

RECEIVED

OCT 1 1973

Department of Water Administration  
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT**  
NO. 75-4034

Notice is hereby given that Val B. Johnson P. O. Box 1454, Salmon, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 2.46 cubic feet per second of water from Salmon River with point of diversion in Lot 1, Sec. 13, T. 20N, R. 21E, B. M. Lemhi County.

The water is claimed to be used from Apr. 1 to Oct. 31 for the irrigation of 90 acres with a priority of April 1, 1922; the place of use is within the SE $\frac{1}{4}$ -SE $\frac{1}{4}$ , Sec. 12; NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 13, T. 20N, R. 21E, B. M.; SW $\frac{1}{4}$ -SW $\frac{1}{4}$ , Sec. 7; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 18, T. 20N, R. 22E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho, Falls, Idaho, 83401.

R. KEITH HIGGINSON  
Director

Published in The Recorder-Herald, Salmon, Idaho on September 20 and September 27, 1973.

9-20-2tc

# Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to Water Right # 75-4034

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Sept. 20, 1973 and ending with the issue dated Sept. 27, 1973

Subscribed and sworn to before me, this twenty seventh

day of September, 1973

*Vere Armstrong*  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 12.58

75-4034

Identification No. 75 4034

Claim No. \_\_\_\_\_

Map No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Val B. Johnson  
post office address P.O. Box 1454, Salmon, Idaho 83467
2. The point of diversion is in 1/4 of Lot 1/4 Section 13 Township 20 N  
Range 21 E B.M. located on Salmon River  
(name of source)  
tributary to \_\_\_\_\_ in Lemhi County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

April 1, 1922 amount: 2.46 c.f.s. or \_\_\_\_\_ acre feet  
\_\_\_\_\_ amount: \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet  
\_\_\_\_\_ amount: \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet  
Total claimed \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet.

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use Irrigation period of use from April 1st to October 31st (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of \_\_\_\_\_  
\_\_\_\_\_; length is \_\_\_\_\_ feet; height is \_\_\_\_\_ feet;  
width at bottom is \_\_\_\_\_ feet; with at top is \_\_\_\_\_ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known \_\_\_\_\_  
Pumping directly out of Salmon River

b. Underground water diverting works: is well flowing or pumped \_\_\_\_\_; depth of well is \_\_\_\_\_ feet; diameter of well is \_\_\_\_\_ inches; type of pump is \_\_\_\_\_  
capacity of pump is \_\_\_\_\_ g.p.m.; name and address of well driller is \_\_\_\_\_  
Water is lifted approximately 10 feet out of the river into portable  
aluminum mainline

75-4034

attach well logs if available; has there been any change in pump or motor since well was first completed \_\_\_\_\_; if so, give dates and explain Sprinkler system installed 1973.  
Previously irrigation has been by gravity through ditches.

c. Conveying works: length of ditch to place of use is \_\_\_\_\_ feet; width of ditch at top is \_\_\_\_\_ feet; width of bottom of ditch is \_\_\_\_\_ feet; depth of water is \_\_\_\_\_ feet; grade of ditch per 1000 feet is \_\_\_\_\_ feet; material through which ditch passes is \_\_\_\_\_; maximum length of pipe line to first place of use is \_\_\_\_\_ feet; diameter of pipe line is \_\_\_\_\_ inches; type of pipe \_\_\_\_\_; grade of pipe per 1000 feet is \_\_\_\_\_.

Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible \_\_\_\_\_

660 feet 6" Aluminum Mainline

600 feet 5" Aluminum Mainline

25 H.P. Berkeley Pump and Motor

2 Quarter Mile Handlines

d. If water is stored: name of reservoir \_\_\_\_\_;

total capacity of reservoir is \_\_\_\_\_ acre feet; active capacity of reservoir is \_\_\_\_\_ acre feet;

year construction commenced \_\_\_\_\_; year completed \_\_\_\_\_; date first used \_\_\_\_\_

period of storage is from \_\_\_\_\_ to \_\_\_\_\_; is reservoir drained each year \_\_\_\_\_;

is reservoir on or off stream \_\_\_\_\_ explain \_\_\_\_\_

if feeder canal is used give maximum carrying capacity \_\_\_\_\_ c.f.s.; if reservoir is off stream, describe

location of reservoir by 40-acre subdivisions \_\_\_\_\_

has there been any enlargement of the reservoir since it was first built \_\_\_\_\_, if so, give dates and describe \_\_\_\_\_

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 20N  | 21E   | 12   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 5      | 5      |
| 20N  | 21E   | 13   | 20     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 20     |
| 20N  | 22E   | 7    |        |        |        |        |        |        |        |        |        |        | 25     |        |        |        |        |        | 25     |
| 20N  | 22E   | 18   |        |        |        |        | 40     |        |        |        |        |        |        |        |        |        |        |        | 40     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 90

Explain any significant increase in area irrigated since first use, give dates and acreages if known \_\_\_\_\_

b. Do you get water through a ditch owned by several users? \_\_\_\_\_ If yes, give the name of the ditch \_\_\_\_\_ The other users and their respective interests in the ditch are (if known) \_\_\_\_\_

