

Application For Permit  
To Appropriate the Public Waters of the State of Idaho

75-2130

APPLICATION No. 36645  
PERMIT No. 28661  
DISTRICT No.

1. Name of Applicant: Melvin W. Barrett

Postoffice address: Salmon

County: Lemhi

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: (4 miner's inches) 0.08

cubic feet per second.

3. Source of water supply: An unnamed stream and springs

which is a tributary of Salmon River

4. Location of point of diversion: 80' West and 60' South  
of NW $\frac{1}{4}$ SW $\frac{1}{4}$

feet distant from the NE

corner of Section 6, T. 21 N, R. 22 E, B.M., and is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$

of section 6, T. 21 N, R. 22 E, B. M., County of Lemhi

5. Water is to be used for Irrigation and domestic

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the  
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 100

8. Kind of works: Ditch

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom  $3\frac{1}{2}$  feet; width at water line  $3\frac{1}{2}$  feet; depth of water 3" feet;

dimensions of flume:

Diameter of pipe inches; length of conduit 600' long miles.

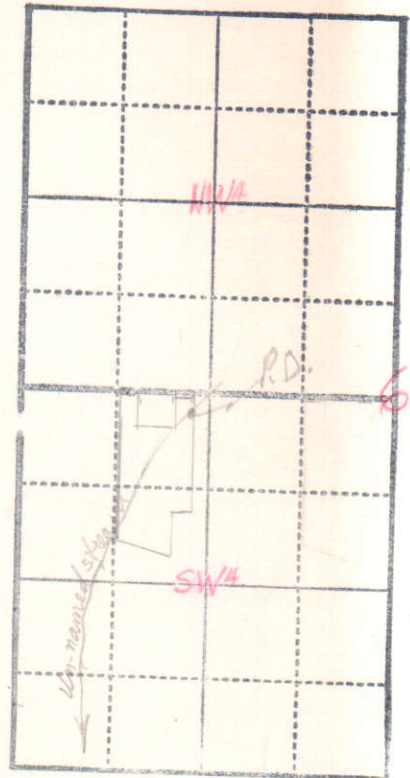
Average grade per mile feet.

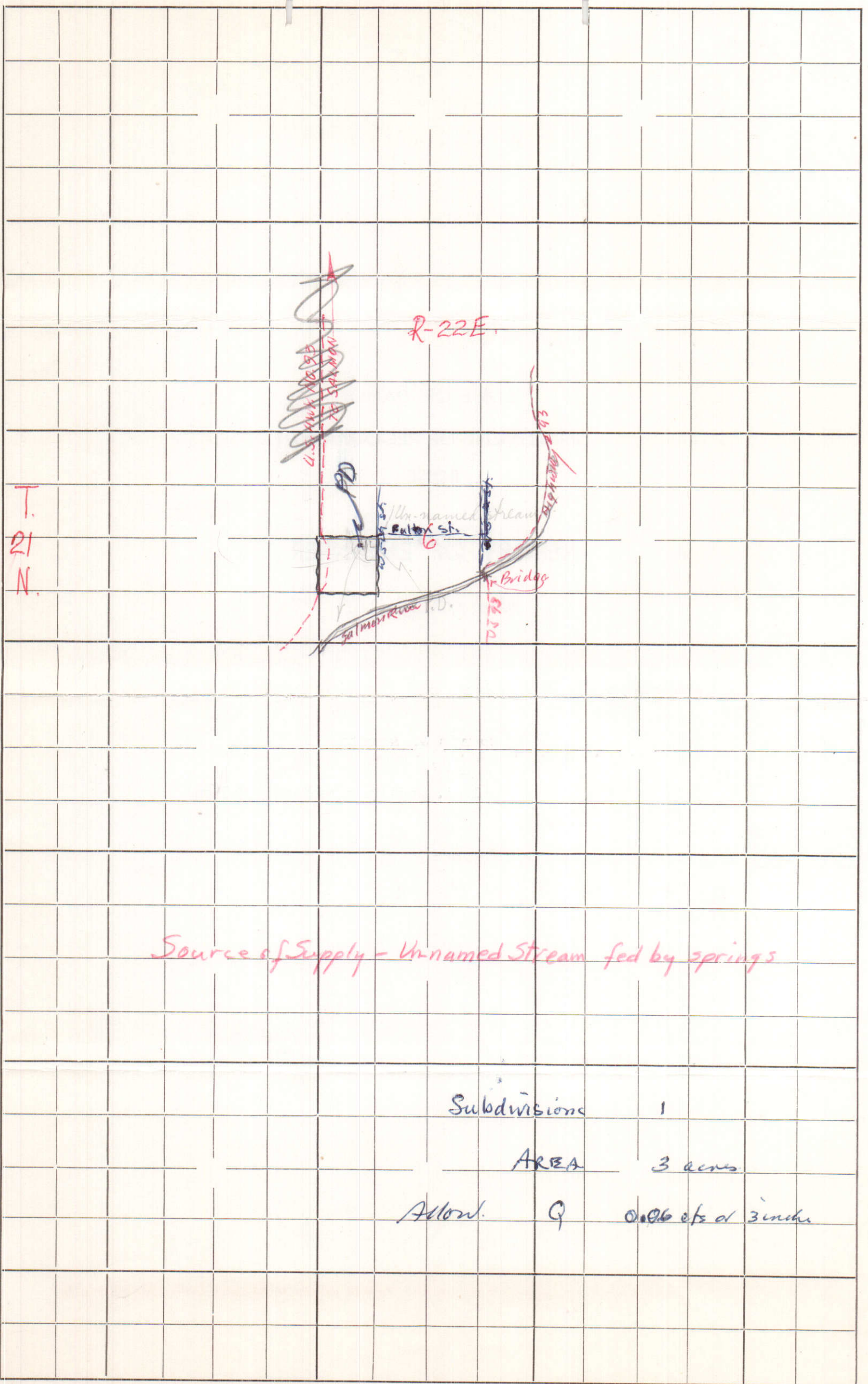
12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 5 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none





Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Fulton St.



