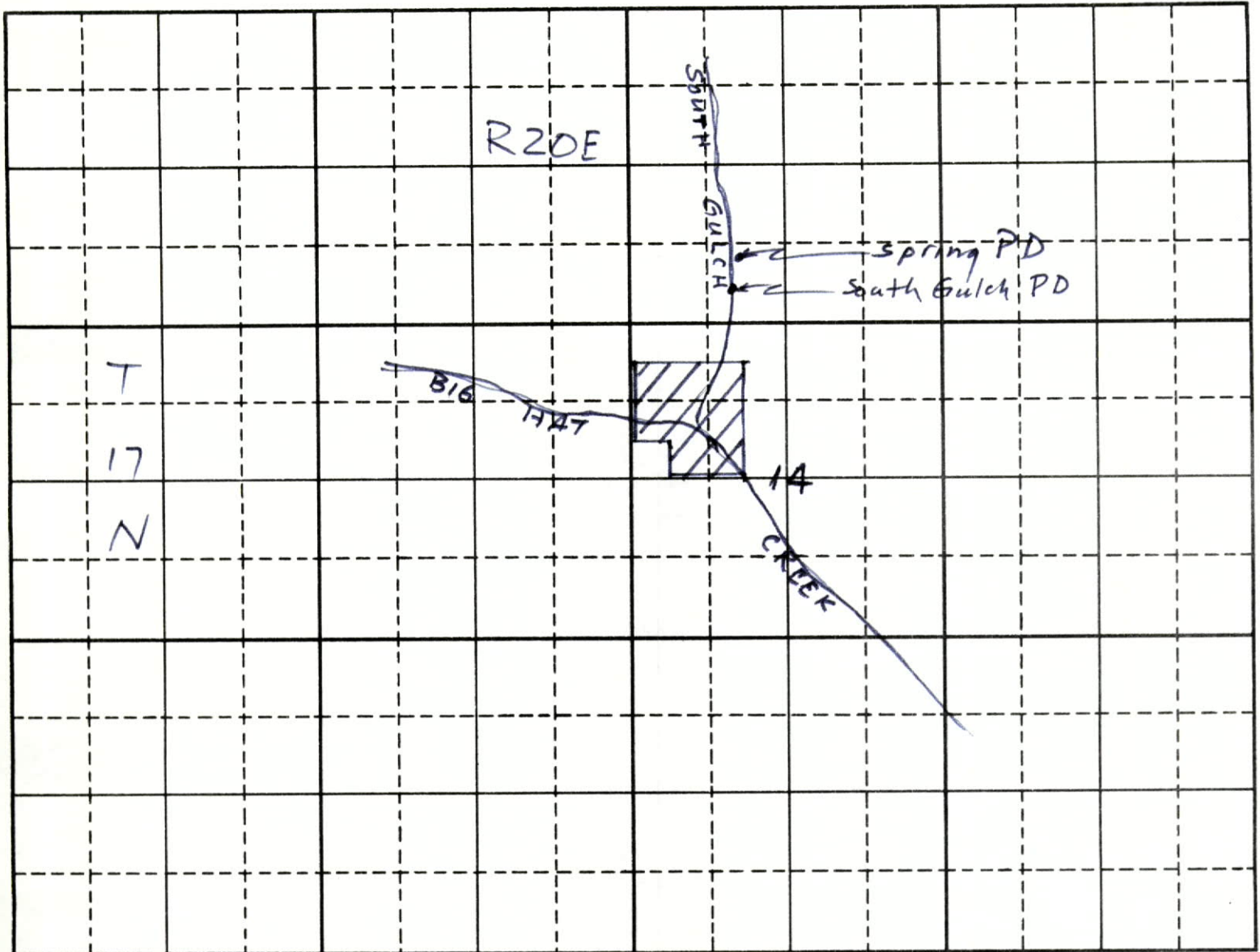


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BONNEVILLE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 8th day of MARCH, 1976

Edward M. Coakett
(Claimant)

Ronald D. Carter
Notary Public
Residing at IDAHO FALLS

My commission expires 2/19/78

For Department Use Only

Received by <u>ew</u>	Date <u>3-08-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Inf</u>	Date <u>3/8/76</u>		claimant by:	
\$10.00 fee received by <u>ew</u>	Date <u>3-08-76</u>			
Approved for publication by <u>me</u>	<u>3-29-76</u>	<u>#15663</u>		
Published in <u>Recorder-Tribune</u>				
Dates <u>March 18 & 23, 1976</u>				

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4043**

Notice is hereby given that Edward H. Corbett, Salmon, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 1.60 cubic feet per second of water from an unnamed spring and South Gulch tributary to Big Hat Creek tributary to Salmon River with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (2 points), Sec. 11, T. 17N, R. 20E, B. M., Lemhi County.

