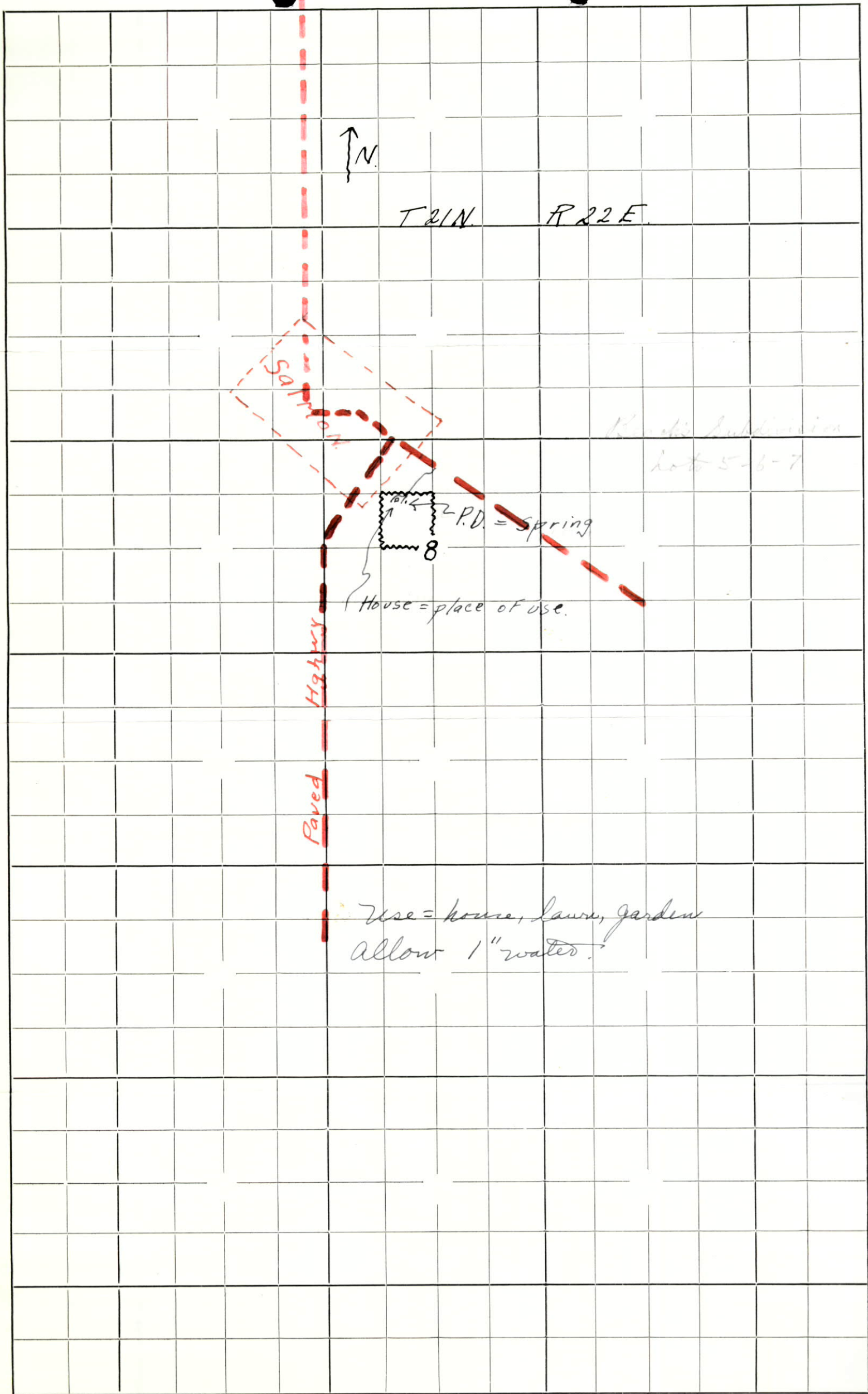




NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 5th day of Sept. 1951, at Boise, County of Ada, State of Idaho, before Anna Mastro, Notary Public, proof will be submitted of the application to beneficial use of 0.01 cubic feet per second of the waters of un-named spring in accordance with the terms and conditions of Permit No. 22221 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Fish and Game Department, 518 Front St., Boise, Idaho.

The use to which said water has been applied is culinary and domestic use.

The amount applied to beneficial use is 0.01 cubic feet per second.

The place where said water is used, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 8, T 21 N., Range 22 E.B.M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is private pipe line.

The right to take water from such works is based upon Permit No. 22221.

The source of supply from which such water is diverted is unnamed spring, a tributary of Warm Springs Creek, a tributary of the Salmon River, Lemhi County.

The date of priority which said user is prepared to establish is June 30, 1951.

MARK R. KULP
State Reclamation Engineer
8-9-4tc

SEP 6 1951

Affidavit of Publication

STATE OF IDAHO,
County of Lemhi,

} ss.

RONALD BURKE

....., being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

NOTICE OF PROOF APPLICATION OF WATER

That the.....

TO BENEFICIAL USE.....