28261

786-2868

Melvin W. Barrett  
Salmon, Idaho

Permit No. 28661

*Sept 18 - 23, 62*

Examination for Beneficial Use

County Lemhi

Sec. 6 T. 21N R. 22 E

Quantity: 0.08 cfs.

Source: *Un-named stream & springs*

P.D.: *NW, SW, S. 6, T. 21N, - R. 22 E. B.M.*

Use: *Irrigation & Domestic*

Filed: *April 27, 1960*

Due: *May 4, 1970*

Extension: —

Completion of Works: *9-2-60*

Other Rights: *none*

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

28661  
RECEIVED  
OCT 3 1962

Department of Reclamation

**NOTICE OF PROOF  
APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that at 10 A. M., on the 19th day of August, 1960, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, proof will be submitted of the application to beneficial use of 0.08 cubic feet per second of the waters of unnamed stream and springs in accordance with the terms and conditions of Permit No. 28661 heretofore issued by the Idaho Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit is Melvin Barrett, Box 12, Salmon, Idaho.

The use to which said water has been applied is irrigation and domestic.

The amount applied to beneficial use is 0.08 cu. ft. sec.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T. 21 N., R. 22 E., B. M., Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is private ditch.

The right to take water from such works is based upon Permit No. 28661.

The source of supply from which such water is diverted is unnamed stream and springs P. D. NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T. 21 N., R. 22 E., B. M., Idaho.

The date of priority which said user is prepared to establish is April 27, 1960.

GEO. N. CARTER  
State Reclamation Engineer  
7-14-4tc

# Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

**RECEIVED**  
AUG 29 1960  
Department of Reclamation

Florence L. Robinson, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Proof

\_\_\_\_\_ a true  
printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for four (4) consecutive issues, commencing with the issue dated July 14, 1960 and ending with the issue dated August 4, 1960

Florence L. Robinson

Subscribed and sworn to before me, this 16<sup>th</sup>  
day of August, 1960

Prada A. Stevens

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho.

Publication Fee \$ 22.00

**NOTARY PUBLIC FOR STATE OF IDAHO  
RESIDING AT SALMON, IDAHO  
MY COMMISSION EXPIRES APRIL 13, 1963**

28661

① Commencing at the W $\frac{1}{4}$  corner of Section Six (6), Township Twenty-one North, Range Twenty-two (22) East of the Boise Meridian; thence North 89 deg. 20' East 1220.4 feet; thence South 0 deg. 40' East 30 feet to the place of beginning; thence South 0 deg. 40' East 511 feet; thence North 85 deg. 31' West 200.8 feet; thence North 0 deg. 40' West 493 feet; thence North 89 deg. 20' East 200 feet to the place of beginning.

② EXCEPTING AND RESERVING that part of said Lot six (6) of Section six (6), Township 21 North of Range 22 East of the Boise Meridian, described as follows, to-wit: Commencing at the West Quarter corner of section six (6), Township twenty-one (21) North of Range Twenty-two (22) East of the Boise Meridian; thence North 89 deg 20' East 1220 feet; thence South 0 deg 40' East 30 feet to the place of beginning; thence South 0 deg. 40' East 125 feet; thence South 89 deg. 20' West 125 feet; thence North 0 deg. 40' West 125 feet; thence North 89 deg. 20' East 125 feet to the place of beginning.

③ A part of the Southwest Quarter of Section Six (6) Township Twenty-one (21) North of Range Twenty-two (22) East of the Boise Meridian, described as follows: From the West corner of said Section six (6), Township twenty-one (21) North of Range twenty-two (22) East of the Boise Meridian, run North 89 deg. 20' East, along the Center line of said Section, 1220.4 feet to the place of beginning; thence continuing North 89 deg. 20' East 50 feet to the Northwest corner of the Tingley Addition; thence South 40' East along the West line of the said Tingley Addition, 410 feet; thence South 89 deg 20' West 50 feet; thence North 40' West 410 feet to the place of beginning. Excepting and Reserving that part of the Southwest Quarter of Section Six (6), Township Twenty-one (21) North of Range Twenty-two (22) East of the Boise Meridian, Described as follows:

④ From the West Quarter of Section Six (6), Township Twenty-one (21) North of Range Twenty-two (22) East of the Boise Meridian, run North 89 deg. 20' East, along the center line of said Section 1220.4 feet to the place of beginning; thence continuing North 89 deg. 20' East 50 feet to the Northwest corner of the Tingley Addition; thence South 0 deg. 40' East along the West line of said Tingley Addition 155 feet; thence South 89 deg. 20' West 50 feet; thence North 0 deg. 40' West 155 feet to the place of beginning.

Book 45 of Deeds page 92.

NAME OF APPLICANT

Melvin W. Barrett

Form No. 0

T 21 N - R 22 E

unimproved stream

NW 1/4 SW 1/4  
Sec. 6

Permit Map No. 28661

As Approved

GEO. N. CARTER

State Reclamation Engineer

MAY 4 1960

SCALE: 2" = 1 Mile. Draw Plan In Ink.

1" = 660'

28661

# State of Idaho

## License and Certificate of Water Right

Water License No. 28661

Amount 0.06 c.f.s.

Water District No.