The water is claimed to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 200 cows and 12 horses, and from Apr. 1 to Nov. 1 for the irrigation of 80 acres, with a priority of May, 1952; the place of use is within the NW $\frac{1}{4}$, Sec. 14, T. 17N, R. 20E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 18 and March 25, 1976.

3-18-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 29 1976

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to Water Right #75-4043

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 18, 1976 and ending with the issue dated March 25, 1976.

Jerry G. Rosin
twenty fifth

Subscribed and sworn to before me, this

March

day of _____, 1976

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.48

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Edward H. Corbett (Ph. 756-3258 or 756-3293)
(name of claimant)
of Rt. #1, Box 247, Salmon, Idaho 83467, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed spring and South Gulch, tributary to, Big Hat Cr., trib. Salmon River

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>1.60</u>	Use	<u>irrigation</u>	Period of Use: From	<u>Apr. 1</u>	To	<u>Nov. 1</u>
Amount	<u>0.02</u>	Use	<u>stockwater</u>	Period of Use: From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount		Use		Period of Use: From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

(3) Total quantity of water claimed: 1.60 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) May, 1952

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)

2 pts SE ¼ SW ¼, Sec. 11 Twp. 17N Rge. 20E B.M. County of Lemhi

Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible open ditches, ½ mile long by 1½' deep, 2' wide

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

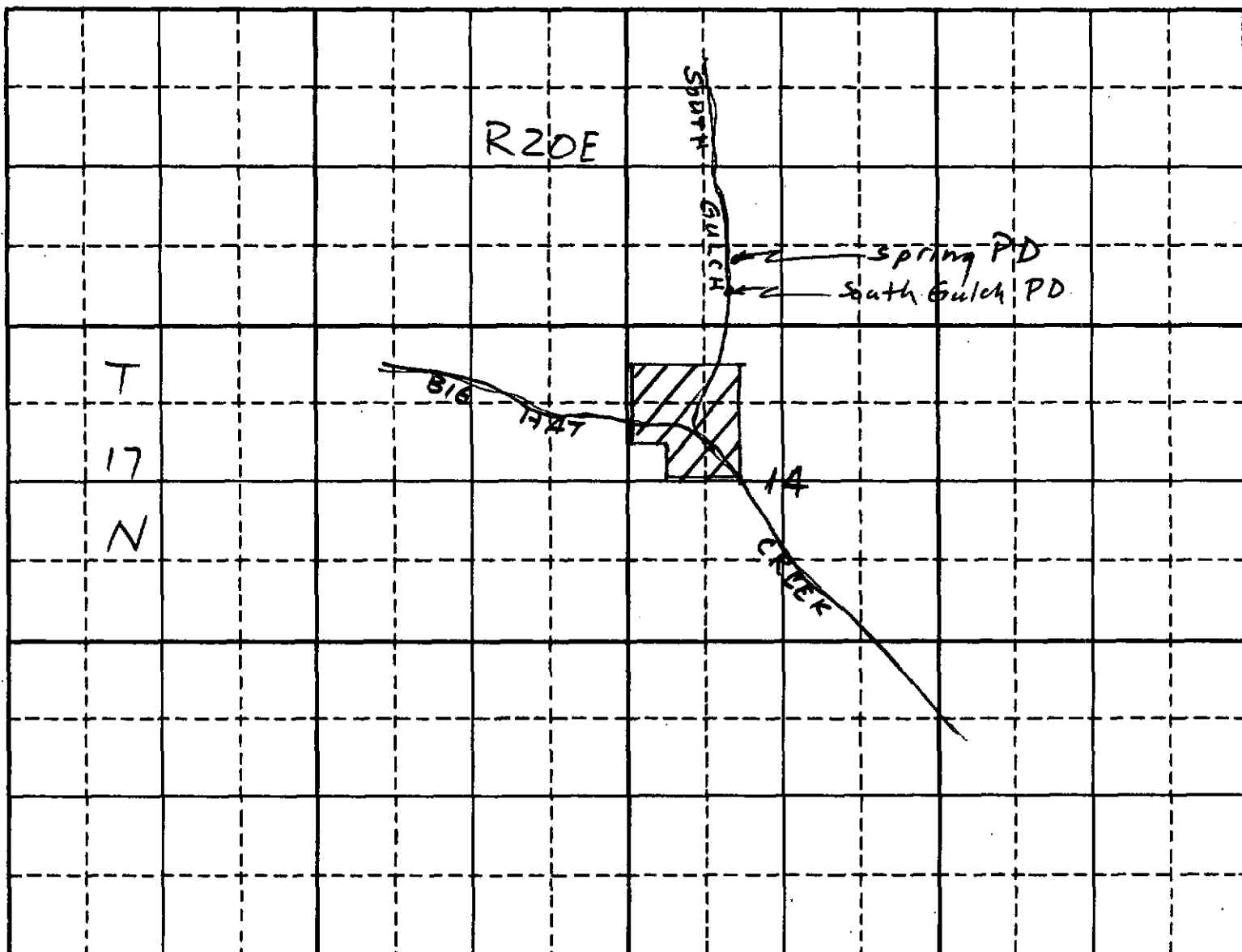
T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
17N	20E	14					10	20	30	20									80