6. Where water is used for stock watering, give number of each kind of stock watered \_\_\_\_\_

7. Where water is used for domestic or municipal purposes give number of families served \_\_\_\_\_ name of town supplied \_\_\_\_\_

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities \_\_\_\_\_

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation \_\_\_\_\_

State of Idaho

County of Bingham } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this

5<sup>th</sup>

day of

September

19 73

Claimant

Blair H. Archibald

Notary Public

Residing at

Blackfoot, Idaho

My commission expires

Aug. 6, 1976

For Department Use Only

Received by mb Date 9-12-73

Exception filed by: \_\_\_\_\_

Forwarded to  
claimant by: \_\_\_\_\_

Date \_\_\_\_\_

Prelim. check by NCY Date 9/12/73

Fee received by mb Date 9-12-73 Fee \$ 10.00

Approved for publication by CW - 9/14/73 # 10337

Published in The Recorder-News Dates 9/20+27/73

P. b. l. c. App'd - NCY 10/9/73

70 11071

75-4034  
Department of Water Administration  
OCT 11 1913

## INSTRUCTIONS

Your claim should set forth all necessary information to describe your claimed right. Failure to give enough information may make your claim of little value. Some of the items in the form may not apply to your situation. Please use additional sheets if space provided is not sufficient to fully answer the questions.

### Paragraph No.

1. Give full name and post office address of person or company making the claim.
2. Describe the point of diversion by 40-acre subdivision. Give the name of the source, the drainage to which it is tributary if surface water, and the county in which the point of diversion is located. If there is more than one point of diversion, list others in the remarks section.
3. Give the priority dates and the quantities of water that you claim. You should accurately list the dates that you initiated each new use of the water. List separately the dates and amounts of water involved in each enlargement of the diversion. (Example: if you diverted 0.8 c.f.s. of water for irrigation on May 18, 1871, for the first time for use on 40 acres of land, and then later you enlarged the diversion by diverting an additional 0.4 c.f.s. of water to irrigate an additional 20 acres of land on June 1, 1901, your right should be described as follows:

|                           |                     |                |                      |                   |           |
|---------------------------|---------------------|----------------|----------------------|-------------------|-----------|
| Date of priority claimed: | <u>May 18, 1871</u> | amount:        | <u>0.8 c.f.s. or</u> | <u>          </u> | acre feet |
|                           | <u>June 1, 1901</u> | amount:        | <u>0.4 c.f.s. or</u> | <u>          </u> | acre feet |
|                           |                     | Total claimed: | <u>1.2 c.f.s. or</u> | <u>          </u> | acre feet |

Since the water was used for irrigation between April 1 and October 31 on that particular farm, part b. would be completed as follows:

use irrigation period of use from April 1 to October 31 (both dates inclusive). If the water had been used for any other purpose, you would have described the priority date, amount, use, and period of use in a similar manner.

4. Describe the diversion works and explain any changes since the right was first initiated.
5. If the water is used for irrigation, give the total acreage and list the lands irrigated by 40-acre subdivisions and complete the other questions.
- 6, 7, & 8. Describe any other uses of water.
9. In the remarks section, give any information or details that you feel are not fully covered or that need clarifying. You might explain your operation, where the water is returned to if for an industrial or non-consumptive right, the condition and temperature of the returned water, and any other information to help explain your claim.

You may wish to include as a part of your claim, affidavits of witnesses who are familiar with your right and who have a personal knowledge of the circumstances which you have described in your claim. You may submit maps, drawings, certified copies of posted notices which may have been filed in the county courthouse, water measurement records, or any other document which you feel will support your claim.

Your claim will be advertised in a county newspaper for two weeks. Exceptions to your claim which dispute the water right that you have described may be received by the Department of Reclamation and you will be provided a copy of such exceptions.

The fee for filing this claim with the Department of Water Administration, Statehouse, Annex 2, Boise, Idaho, 83707, is \$10.00.

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Department of Water Administration  
Eastern District Office

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Director

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Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 12.58

75-4034

ACT

ION

X DIVERSION POINT - 13 20N 21E LOT 01

L DIVERSION POINT - NEWE 13 20N 21E LOT 01

ACT  
IONN OWNER LAST NAME - JOHNSON  
N ADDRESS LINE 1 - P.O. BOX 1454  
N

FIRST NAME - VAL B.

