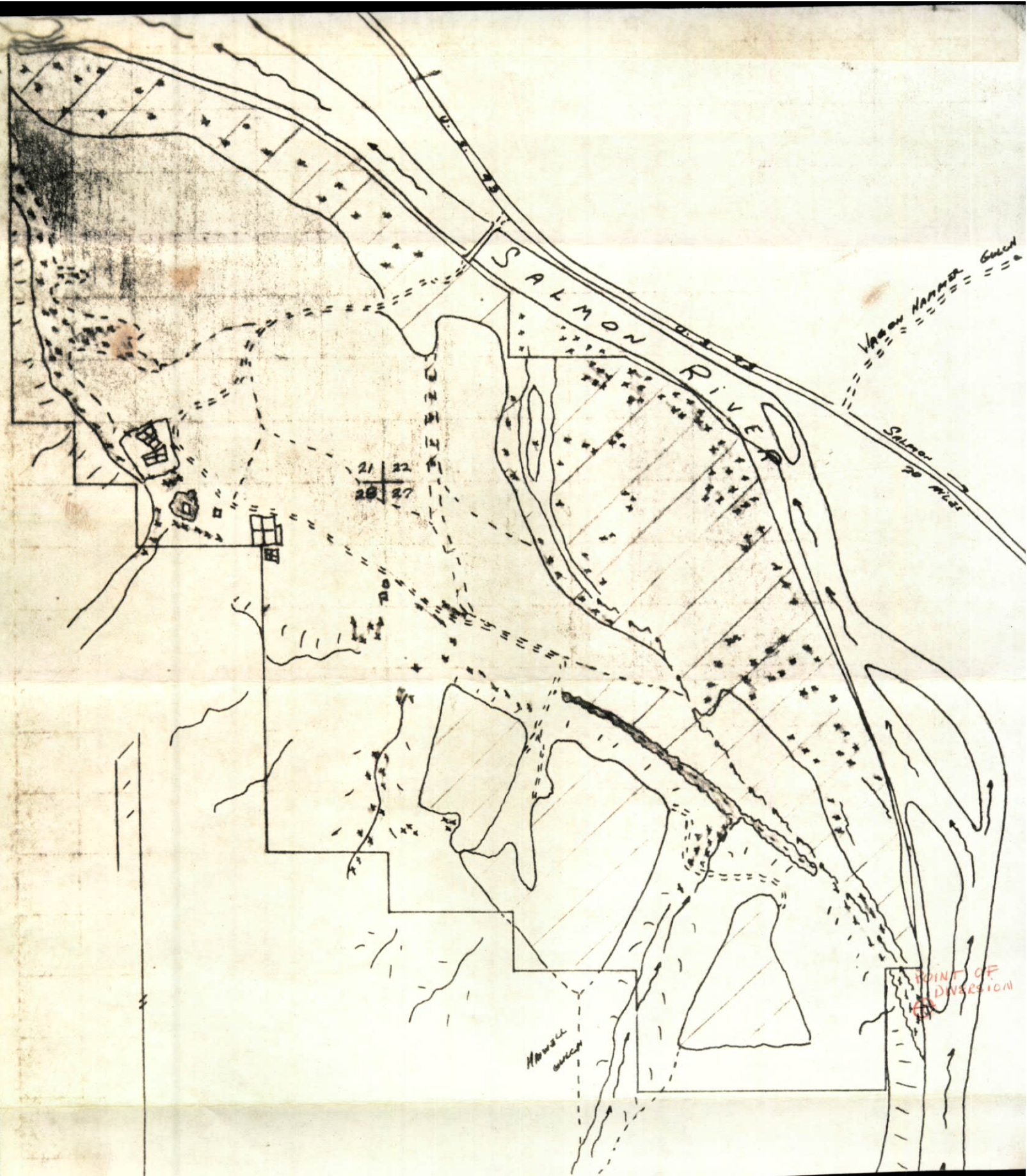




Beginning at Corner No. 1 from which the corner common to Sections 21, 22, 27, and 28, bears North 3' West 5 chains distant; thence South 89° 56' West 10.015 chains to Corner No. 2; thence North 3' West 5 chains to Corner No. 3; thence South 89° 56' West 10.01 chains to Corner No. 4; thence North 3' West 5 chains to Corner No. 5; thence South 89° 56' West 5 chains to Corner No. 6; thence North 3' West 5 chains to Corner No. 7; thence South 89° 56' West 5 chains to Corner No. 8; thence North 3' West 30.4 chains to Corner No. 9; thence South 52° 30' East 1.24 chains, North 84° 30' East 4 chains, South 74° East 2 chains, South 75° 30' East 3 chains, South 70° East 14 chains, South 56° East 5 chains, South 54° 30' East 2 chains, South 46° 30' East 1.8 chains, South 47° 30' East 11 chains, South 59° 45' East 7.2 chains to corner #10; thence South 3' East, 5.19 chains to corner #11; thence South 89° 51' East 5 chains to Corner No. 12; thence South 3' East 25 chains to Corner No. 13; thence North 89° 51' West 15 chains to Corner No. 14; thence North 3' West 5 chains to Corner No. 1, the place of beginning.

Being all of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21 and a part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, a part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22; a part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27; and a part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28; all in Township 24 North of Range 21, East of the Boise Meridian.

ALSO, H. E. Survey No. 63, embracing a portion of Sections Twenty-two and Twenty-seven in Township Twenty-four North of Range Twenty-one East of the Boise Meridian, more particularly bounded and described as follows:

Beginning at corner No. 1 from which the west quarter corner of said Section Twenty-seven bears south three minutes east five chains distant; thence North three minutes west twenty chains to corner No. 2; thence South eighty-nine degrees forty-one minutes east fifteen chains to corner No. 3; thence North three minutes West twenty-five chains to corner No. 4; thence South eighty-nine degrees, fifty-one minutes East four and fifty-two hundredths chains to Corner No. 5; thence meandering West bank of Salmon River South sixty-one degrees, thirty minutes east fifty-nine hundredths of a chain, South sixty-three degrees East five and two-tenths chains, South forty-four degrees East four chains, South fifty-eight degrees, thirty minutes East five chains, South eighteen degrees East two chains, South eight degrees East three and four-tenths chains, South twenty degrees East fifteen chains, South Twenty degrees, fifteen minutes East eight and two-tenths chains, South Twelve degrees