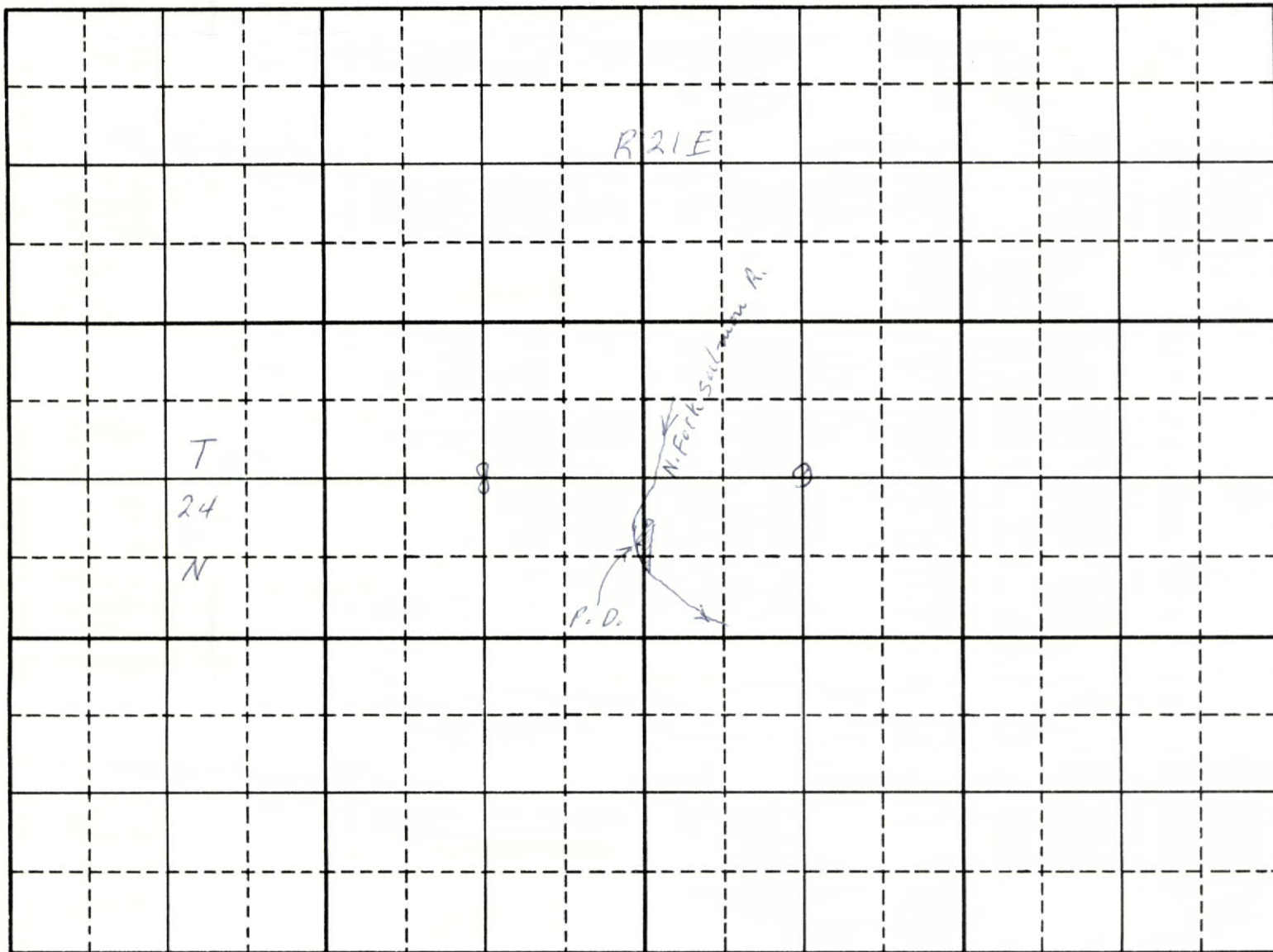


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 3rd day of March, 1977.

