52; and that on the 20th
day of July, 19 53,

U. S. FOREST SERVICE
of Ogden, State of Utah, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Cougar Point Campground
Spring, a tributary of Salmon River, for the purpose of domestic use
, under Use Permit No. 22094 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5444, on the 20th day of December, 19 54;
The right hereby confirmed dates from April 25, 19 51;

The Point of Diversion is located
in the SE 1/4 SE 1/4, Sec. 1, Tp. 20 N., R. 20 E., B. M. Lemhi County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.027 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			Cougar Point Camp Ground in the SE 1/4 SE 1/4 Section 1, Twp. 20 N., Range 20 East, B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
20th day of December, 19 54.

MARK R. KULP
State Reclamation Engineer.

(SEAL)

State of Idaho License and Certificate of Water Right

Water License No. 22093

Amount 0.02 second foot

Water District No.

Priority April 25, 1951

THIS IS TO CERTIFY that U. S. FOREST SERVICE
of Ogden, Utah, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 25, 19 51; that Permit No. 22093
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.06 second foot, was issued thereunder on February 22, 19 52, showing that said works
were completed on the 7th day of February, 19 52; and that on the 20th
day of July, 19 53,

U. S. FOREST SERVICE

of Ogden, State of Utah, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Long Tom
Creek, a tributary of Salmon River, for the purpose of domestic use
, under Use Permit No. 22093 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5443, on the 20th day of December, 19 54;
The right hereby confirmed dates from April 25, 19 51;

The Point of Diversion is located

in the SE 1/4 NW 1/4, Sec. 27, Tp. 23 N, R. 16 E., B. M. Lemhi County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.02 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
23 N	16 E.	27	SE 1/4 NW 1/4 - Place of use		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
20th day of December, 19 54.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

N^o 22094
75-2114

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION NO. 29794
PERMIT NO. 22094
DISTRICT NO.

Regional Forester
Ogden, Utah

1. Name of Applicant: UNITED STATES OF AMERICA, FOREST SERVICE

Postoffice address: Ogden

County: Weber

State: Utah

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 0/0268

cubic feet per second.

3. Source of water supply: Cougar Point Cpgd.Spring

which is a tributary of Salmon River

4. Location of point of diversion: N.87 55' W. 3919.9

feet distant from the N. 1/4

corner of Section 7, T. 20 N., R. 21 E., B. M., and is in the SE 1/4 SE 1/4

of Section 1, T. 20 N., R. 20 E., B.M., County of Lemhi

5. Water is to be used for Domestic use at Cougar Point Campground

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T., R., B.M., in the of Section, T., R., B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B.M., in the
of Section, T., R., B.M.

7. Estimated cost of works: \$ 1,200

8. Kind of works: Concrete headbox, 950 gal. concrete storage tank, 300 ft. pipe.

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe 2 inches; length of conduit 300 ft. mtes.

Average grade per mile 700 feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Five (5) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

UNITED STATES OF AMERICA, FOREST SERVICE

Applicant.

By **Verne L. Despain**
Acting Assistant Regional Forester

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. April 25, 1951

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is **22094**

Recorded in Book 79

Page 22094

Approved **May 19, 1951**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **July 19, 1951**

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **November 19, 1953**

The whole of said work to be completed on or before **May 19, 1956**

Beneficial use of water appropriated in accordance herewith, to be made on or before **May 19, 1961**

WITNESS My hand this 19th day of May, 1951

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, LEN JORDAN

Governor of the State of Idaho.

and IRA H. MASTERS

, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th

day of May, 1951

STATE OF IDAHO

Countersigned:

(SEAL)

By LEN JORDAN

By **IRA H. MASTERS**

Governor.

Secretary of State.

REMARKS:

14.