.....a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for four

consecutive issues, commencing with the issue dated Aug. 2, 1951

and ending with the issue dated August 23, 1951

Ronald Burke

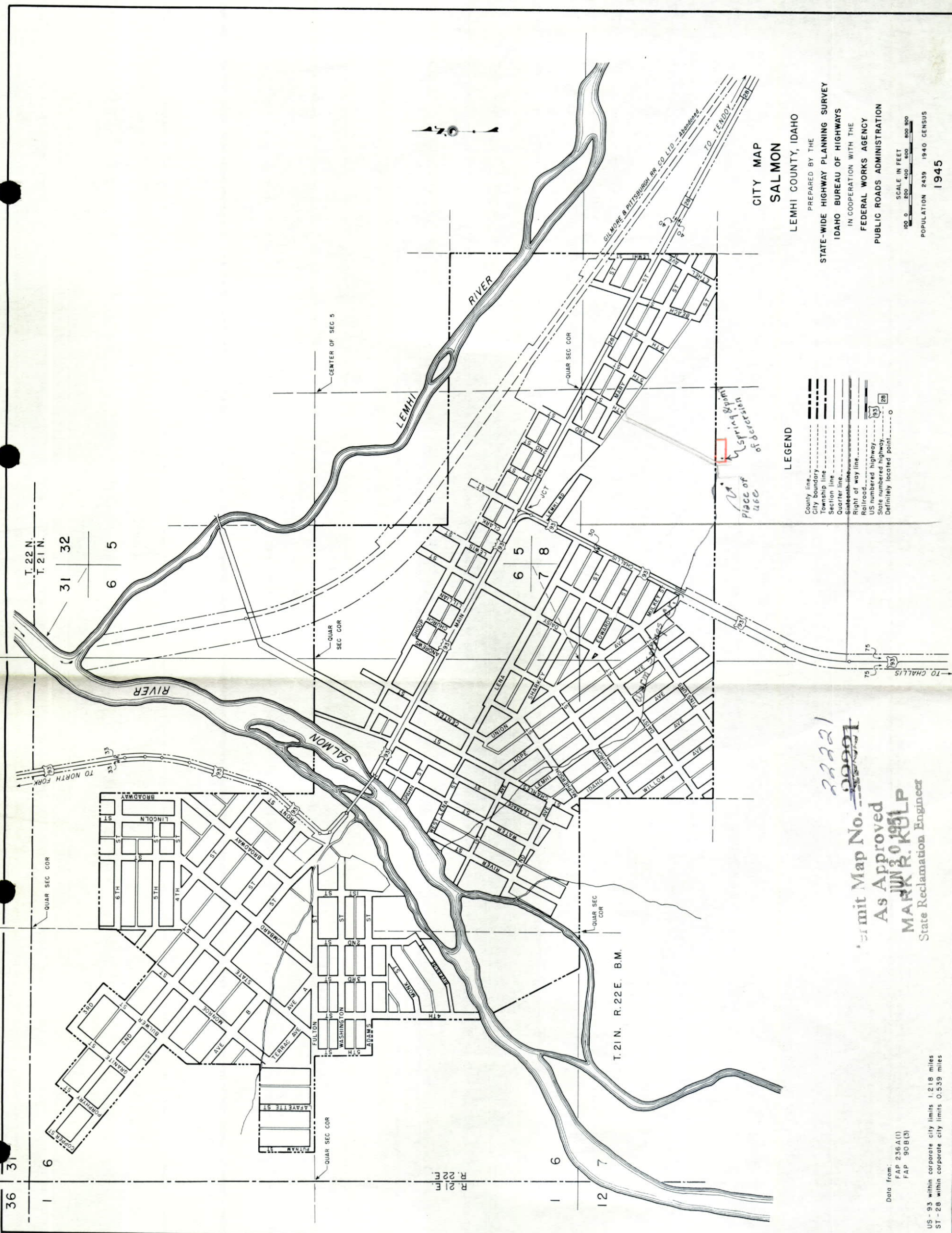
Subscribed and sworn to before me, this 4th.

day of August, 1951

Publication Fee \$ 13.50

Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

22221



US - 93 within corporate city limits 1.218 miles
ST - 28 within corporate city limits 0.539 miles

Data from:
FAP 236A(1)
FAP 90B(3)

2221
29991
As Approved
JUN 30 1951
MARK R. KULP
State Reclamation Engineer

- LEGEND
- County line
 - City boundary
 - Township line
 - Section line
 - Quarter line
 - Right of way line
 - Railroad
 - US numbered highway
 - State numbered highway
 - Definitely located point

CITY MAP
SALMON
LEMHI COUNTY, IDAHO

PREPARED BY THE
STATE-WIDE HIGHWAY PLANNING SURVEY
IDAHO BUREAU OF HIGHWAYS
IN COOPERATION WITH THE
FEDERAL WORKS AGENCY
PUBLIC ROADS ADMINISTRATION

SCALE IN FEET
0 200 400 600 800
POPULATION 2439 1940 CENSUS
1945

State of Idaho
License and Certificate of Water Right

Water License No. 22221 Amount 0.01 second foot
Water District No. Priority June 28, 1951

THIS IS TO CERTIFY that STATE FISH AND GAME DEPARTMENT
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 28, 1951; that Permit No. 22221
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.01 second foot, was issued thereunder on July 19, 1951, showing that said works
were completed on the 11th day of July, 1951; and that on the 5th
day of September, 1951,

STATE FISH AND GAME DEPARTMENT
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of un-named
spring, thence Salmon River, a tributary of Warm Springs Creek, for the purpose of culinary and domestic
use, under Use Permit No. 22221 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5002, on the 24th day of September, 1952;
The right hereby confirmed dates from June 28, 1951;

The Point of Diversion is located
in the SE 1/4 NW 1/4, Sec. 8, Tp. 21 N., R. 22 E., B.M. Lemhi County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.01 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
		SE 1/4 NW 1/4	Section 8, Township 21 North, Range 22		East, B.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
24th day of September, 1952.