Total No. of acres 80

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: stockwater for 200 cows and 12 horses

(7) If you are claiming water as a member of an organization, list name of organization: N/A

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BONNEVILLE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 8th day of MARCH, 1976

Edward W. Roberts
(Claimant)

Ronald D. Carter
Notary Public
Residing at IDAHO FALLS

My commission expires 2/19/78

For Department Use Only

Received by <u>ew</u>	Date <u>3-08-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ew</u>	Date <u>3/8/76</u>		claimant by:	
\$10.00 fee received by <u>ew</u>	Date <u>3-08-76</u>			
Approved for publication by <u>me</u>	<u>3-29-76</u>	<u>#15763</u>		
Published in <u>Recorder-Herald</u>				
Dates <u>March 18 & 25, 1976</u>				

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4043**

Notice is hereby given that Edward H. Corbett, Salmon, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 1.60 cubic feet per second of water from an unnamed spring and South Gulch tributary to Big Hat Creek tributary to Salmon River with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (2 points), Sec. 11, T. 17N, R. 20E, B. M., Lemhi County.

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Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director
Published in The Recorder-Herald, Salmon, Idaho on March 18 and March 25, 1976.

3-18-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

MAR 29 1976

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Eastern District Office

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Jerry G. Rosin

Subscribed and sworn to before me, this twenty fifth

day of March, 1976

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.48

ACT
ION

N OWNER LAST NAME - CORBETT

FIRST NAME - EDWARD H.

N ADDRESS LINE 1 - RT. 1 BOX 247

CITY - SALMON

STATE - ID ZIP CODE - 83467

N SOURCE - SPRING

TRIBUTARY OF - BIG HAT CREEK

N SOURCE - SOUTH GULCH

TRIBUTARY OF - BIG HAT CREEK

N STAGE - STATRY CLM

PRIORITY - 05-01-1952 COUNTY - LEMHI

TOTAL DIV. RATE - 1.6000CFS

N DIVERSION POINT - SESW 11 17N 20E

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - 1.6000CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N USE - IRRIGATION

PLACE OF USE - TWN 17N RNG 20E SEC 14 TRACT NENW

AC 10 TRACT NWNW

AC 20

N

TRACT SWNW

AC 30 TRACT SENW

AC 20

N REMARKS - 2 P/D IN SESW, S11, T17N, R20E.

N SOURCES ARE SPRING & SOUTH GULCH TRIB., BIG HAT CK.

N NON IRRIG USE - S/212 RANGE.

IDENT. NO. 75-4043

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 175-4043
Old No. New No.

Record

1. Original Owner: Edward H. Corbett

Present Owner: _____

2. Address: Rt. 1 Box 2473. City: Salmon State: Id Zip: 834674. A. Source of Water: Spring & South GulchB. Tributary of: Big Hat Creek5. A. Stage (A,P,L,D,S,J): I

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-1-1952D. County: 59E. Total Diversion Rate: 1.6

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SESW</u>	<u>11</u>	<u>17N</u>	<u>20E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount 1.6
(cfs or AC-FT/yr)from 1-1 to 12-31 for I purposes. Amount 102 cfs

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. ~~2~~ 2 Q/R in SE SW, L 11, T 17N, R 20 E.
B. Sources are Spring & South Gulch, trib. Big Hat Cr.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): *1/2/2 range.*

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

April 7, 1976

RE: Claim to a Water Right No. 75-4043

Mr. Edward H. Corbett
Rt. #1, Box 247
Salmon, Idaho 83467

Dear Mr. Corbett:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Section 42-225 a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Copy of Claim

March 12, 1976

RE: Claim to a Water Right No. 75-4043 CORBETT
" " " " " No. 75-4044 MILLER
Application for Permit No. 75-7067 CORBETT

The Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 3-29-76 by CW

RDC:CW

Enc: Legal Notice (3)

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R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 18 and March 25, 1976.

3-18-2tc

*and South Fork
Called 3-17-76
aw*

NO. 75-4043

Salmon, Idaho

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on **March 18** and **March 25, 1976**

me
me-d.
me-Q.