Place of use

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
20 N.	20 E.	1	CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that UNITED STATES OF AMERICA, FOREST SERVICE of Ogden, County of Weber, and State of Utah, the holder of Permit No. 22094, issued upon Application No. 29794 bearing date of priority of April 25, 1951, authorizing the diversion of 0.0268 second foot of the waters of Cougar Point Campground Spring, a tributary of Salmon River, County of Lemhi, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.0268 second foot of the waters of Cougar Point Campground Spring; that the point of diversion of said waters is in the SE$\frac{1}{4}$ SE$\frac{1}{4}$ Section 1, Township 20 North, Range 20 East, B.M., and that the place of use of said water is at Cougar Point Campground. Witness my hand this 22nd day of February, A.D. 1952. Proof of completion of works made February 7, 1952. Certificate of completion of works issued February 22, 1952. E. N. HUMPHREY Deputy State Reclamation Engineer																x
			LICENSE ISSUED FOR 0.027 SEC. ET. Page 5444																

WATER RIGHT NUMBER 75-2114

22/03/84

LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST.

SOURCE - COUGAR POINT C. G. SPRING

STAGE - LICENSE STATUS -

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

DIVERSION POINT - SESE 01/20N/20E LOT

FROM - TO - USE - DOMESTIC

USE - DOMESTIC

DECREE NAME -

REMARKS - P/U COUGAR POINT C. G.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

TRIBUTARY OF - SALMON RIVER

PRIORITY - 04-25-1951 COUNTY - LEMHI

TOTAL DIV. RATE - .0300 -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

REDIV - 272.0 92.0 346.0 2.0 1.0 0.0 0.0 0.0 0.0 0.0 0.7

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - .00 AFA

PLACE OF USE - TWN 20N RNG 20E SEC 01 TRACT SESE LOT AC

DATE -

TOTAL ACRES 0

PROTESTED -

HEARING -

OLD NO. - 22094

VERIFIED LGS

IDENT. NO. 75-2114

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 22094 1 75-2114
 Old No. New No.

Record

1. Original Owner: U.S. Dept. of Agri.

Present Owner: _____

2. Address: Forest Service, Federal Bldg., 324 25th St.

3. City: Ogden State: UT Zip: 84401

4. A. Source of Water: Cougar Point Campground Spring

B. Tributary of: Salmon River

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-25-1951

D. County: 59

E. Total Diversion Rate: .03

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District: _____

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE SE</u>	<u>1</u>	<u>20N</u>	<u>20E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for D purposes. Amount .03
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

10379

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/U Canyon Point C.G.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 22094

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

✓
December 23, 1954

RE: Permit No. 22094

Mr. C. J. Olsen, Regional Forester
Forest Service Building
Ogden, Utah

Dear Mr. Olsen:

We enclose License and Certificate of Water Right issued under Permit No. 22094 confirming the right of the U. S. Forest Service to the use of 0.027 second foot of water from Cougar Point Campground Spring with priority of April 25, 1951 and with point of diversion in the SE¹SE¹ Section 1, Township 20 North, Range 20 East B.M. for domestic use on Cougar Point Campground in the SE¹SE¹ Section 1, Township 20 North, Range 20 East B.M.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.

75- 2114
22094

✓
October 4, 1954

RE: Permit No. 22094

U. S. Forest Service
Ogden
Utah

Gentlemen:

We now have on file the report of our field engineer on examination for beneficial use on Permit No. 22094.

A License can, therefore, be issued for 0.027 of a second foot of water from Cougar Point Campground Spring.

The license fee will amount to \$5.00.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll

75-2114
22094

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 22094

REPORT ON PROOF OF Beneficial Use

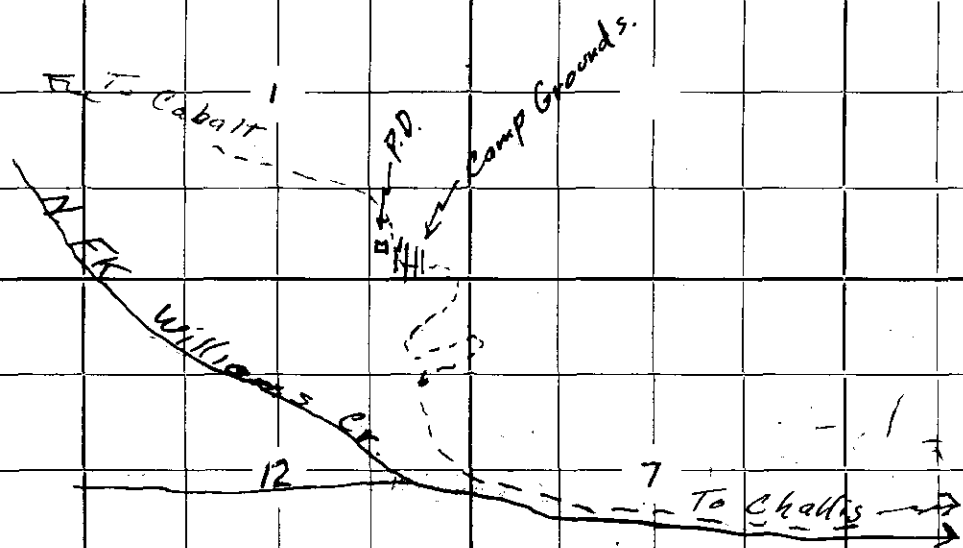
U. S. FOREST SERVICE, Ogden, Utah

0268 4/5

027 e/s
concur

R-20E.

T.
20
N.



Subdivisions - One
use domestic
Q = full amt of filing.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22094

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant U. S. Forest Service, Ogden, Utah

2. Source of water supply: Cougar Point Campground Spring

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1

T. 20 N., R. 20 E., County of Lemhi

4. Describe works as they exist, giving dimensions and capacities of same: P.D. = 100' west

above highway, approx 100 yds North of Camp Grounds
entrance. Concrete head box just above storage tank.
Storage = 8' x 8' x 8' h. est. 1000' of pipe line buried.
Five hydrants and two fountains - Large Camp
Grounds.

5. Water is used for: Domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Cougar Point Camp Ground in SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1, Twp. 20 North, Range 20 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 23 day of Sept, 19 54

(Signed) E. M. Humphrey Examiner.

22094

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
OCT 2 1954

Department of Reclamation

U. S. Forest Service
Ogden, Utah

Permit No. 22094

Examination for Beneficial Use

County Lemhi

1-20N-20E

Q = 0.0268 c.f.s.

S = Conga Bend Campground Spring

P.D. = SE. SE. Sec. 1, T. 20N. - R. 20E

Neale E. Payson, Salmon

Use = Domestic

Conga Point Camp Ground

Cone. head box. 950 gal. storage
300' pipe

Priority = May 19, 1951
Due = May 19, 1961

C/W. 2-22-52

8' x 8' tank x 6' to 8' deep
dog house type cover
creosoted.

Spring head 17. 20' above
storage tank. 3' x 5' x 3' 1/2
1 1/4" pipe to storage tank

Trail 60 yds long fr. road
to P.D. in fr. N. side of
curve in road.

5 hydrants 2 fountains
4 large double toilets
15 tables 5 picnic benches
1 grand stand

January 9, 1954

Re: Permits Nos. 1672, 21840, 21807, 21806, 21807, 21808,
21809, 21801, 21802, 21803, 21804 & 21805.

U. S. Forest Service
Ogden
Utah

Gentlemen:

You have thirteen permits ready to be licensed. As you know, under Idaho law, an inspection is required by an engineer from this department before license can be issued.

I am wondering if we could not better make this inspection by having someone from your department that is familiar with these various permits to accompany us on a tour of inspection and make them all at one time rather than for us to try to contact a ranger at each station to make the inspection during the busy season.

Due to the extremely heavy load of well inspections that must be made during the irrigation season, I would like to arrange with you to make this inspection sometime before the irrigation season opens or after it has closed in the fall.

Please let us hear from you regarding this.

Very truly yours,

WILL E. FULLER
State Reclamation Engineer
Id.

W. H. Humphrey
Supply State Reclamation Engineer

W/ee

**NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE.**

Notice is hereby given that at 10:00 a. m. on the 28th day of July, 1953, at Salmon, County of Lemhi, State of Idaho, before Charles Herndon, Notary Public, proof will be submitted of the application to beneficial use of .0268 cubic feet per second of the waters of Cougar Point Campground Spring in accordance with the terms and conditions of Permit No. 22094 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are United States of America, Forest Service, Ogden, Utah.