(SEAL) MARK R. KULP
State Reclamation Engineer

State of Idaho
License and Certificate of Water Right

Water License No. 20702

Amount 6.4 second feet

Water District No.

Priority October 15, 1948

THIS IS TO CERTIFY that GLEN E. TRAIL
of Twin Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 15, 1948; that Permit No. 20702
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
6.4 second feet, was issued thereunder on April 9, 1952, showing that said works
were completed on the 12th day of March, 1952; and that on the 19th
day of April, 1952,

GLEN E. TRAIL

of Twin Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of subterranean
flow, tributary of from two wells, for the purpose of irrigation and domestic
use, under Use Permit No. 20702 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5001, on the 24th day of September, 1952;

The right hereby confirmed dates from October 15, 1948, to

The Points of Diversion are located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$
in the XXXXXXXXXXXXXXXXXX Sec. 9, Tp. 10 S., R. 20 E., B. M. Jerome County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 6.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 S.	20 E.	8	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	20
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	30
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
		17	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	20
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
		9	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
		Number of Acres Actually Irrigated			390

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
24th day of September, 1952.

MARK R. KULP
State Reclamation Engineer

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29949
 PERMIT No. 22221
 DISTRICT No.

Idaho Fish & Game Department
 518 Front St., Boise, Idaho

78-205
 75-2154

1. Name of Applicant: IDAHO FISH AND GAME DEPARTMENT

Postoffice address: 518 Front St., Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (c) Bonds to be issued:

- (b) Treasury stock:
- (d) Other resources:

2. Quantity of water claimed: 0.01 (One one-hundredth) cubic feet per second.

Unnamed spring, tributary to

3. Source of water supply: Warm Springs Creek which is a tributary of Salmon River

4. Location of point of diversion: S. 54° 15' E. 2440 feet distant from the N. W.

corner of Section 8, T. 21 N., R. 22 E., B. M., and is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$

of Section 8, T. 21 N., R. 22 E., B. M., County of Lemhi

5. Water is to be used for Culinary and domestic use.
 Place of use, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 8, Twp. 21 N., Rge. 22 E., B. M.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
 T., R., B. M., in the of Section, T., R., B. M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B. M., in the
 of Section, T., R., B. M.

7. Estimated cost of works: \$

8. Kind of works: Pipe line and cistern

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is None years. (Work completed)

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

IDAHO FISH AND GAME DEPARTMENT Applicant.

By **T. B. Murray, Director** *Agent.*

Date of first receipt at Department of Reclamation: 4:40 P. M. June 28, 1951

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 22221

Recorded in Book 79 Page 22221 Approved June 30, 1951

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **Completed** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed on or before **September 30, 1951**

Beneficial use of water appropriated in accordance herewith, to be made on or before **September 30, 1951**

WITNESS My hand this 30th day of June, 1951

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 30th
day of June, 19 51.
STATE OF IDAHO

Countersigned:

(SEAL)
By IRA H. MASTERS

By.....LEN JORDAN.....
Governor.

Secretary of State.

REMARKS: Installation is complete and has been in use for over ten years.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
			AFFIDAVIT OF PERMISSION TO FILE ON SPRINGS. I, W. W. Hoggan and Elizabeth G. Hoggan, husband and wife, of Salmon, County of Lemhi, State of Idaho, do hereby certify that I am the owner of the land on which the spring mentioned in the application of Idaho Fish and Game Department is located, to-wit: Approximately 660' East and 105' South of the N. W. corner of the SE$\frac{1}{4}$ NW$\frac{1}{4}$ Sec. 8, T. 21 N., R. 22 E., B.M. and that I do hereby grant unto the said Idaho Fish and Game Department permission to file on the spring as set forth in the foregoing application. W. W. HOGGAN ELIZABETH G. HOGGAN STATE OF IDAHO) County of Lemhi) ss. On this 15th day of June, 1951, before me, a Notary Public for the State of Idaho, residing at Salmon, Idaho, personally appeared W. W. Hoggan and Elizabeth G. Hoggan, known to me to be the persons whose names are subscribed to the foregoing certificate, and acknowledged to me that they executed the same. Witness my hand and seal, the day and year in this certificate first above written. (SEAL) J. W. HERNDON Notary Public My commission expires September 5th, 1951																

Permit No. 22221
 CERTIFICATE OF COMPLETION OF WORKS

All Whom It May Concern:

This is to certify that IDAHO FISH AND GAME DEPARTMENT of Boise, County of Ada, and State of Idaho, the holder of Permit No. 22221, issued upon Application No. 29949 bearing date of priority of June 28, 1951, authorizing the diversion of 0.01 second foot of the waters of an unnamed spring, tributary to Warm Springs Creek, County of Lemhi, State of Idaho, for culinary and domestic use, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.01 second foot of the waters of said spring; that the point of diversion of said waters is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 8, Township 21 N., Range 22 East, B.M. and that the place of use of said water is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 8, Township 21 North, Range 22 East, B.M.