forty-five minutes East five and eight tenths chains south three degrees, thirty minutes East 7.1 chains; thence South 11° East, 2.15 chains to corner #6; thence North 89° 52' minutes West two and seventy-seven hundredths chains to Corner No. 7; thence South three minutes East ten chains to Corner No. 8; thence North eighty-nine degrees fifty-three minutes West twenty and four hundredths chains to Corner No. 9; thence North three minutes West ten chains to Corner No. 10; thence North eighty-nine degrees fifty-two minutes West ten and two-hundredths chains to corner No. 11; thence North three minutes West five chains to corner No. 12; thence North eighty-nine degrees; fifty-two minutes west ten and two-hundredths chains to Corner No. 1, the place of beginning.

ALSO: SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, Township 24 North, Range 21, East Boise Meridian.

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4063**

Notice is hereby given that Bobby Gene Jenkins, Salmon, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 4.00 cubic feet per second of water from the Salmon River tributary to the Snake River with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 24N, R. 21E, B. M., Lemhi County.

The water is claimed to be used from Apr. 1 to Nov. 1 for the irrigation of 330 acres with a priority of 1914, the

place of use is within the SE $\frac{1}{4}$, Sec. 21, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 28, T. 24N, R. 21E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 17 and March 24, 1977.

3-17-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 28 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to Water Rt. No. 75-4063

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 17, 1977 and ending with the issue dated March 24, 1977.

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fourth day of March, 1977.

Carl Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 14.40

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Bobby Gene Jenkins (name of claimant)
of Box 1405, Salmon, Idaho 83467 (mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Salmon River
tributary to, SNAKE RIVER
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Amount 4 CFS Use Irrigation Period of Use: From 4-1 To 11-1
Amount _____ Use _____ Period of Use: From _____ To _____
Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 4 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1914

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 27 Twp. 24N Rge. 21E B. M. County of Lemhi
Additional points of diversion: None

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Headgate and Ditch 5 feet deep and 3 feet wide. Length - 1/4 mile.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