The use to which said water has been applied is Domestic.

The amount applied to beneficial use is .0268.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) at the Cougar Point Campground in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 20N., R. 20E., B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Cougar Point Campground water system.

The right to take water from such works is based upon Permit No. 22094.

The source of supply from which such water is diverted is Cougar Point Campground Spring N. 87° 55'W., 3919.9 ft. from N $\frac{1}{4}$ corner, Sec. 7, T. 20N., R. 21E., B. M. and is in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 20N., R. 20E., B. M.

The date of priority which said user is prepared to establish is April 25, 1951.

MARK R. KULP
State Reclamation Engineer
6-44tc

Affidavit of Publication

STATE OF IDAHO,
County of Lemhi,

} ss.

RONALD BURKE

....., being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice for Publication--Notice of Proof
Application of Water to Beneficial Use..... a true

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for four

consecutive issues, commencing with the issue dated June 4....., 1953.

and ending with the issue dated June 25....., 1953.

Ronald Burke

Subscribed and sworn to before me, this 1st

day of July....., 1953.

Charles Herndon

Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

Publication Fee \$15.30

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 22094

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Neale E. Poyner, Residence: Salmon, Idaho Occupation: District Ranger
P.O. Address: Salmon, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. United States of America, Forest Service, Ogden, Utah, District Ranger

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 22094 May 19, 1951 Date of Priority - April 25, 1951

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Cougar Point Campground Spring N. 87° 55' W., 3919.9 ft. from N $\frac{1}{4}$ corner,
Sec. 7, T. 20N., R. 21E., B.M. and is in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 20N., R. 20E., B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. The name of the water works is Cougar Point Campground water system. It is
capable of conveying .0268 Cubic feet per second of water. The works consists of a
concrete head box, 950 gallon concrete storage tank, and 300 feet of pipe.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. The water is to be used for domestic purposes at Cougar Point Campgrounds in
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 20N., R. 20E., B.M.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. .0268 Cubic Feet for domestic use at Cougar Point Campgrounds in SE¹/₄ SE¹/₄, Sec. 1, T. 20N., R. 20E., B.M.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. .0268 Cu. Ft.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The water has been used for domestic purposes at Cougar Point Campgrounds, and is diverted from the Cougar Point Campground Spring into the Cougar Point Campground water system concrete headbox, 950 gallon concrete storage tank, and 300 feet of pipe.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans.

(Sign)

Heath Poyner

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in SALMON, County of Lemhi, State of Idaho, on this 20th day of July, A. D. 1953,

Charles Hendon

My commission expires 2-14-55

Notary Public for Idaho
Residing at Salmon, Idaho

My Commission Expires _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO**

PERMIT NO. 22094

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Irvin C. Robertson, Age 56 years, Residence: Salmon, Idaho, Occupation: Merchant
P.O. Address: Salmon, Idaho

Ques. 2. Are you acquainted with United States of America, Forest Service, the holder of Permit No. 22094? How long have you known him and where does he reside?

Ans. Since 1921 OGDEN, UTAH

Ques. 3. Have you read or heard read said Permit No. 22094, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Cougar Point Campground Spring N. 87° 55' W., 3919.9 Ft. from N $\frac{1}{4}$ corner,
Sec. 7, T. 20N., R. 21E., B.M. and is in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 20N., R. 20E., B.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .0268 Cubic Feet.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. The water is used for domestic purposes at Cougar Point Campgrounds in
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 20N., R. 20E., B.M.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. .0268 Cu. Ft. for domestic use at Cougar Point Campgrounds in SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 1, T. 20N, R. 20E., B.M.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

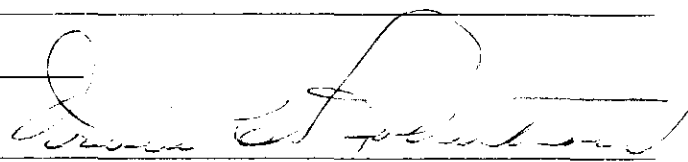
Ans. _____

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Beneficial use began Sept 1933 & has
been continuous ever since that date

