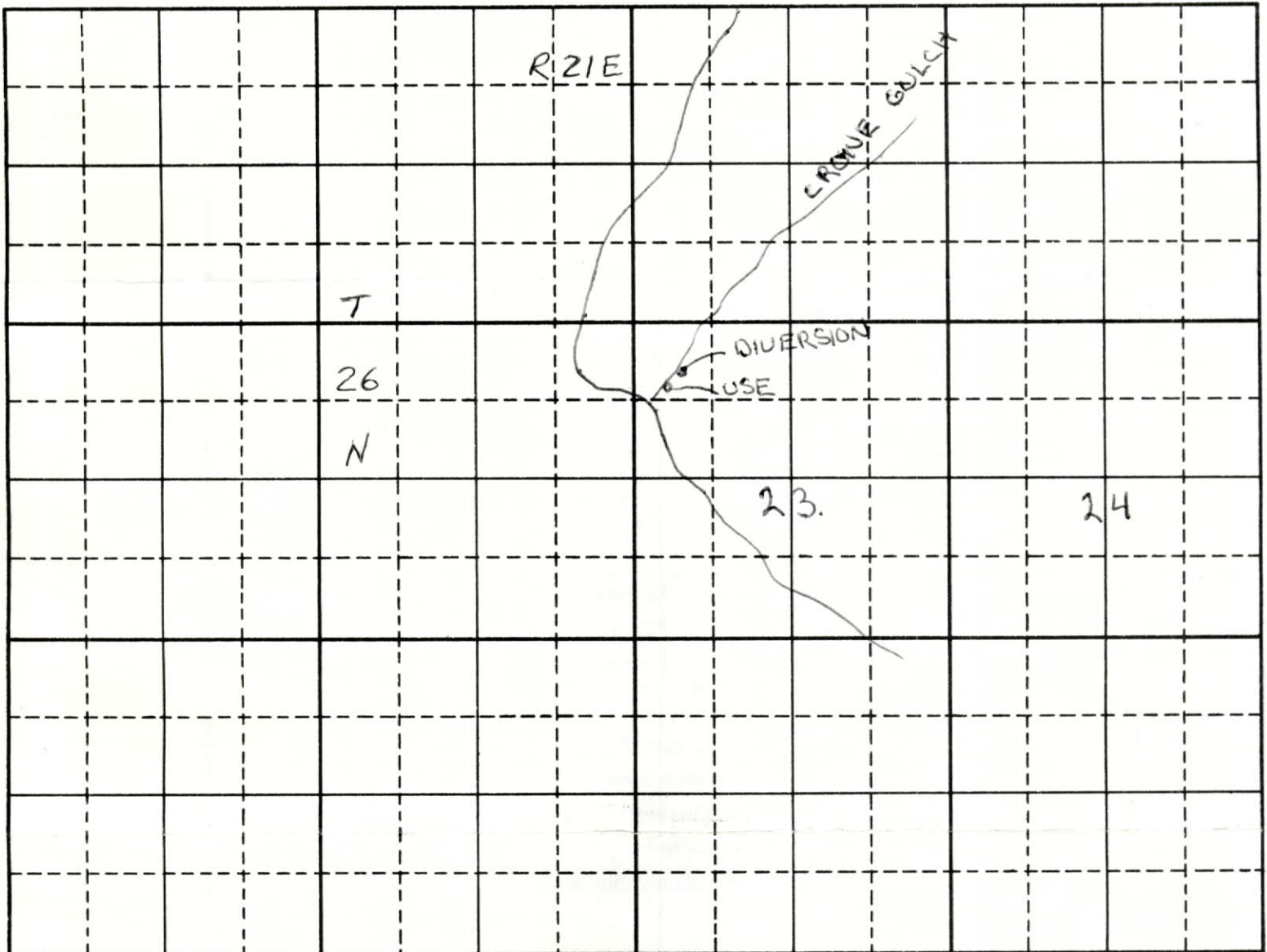


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of HEMHILL)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 23 day of MAY, 19 77.

James Shannon
(Claimant)

Sharon H. Lee
Notary Public
Residing at Salmon, Idaho

My commission expires 8-25-80

For Department Use Only

Received by <u>aw</u>	Date <u>6-07-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JAD</u>	Date <u>6/7/77</u>		claimant by:	
\$10.00 fee received by <u>aw</u>	Date <u>6-02-77</u>			
Approved for publication by <u>me</u>	<u>7-12-77</u>	<u>#1339</u>		
Published in <u>Recorder Herald</u>				
Dates <u>June 16 & 23-1977</u>				

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

**NOTICE OF CLAIM TO
A WATER RIGHT
NO. 75-4069**

Notice is hereby given that James C. Sherman, Gibbonsville, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from Crone Gulch tributary to North Fork Salmon River with point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 26N. R. 21E, B. M., Lemhi County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes and for the irrigation of 2 acres, with a priority of July, 1923; the place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 26N, R. 21E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on June 16 and June 23, 1977.