Priority April 27, 1960

THIS IS TO CERTIFY that MELVIN W. BARRETT  
 of Salmon, Idaho, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated April 27, 1960; that Permit No. 28661  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
 0.08 second feet, was issued thereunder on September 2, 1960, showing that said works  
 were completed on the 19th day of August, 1960; and that on the 19th  
 day of August, 1960,

MELVIN W. BARRETT

of Salmon, State of Idaho, made proof to the satisfaction of the  
 State Reclamation Engineer of Idaho, of the right to use the waters of unnamed stream  
 fed by springs, a tributary of Salmon River, for the purpose of irrigation and domestic  
 use, under Use Permit No. 28661 of the Department of Reclamation  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
 12 of Licenses at page 7496, on the 17 day of October, 1962;  
 The right hereby confirmed dates from April 27, 1960;

The Point of Diversion is located,

in the NW 1/4 SW 1/4 Sec. 6, Tp. 21 N, R. 22 E, B. M. Lemhi County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
 not exceed 0.06 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------|----------------------------------|---------------------------------|
| 21 N | 22 E  | 6    | NW 1/4 SW 1/4    | 4                                | 3                               |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

17th day of October, 1962.

RALPH W. THOMAS  
 Deputy State Reclamation Engineer.

(SEAL)

**Application For Permit**  
**To Appropriate the Public Waters of the State of Idaho** 75-2130

APPLICATION No. 36645  
PERMIT No. 28661  
DISTRICT No.

1. Name of Applicant: Melvin W. Barrett

Postoffice address: Salmon

County: Lemhi

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: (4 miner's inches) 0.08

cubic feet per second.

3. Source of water supply: An unnamed stream and springs

which is a tributary of Salmon River

4. Location of point of diversion: 80' West and 60' South  
of NW $\frac{1}{4}$ SW $\frac{1}{4}$

~~feet distant~~ from the NE

corner of Section 6, T. 21 N, R. 22 E, B.M., and is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$

of section 6, T. 21 N, R. 22 E, B. M., County of Lemhi

5. Water is to be used for Irrigation and domestic

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the  
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 100

8. Kind of works: Ditch

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 3 $\frac{1}{2}$  fee; width at water line 3 $\frac{1}{2}$  feet; depth of water 3" feet;  
dimensions of flume:

Diameter of pipe inches; length of conduit 600' long miles.

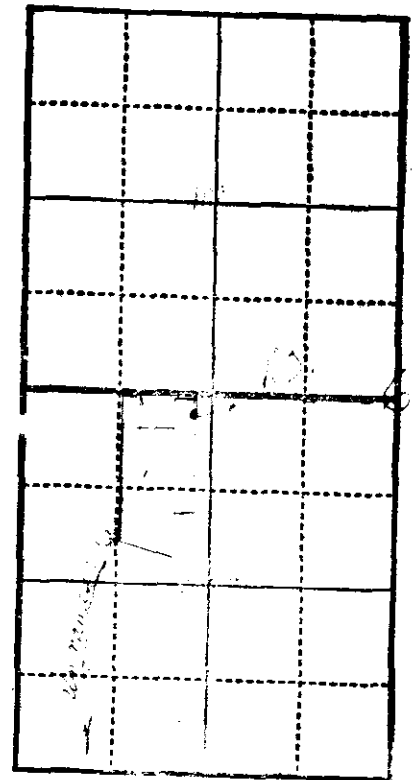
Average grade per mile feet.

12. The time required for the completion of such work is 5 years.

13. The time required for the complete application of the water to the proposed use is 5 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none



16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:  
 (b) Name of Reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

**BE IT KNOWN THAT** The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

s/ Melvin W. Barrett      *Applicant.*

By \_\_\_\_\_ Agent.

Date of first receipt at Department of Reclamation: 3:15 P.M. April 27, 1960

Returned to applicant for correction:

**Corrected application received:**

## Approval of State Reclamation Engineer

The number of this permit is 28661

Recorded in Book 101 Page 28661 Approved May 4, 1960

This is to certify that I have examined the within-application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before July 4, 1960 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before November 4, 1962

The whole of said work to be completed on or before May 4, 1965

Beneficial use of water appropriated in accordance herewith, to be made on or before May 4, 1970

WITNESS My hand this 4th day of May, 1960

s/ GEO. N. CARTER  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE,.....ROBERT E. SMYLIE....., Governor of the State of Idaho,  
and .....ARNOLD WILLIAMS....., Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this.....4th.....  
day of .....May....., 19 60.....

STATE OF IDAHO

STATE OF IDAHO

Countersigned:

(SEAL) By s/ ARNOLD WILLIAMS  
Secretary of State.

By s/ ROBERT E. SMYLLIE  
Governor.

REMARKS: This permit to be used for irrigation and domestic purposes on my deeded lands. The springs are on the land owned by the applicant.

14.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 21 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 22 E  | 6    |                  |                  |                  |                  |                  |                  |                  |                  | 4                |                  |                  |                  |                  |                  |                  |                  | 4      |
| Permit No. 28661                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| CERTIFICATE OF COMPLETION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| <p>This is to certify that MELVIN BARRETT of Salmon, County of Lemhi, and State of Idaho, the holder of Permit No. 286 issued upon Application No. 36645 bearing date of priority of April 27, 1960, authorizing the diversion of 0.08 second of waters of unnamed streams and springs County of Lemhi, State of Idaho, for irrigation and domestic use purposes, has complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended 0.08 second feet of the waters of unnamed streams and springs, tributary of Salmon River; that the point of diversion of said waters NW<math>\frac{1}{4}</math>SW<math>\frac{1}{4}</math>, Sec. 6, T. 21 N., R. 22 E., B.M. and that the lands proposed to be irrigated by the use of said water described as follows, to-wit: 4 acres in NW<math>\frac{1}{4}</math>SW<math>\frac{1}{4}</math>, Sec. 6, T. 21 N., R. 22 E., B.M.</p> |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| Witness my hand this 2nd day of September, A. D. 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| /s/ GEO. N. CARTER<br>State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| Proof of Completion of Works Made: August 19, 1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| LICENSE ISSUED FOR 0.06 SEC. FT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

WATER RIGHT NUMBER 75-2130

OWNER LAST NAME - BARRETT

FIRST NAME - MELVIN W.