(Signed) 

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Salmon,

County of Lemhi, State of Idaho, on this 20th day of July,

A. D. 19 53.



My commission expires 2-14-55

Notary Public. for Idaho
Residing at Salmon, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

PERMIT NO. 22094

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Laura D. Poynor, Age 47 Residence: Salmon, Idaho Occupation: Housewife
P.O. Address: Salmon, Idaho

Ques. 2. Are you acquainted with United States of America, Forest Service, the holder of Permit No. 22094? How long have you known him and where does he reside?

Ans. Since 1923 OGDEN, UTAH

Ques. 3. Have you read or heard read said Permit No. 22094, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Cougar Point Campground Spring N. 87° 55' W., 3919.9 ft. from N $\frac{1}{4}$ corner,
Sec. 7, T. 20N., R. 21E., B.M. and is in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 20N., R. 20E., B.M.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .0268 Cubic Feet

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. The water is used for domestic purposes at Cougar Point Campgrounds in
SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1, T. 20N., R. 20E., B.M.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. .0268 Cu. Ft. for domestic use at Cougar Point Campgrounds in SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 1, T. 20 N, R. 20E., B.M.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Observed the water for domestic use of
Camp ground since 1944.

(Signed) Laura D. Payner

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in SALMON,
County of Lemhi, State of Idaho, on this 20 day of July,
A. D. 19 53.

Charles Anderson

Notary Public.

My commission expires 2-14-55

Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires _____

April 25, 1953

RE: Permits Nos. 22086, 22094 and 22565

Mr. C. J. Olsen, Regional Forester
Forest Service Building
Ogden, Utah

Dear Mr. Olsen:

In reply to your letter of April 23, 1953, we enclose the necessary forms of notice in connection with proof of beneficial use to be made under the above numbered permits.

As you know, these notices should be made in duplicate for each permit, setting time and place and naming the Notary Public before whom proof is to be made.

Both copies of Form 12 to be returned to this department together with Form 11 which is your authorization to have the notice published at your expense in the designated county newspaper.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

22094

February 22, 1932

RE: Permits Nos. 22086, 22087, 22088, 22089, 22090, 22091,
22092, 22093, 22094, and 22095

Mr. C. J. Olson, Regional Forester
Forest Service Building
Ogden, Utah

Dear Mr. Olson:

We enclose Certificates of Completion of Works issued under the above numbered permits, together with departmental receipt No. 24190 for the \$50.00 fee in connection with completion of works proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

22094

Permit No. 22094

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF ^{UTAH}~~IDAHO~~

County of Weber

ss.

A. I. Anderson, A.R.F., being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 22094, and that his postoffice address is U.S. Forest Service, Ogden State of Utah

Second: That the name of the stream which said water is to be ~~directed~~ ^{FROM} is Cougar Point Campground Spring

Third: That the point of diversion of said water is N. 87° 55' W. 3919.9 ft. from NE corner, Sec. 7, T. 20N., R. 21E., B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by May 19, 1956.

Fifth: That the use for which said water is intended is domestic use at Cougar Pt. Cpgrd.

Sixth: That on the date above mentioned, the works constructed under said permit were (~~not~~) fully completed and consisted of the following:

I. Kind of works: Concrete headbox and storage tank, iron pipe
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit pipe width at bottom feet, width at water line
(State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe 2 inches, average grade per mile is 700 feet. Length of conduit is .057 miles.

Seventh: That said works are capable of conducting to the place of intended use .0268 second feet of water.

Eighth: That water appropriated under said permit is available for acres of land described as follows:

Ninth: Remarks: That the water is collected at the spring in a concrete headbox and is stored in a 950 gal. concrete tank nearby. It is then conveyed to the campground through 300 ft. of 2" pipe where it is made available to the public thru hydrants.

