

(8) Remarks _____

A hand-drawn map on a grid. The grid has vertical lines labeled 6, 5, and 4 at the top. The horizontal lines are labeled 7 and 8 on the left. A point is marked with an asterisk (*) and labeled "point of diversion & place of use of water". A line is drawn from this point to the right, crossing the vertical line labeled 5.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of **Lemhi**)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 23rd day of May, 19 77

Dean J. Mahaffey
(Claimant)

_____ , 19____
 The Whitehead

Notary Public

Residing at Salmon, Idaho

My commission expires Life time

For Department Use Only

Received by <u>ls</u>	Date <u>6/6/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ADM</u>	Date <u>6/9/77</u>		claimant by:	
\$10.00 fee received by <u>aw</u>	Date <u>6-10-77</u>			
Approved for publication by <u>me</u>	<u>7-12-77</u>	<u>#362</u>		
Published in <u>Recorder Times</u>				
Dates <u>June 23 & 30 - 1977</u>				

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4070**

Notice is hereby given that Dean or Thelma Mahaffey, Salmon, Idaho have filed a claim to a water right established by diversion and application to beneficial use of 0.08 cubic feet per second of water from a ground-water source with point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 21N, R. 22E, B.M., Lemhi County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes within Finstur Subdivision with a priority of May, 1973 the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 21N, R. 22E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder Herald, Salmon, Idaho on June 23 and June 30, 1977.

6-23-2tc

JERRY G. ROSIN, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to Water Right No. 75-4070

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 23, 1977 and ending with the issue dated June 30, 1977.

Subscribed and sworn to before me, this thirtieth

day of June, 1977

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.60

MICROFILMED

Claim No. 75 4070

STATE OF IDAHO JUN 8 1977

DEPARTMENT OF WATER RESOURCES
Southern District Office

³ **Section 42-225a, Idaho Code**

JUN 6 1944

Department of Water Resources

CLAIM TO A WATER RIGHT

Notice is hereby given that DEAN or THELMA MAHAFFEY

(name of claimant)

of Box 797, Salmon, Idaho 83467, claims a right to the diversion and beneficial use of
(mailing address)

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) well - 18', 2" casing.
_____, tributary to, _____

- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|------------------|----|------------------------|
| Amount | <u>.08 cfs</u> | Use | <u>domestic</u> | Period of Use: | From | <u>January 1</u> | To | <u>December 31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

- (3) Total quantity of water claimed: .08 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) May, 1973

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

Additional points of diversion: NE ¼ NE ¼, Sec. 7 Twp. 21 N. Rge. 22 E. B.M. County of Lemhi, to be used at Finstur Subdivision, Lots 5,6,7,8, & 9, Block 7, Salmon City.

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 1/2 Horse Power

2" pipe, 18' well

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

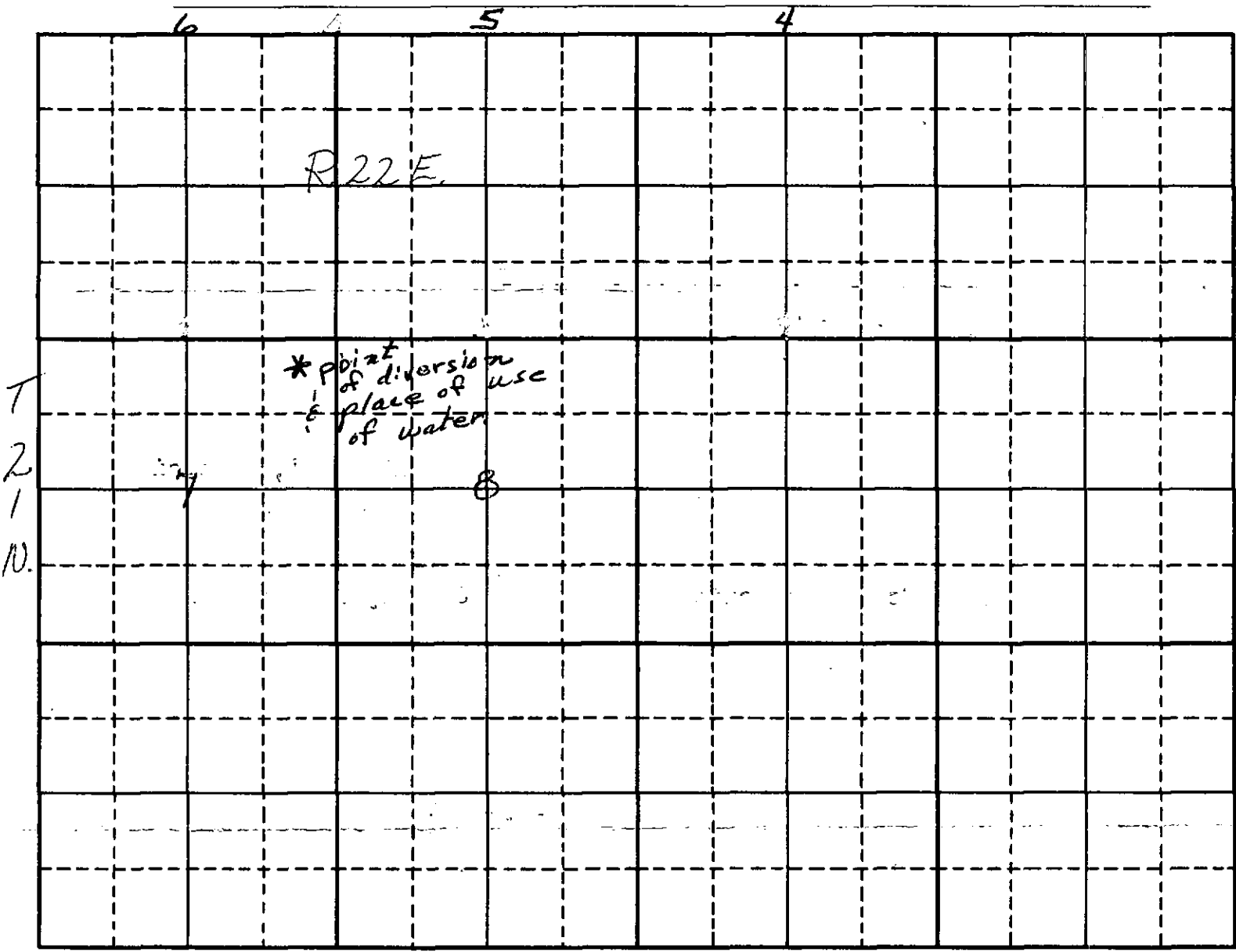
- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic

If you are claiming water as a member of an organization, list name of organization:

n/a

(8) Remarks _____

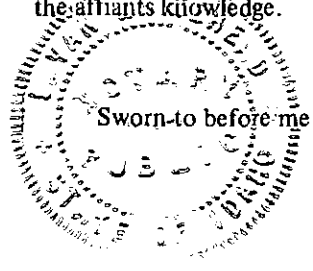


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.



Sworn to before me this 9 31st day of May

Dean J. Mahaffey
(Claimant)

Sh Whitehead
Notary Public

Residing at Salmon, Idaho

My commission expires Lifetime

For Department Use Only

Received by <u>ls</u>	Date <u>6/6/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ADM</u>	Date <u>6/9/77</u>		claimant by:	
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Approved for publication by <u>me</u>	<u>7-12-77</u>	<u>#1362</u>		
Published in <u>Recorder Herald</u>				
Dates <u>June 23 & 30 - 1977</u>				

Affidavit of Publication

NOTICE OF CLAIM TO A WATER RIGHT NO. 75-4070

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The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes within Finstar Subdivision with a priority of May, 1973 the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 21N, R. 22E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder Herald, Salmon, Idaho on June 23 and June 30, 1977.

6-23-2tc

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a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 23, 19 77 and ending with the issue dated June 30, 19 77

Subscribed and sworn to before me, this thirtieth

day of June, 19 77

Terl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.60

MICROFILMED

ACT
IONN OWNER LAST NAME - MAHAFFEY
N OWNER LAST NAME - MAHAFFEY
N ADDRESS LINE 1 - P.O. BOX 797FIRST NAME - DEAN
FIRST NAME - THELMA

CITY - SALMON

STATE - ID ZIP CODE - 83467

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

N DIVERSION POINT - NENE 07 21N 22E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - DOMESTIC

PRIORITY - 05-01-1973

COUNTY - LEMHI

TOTAL DIV. RATE -

.0800CFS

USE DIV. RATE - .0800CFS

PLACE OF USE - TWN 21N RNG 22E SEC 07 TRACT NENE

IDENT. NO. 75-4070

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 175-4070
Old No. New No.

Record

1. Original Owner: Dean & Thelma Mahaffey

Present Owner: _____

2. Address: P.O. Box 7993. City: Salmon State: Id Zip: 834674. A. Source of Water: Rw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 5-1-1973D. County: 59E. Total Diversion Rate: .08

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NE NE</u>	<u>7</u>	<u>21 N</u>	<u>22 E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .08
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

July 21, 1977

RE: Claim to a Water Right No. 75-4070

Mr. Dean Mahaffey
Box 797
Salmon, Idaho 83467

Dear Mr. Mahaffey:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC: CD

Enc: Copy of claim

June 21, 1977

RE: Claim to a Water Right No. 75-4070

Mr. Dean Mahaffey
Box 797
Salmon, Idaho 83467

Dear Mr. Mahaffey:

Attached herewith is departmental receipt No. 7362 in the amount of \$10.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

MICROFILMED

June 17, 1977

RE: Claim to a Water Right No. 75-4071 FISHER
75-4070 MAHAFFEY
Application for Permit No. 75-7090 JENKINS & LADLE

Recorder Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

Enc: 3

Bill submitted _____ by _____

*Bill returned 7-17-77
CW*

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C. STEPHEN ALLRED
Director

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6-23-2tc

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Salmon, Idaho

have ~~/has~~ filed a claim to a water right established by diversion and application
to beneficial use of 0.08 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a ground-water source
with point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 21N, R. 22E, B.M.,
Lemhi County

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Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the Recorder Herald, Salmon, Idaho
on June 23 and June 30, 1977

MICROFILMED

me - J.
me - H.
me - G.