ORIG OWNER -

**VERIFIED LGS**

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE -

SOURCE - UNNAMED STREAM

TRIBUTARY OF - SALMON RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 04-27-1960 COUNTY - LEMHI

TOTAL DIV. RATE - .0600 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 06 21N 22E LOT REDIV -

272.0 92.0 338.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.5

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

.0600 CFS

USE DIV. VOLUME -

.00 AFA

FROM - TO -

USE - DOMESTIC

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 21N RND 22E SEC 06 TRACT NWSW LOT AC 03

DECREE NAME -

DATE -

TOTAL ACRES 3

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 28661

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

22/01/84

3/79

IDENT. NO. 75-2130

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

# WATER RIGHT DATA ENTRY LOG

[illegible]

# WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 28661 / 75-2130  
 Old No. New No.

## Record

1. Original Owner: Melvin W. Barnett

Present Owner: \_\_\_\_\_

2. Address:

3. City: Salmon State: Id Zip: \_\_\_\_\_

4. A. Source of Water: unnamed stream

B. Tributary of: Salmon River

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-27-1960

D. County: SA

E. Total Diversion Rate: .06

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District: —

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract        | Sec.      | Twp.       | Rge.       | Gov't Lot | Rediv. |
|--------------------------|--------------|-----------|------------|------------|-----------|--------|
| 6. A. Point of Diversion | <u>NW SW</u> | <u>10</u> | <u>21N</u> | <u>22E</u> |           |        |
|                          |              |           |            |            |           |        |
|                          |              |           |            |            |           |        |
|                          |              |           |            |            |           |        |
|                          |              |           |            |            |           |        |

7. Period of Use, Use, Diversion Rate/Volume:

|                                            |                                        |
|--------------------------------------------|----------------------------------------|
| from _____ to _____ for <u>A</u> purposes. | Amount <u>.06</u><br>(cfs or AC-FT/yr) |
| from _____ to _____ for <u>D</u> purposes. | Amount _____                           |
| from _____ to _____ for _____ purposes.    | Amount _____                           |
| from _____ to _____ for _____ purposes.    | Amount _____                           |
| from _____ to _____ for _____ purposes.    | Amount _____                           |
| from _____ to _____ for _____ purposes.    | Amount _____                           |

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

## 12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 28661

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_

14. Diversion Means (brief narrative):

October 17, 1962

Re: Permit No. 28661

Melvin W. Barrett  
Box 12  
Salmon, Idaho

Dear Mr. Barrett:

Enclosed is the License and Certificate of Water  
Right issued on Permit No. 28661.

Also enclosed is departmental receipt No. 31288  
in the amount of \$2.00 covering fees.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. license  
receipt

28661

400 - June 20-62

State of Idaho  
DEPARTMENT OF RECLAMATION

Boise, Idaho  
October 8, 1962

Re: Permit No. 28661

Melvin W. Barrett  
Box 12  
Salmon, Idaho

Dear Mr. Barrett:

Our field engineer's report on his inspection of the application of water to beneficial use under the terms of Permit No. 28661 shows the ditch is capable of conveying 3 miner's inches, or 0.06 c.f.s. of water for domestic use and irrigation of 3 acres.

Upon receipt of the statutory fees of \$ 2.00 - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the License and Certificate of Water Right, confirming the right with priority of April 27, 1960 to the use of 0.06 second feet of surface water with the point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T. 21 N., R. 22 E., B.M. from unnamed stream fed by springs for domestic use and irrigation of 3 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T. 21 N., R. 22 E., B.M.

Very truly yours,

GEO. H. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

BPR:mr

28661

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

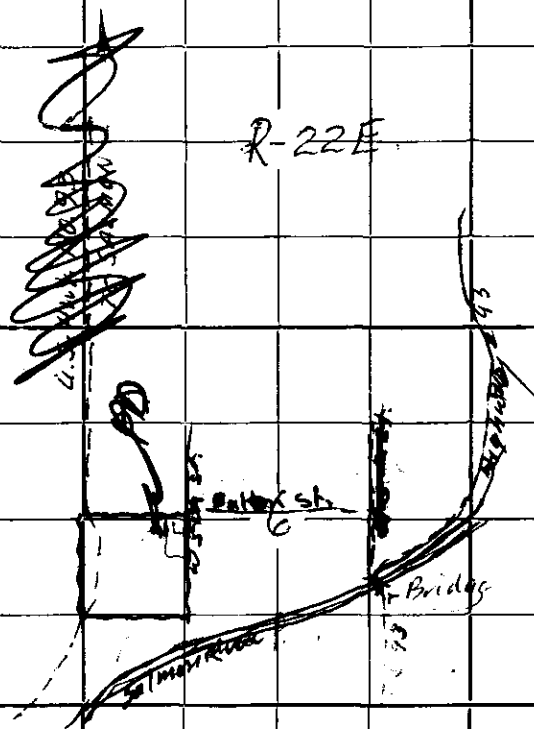
PERMIT NO. 28661

REPORT ON PROOF OF Beneficial Use

Melvin W. Barrett  
Salmon, Idaho  
Box 12  
(1 mi. west from center of Salmon)