United States of America, Forest Service

By: A. I. Anderson

A.R.F. (Sign Here)

Subscribed and sworn to before me this 17th day of February, 1952

My commission expires July 1, 1952

Daphne C. Lindstrom
Notary Public.

22094

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date)

(P. O.)

STATE RECLAMATION ENGINEER :
TO THE ~~COMMISSIONER OF RECLAMATION~~

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
..... Recorder Herald of Salmon, Idaho, published in
the county in which the works are situated.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water
per second, the following certificate must be signed by a well-known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

.....
Engineer.

22094

NOTICE FOR PUBLICATION
**NOTICE OF PROOF APPLICATION OF WATER
 TO BENEFICIAL USE**

22094

Notice is hereby given that at 10:00 A. M. on the 20th day of July, 1953,
 at Salmon, County of Lemhi, State of Idaho, before
Charles Herndon ~~XXXXXXXXXXXX~~ **Notary Public**, proof will be submitted of the
 application to beneficial use of .0268 cubic feet per second of the waters of Cougar Point
Campground Spring in accordance with the terms and conditions of Permit No. 22094
 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are _____

United States of America, Forest Service, Ogden, Utah

The use to which said water has been applied is Domestic

The amount applied to beneficial use is .0268

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

at the Cougar Point Campground in SE¹SE¹, Sec. 1, T. 20N., R. 20E., B.M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is _____

Cougar Point Campground water system

The right to take water from such works is based upon Permit No. 22094

The source of supply from which such water is diverted is Cougar Point Campground Spring N. 87°

55°W., 3919.9 ft. from N¹ Corner, Sec. 7, T. 20N., R. 21E., B.M. and is in SE¹SE¹,
 Sec. 1, T. 20N., R. 20E., B.M.

The date of priority which said user is prepared to establish is ~~XXXXXX~~ 1951
April 25,

MARK R. KULP

State Reclamation Engineer.

22094

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Permit No. 6, 22275 to 22276 inclusive.

Date May 22, 1951

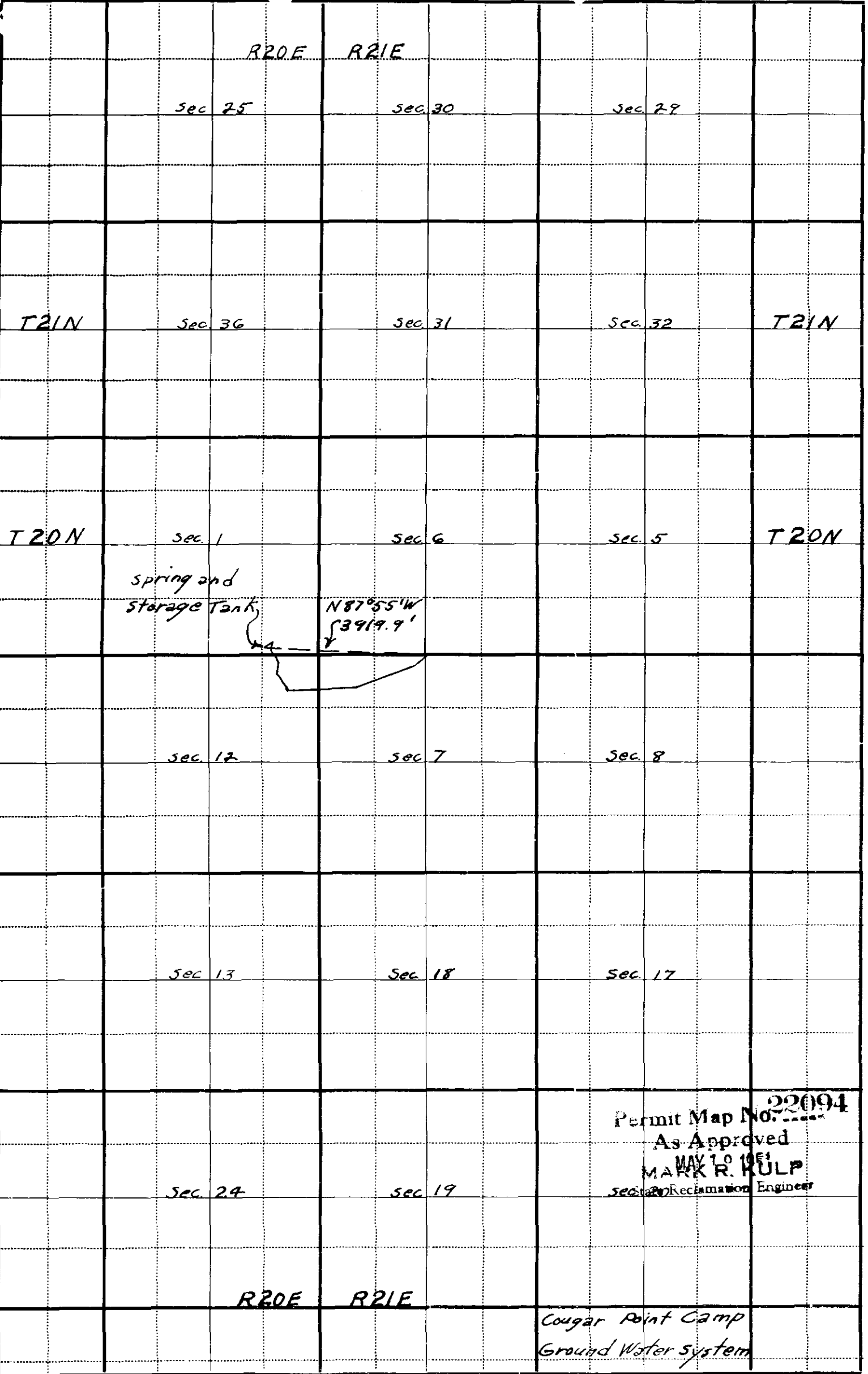
We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SALE as given under approval of the
State Reclamation Engineer, on the fourth page.