Witness my hand this 19th day of July, A. D. 1951.

MARK R. KULP
 State Reclamation Engineer

Proof of Completion of Works made July 11, 1951.
 Certificate of Completion of Works issued July 19, 1951.

LICENSE ISSUED FOR 0.01 SEC. FT.

p. 5002

WATER RIGHT NUMBER 75-2154

VERIFIED LGS

OWNER LAST NAME - STATE OF IDAHO FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - DEPT. OF FISH & GAME ADDRESS LINE 2 - P.O. BOX 25
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83720
SOURCE - SPRING TRIBUTARY OF - WARM SPRINGS CREEK
STAGE - LICENSE STATUS - PRIORITY - 06-28-1951 COUNTY - LEMHI TOTAL DIV. RATE - .0100 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENW 08 21N 22E LOT REDIV - 272.0 92.0 340.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 1.0
FROM - TO - USE - DOMESTIC USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .00 AFA
USE - DOMESTIC PLACE OF USE - TWN 21N RNG 22E SEC 08 TRACT SENW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. - 22221
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

281 057183V

3/79

IDENT. NO. 75-2154

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 22221 175-2154
 Old No. New No.

Record

1. Original Owner: State of Idaho

Present Owner: _____

2. Address: Dept of Fish & Game, P. O. Box 25

3. City: Boise State: Id Zip: 83720

4. A. Source of Water: Spring
 B. Tributary of: Warm Springs Creek

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-28-1951

D. County: 59

E. Total Diversion Rate: .01

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NW</u>	<u>8</u>	<u>21N</u>	<u>22E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for D purposes. Amount .01
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 9

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 22221

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

September 26, 1952

RE: Permit No. 22221

State Fish and Game Department
BUILDING

Gentlemen:

We enclose License and Certificate of Water Right issued under Permit No. 22221, confirming your right to the use of 0.01 second foot of water from an unnamed spring in the SE¹ NW¹ Section 8, Township 21 North, Range 22 East, B.M., with priority of June 28, 1951, for culinary and domestic use on the same subdivision.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