CITY - SALMON

STATE - ID ZIP CODE - 83467

TRIBUTARY OF - SNAKE RIVER

PRIORITY - 04-01-1922 COUNTY - LEMHI TOTAL DIV. RATE - 2.4600CFS

N SOURCE - SALMON RIVER

N STAGE - STATRY CLM

N DIVERSION POINT - 13 20N 21E LOT 01

N FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - 2.4600CFS

N USE - IRRIGATION

PLACE OF USE - TWN 20N RNG 21E SEC 12 TRACT SESE AC 05

N USE - IRRIGATION

PLACE OF USE - TWN 20N RNG 21E SEC 13 TRACT NENE AC 20

N USE - IRRIGATION

PLACE OF USE - TWN 20N RNG 22E SEC 07 TRACT SWSW AC 25

N USE - IRRIGATION

PLACE OF USE - TWN 20N RNG 22E SEC 18 TRACT NWNW AC 40

IDENT. NO. 75-4034

WATER RIGHT  
DATA ENTRY LOG

[illegible]

## WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 175-4034  
OTd No. \_\_\_\_\_ New No. \_\_\_\_\_

## Record

1. Original Owner: Val B. Johnson

Present Owner: \_\_\_\_\_

2. Address: P. O. Box 14543. City: Salmon State: Id Zip: 834674. A. Source of Water: Salmon RiverB. Tributary of: Snake River5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-1-1922D. County: 59E. Total Diversion Rate: 2.46

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract | Sec.      | Twp.       | Rge.       | Gov't Lot | Rediv. |
|--------------------------|-------|-----------|------------|------------|-----------|--------|
| 6. A. Point of Diversion |       | <u>13</u> | <u>20N</u> | <u>21E</u> | <u>1</u>  |        |
|                          |       |           |            |            |           |        |
|                          |       |           |            |            |           |        |
|                          |       |           |            |            |           |        |
|                          |       |           |            |            |           |        |

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount 2.46  
(cfs or AC-FT/yr)

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

8. Use Code: *A*

| TWP.       | RANGE      | SEC.      | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------------|------------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|            |            |           | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| <i>20N</i> | <i>21E</i> | <i>12</i> |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | <i>5</i>         |        |
|            |            | <i>13</i> | <i>20</i>        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            | <i>22E</i> | <i>7</i>  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | <i>25</i>        |                  |                  |                  |                  |                  |        |
|            |            | <i>18</i> |                  |                  |                  |                  |                  | <i>40</i>        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|            |            |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: \_\_\_\_\_  
\_\_\_\_\_

14. Diversion Means (brief narrative):

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

October 9, 1973

RE: Claim to a Water Right No. 75-4034

Mr. Val B. Johnson  
P.O. Box 1454  
Salmon, Idaho 83467

Dear Mr. Johnson:

The Department of Water Administration has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:cw

Enc: Copy of Claim

75-4034

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

October 9, 1973

Mr. Blair W. Archibald  
Federal Land Bank Association  
P.O. Box 72  
Blackfoot, Idaho 83221

Dear Mr. Archibald:

Pursuant to your letter of September 11, 1973 regarding a Claim to a Water Right for Val B. Johnson (our number 75-4034, your number 153246) this claim has been processed in the Eastern District and has been forwarded to the State Office this date.

If you have any further questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:cw

75-4034

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

September 14, 1973

RE: Application for Claim to a Water Right No. 75-4034 - Johnson

The Recorder Herald  
P.O. Box 310  
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

°  
NORMAN C. YOUNG  
District Engineer

NCY:cw

Enc: Legal Notice (1)

Bill submitted 10-1-73 by mb

75-4034

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to beneficial use of 2.46 cubic feet per second ~~acre foot per annum~~

of water from Salmon River

with point of diversion in Lot 1, Sec. 13, T. 20N, R. 21E, B.M.

Lemhi County.

The water is claimed to be used from Apr. 1 to Oct. 31

for the irrigation of 90 acres

with a priority of April 1, 1922

the place of use is within the SE<sup>1</sup>SE<sup>1</sup>, Sec. 12; NE<sup>1</sup>NE<sup>1</sup>, Sec. 13, T. 20N,  
R. 21E, B.M.; SW<sup>1</sup>SW<sup>1</sup>, Sec. 7; NW<sup>1</sup>NW<sup>1</sup>, Sec. 18, T. 20N, R. 22E, B.M.

Any exception to this claim of water right may be filed with the Idaho  
Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho,  
83401.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on September 20 and September 27, 1973.

75-4034

YEW  
G-A.ew

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

September 12, 1973

Re: Claim to a Water Right No. 75-4034

Mr. Val B. Johnson  
P. O. Box 1454  
Salmon, ID 83467

Dear Mr. Johnson:

Attached herewith is departmental receipt No. 10337 in the amount of \$10.00 for the above referenced claim to a water right.

If we can be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb

Attachment  
cc: Blair W. Archibald

75-4034

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL

BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820

RECEIVED



SEP 12 1973

Department of Water Administration  
Eastern District Office

BLAIR W. ARCHIBALD, MANAGER

September 11, 1973

Idaho Department of Water Administration  
Eastern District Office  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Re: 153246-1 Val B. Johnson

Gentlemen:

Enclosed please find CLAIM TO A WATER RIGHT form executed by Val B. Johnson, together with his check in the amount of \$10.00. Will you please have this instrument recorded with the State Department and notify us that it has been recorded. Thank you.

Yours truly,

*Blair W. Archibald*

Blair W. Archibald  
Manager *jm*

BWA:jm

Enclosures

75-4034