Regional Forester
Forest Service Building
Ogden, Utah

MARK R. KULP
State Reclamation Engineer

Enc. Departmental Receipt No. 22380.

92094



**NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE.**

Notice is hereby given that at 10:00 a. m. on the 22nd day of July, 1953, at Salmon, County of Lemhi, State of Idaho, before Charles Herndon, Notary Public, proof will be submitted of the application to beneficial use of .0268 cubic feet per second of the waters of Cougar Point Campground Spring in accordance with the terms and conditions of Permit No. 22094 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are United States of America, Forest Service, Ogden, Utah.

The use to which said water has been applied is Domestic.

The amount applied to beneficial use is .0268.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) at the Cougar Point Campground in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 20N., R. 20E., B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Cougar Point Campground water system.

The right to take water from such works is based upon Permit No. 22094.

The source of supply from which such water is diverted is Cougar Point Campground Spring N. 87° 55'W., 3919.9 ft. from N $\frac{1}{4}$ corner, Sec. 7, T. 20N., R. 21E., B. M. and is in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 20N., R. 20E., B. M.

The date of priority which said user is prepared to establish is April 25, 1951.

MARK R. KULP

State Reclamation Engineer

6-4-4tc

**NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE.**

Notice is hereby given that at 10:00 a. m. on the 20th day of July, 1953, at Salmon, County of Lemhi, State of Idaho, before Charles Herndon, Notary Public, proof will be submitted of the application to beneficial use of .06 cubic feet per second of the waters of Long Tom Creek in accordance with the terms and conditions of Permit No. 22093 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are United States of America, Forest Service, Ogden, Utah.

The use to which said water has been applied is Domestic.

The amount applied to beneficial use is .06.

The place where said water is used (if for irrigation, give full and accurate description of the lands, irrigated) at the Long Tom Picnic Ground in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 23N., R. 16E., B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Long Tom Picnic Ground water system.

The right to take water from such works is based upon Permit No. 22093.

The source of supply from which such water is diverted is Long Tom Creek and is situated N. 69° 21' E., 3053.5 ft. from confluence of Middle Fork Salmon and Salmon Rivers.

The date of priority which said user is prepared to establish is, April 25, 1951.

MARK R. KULP

State Reclamation Engineer

6-4-4tc