22221

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 22221

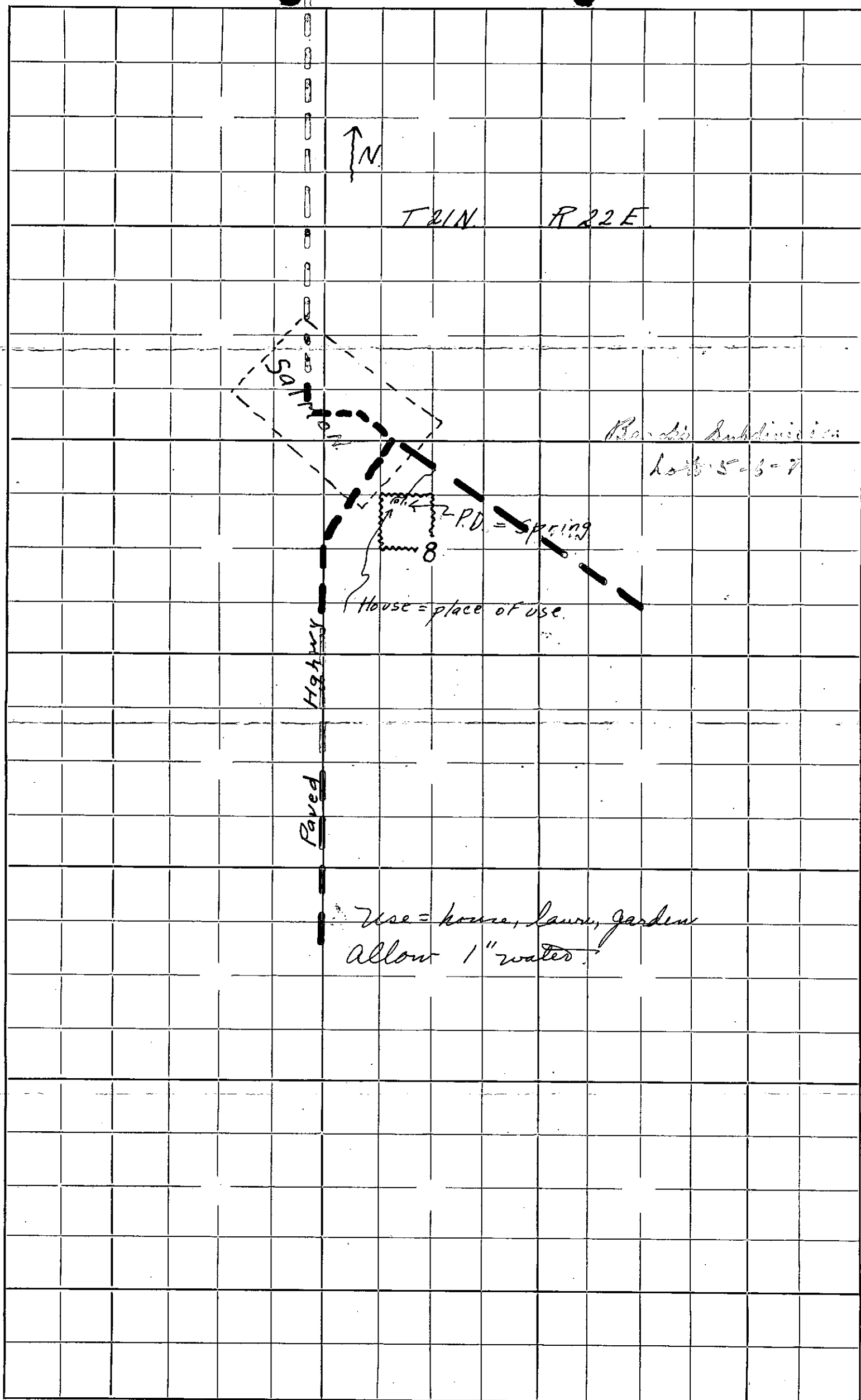
REPORT ON PROOF OF Beneficial use

State Fish and Game Department, Boise, Idaho

*01 cfs
max*

app. 0.01 cfs.

57001



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 22221

This proof is for Beneficial use In Water District No. _____1. Name of applicant Fish & Game Department, Boise, Idaho2. Source of water supply: An unnamed spring3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8T. 21 N. R. 22 E. County of Lemhi

4. Describe works as they exist, giving dimensions and capacities of same: There is a fair sized spring with a concrete curbing approx. 6' by 7' by 2' high with a wooden V-shaped cover over same, water overflows. Leading from this spring is a pipe that conducts the water to a concrete reservoir in the basement of the house where it is used. Reservoir is 4' by 8' by 3' high. Connected to this is a Crane automatic water system. There is a small motor and pump on top of the concrete tank and pressure tank at the end of the reservoir. Pipes for this system are 3/4 inch. There are 6 outlets in the house and one for the lawn and garden. House is completely modern and piped for water on one floor.

5. Water is used for: Culinary and domestic use.6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 8, Twp. 21 N., Range 22 E., B.M.See Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Probably won't reach a stream.

Remarks: _____

This examination was made on the 11th day of September, 1952(Signed) E. H. Humphrey Examiner.

22221

State Fish & Game Dept.
Boise, Idaho

Permit No. 22221

Examination for Beneficial use

County Lemhi

21 N. 22 E

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
SEP 19 1952

Department of Reclamation

Q = .01 cfs

S = unnamed spring
trib. to Warm Spring Cr.
cult. hay & corn.

P.D. = SE NW S 8

use in SE NW S 8

Compl & B.U. } due Sept 28-51

Priority = Gc 28-51

A concrete box is built over spring 2' x 2' with a 12" dia hole on top. Water flows over top on all sides.

12" wood (wise board) pipe carries water to North. This spring is located 2' from the NE corner of the hatchery.

Spring in concrete curb approx 4' x 2' with wood & pipe cover.

Concrete res in basement approx 4' x 2' x 1'.

Automatic meter in water supply.

Small motor on top of res.

pressure tank at end of line.

6" pipes.

Force has not been used.

5 outlets in house.

1 outside faucet.

10' dia.

September 4, 1952

RE: Permit No. 22221

State Fish & Game Department
518 Front Street
Boise, Idaho

Gentlemen:

I expect to make a field inspection in connection with Permit No. 22221, sometime during the week of September 8, 1952.

Please arrange to have someone on the place to show me over the project.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
Deputy State Reclamation Engineer

H:fg

22221

✓
September 17, 1951

RE: Permit No. 22221

Fish and Game Department
518 Front Street
Boise, Idaho

Gentlemen:

We have placed on file the depositions of Mr. T. B. Murray and two witnesses, also affidavit of publication in the Salmon Recorder Herald, all submitted in proof of beneficial use under Permit No. 22221.

Before final action is taken in the matter, the law requires that a field examination be made by an Engineer from this Department.

We cannot say just when this examination will be made as this Department has but one Field Engineer who makes examinations all over the State.

However, he will try to get in touch with you in regard to making arrangements to be shown over the ground.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

22221

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 22221

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. T.B. Murray, Boise, Director, 518 Front St., Boise, Idaho,
acting for and in behalf of the Idaho Fish and Game Department

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Acting for and on behalf of the Idaho Fish and Game Department,

Ques. 3 State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit # 22221 - June 30, 1951 Priority date - June 30, 1951.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Unnamed spring S 54° 15' E, 2440 ft. distance from the NW corner of Sec. 8,
T. 21 N., Range 22 EEM and is in the SE 1/4 SEC. 8, T 21 N., Range 22 EEM

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. One inch pipe line and is capable of conveying 0.01 cu. ft. per second
from diversion point to place of use in the SE 1/4 NW 1/4, Sec. 8, T 21 N., Range
22 EEM

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for culinary and domestic use and is used approximately
250 ' west of the diversion point.

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Used for culinary and domestic use. Gravity flow.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 0.01 cu. ft. per second.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

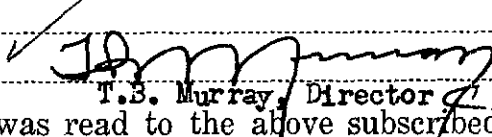
Ans. Not applicable.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Culinary and domestic use of this water at the above place of use. It has been in use since 1940 or longer and has used 0.01 cu. ft. per second.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. The W.W. Hoggan's - owners of the property on which the spring is located have used a portion of the above spring waters for domestic and culinary use for an unknown number of years past. No filings are of record to my knowledge.