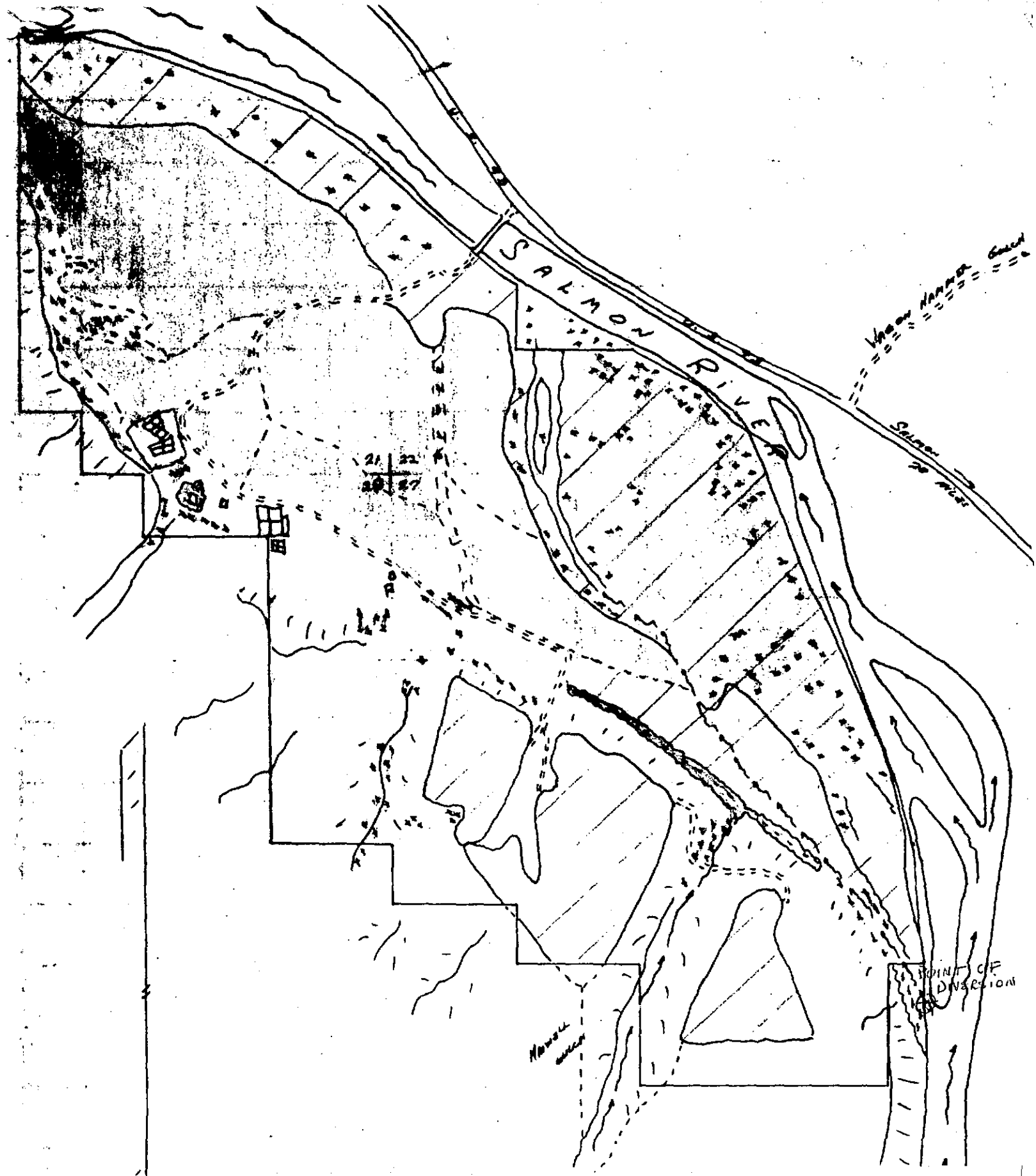
T.	R.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	21E	21													20	15	18	40	93
"	"	22									29	8							37
"	"	27			6	30	40	35	40	20									171
"	"	28	19		10														29

Total No. of acres 330

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Used for irrigation purposes only.