6-16-2tc

JERRY G. ROSIN, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to Water Right No. 75-4069

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 16, 1977 and ending with the issue dated June 23, 1977.

Subscribed and sworn to before me, this twenty third

day of June, 1977

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.96

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that JAMES C SHERMAN
(name of claimant)

of P.O.B. 16 GIBBONSVILLE IDAHO, claims a right to the diversion and beneficial use of
(mailing address) ZIP 83463

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) CRONE GULCH
- SPRING & SURFACE WATER, tributary to, NORTH FORK OF SALMON
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount .02 CFS Use IRRIGATION Period of Use: From JAN-1 To DEC-31

Amount 102 CFS Use DOMESTIC Period of Use: From JAN-1 To DEC 31

Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm (dom., irri., (both dates inclusive)
or a/f) stock, etc.)

- (3) Total quantity of water claimed: .04 CFS cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) JULY 1923

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 23 Twp. 26 N Rge. 21 E B. M. County of LEMHU

Additional points of diversion: ~~SETTLING POND WITH PINE~~

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. SETTLING POND WITH
PIPE GRAVITY FED.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

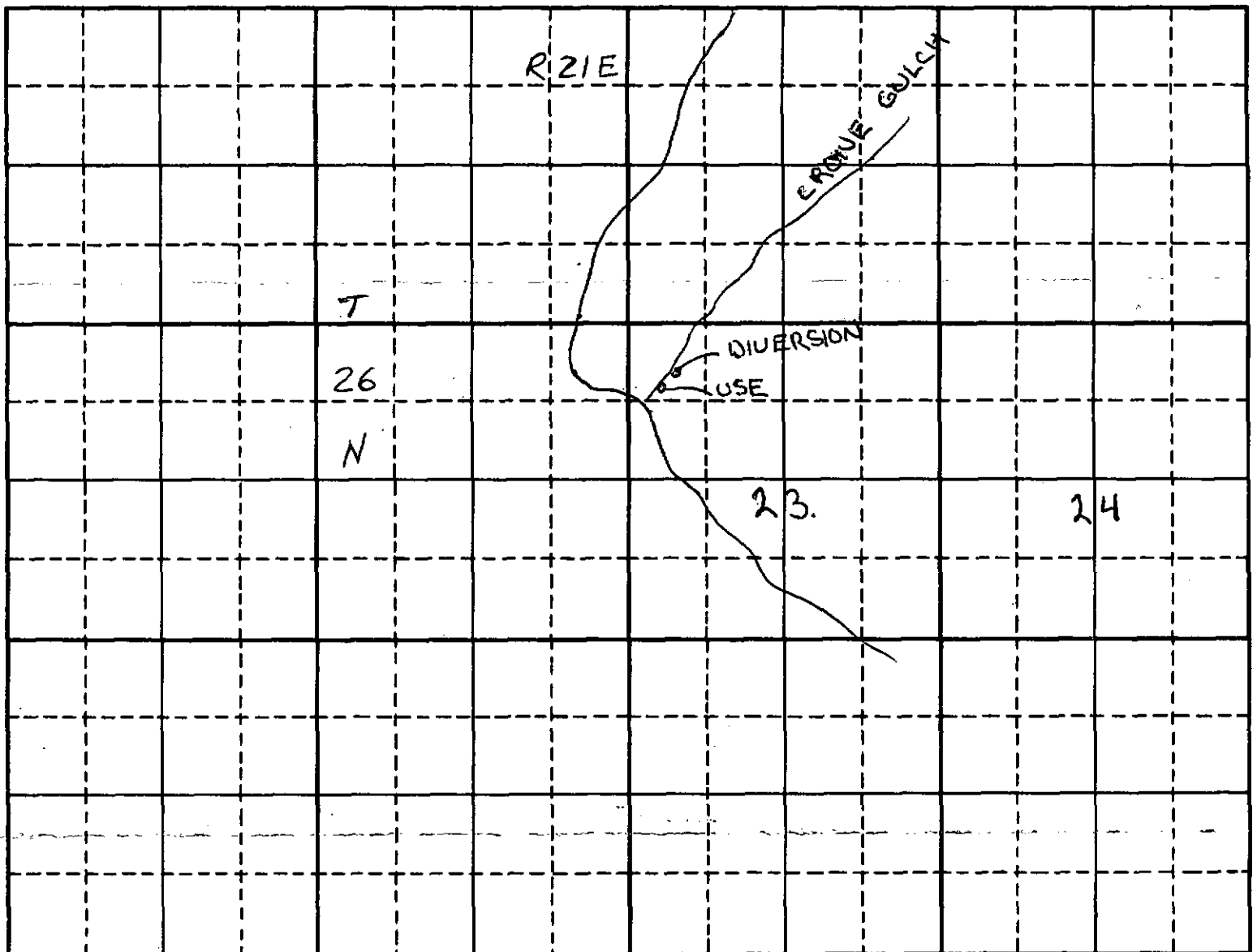
Total No. of acres 2

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:**

WATERING DOMESTIC ANIMALS, DOGS, CHICKEN, ETC.
ALSO FOR WASHING & BATHING

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEMHI) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 23 day of MAY, 19 77.