(Sign) 

T.B. Murray, Director

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise,

County of Ada, State of Idaho, on this 15th day of September,

A. D. 19 51,

Notary Public, Boise, Idaho

My commission expires 6/1/54

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 22221

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Hawley Hill, 40, Jerome, Dist. Supervisor,

Ques. 2. Are you acquainted with T.B. Murray, Director, the Idaho Fish & Game Dept. acting for and in behalf of the holder of Permit No. 22221? How long have you known him and where does he reside?

Ans. Since 1947. Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 22221, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. An unnamed spring, which diversion point is located S 54° 15' E. 200 ft. distance from the N.W. Corner of Sec. 8, T 21 N. R. 22 E.B.M. Water conveyance is a 1 inch pipe from Spring to cistern located in residence within SE 1/4 NW 1/4 Sec. 8, T 21 N. R. 22 EBM

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Pipe will convey 0.01 cu. ft. per sec. and approx. 0.01 cu. ft. per sec. has been observed conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Gravity flow



Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Culinary and domestic use and is used at residence within SE 1/4 NW 1/4 Sec. 8
T. 21 N., Range 22 E.B.M.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Used for culinary and domestic use.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Not applicable.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No interest. Lived in the residence and have observed use.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Lived in residence and place of use from Sept. 1947, to Sept. 1949, and
have observed the beneficial use as permitted under permit # 22221.

(Signed)

Hawley Hill
Hawley Hill

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise
County of Ada, State of Idaho, on this 5th day of September
A. D. 1951.

Anna Martin
Notary Public.

My commission expires 6/1/54.



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
SEP 14 1951
Department of Reclamation

Permit No. 22221

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Edward Scholes, 38, Boise, Idaho, Dist. Supervisor

Ques. 2. Are you acquainted with T.B. Murray, Director, acting for and in behalf of the Idaho Fish & Game Dept holder of Permit No. 22221? How long have you known him and where does he reside?

Ans. Since 1947, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. 22221, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. An unnamed spring, which diversion point is located S54° 15' E. 2440 ft. distance from the N.W. Corner of Sec. 8, T. 21 N. R. 22 E. B.M. Water conveyance is a 1 inch pipe from Spring to cistern located in residence within SE 1/4 NW 1/4 Sec. 8, T. 21 N, R. 22 EBM

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Pipe will convey 0.01 cu. ft. per sec. and approx. 0.01 ft per sec. has been observed conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Gravity flow



Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Culinary and domestic use and is used at residence within SE 1/4 NW 1/4 Sec. 8,
T 21 N., Range 22 EEM

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Used for culinary and domestic use.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Not applicable

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No interest. Lived in residence and have observed use.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

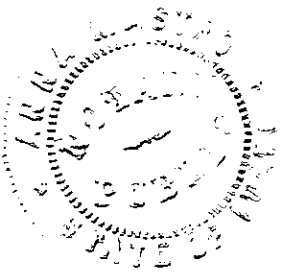
Ans. Lived in residence and place of use from Sept. 1949 to July 1951, and
have observed the beneficial use as permitted under permit #22221.

(Signed) Edward Scholes
Edward Scholes

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise,
County of Ada, State of Idaho, on this 5th day of September,
A. D. 19 51

Anna Masters
Notary Public.

My commission expires 6/1/54



**NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION
OF WATER TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A. M. on the 5th day of Sept. 1951, at Boise, County of Ada, State of Idaho, before Anna Mastro, Notary Public, proof will be submitted of the application to beneficial use of 0.01 cubic feet per second of the waters of un-named spring in accordance with the terms and conditions of Permit No. 22221 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Fish and Game Department, 518 Front St., Boise, Idaho.

The use to which said water has been applied is culinary and domestic use.

The amount applied to beneficial use is 0.01 cubic feet per second.

The place where said water is used, SE¼NW¼ Section 8, T 21 N., Range 22 E.B.M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is private pipe line.

The right to take water from such works is based upon Permit No. 22221.

The source of supply from which such water is diverted is unnamed spring, a tributary of Warm Springs Creek, a tributary of the Salmon River, Lemhi County.

The date of priority which said user is prepared to establish is June 30, 1951.

MARK R. KULP
State Reclamation Engineer
8-9-4tc

SEP 6 1951

Affidavit of Publication

STATE OF IDAHO,
County of Lemhi,

ss.