R-22E

T.  
21  
N.



Source & Supply - Unnamed stream fed by springs

Subdivisions

1

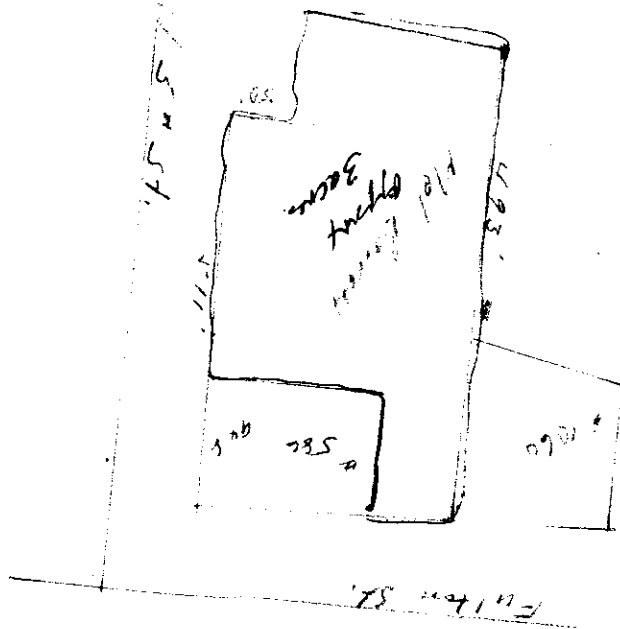
AREA

3 acres

Atton.

Q

0.006 sq ft or 3 inches



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. 28661This proof is for Beneficial Use

In Water District No. \_\_\_\_\_

1. Name of applicant Melvin W. Barrett2. Source of water supply: An unnamed stream and springs3. Location of point of diversion: Is in the 80' West & 60' South from/ the NE corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 6T. 21 N. R. 22 E. County of Lemhi

4. Describe works as they exist, giving dimensions and capacities of same: No Head gate or control works - open ditch 1' wide on bottom x 1' deep 1'-6" wide on top. cross crossing pasture that is irrigated

5. Water is used for: Irrigation and domestic6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

4 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Tw. 21 N. R. 22 E. Sec. 6

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Salmon RiverRemarks: Mr. Melvin W. Barrett along

stated he used a pump and sprinkler system. Pump was removed and in storage didn't see any sprinkler pipe. this was set up in irrigation ditch.

.27' over 90' V notch wam = 0.096 cfs.

This examination was made on the

23<sup>rd</sup>

day of

September, 19 62

(Signed)

Layton Jensen

Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
OCT 3 1962

Department of Reclamation

Melvin W. Barrett  
Salmon, Idaho

Permit No. 28661

Examination for Beneficial Use

County Lemhi

Sec. 6 T. 21N R. 22 E

Quantity: 0.2851

Source: Lemhi River

P.D.: NW 1/4 Sec. 6 T. 21N R. 22 E

Use: Irrigation

Filed: Oct 27 1962

Due: Nov 1 1962

Extension: —

Completion of Works: 2-2-65

Other Rights: none

28661

October 17, 1960

Re: Permit No. 23701 Wm. Hill  
28661 Melvin Barrett

Mr. Charles Herndon  
Attorney at Law  
Salmon, Idaho

Dear Mr. Herndon:

We enclose herewith departmental receipt No. 30319 in the amount of \$13.50 for copies of a protest and oath of Ray Fellett, and decision of State Reclamation Engineer, report of the field examination, deposition of holder and two witnesses for a fee of \$12.50 in connection with Permit No. 23701; and \$1.50 for a copy of Permit No. 28661.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPK:ew

Enc. receipt

28661

OFFICE OF THE  
PROSECUTING ATTORNEY  
LEMHI COUNTY

CHARLES HERNDON  
ATTORNEY AT LAW  
SALMON, IDAHO

7-20-1965  
RECEIVED  
OCT 17 1960  
Department of Reclamation

October 13, 1960

State of Idaho  
Bureau of Reclamation  
Room 107, Statehouse  
Boise, Idaho

Attention: George N. Carter, State Reclamation Engineer  
and Edna P. Rule, Chief Clerk

Gentlemen: Re: Permit No. 23701 (Hill)  
Permit No. 28661

We enclose herewith check No. 1317 for the sum of  
\$13.50 to cover charges as per your letter of October  
3, 1960.

Very truly yours,

*Charles Herndon*  
CHARLES HERNDON

CH:ds  
Encl. ck.

October 3, 1960

Re: Permit No. 23701  
" " 28661

Mr. Charles Herndon  
Attorney at Law  
Box 206  
Salmon, Idaho

Dear Mr. Herndon:

On June 3, 1960, we mailed to you a copy of Permit No. 28661, stating that there was a charge of \$1.50 to be remitted to this office.

Also, on July 27, 1960 certified copies were sent to you on the Protest, Oath, of Ray Pollett, division of State Reclamation Engineer, report of the field examination, deposition of holder and two witnesses for a fee of \$12.00.

To date these fees have not been forwarded to this office.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Aule  
Chief Clerk

EPR:ew

28661

September 2, 1960

Re: Permit No. 28661  
Melvin Barrett

Mr. Harley M. McDowell  
P. O. Box 2161  
Boise, Idaho

Dear Mr. McDowell:

We enclose herewith Certificate of Completion  
of works issued on Permit No. 28661, in the name of Melvin  
Barrett.

We also enclose departmental receipt No. 30261  
in the amount of \$5.00 covering the fee.

Very truly yours,

GEO. W. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. Certificate  
receipt

28661

September 1, 1960

Re: Permit No. 28661

Mr. Melvin W. Barrett,  
Box 12,  
Salmon, Idaho.

Dear Mr. Barrett:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affidavit of publication in the Recorder Herald, all submitted in proof of Application of Water to Beneficial Use on Permit No. 28661.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. W. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:pmk  
cc: Harley M. McDowell

28661

**NOTICE OF PROOF  
APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that at 10 A. M. on the 19th day of August, 1960, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, proof will be submitted of the application to beneficial use of 0.05 cubic feet per second of the waters of unnamed stream and springs in accordance with the terms and conditions of Permit No. 22041 heretofore issued by the Idaho Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or association holding said permit is Melvin Barrett, Jr., Salmon, Idaho.