Jerome J. Hicimoto
(Claimant)

Loren O. Halmer
Notary Public

Residing at Idaho Falls, Id

My commission expires Mar 21, 1979

For Department Use Only

Received by <u>OW</u>	Date <u>3-07-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>3-07-77</u>		claimant by:	
\$10.00 fee received by <u>OW</u>	Date <u>3-07-77</u>			
Approved for publication by <u>me</u>	<u>3-28-77</u>			
Published in <u>Recorder's Office</u>	<u>#6416</u>			
Dates <u>March 17 & 24, 1977</u>				

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4064**

Notice is hereby given that Jerome J. Hicinbothorn, North Fork, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.05 cubic feet per second of water from North Fork Salmon River tributary to Salmon River with point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T. 24N, R. 21E, B. M., Lemhi County.

The water is claimed to be used from Apr. 1 to Nov. 1 for the irrigation of 2.5 acres with a priority of May 1, 1955: the place of use is within the W $\frac{1}{2}$ -SW $\frac{1}{4}$, Sec. 9, T. 24N, R. 21E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 17 and March 24, 1977.

3-17-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

SS.

MAR 28 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to Water Right No. 75-4064

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 17, 1977 and ending with the issue dated March 24, 1977

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fourth

day of March, 1977

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.68

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Jetome J. Hicinbothorn
(name of claimant)

The extent and nature of said claim is as follows:

- | | | |
|----------------------|-------------------------------|--|
| Amount <u>0.05</u> | Use <u>Irrigation</u> | Period of Use: From <u>April</u> To <u>Nov 1</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) |

- A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Electric Pump & Pipeline

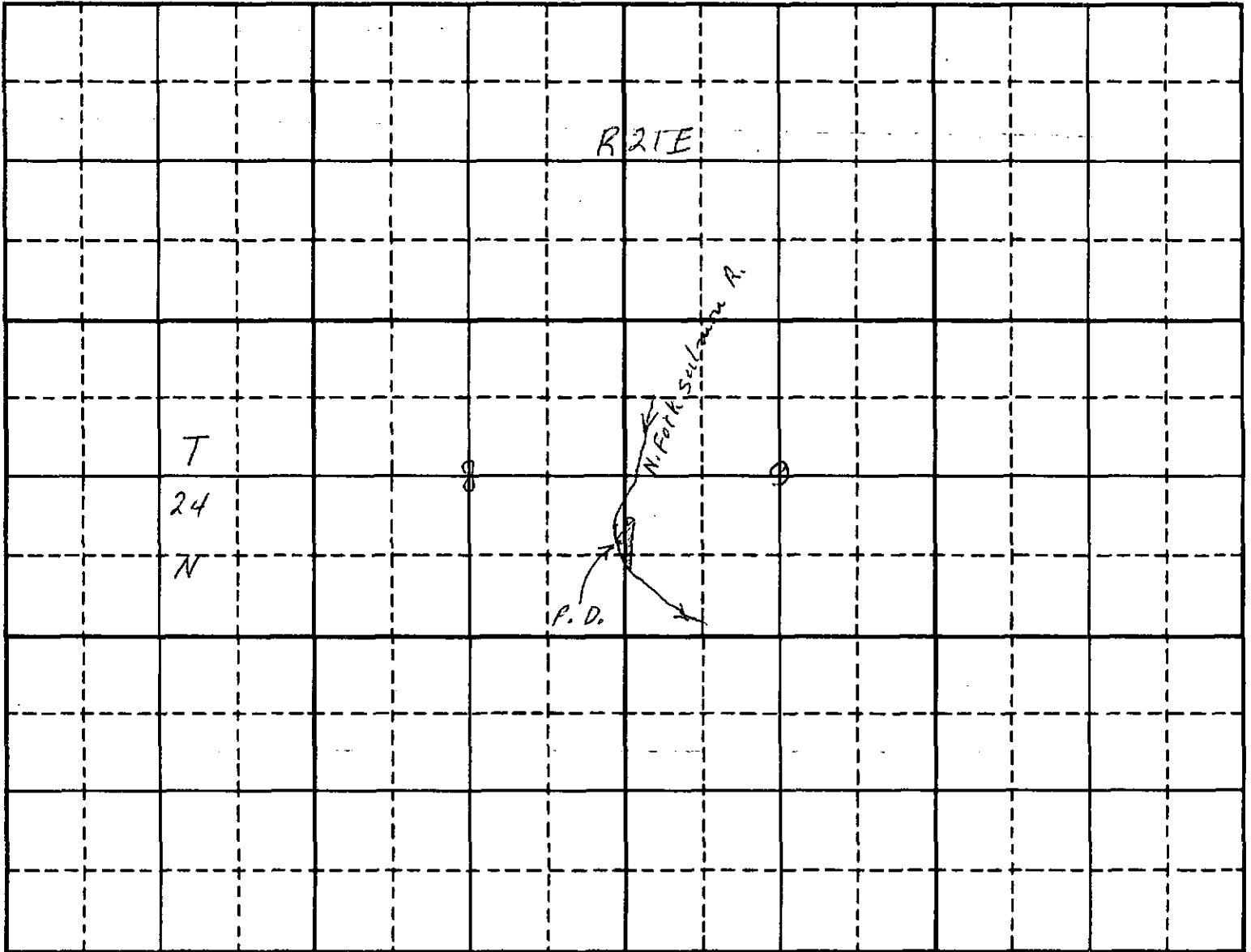
- [illegible]