RONALD BURKE

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

NOTICE OF PROOF APPLICATION OF WATER
That the _____

TO BENEFICIAL USE _____

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of

said newspaper and not in any supplement thereof or thereto for four consecutive issues, commencing with the issue dated Aug. 2, 19 51

and ending with the issue dated August 23, 19 51

Ronald Burke

Subscribed and sworn to before me, this 4th

day of August, 19 51

[Signature]
Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

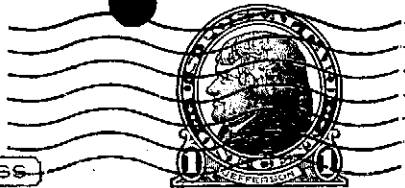
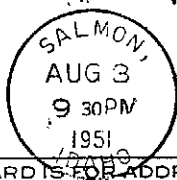
Publication Fee \$ 13.50

22221

RECEIVED

AUG 6 1951

Department of Reclamation



THIS SIDE OF CARD IS FOR ADDRESS

Mark R. Kulp
State Reclamation Engineer
Boise, Idaho

22221



Salmon, Idaho

August 3, 1951

Dear Sir:

This will acknowledge receipt of legal advertising to run four consecutive weeks prior to September 5, 1951, for State Fish & Game Dept. Boise, Idaho

Recorder Herald

M. Burke

22221

7

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Date: August 1, 1951

Re: Permit No. 22221

Recorder-Herald

Salmon, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to September 5, 1951 the date set for proof, the expense of the publication to be paid by the applicant, State Fish & Game Dept. of Boise, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By
Chief Clerk

22221

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 5th day of Sept., 1951,
at Boise, County of Ada, State of Idaho, before
Anna Mastrom, Notary Public, proof will be submitted of the
application to beneficial use of 0.01 cubic feet per second of the waters of un-named spring
in accordance with the terms and conditions of Permit No. 22221
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are

Fish and Game Department, 518 Front St., Boise, Idaho

The use to which said water has been applied is culinary and domestic use

The amount applied to beneficial use is 0.01 cubic feet per second

The place where said water is used (if for irrigation, give full and accurate description of the
lands irrigated) SE 1/4 NW 1/4, Section 8, T 21 N., Range 22 E. B.M.

The name of the canal or ditch or other works by which said water is conducted to such place of
use is private pipe line.

The right to take water from such works is based upon Permit No. 22221

The source of supply from which such water is diverted is unnamed spring, a tributary of
Warm Springs Creek, a tributary of the Salmon River, Lemhi County.

The date of priority which said user is prepared to establish is June 30, 1951.

MARK R. KULP

State Reclamation Engineer.

22221

✓
July 20, 1951

Re: Permit No. 22221

Idaho Fish & Game Department
518 Grove Street
Boise, Idaho

Gentlemen:

We enclose Certificate of Completion of Works issued under Permit No. 22221 for the diversion of .01 second foot of water from an unnamed spring in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 8, Township 21 North, Range 22 East, B.M., for culinary and domestic use on the same subdivision.

We shall send to the Recorder Herald of Salmon, Idaho, Notice of Beneficial Use Proof to be made under this Permit on September 5, 1951, with instructions to publish it once a week for four consecutive weeks prior to that date, and to send you the Affidavit of Publication, together with statement of costs.

We have handed Mr. Biladeau the necessary forms of deposition to be used in making this proof, consisting of one for the Permit Holder and one for each of two witnesses.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

22221

Permit No.

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

RECEIVED
JUL 11 1951
Department of Reclamation

STATE OF IDAHO

County of ADAIR

SS.

T. B. Murray, Director, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 22221, and that his postoffice address is Fish and Game Dept., Boise State of Idaho

Second: That the name of the stream ^{FROM} which said water is to be ^{DIVERTED} ~~directed~~ is un-named spring, a tributary of Warm Springs Cr., tributary of the Salmon River.

Third: That the point of diversion of said water is S. 54° 15' W. 2 1/4 mi. from the NW corner of Section 8, T. 21 N., Range 22 E. B. M. and is in the SE 1/4 of said Sec. 8, Co. of Lemhi.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by Sept. 30, 19 51.

Fifth: That the use for which said water is intended is culinary and domestic use.

Sixth: That on the date above mentioned, the works constructed under said permit were ~~(or were not)~~ fully completed and consisted of the following:

I. Kind of works: Pipe line, cistern and pressure system
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work: Not applicable.

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line
(State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe 1 inches, average grade per mile is feet. Length of conduit is 350 miles feet.

Seventh: That said works are capable of conducting to the place of intended use 0.01 second feet of water.

Eighth: That water appropriated under said permit is available for
~~acres of land described as follows:~~ culinary and domestic use and is to be used in
SE 1/4 NW 1/4 Sec. 8, T 21 N., Range 22 E. B. M.

Ninth: Remarks: That

T. B. Murray
Director

(Sign Here)

Subscribed and sworn to before me this 11th day of July, 19 51

My commission expires 6/1/54

Anna Masten
Notary Public.



2221

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

July 11, 1951

(Date).....

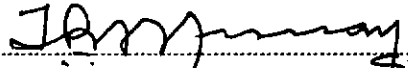
(P. O.)..... Idaho Fish and Game Department, Boise, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Recorder-Herald of Salmon published in
the county in which the works are situated.


T.B. Murray, Director

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

.....
Engineer.

22221

July 7, 1951

Re: Permit No. 22221

Idaho Fish and Game Department
518 Front Street
Boise, Idaho

Gentlemen:

We enclose Permit No. 22221.

Since the application states that the works are completed, we have allowed three months or until September 30, 1951, within which to make the two statutory proofs required to complete the water right.

The first proof, or proof of completion of works, should be made on Form 6 enclosed, executed before a Notary Public, and returned to this Department with the statutory fee of \$5.00.