The use to which said water has been put is irrigation and domestic use.

The amount of water to be beneficially used is 0.05 cfs.

The place where said water is used (if for irrigation, the well and acreage irrigated) is the land owned by Melvin Barrett, Jr., 1/2 Sec. 34, T. 22 N., R. 22 E., S. 10 E., Idaho.

The amount of water actually used or conserved is 0.05 cfs. or such water as is necessary to meet the needs of the land.

The time when such water was used was from July 14, 1960, to August 4, 1960.

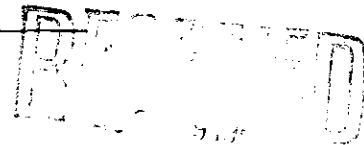
The date when such water was used was from July 14, 1960, to August 4, 1960. D. H. W. 4-10-60. R. 22 E., S. 10 E., Idaho.

The date when such water was used is August 4, 1960.

**GLENN CARTER**  
State Reclamation Engineer  
7-14-4tc

# Affidavit of Publication

STATE OF IDAHO } ss.  
County of Lemhi }



Department of Reclamation

Florence L. Robinson, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Proof

\_\_\_\_\_ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for four (4) consecutive issues, commencing with the issue dated July 14, 1960 and ending with the issue dated August 4, 1960

Florence L. Robinson

Subscribed and sworn to before me, this 16th day of August, 1960

Robert W. Blinn

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho.

Publication Fee \$ 22.00

NOTARY PUBLIC FOR STATE OF IDAHO  
RESIDING AT SALMON, IDAHO  
MY COMMISSION EXPIRES APRIL 10, 1963

28661

Commencing at the W<sup>1</sup>/<sub>4</sub> corner of Section Six (6), Township Twenty-one North, Range Twenty-two (22) East of the Boise Meridian; thence North 89 deg. 20' East 1220.4 feet; thence South 0 deg. 40' East 30 feet to the place of beginning; thence South 0 deg. 40' East 511 feet; thence North 85 deg. 31' West 200.8 feet; thence North 0 deg. 40' West 493 feet; thence North 89 deg. 20' East 200 feet to the place of beginning.

EXCEPTING AND RESERVING that part of said lot six (6) of Section six (6), Township 21 North of Range 22 East of the Boise Meridian, described as follows, to-wit: Commencing at the West Quarter corner of section six (6), Township twenty-one (21) North of Range Twenty-two (22) East of the Boise Meridian; thence North 89 deg 20' East 1220 feet; thence South 0 deg 40' East 30 feet to the place of beginning; thence South 0 deg. 40' East 125 feet; thence South 89 deg. 20' West 125 feet; thence North 0 deg. 40' West 125 feet; thence North 89 deg. 20' East 125 feet to the place of beginning.

A part of the Southwest Quarter of Section Six (6) Township Twenty-one (21) North of Range Twenty-two (22) East of the Boise Meridian, described as follows: From the West corner of said Section six (6), Township twenty-one (21) North of Range twenty-two (22) East of the Boise Meridian, run North 89 deg. 20' East, along the Center line of said Section, 1220.4 feet to the place of beginning; thence continuing North 89 deg. 20' East 50 feet to the Northwest corner of the Tingley Addition; thence South 40' East along the West line of the said Tingley Addition, 410 feet; thence South 89 deg 20' West 50 feet; thence North 40' West 410 feet to the place of beginning. Excepting and Reserving that part of the Southwest Quarter of Section Six (6), Township Twenty-one (21) North of Range Twenty-two (22) East of the Boise Meridian, Described as follows:

From the West Quarter of Section Six (6), Township Twenty-one (21) North of Range Twenty-two (22) East of the Boise Meridian, run North 89 deg. 20' East, along the center line of said Section 1220.4 feet to the place of beginning; thence continuing North 89 deg. 20' East 50 feet to the Northwest corner of the Tingley Addition; thence South 0 deg. 40' East along the West line of said Tingley Addition 155 feet; thence South 89 deg. 20' West 50 feet; thence North 0 deg. 40' West 155 feet to the place of beginning.

Book 45 of Deeds page 92.

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO**

**RECEIVED**  
AUG 29 1960  
Department of Reclamation

Permit No. 28661

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

**Ques. 1. State your name, residence, occupation and postoffice address.**

**Ans.** Melvin Barrett, 1 mi. west from center of Salmon, Idaho; occupation, Farmer;  
postoffice address, Box 12, Salmon, Idaho.

**Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.**

**Ans.** Individual.

**Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.**

**Ans.** Permit #28661; date 5/4/60; date of priority, 4/27/60.

**Ques. 4. State source of water supply and give exact location of point of diversion.**

**Ans.** unnamed stream and springs in NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T21N-R22E.

**Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.**

**Ans.** Private ditches. Main ditch 45" bottom, 48" top, 12" deep, 600' long. Two  
laterals which will carry 100" each. Booster pump, 1/2 horsepower electric motor  
and will pump 25 gpm.

**Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.**

**Ans.** Used for irrigation of 4 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T21N-R22E., B.M., Idaho  
No natural meadow. Improvement have been made as direct result of said use.  
See attached description.

**Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.**

**Ans.** \_\_\_\_\_

Ans. .... None.

Ans. Really to irrigate this small an area, I need about 20 miner's inches to make a strong enough head to carry this across for irrigation and I have that much available in

Ans. Original. usually more than 100" available.

Ans. I have used this water since 1953 and to my best knowledge it was used prior to that time even back as far as 1930 on this same land for irrigation at all times.

Ans. .... None.

(Sign)

State of Idaho, on this 19 day of August, A. D. 1960.