- (7) If you are claiming water as a member of an organization, list name of organization: None

RECORDED



AFFIDAVIT

I Alfred J. Stenersen, CONFIRM TO THE BEST OF MY
KNOWLEDGE THAT IRRIGATION WATER FROM THE SALMON RIVER WAS FIRST APPLIED
TO BENEFICIAL USE IN THE YEAR 1914 TO THE LANDS HEREIN DESCRIBED:

(See Attached)

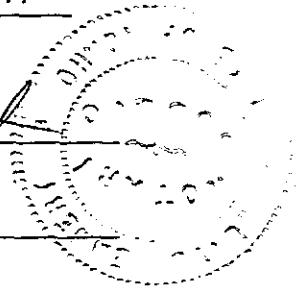
THIS LAND NOW BEING OWNED AND OCCUPIED BY MR. BOBBY GENE JENKINS.

Alfred J. Stenersen

Sworn to before me this 3rd day of March 19 77

Daryl C. Hemmick
Notary Public

Residing at Salmon, Idaho



My Commission expires Lifetime

MICROFILMED

Beginning at Corner No. 1 from which the corner common to Sections 21, 22, 27, and 28, bears North 3' West 5 chains distant; thence South 89° 56' West 10.013 chains to Corner No. 2; thence North 3' West 5 chains to Corner No. 3; thence South 89° 56' West 10.01 chains to Corner No. 4; thence North 3' West 5 chains to Corner No. 5; thence South 89° 56' West 5 chains to Corner No. 6; thence North 3' West 5 chains to Corner No. 7; thence South 89° 56' West 5 chains to Corner No. 8; thence North 3' West 30.4 chains to Corner No. 9; thence South 52° 30' East 1.24 chains, North 84° 30' East 4 chains, South 74° East 2 chains, South 75° 30' East 3 chains, South 70° East 14 chains, South 56° East 5 chains, South 54° 30' East 2 chains, South 46° 30' East 1.8 chains, South 47° 30' East 11 chains, South 59° 45' East 7.2 chains to corner #10; thence South 3' East, 5.19 chains to corner #11; thence South 89° 51' East 5 chains to Corner No. 12; thence South 3' East 25 chains to Corner No. 13; thence North 89° 51' West 15 chains to Corner No. 14; thence North 3' West 5 chains to Corner No. 1, the place of beginning.

Being all of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21 and a part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, a part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22; a part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27; and a part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28; all in Township 24 North of Range 21, East of the Boise Meridian.

ALSO, H. E. Survey No. 63, embracing a portion of Sections Twenty-two and Twenty-seven in Township Twenty-four North of Range Twenty-one East of the Boise Meridian, more particularly bounded and described as follows:

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ALSO: SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 28, Township 24 North, Range 21, East Boise Meridian.

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4063**

Notice is hereby given that Bobby Gene Jenkins, Salmon, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 4.00 cubic feet per second of water from the Salmon River tributary to the Snake River with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 24N, R. 21E, B. M., Lemhi County.

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Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 17 and March 24, 1977.

3-17-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 28 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to Water Rt. No. 75-4063

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 17, 1977 and ending with the issue dated March 24, 1977.

Jerry G. Rosin

Subscribed and sworn to before me, this

twenty fourth

day of March

1977

Carl Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$14.40

ACTION

N OWNER LAST NAME - JENKINS FIRST NAME - BOBBY GENE
N ADDRESS LINE 1 - P.O. BOX 1405
N CITY - SALMON STATE - ID ZIP CODE - 83467
N SOURCE - SALMON RIVER TRIBUTARY OF - SNAKE RIVER
N STAGE - STATRY CLM PRIORITY - 06-01-1914 COUNTY - LEMHI TOTAL DIV. RATE - 4.0000CFS
N DIVERSION POINT - NWSE 27 24N 21E
N FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - 4.0000CFS
N USE - IRRIGATION PLACE OF USE - TWN 24N RNG 21E SEC 21 TRACT NESE AC 20 TRACT NWSE AC 15
N TRACT SWSE AC 18 TRACT SESE AC 40
N USE - IRRIGATION PLACE OF USE - TWN 24N RNG 21E SEC 22 TRACT SWSW AC 29 TRACT SESW AC 08
N USE - IRRIGATION PLACE OF USE - TWN 24N RNG 21E SEC 27 TRACT SENE AC 06 TRACT NENW AC 30
N TRACT NWNW AC 40 TRACT SWNW AC 35
N TRACT SENW AC 40 TRACT NESW AC 20
N USE - IRRIGATION PLACE OF USE - TWN 24N RNG 21E SEC 28 TRACT NENE AC 19 TRACT SENE AC 10

IDENT. NO. 75-40163

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 175-4063
Old No. New No.