The statutes require publication of a notice in a county newspaper for four consecutive weeks prior to making proof of beneficial use. This notice should be made in duplicate on Form 10, setting time and place, and naming the Notary Public before whom the proof is to be made. The time, of course, should be set sufficiently far ahead to allow for the four weeks' publication.

Both copies of Form 10 to be returned to this Department, together with Form 11, which is your authorization for us to have the notice published at your expense in the designated newspaper. We shall then send a copy of the notice to the newspaper with instructions in regard to publishing.

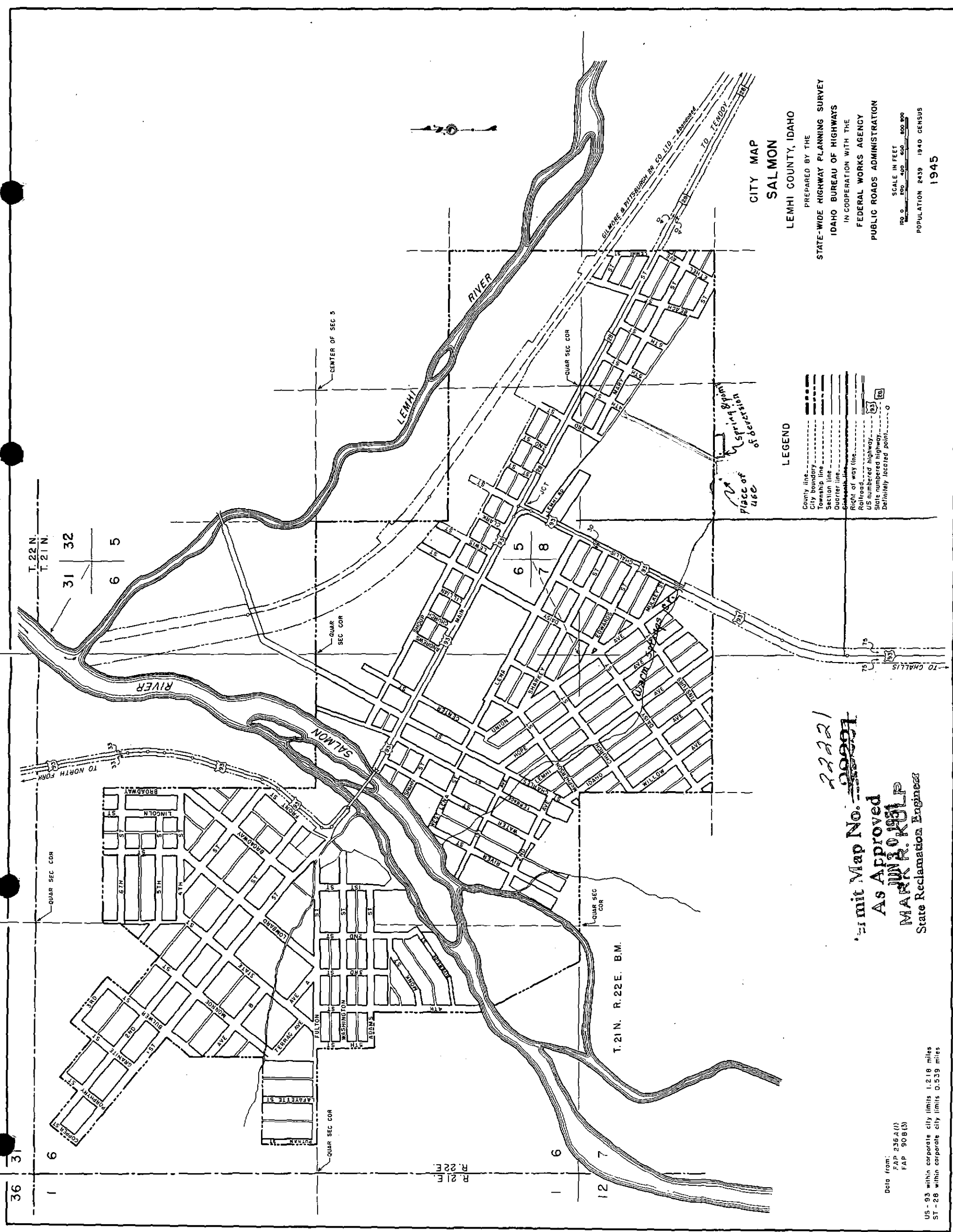
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

22221



CITY MAP
SALMON

LEMHI COUNTY, IDAHO
PREPARED BY THE
STATE-WIDE HIGHWAY PLANNING SURVEY
IDAHO BUREAU OF HIGHWAYS
IN COOPERATION WITH THE
FEDERAL WORKS AGENCY
PUBLIC ROADS ADMINISTRATION

SCALE IN FEET
0 200 400 600 800
POPULATION 2439 1940 CENSUS
1945

LEGEND

- County line
- City boundary
- Township line
- Section line
- Quarter section line
- Right of way line
- Railroad
- US numbered highway
- State numbered highway
- Definitely located point

22221
22221
mit Map No. ~~22221~~
As Approved
MARK R. ROLP
State Reclamation Engineer

Data from:
FAP 236A(1)
FAP 908(3)

US - 93 within corporate city limits 1.216 miles
ST - 28 within corporate city limits 0.539 miles