

Remarks None

A grid of graph paper with handwritten text. The text 'R21E' is located in the upper right quadrant. The text '*25' is located in the center. The text 'T26N' is located to the right of the center, oriented vertically.

Scale: 2 inches equal 1 mile. *point of diversion & water use.

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 111–118

State of Idaho)
) ss.
County of Lemhi)

James A. B. [illegible]

Sworn to before me this 22 day of April, 19 76 (Claimant)

(Claimant)

_____, 19 76.
Alice K. Hanson
 Notary Public

Notary Public
Residing at North Fork Id 83466

My commission expires Oct. 1976

For Department Use Only

Received by <u>CW</u>	Date <u>4-23-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CRB</u>	Date <u>4-23-76</u>		claimant by:	
\$10.00 fee received by <u>CW</u>	Date <u>4-23-76</u>			
Approved for publication by <u>me 5-10-76 #15274</u>				
Published in <u>Recorder-Democrat</u>				
Dates <u>April 29 + May 6, 1976</u>				

RECEIVED

MAY 10 1976

Department of Water Resources

Eastern District Office

NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4046

Notice is hereby given that Wayne A. Randolph, Gibbonsville, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from a spring tributary to Anderson Creek with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 26N, R. 21E, B.M., Lemhi County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family with a priority of 1941 the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 26N, R. 21E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on April 29 and May 6, 1976.

4-29-76

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to Water Right No. 75-4046

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 29, 1976 and ending with the issue dated May 6, 1976.

Subscribed and sworn to before me, this sixth day of May, 1976.

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.40

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

by the Court.

Notice is hereby given that Wayne A. Randolph
(name of claimant)
of Box 1 Gibbonsville Idaho,
(mailing address)
claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Spring
_____, tributary to, Anderson Cr.
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|------------|----|------------------------|
| Amount | <u>0.2 cfs.</u> | Use | <u>dom.</u> | Period of Use: | From | <u>1-1</u> | To | <u>12-31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

- (3) Total quantity of water claimed: .02 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1941

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source) (unsurveyed)
 S & 1/4 NW 1/4, Sec. 25 Twp. 26N Rge. 21E B. M. County of Lemhi
 Additional points of diversion: None.

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. pipe

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

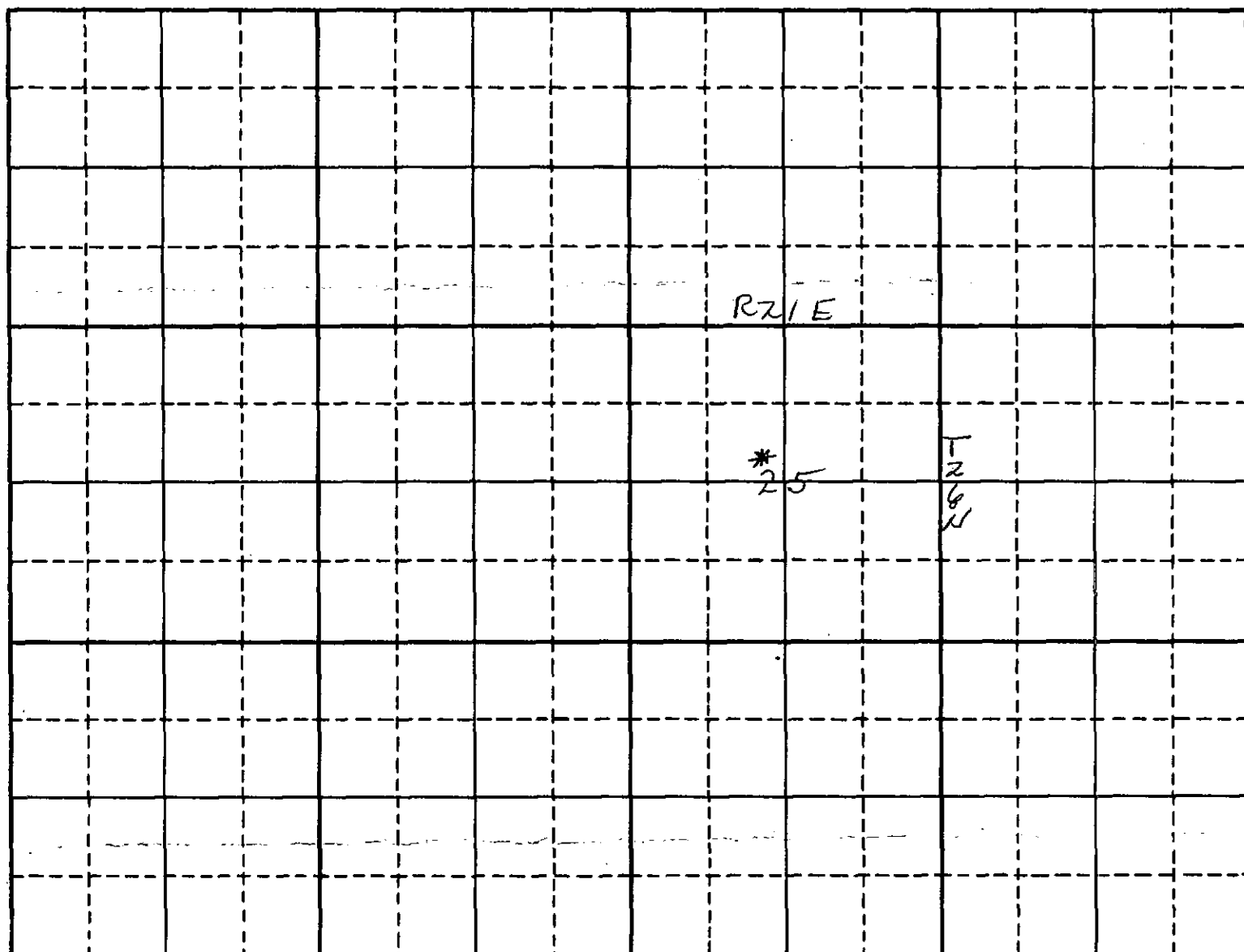
[illegible]