Notary Public for the State of Idaho

My commission expires 10/11/63

Permit No. 28661

STATE OF IDAHO  
Department of Reclamation

RECEIVED  
AUG 29 1960  
Department of Reclamation

# Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Ada ss.

Melvin Barrett, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 28661, and that his postoffice address is Box 12, Salmon, State of Idaho.

Second: That the name of the stream from which said water is to be diverted is unnamed stream and springs.

Third: That the point of diversion of said water is NW 1/4 SW 1/4, Section 6, T21N-R22 E., B.M., Idaho.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by May 4, 1965.

Fifth: That the use for which said water is intended is irrigation.

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: 1 main ditch, two laterals, booster pump.  
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam None feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir None acre feet.

(c) Size of headgate: Width None feet, height feet.

(d) Conduit Ditch width at bottom 45" feet, width at water line 48" feet.  
(State whether ditch, flume or pipe)

feet, depth of water 12" feet; diameter of pipe inches, average grade per mile is 3'/100 feet. Length of conduit is 600' miles.

Seventh: That said works are capable of conducting to the place of intended use 2 second feet of water.

Eighth: That water appropriated under said permit is available for irrigation 4 acres of land described as follows: 4 acres in NW 1/4 SW 1/4, Section 6, T21N-R22E, B.M., Idaho. See attached description.

Ninth: Remarks: That this was used since 1953 and prior owners used for past 30 years.

Melvin Barrett  
(Sign Here)

Subscribed and sworn to before me this 19 day of August, 1960.

My commission expires 10/11/63.

Harley L. L. & D. D. D. D. D.  
Notary Public.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT NO. 28661

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Name, W. W. Ankrum; age, 52; residence, Challis, Idaho; occupation,  
milk distributor; postoffice address, Box 332, Challis, Idaho.

Ques. 2. Are you acquainted with Melvin Barrett, the  
holder of Permit No. 28661? How long have you known him and where does  
he reside?

Ans. I have known him 15 years and know he resides 1 mile west from center of  
Salmon, Idaho.

Ques. 3. Have you read or heard read said Permit No. 28661, and are you  
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-  
veying water from point of diversion to place of use.

Ans. Source of water is springs and unnamed stream; place of diversion NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec.  
6, T21N-R22E., B.M., Idaho; works consist of one main ditch, two laterals and  
booster pump.

Ques. 5. How many second feet of water do you estimate said works will safely con-  
duct to place of use, and how much water have you seen being so conveyed?

Ans. Works will convey 100" of water safely. I have seen this much so conveyed.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give  
each subdivision in which water has been used and number of acres irrigated in each  
subdivision.) State whether cultivated or natural meadow land and the nature of all im-  
provements which have been made as a direct result of said use.

Ans. Irrigation of 4 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T21N-R22 E., B.M., Idaho. All  
cultivated land. Improvements have been made as direct result.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Irrigation only.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land is gravelly with light topsoil. Needs at least 20" to make strong enough head for irrigation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have known this place for 20 years and own property nearby for past 2 years. Have witnessed development since that time.

(Signed) W. W. Anterum

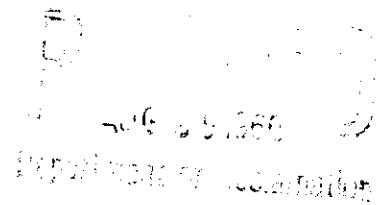
I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise,  
County of Ada, State of Idaho, on this 19 day of August,  
A. D. 19 60.

Healey Lester S. Donnell

Notary Public.

My commission expires 10/11/63.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO



PERMIT NO. 28661

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Name, E. R. Steeples; age, 59; residence, Salmon, Idaho; occupation; retired  
City water superintendent; postoffice address, Box 254, Salmon, Idaho.

Ques. 2. Are you acquainted with Melvin Barrett, the  
holder of Permit No. 28661? How long have you known him and where does  
he reside?

Ans. I have known him 10 years and know he resides about 1 mi. west from center  
of Salmon, Idaho.

Ques. 3. Have you read or heard read said Permit No. 28661, and are you  
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-  
veying water from point of diversion to place of use.

Ans. Water is from unnamed stream and springs in NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T21N-R22E., B.M.,  
Idaho. Works consist of one main ditch and two laterals, also 1/2 hp booster pump.

Ques. 5. How many second feet of water do you estimate said works will safely con-  
duct to place of use, and how much water have you seen being so conveyed?

Ans. 100". I have seen this much conveyed.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give  
each subdivision in which water has been used and number of acres irrigated in each  
subdivision.) State whether cultivated or natural meadow land and the nature of all im-  
provements which have been made as a direct result of said use.

Ans. Irrigation is the purpose. Used to irrigate 4 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6,  
T21N-R22E. There is no natural meadow. Improvements were made as direct result  
of said use.

28661

Ans. Irrigation only.

Ans. Land is gravelly with light topsoil. This needs at least 20" to get water  
across for irrigation.

Ans. \_\_\_\_\_ No. \_\_\_\_\_

Ans. I have known the land for three years and worked on part of project 2 years ago.

(Signed) E. P. Shepherd

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 19 day of August, A. D. 19 60.

Harley M. S. Howell  
Notary Public.

My commission expires 10/11/63

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

Boise, Idaho

Re: Permit No. 28661  
Melvin Barrett

Date: July 8, 1960

Recorder-Herald,  
Salmon, Idaho.

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to August 19, 1960 the date set for proof; the expense of the publication is to be paid by the applicant

Melvin Barrett of Box 12, Salmon, Idaho  
to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication\*\*

Very truly yours,



GEO. N. CARTER  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

Encl.