James Shannon
(Claimant)

Shane H. Lee
Notary Public
Residing at Salmon, Idaho

My commission expires 8-25-80

For Department Use Only

Received by <u>WJ</u>	Date <u>6-07-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JAD</u>	Date <u>6/7/77</u>		claimant by:	
\$10.00 fee received by <u>WJ</u>	Date <u>6-02-77</u>			
Approved for publication by <u>me</u>	<u>7-12-77</u>	<u>#1337</u>		
Published in <u>Recorders Herald</u>				
Dates <u>June 16 & 23-1977</u>				

**NOTICE OF CLAIM TO
A WATER RIGHT
NO. 75-4069.**

Notice is hereby given that James C. Sherman, Gibbonsville, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from Crone Gulch tributary to North Fork Salmon River with point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 26N. R. 21E, B. M., Lemhi County.

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C. STEPHEN ALLRED
Director
Published in The Recorder-Herald, Salmon, Idaho on June 16 and June 23, 1977.

6-16-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

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Jerry G. Rosin

Subscribed and sworn to before me, this twenty third

day of June, 1977

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.96

12/17/79

WATER RIGHTS EDIT REPORT

WATER RIGHT NUMBER 75-4069

ACT

ION

N OWNER LAST NAME - SHERMAN
N ADDRESS LINE 1 - P.O. BOX 16

N SOURCE - SPRINGS
N STAGE - STATRY CLM

N DIVERSION POINT - NWNW 23 26N 21E
N FROM - 01-01 TO - 12-31 USE - IRRIGATION
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - IRRIGATION

FIRST NAME - JAMES C.

CITY - GIBBONSVILLE

STATE - ID ZIP CODE - 83463

TRIBUTARY OF - SALMON RIVER, NORTH FORK

PRIORITY - 07-01-1923 COUNTY - LEMHI

TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0200CFS

USE DIV. RATE - .0200CFS

PLACE OF USE - TWN 26N RNG 21E SEC 23 TRACT NWNW

AC 02

IDENT. NO. 75-4069

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 175-4069
Old No. _____ New No. _____

Record

1. Original Owner: James C. Sherman

Present Owner: _____

2. Address: P.O. Box 163. City: Gibbonsville State: Id Zip: 834634. A. Source of Water: SpringsB. Tributary of: Salmon River, North Fork5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7-1-1923D. County: 59E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW/NW</u>	<u>23</u>	<u>26N</u>	<u>21E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for A purposes. Amount .02
(cfs or AC-FT/yr)from 1-1 to 12-31 for R purposes. Amount .02 cfs

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

dc 11/1

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

July 21, 1977

RE: Claim to a Water Right No. 75-4069

James C. Sherman
P.O. Box 160
Gibbonsville, Idaho 83463

Dear Mr. Sherman:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or suggesting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

R. NED D. CARLS N.
Supervisor
Eastern Region

EDC:GD

Enc: Copy of claim

July 6, 1977

RE: Claim to a Water Right No. 75-4068 - SHERMAN
75-4069 "

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on June 16 and June 23, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:TH

cc: IDWR - State Office

MICROFILMED

June 16, 1977

RE: Claim to a Water Right No. 75-4068 and 75-4069

Mr. James C. Sherman
P.O. Box 16
Gibbonsville, Idaho 83463

Dear Mr. Sherman:

Attached herewith is departmental receipt No. 7339 in the amount of \$20.00 for the above referenced claims.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

MICROFILMED

June 10, 1977

RE: Claim to a Water Right No. 75-4068
75-4069 SHERMAN

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (2)

Bill submitted 7-12-77 by CW

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C. STEPHEN ALLRED

Director

Published in The Recorder-Herald, Salmon, Idaho on June 16 and June 23, 1977.

6-16-2tc

NOTICE OF CLAIM TO A WATER RIGHT

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to beneficial use of 0.04 cubic feet per second ~~CCCCCCCCCCCCCCCC~~

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C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX

Director

Published in the Recorder Herald, Salmon, Idaho

on June 16 and June 23, 1977

NOTICE FILED

me - J.
me - B.
me - A.