Record

1. Original Owner: Bobby Gene Jenkins

Present Owner: _____

2. Address: P.O. Box 14053. City: Salmon State: Id Zip: 834674. A. Source of Water: Salmon RiverB. Tributary of: Snake River5. A. Stage (A,P,L,D,S,J): I

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1914D. County: 59E. Total Diversion Rate: 4.

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWSE</u>	<u>27</u>	<u>24N</u>	<u>21E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount 4.
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>24N</i>	<i>21E</i>	<i>21</i>													<i>20</i>	<i>15</i>	<i>18</i>	<i>40</i>	
		<i>22</i>											<i>29</i>	<i>8</i>					
		<i>27</i>				<i>6</i>	<i>30</i>	<i>40</i>	<i>35</i>	<i>40</i>	<i>20</i>								
		<i>28</i>	<i>19</i>			<i>10</i>													

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

April 4, 1977

RE: Claim to a Water Right No. 75-4063

Mr. Bobby Gene Jenkins
Box 1405
Salmon, Idaho 83467

Dear Mr. Jenkins:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

Enc: Copy of Claim

cc: Salmon Federal Land Bank

MICROFILMED

March 11, 1977

RE: Application for Permit No. 74-7055 ALDOUS
75-7082 MAC DONALD
75-7083 SCHNEIDER
75-7084 BROWN
75-7085 ENGLAND
Claim to a Water Right No. 75-4063 JENKINS
75-4064 HICINBOTHEM
75-4065 ENGLAND

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 3-28-77 by ad

RDC:CW

Enc: Legal Notice (8)

MICROFILMED

March 15, 1977

RE: Claim to a Water Right No. 75-4063

Bobby Gene Jenkins
Box 1405
Salmon, Idaho 83467

Dear Mr. Jenkins:

Attached herewith is departmental receipt No. 6417 in the amount of \$10.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

MICROFILMED

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-1063**

Notice is hereby given that Bobby Gene Jenkins, Sal., Idaho has filed a claim to a water right established by diversion and application to beneficial use of 4.00 cubic feet per second of water from the Salmon River tributary to the Snake River with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 24N, R. 21E, B. M., Lemhi County.

The water is claimed to be used from Apr. 1 to Nov. 1 for the irrigation of 330 acres with a priority of 1914, the place of use is within the SE $\frac{1}{4}$, Sec. 21, SW $\frac{1}{4}$, Sec. 22, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, T. 24N, R. 21E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 17 and March 24, 1977.
3-17-2tc

NOTICE OF CLAIM TO A WATER RIGHT

NO. 75-4063

Notice is hereby given that Bobby Gene Jenkins,

Salmon, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 4.00 cubic feet per second ~~XXXXXX~~

of water from the Salmon River tributary to the Snake River

with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 24N, R. 21E, B.M.,

Lemhi County

The water is claimed to be used from Apr. 1 to Nov. 1 for the

irrigation of 330 acres

with a priority of 1914;

the place of use is within the SE $\frac{1}{4}$, Sec. 21, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$,

NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 28, T. 24N, R. 21E, B.M.

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R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on March 17 and March 24, 1977

MICROFILMED

He. J. D.
He. A.

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 20 WEST JUDICIAL BLACKFOOT, IDAHO 83221

BLAIR W. ARCHIBALD, MANAGER - TELEPHONE (208) 785-0820



SALMON BRANCH:

SHOUP AND CHURCH STREETS, FEDERAL BLDG., P. O. BOX 1063, SALMON, IDAHO 83467

RICHARD S. DUNN, BRANCH MANAGER - TELEPHONE: AREA CODE (208) 756-3278

March 4, 1977

State of Idaho Department of Water Resources
Eastern Division
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sirs:

Enclosed for processing is a Claim to a Water Right filed by Mr. Bobby Gene Jenkins. Also enclosed is an affidavit pertaining to his priority date and his personal check #2269 in the amount of \$10.00 covering the filing fee.

Would you please notify us of the claim number assigned to Mr. Jenkins.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Richard S. Dunn".

Richard S. Dunn, Branch Manager

RSD/bh
cc/fl

Enclosures

MICROFILMED



"OWNED BY FARMERS : FOR FARMERS"