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

July 8, 1960

Re: Permit No. 28661  
Melvin Barrett

Mr. Harley M. McDowell,  
Box 2161,  
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of ~~Completion of Work and~~ Application of Water to Beneficial Use under Permit No. 28661, in the name of Melvin Barrett. Final Proof is to be made before you, as Notary on the 19th day of August, 1960, ~~1960~~, at 10:00 o'clock A.M., at Boise, Idaho.

As of this date we have mailed the Notice to the Recorder-Herald with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge  
Chief Clerk

Encl.  
EPR:Pk  
cc: Applicant

28661

**NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE**

(Date) June 20, 1960

(P. O.) Salmon, Idaho

**TO THE STATE RECLAMATION ENGINEER:**

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Recorder-Herald of Salmon, Idaho published in

the county in which the works are situated.

W. H. Smith

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

NOTICE FOR PUBLICATION  
NOTICE OF PROOF APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at 10 A. A. M. on the 19 day of August, 1960,  
at Boise, County of Ada, State of Idaho, before  
Harley M. McDowell, Notary Public, proof will be submitted of the  
application to beneficial use of 0.08 cubic feet per second of the waters of unnamed stream and  
springs in accordance with the terms and conditions of Permit No. 28661  
heretofore issued by the Idaho Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are \_\_\_\_\_

Mr. Melvin Barrett, Box 12, Salmon, Idaho.

The use to which said water has been applied is irrigation and domestic.

The amount applied to beneficial use is 0.08 cu. ft./sec.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

NW 1/4, Sec. 6, T21N-R22E, B.M., Idaho

The name of the canal or ditch or other works by which said water is conducted to such place of use is \_\_\_\_\_

private ditch.

The right to take water from such works is based upon Permit No. 28661

The source of supply from which such water is diverted is unnamed stream and springs

P.D. NW 1/4, Sec. 6, T21N-R22E, B.M., Idaho

The date of priority which said user is prepared to establish is 4/27/60.

*Geo. V. Carter*

State Reclamation Engineer.

28661

June 3, 1960

Mr. Charles Herndon,  
Attorney at Law,  
Box 206,  
Salmon, Idaho.

Dear Mr. Herndon:

As per your request of May 26, 1960, we are enclosing a copy of Permit No. 28661 which we assume is the same spring as referred to in your letter. However, it is the only filing recently made in Township 21 North, Range 22 East, Section 6.

There is a charge for copy work to the amount of \$1.50 which you may remit to this Department.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

ROY W. THOMPSON  
Supervisor of Water Distribution

RWT:pmk

28661

June 3, 1960

Mr. Charles Herndon,  
Attorney at Law,  
Box 206,  
Salmon, Idaho.

Dear Mr. Herndon:

As per your request of May 26, 1960, we are enclosing a copy of Permit No. 28661 which we assume is the same spring as referred to in your letter. However, it is the only filing recently made in Township 21 North, Range 22 East, Section 6.

There is a charge for copy work to the amount of \$1.50 which you may remit to this Department.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

ROY W. THOMPSON  
Supervisor of Water Distribution

RWT:pak

28661

LAW OFFICES OF  
CHARLES HERNDON  
HERNDON HOTEL BLOCK  
SALMON, IDAHO

RECEIVED  
MAY 3 11960  
Department of Reclamation

P. O. BOX 208

SKYLINE 6-2412

May 26, 1960

Department of Reclamation  
State of Idaho  
Boise, Idaho

Attention: Roy W. Thompson

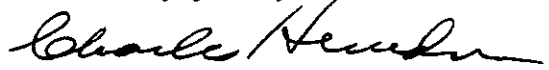
Dear Roy:

I let you get out of town without discussing with you one of the most important problems which I had. A client of mine and the undersigned recently purchased a piece of ground in Lemhi County adjacent to the Salmon City city limits. This ground lies in Lots 6, 7, and 8, in Section 6, Township 21 North Range 22, E.B.M. We purchased it with certain springs thereon and we understand that someone has very recently attempted to file on these or the waters from these intermittent and seepage springs.

I would appreciate it very much if you would forward me a copy of any such applications so that proper protest could be lodged.

It was very nice to see you again, and with kindest personal regards, I am

Sincerely yours,

  
CHARLES HERNDON

CH:ds

28661

28661

May 12, 1960

Re: Permit No. 28661  
Melvin W. Barrett

Mr. Harley M. McDowell,  
Idaho Land & Map Service,  
Box 2161,  
Boise, Idaho.

Dear Mr. McDowell:

We enclose Permit No. 28661 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 30088 which was issued covering payment in the amount of \$5.00 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pmk  
cc: Melvin W. Barrett  
Salmon, Idaho

28661

NAME OF APPLICANT Melvin W. Barrett

Form No. 0

T 21 N - R 22 E

NW 1/4 SW 1/4  
Sec. 6

unimproved  
stream

Permit Map No. 28661

As Approved

GEO. N. CARTER

State Reclamation Engineer

MAY 4 1960

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

28661

**NOTICE OF PROOF  
APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that at 10 A. M., on the 19th day of August, 1960, at Boise, County of Ada, State of Idaho, before Harley M. McDowell, Notary Public, proof will be submitted of the application to beneficial use of 0.08 cubic feet per second of the waters of unnamed stream and springs in accordance with the terms and conditions of Permit No. 28661 heretofore issued by the Idaho Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit is Melvin Barrett, Box 12, Salmon, Idaho.

The use to which said water has been applied is irrigation and domestic.

The amount applied to beneficial use is 0.08 cu. ft. sec.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T. 21 N., R. 22 E., B. M., Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is private ditch.

The right to take water from such works is based upon Permit No. 28661.

The source of supply from which such water is diverted is unnamed stream and springs P. D. NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, T. 21 N., R. 22 E., B. M., Idaho.

The date of priority which said user is prepared to establish is April 27, 1960.

GEO. N. CARTER  
State Reclamation Engineer  
29661 7-14-4tc