Total No. of acres 2.5

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Lemhi)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of March

Jerome J. Nicinbothe
(Claimant)

1977

Loren O. Halmer
Notary Public

Residing at Edna Falls, Id

My commission expires Mar 21, 1979

For Department Use Only

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Affidavit of Publication

RECEIVED

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R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 17 and March 24, 1977.

3-17-2tc

STATE OF IDAHO

County of Lemhi

ss.

MAR 28 1977

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Subscribed and sworn to before me, this twenty fourth

day of March, 1977

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.68

ACT
ION

N OWNER LAST NAME - HICINBOTHEN

FIRST NAME - JEROME J.

N ADDRESS LINE 1 - P.O. BOX 778

N CITY - NORTH FORK

STATE - ID ZIP CODE - 83466

N SOURCE - SALMON RIVER, NORTH FORK

TRIBUTARY OF - SALMON RIVER

N STAGE - STATRY CLM

PRIORITY - 05-01-1955 COUNTY - LEMHI TOTAL DIV. RATE - .0500CFS

N DIVERSION POINT - NESE 08 24N 21E

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .0500CFS

N USE - IRRIGATION

PLACE OF USE - TWN 24N RNG 21E SEC 09 TRACT NWSW AC 02 TRACT SWSW AC 01

N REMARKS - AC. IRR.=2.5.

IDENT. NO. 75-4064

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 175-4064
Old No. New No.

Record

1. Original Owner: Jerome J. Heinbothem

Present Owner: _____

2. Address: P. O. Box 7783. City: North Fork State: Id Zip: 834664. A. Source of Water: Salmon River, North ForkB. Tributary of: Salmon River5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-1-1955D. County: 59E. Total Diversion Rate: .05

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESE</u>	<u>8</u>	<u>24N</u>	<u>21E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount .05
(cfs or AC-FT/yr.)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. $\alpha_c, \text{err}_c = 2.5,$
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

SECRET



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 4, 1977

RE: Claim to a Water Right No. 75-4064

Mr. Jerome J. Hicinbothem
P.O. Box 778
North Fork, Idaho 83466

Dear Mr. Hicinbothem:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Copy of Claim

MICROFILM

March 11, 1977

RE: Application for Permit No. 74-7055 ALDOUS
75-7082 MAC DONALD
75-7083 SCHNEIDER
75-7084 BROWN
75-7085 ENGLAND
Claim to a Water Right No. 75-4063 JENKINS
75-4064 HICINBOTHEN
75-4065 ENGLAND

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 3-28-77 by CL

RDC:CW

Enc: Legal Notice (8)

MICROFILMED

March 15, 1977

RE: Claim to a Water Right No. 75-4064

Jerome J. Hicinbothem
P.O. Box 778
North Fork, Idaho 83466

Dear Mr. Hicinbothem:

Attached herewith is departmental receipt No. 6416 in the amount of \$10.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

MICROFILMED

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R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on March 17 and March 24, 1977.
3-17-2tc

IN THE SOUTHERN DISTRICT OF IDAHO

VERIFIED TRUE

NOTED

RECORDED

2005/04/01

BOOKED BY RECORDER

ALL CLAIMS MADE

FOR THE YEAR 1977/04/01

RECORDED BY RECORDER

BOOKED BY RECORDER

RECORDED BY RECORDER

BOOKED BY RECORDER

RECORDED BY RECORDER

IN THE SOUTHERN DISTRICT OF IDAHO

RECORDED BY RECORDER

NO. 75-4064

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