Total No. of acres 40

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic

- (7) If you are claiming water as a member of an organization, list name of organization: N.A.

(8) Remarks None.



Scale: 2 inches equal 1 mile.

*point of diversion & water use.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Lemhi)

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge:

Sworn to before me this

22

day of

April

19 76

Wayne A. Randolph
(Claimant)

Alice K. Hanson
Notary Public

Residing at North Fork Id 83466

My commission expires

Oct. 1976

For Department Use Only

Received by CW

Date 4-23-76

Exception filed by:

Forwarded to

Date

Prelim. check by CWB

Date 4-23-76

claimant by:

\$10.00 fee received by CW

Date 4-23-76

Approved for publication by me 5-10-76 #15274

Published in Recreation World

Dates April 29 + May 6, 1976

Affidavit

County of Lemhi
State of Idaho
In the matter of:
Claim to a Water Right

Wayne Randolph

I Ralph W Dean do affirm and
swear that subject water claimed has
been in use as described since at least
1941. And that this statement is from
personal observation and knowledge.

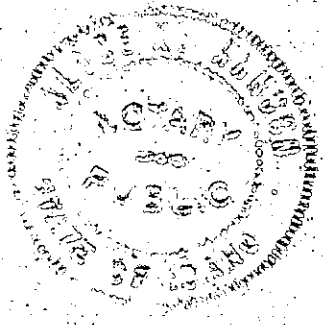
Ralph W Dean
Signature

Sworn before me this 15 day of April 1976.

Alice K. Hanson
Notary Public

Residing at North Fork Id 83466

My commission expires Oct- 1976



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MAY 10 1976

Department of Water Resources

Eastern District Office

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R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on April 29 and May 6, 1976.

4-29-2tc

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County of Lemhi

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Subscribed and sworn to before me, this sixth day of May, 1976

Verl Amstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.40

May 17, 1976

RE: Claim to a Water Right No. 75-4046

Mr. Wayne A. Randolph
Box 1
Gibbonsville, Idaho 83463

Dear Mr. Randolph:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

Enc: Copy of Claim

April 23, 1976

RE: Claim to a Water Right No. 75-4046 RANDOLPH

Recorder-Herald
Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 5-10-76 by CW

RDC:CW

Enc: Legal Notice (1)

4-30-76

**NOTICE OF CLAIM TO A
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R. KEITH HIGGINSON
Director

Published in The Record-Herald, Salmon, Idaho on April 29 and May 6, 1976.

4-29-2tc

NO. **75-4046**

Published in the Recorder-Herald, Salmon, Idaho
on Apr 11 29 and May 6, 1976

April 23, 1976

C RE: Claim to a Water Right No. 75-4046

C Mr. Wayne A. Randolph
Box 1
Bibbstonville, Idaho 83463

Dear Mr. Randolph:

P Attached herewith is departmental receipt No. 15774 in the amount of \$10.00 for the above referenced claim.

Very truly yours,

V RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment.