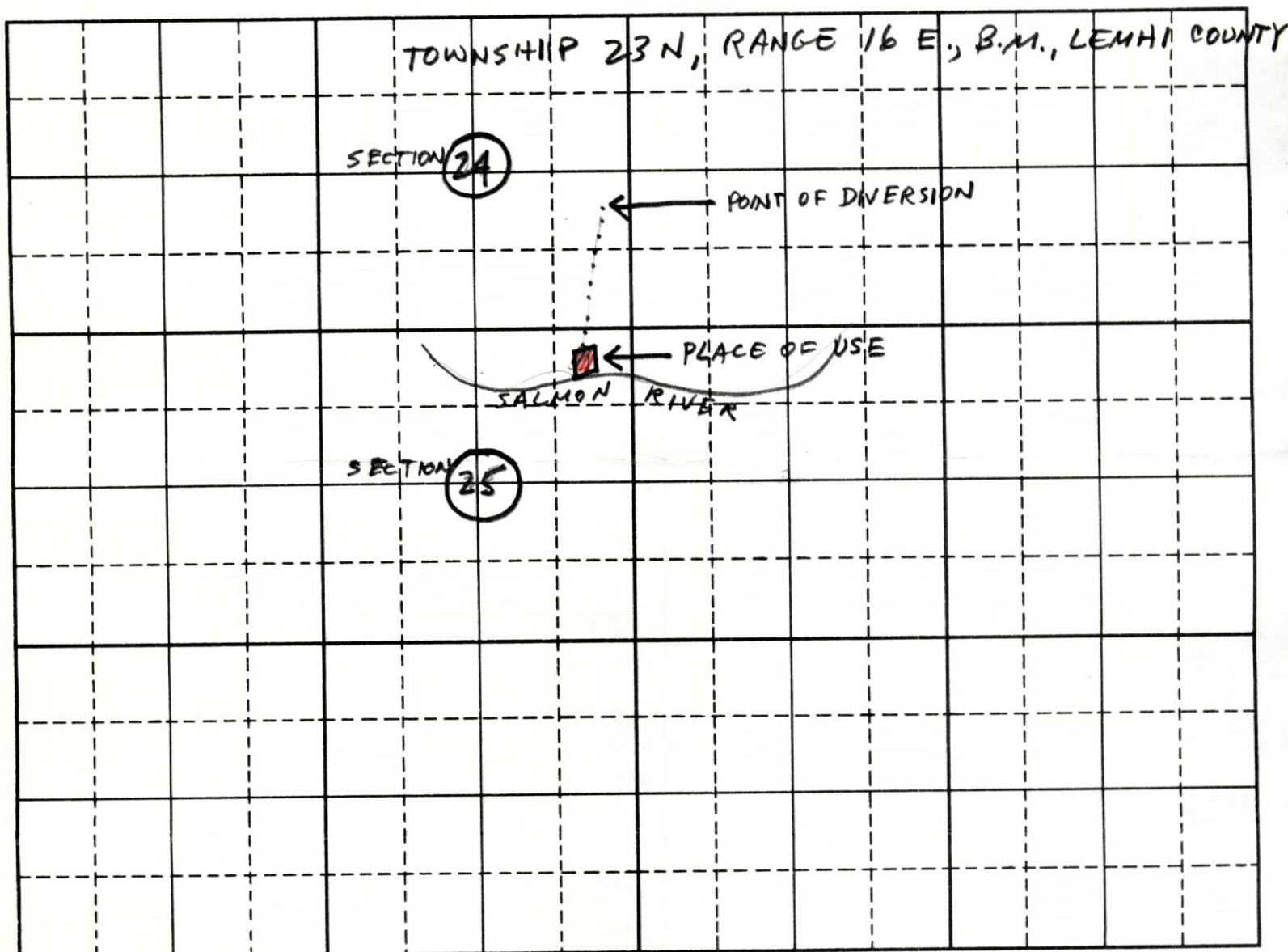


(8) Remarks Place of use is Lot 2, Amarlu Subdivision No. 1,
in unsurveyed H.E.S. 199, identified in Book 2, page 2 of
Plats, Office of the Lemhi County Recorder. Since unsurveyed,
the below is only approximate.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Custer) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

James Baker
James Baker

Kathleen Hovren
Kathleen Hovren

Walter B. Jensen
Walter B. Jensen

Adrian Burstedt
Adrian Burstedt

Sworn to before me this 25 day of July

19 77

My [Signature]
Notary Public

Residing at Challis, Idaho

My commission expires LIFETIME

For Department Use Only

Received by <u>ADM</u>	Date <u>8-1-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>8-10-77</u>		claimant by:	
\$10.00 fee received by <u>ADM</u>	Date <u>8/4/77</u> #8693			
Approved for publication by <u>ADM</u>	Date <u>8-30-77</u>			
Published in <u>Recorder</u>				
Dates <u>Aug. 18+25-1977</u>				

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4072**

Notice is hereby given that James Baker, Walter B. Jensen, Kathleen Hovren and Adrian Burstedt, Challis, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.10 cubic feet per second of water from Colson Creek tributary to Salmon River with point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 23N, R. 16E, B. M., Lemhi County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 30 for the irrigation of 0.75 acres with a priority of 1910; the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 23N, R. 16E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on August 18 and August 25, 1977.

8-18-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 30 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to a Water Right No. 75-4072

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Aug. 18, 1977 and ending with the issue dated Aug. 25, 1977

Jerry G. Rosin
twenty fifth

Subscribed and sworn to before me, this

day of August, 1977

Cecil Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$14.40

MICROFILMED

Snook & Snook

ATTORNEYS AT LAW
SNOOK BUILDING
SALMON, IDAHO 83467

FREDERICK HUGHES SNOOK
FREDERICK HAMILTON SNOOK

February 3, 1978

TELEPHONE
AREA CODE 208
756-2714
P. O. BOX 1227

RECEIVED

FEB 27 1978

Department of Water Resources
Eastern District Office

Mr. Ronald D. Carlson, Supervisor
Eastern Region
State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

re: Claim to a Water Right No. 75-4072

Dear Mr. Carlson:

At the request of Michael B. Tibbetts, we are sending you herewith an affidavit form, his protest in this matter. Although the claimants have indicated that they would be willing to enter into an agreement with Mr. Tibbetts, wherein they would agree that any use of his ditch by them would not interfere with his use thereof, such an agreement has not yet been prepared. If the parties do enter into such an agreement, a copy will be sent to you.

Sincerely yours,

Fred H. Snook

FRED H. SNOOK

FHS:gk
Enclosure

MICROFILMED

RECEIVED

FEB 27 1978

IDAHO DEPARTMENT OF WATER RESOURCES
1515 Lincoln Road
Idaho Falls, Idaho 83401
Department of Water Resources
Eastern District Office

IN THE MATTER OF THE
NOTICE OF CLAIM TO A WATER
RIGHT BY JAMES BAKER, WALTER
B. JENSON, KATHLEEN HOVREN
and ADRIAN BURSTEDT,

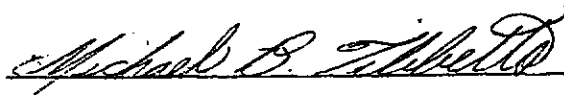
::
::::: P R O T E S T
::

STATE OF IDAHO

County of Lemhi--ss

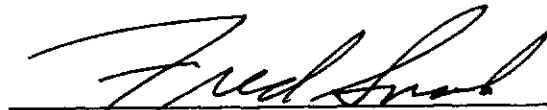
COMES NOW, MICHAEL B. TIBBETTS, and after being duly
sworn according to law, deposes and says:

That he and his father, R. B. Tibbetts, own the
ditch through which water is conveyed to the property owned by
the said James Baker, Walter B. Jenson, Kathleen Hovren and
Adrian Burstedt and that the said James Baker, Walter B. Jenson,
Kathleen Hovren and Adrian Burstedt have no right or title or
interest in said ditch and that they have been using the said
ditch with the consent of the owners, Michael B. Tibbetts and
R. B. Tibbetts.



MICHAEL B. TIBBETTS

SUBSCRIBED AND SWORN to before me this 23rd day of
February, 1978



Notary Public for Idaho, residing at Salmon, Idaho.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

February 28, 1978

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

RE: Claim to a Water Right No. 75-4072

Fred H. Snook
Snook & Snook
Attorneys at Law
Snook Building
Salmon, ID 83467

Dear Mr. Snook:

We have received the exception dated February 3, 1978, filed in behalf of Michael B. Tibbetts against the above referenced claim to a water right. The following is a quote from the provisions of the Idaho Code under which this claim has been filed:

42-225b. Recording of claims by department----Corrections.-----
.....
. At any time after filing a claim under the provisions of this section, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Administration (renamed Department of Water Resources, July 1, 1974) and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources. Such claims may be corrected by the claimant only by filing of an amended claim in the same form as the original which shall be recorded and numbered by the department the same as the original and for which no additional filing fee shall be required.

Only the above action has been contemplated by the Idaho Legislature and we are not authorized to hold hearings or evaluate for conformation or final censorship of the described rights.

If you have any questions regarding this matter, please contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

February 28, 1978

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

RE: Claim to a Water Right No. 75-4072

James Baker
and Walter B. Jenson
and Kathleen Hovren
and Adrian Burstedt
Box 507
Challis, ID 83226

Gentlemen:

Enclosed please find a copy of the exception filed by Fred H. Snook, Attorney, in behalf of Michael B. Tibbetts in connection with your claim No. 75-4072. The following is a quote from the provisions of the Idaho Code under which this claim has been filed:

42-225b. Recording of claims by department---corrections. ----
.....
. At any time after filing a claim under the provisions of this section, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Administration (renamed Department of Water Resources, July 1, 1974) and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources. Such claims may be corrected by the claimant only by filing of an amended claim in the same form as the original which shall be recorded and numbered by the department the same as the original and for which no additional filing fee shall be required.

Only the above action has been contemplated by the Idaho Legislature and we are not authorized to hold hearings or evaluate for conformation or final censorship of the described rights.

If you have any questions regarding this matter, please contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD
Enclosure

NOT REFILED

RECEIVED

AUG 11 1977

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Department of Water Resources
Southern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that James Baker, Walter B. Jenson, Kathleen Hovren and Adrian Burstedt (name of claimant)
of Box 507, Challis, Idaho 83226 (mailing address), claims a right to the diversion and beneficial use of the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Colson Creek
tributary to, Salmon River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Amount 0.06cfs Use domestic Period of Use: From Jan. 1 To Dec. 31
Amount 0.04cfs Use irrigation Period of Use: From April 1 To Nov. 30
Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.10 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) approx. May, 1960 by applicants, 1910 by predecessors
A claim is not acceptable on a ground-water source with a priority later than March 25, 1965 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
approx. NE 1/4 SE 1/4, Sec. 24 Twp. 23 N Rge. 16 E. B.M. County of Lemhi
~~Additional points of diversion~~ Note: premises are in unsurveyed Amarlu subdivision No. 1 in H.E.S. No. 199-description is uncertain.

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 8" pipe from Colson Creek reduced to 2" then 3/4", and ditch with approx. 2cfs capacity.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

approx.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23	16	25	.75																.75
23	16	25	xx																domestic

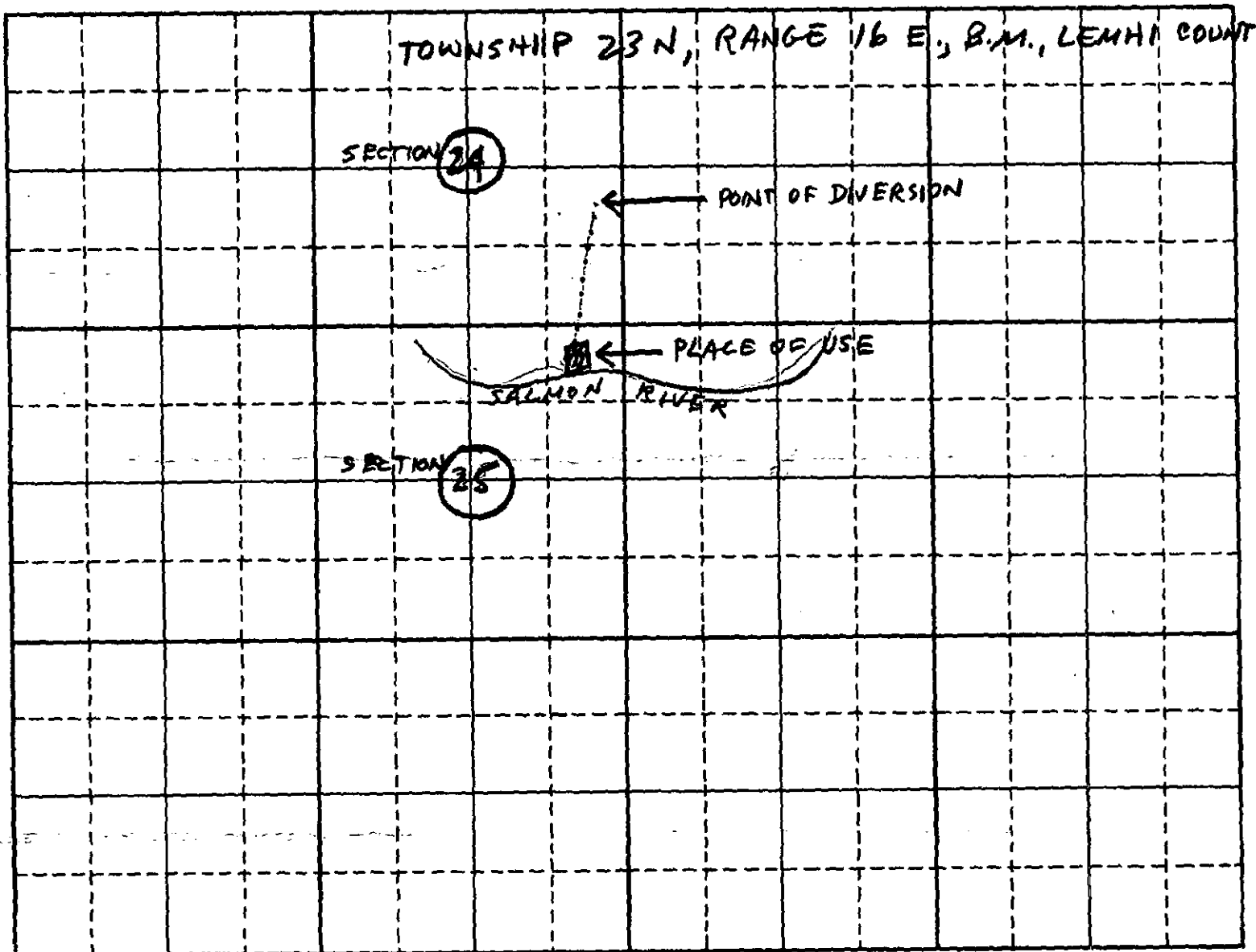
Total No. of acres .75

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic for home on the premises. One family

- (7) If you are claiming water as a member of an organization, list name of organization: N.A.

MICROFILMED

(8) Remarks Place of use is Lot 2, Amarlu Subdivision No. 1,
in unsurveyed H.E.S. 199, identified in Book 2, page 2 of
Plats, Office of the Lemhi County Recorder. Since unsurveyed,
the below is only approximate.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Custer)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

James Baker
James Baker
Walter B. Jensen
Walter B. Jensen
Sworn to before me this 25 day of July

Kathleen Hovren
Kathleen Hovren
Adrian Burstedt
Adrian Burstedt
19 77
My [Signature]
Notary Public
Residing at Challis, Idaho

My commission expires LIFETIME

For Department Use Only
Received by ADM Date 8-1-77 Exception filed by: _____ Date _____
Prelim. check by EMC Date 8-10-77 claimant by: _____
\$10.00 fee received by ADM Date 8/4/77 #8693
Approved for publication by CW 8-30-77
Published in Recorder's Record
Dates Aug 18-25-1977

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4072**

Notice is hereby given that James Baker, Walter B. Jensen, Kathleen Hovren and Adrian Burstedt, Challis, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.10 cubic feet per second of water from Colson Creek tributary to Salmon River with point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 23N, R. 16E, B. M., Lemhi County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 30 for the irrigation of 0.75 acres with a priority of 1910; the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 23N, R. 16E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on August 18 and August 25, 1977.

8-18-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 30 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to a Water Right No. 75-4072

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Aug. 18, 1977 and ending with the issue dated Aug. 25, 1977

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fifth

day of August, 1977

Steve Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$14.40

MICROFILMED

WATER RIGHT NUMBER 75-4072

OWNER LAST NAME - BAKER
OWNER LAST NAME - JENSON
OWNER LAST NAME - HOVREN
OWNER LAST NAME - BURSTEDT

ADDRESS LINE 1 - P.O. BOX 507

ADDRESS LINE 3 -

SOURCE - COLSON CREEK

STAGE - STATRY CLM

TOTAL DIV. VOLUME -

DIVERSION POINT - NESE 24 23N 16E LOT REDIV -

FROM - 04-01 TO - 11-30 USE - IRRIGATION

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - IRRIGATION

DECREE NAME -

REMARKS - AC. IRR. = .75.

P/D IN AMARLU SUBD. #1, H.E.S. 199.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - JAMES

FIRST NAME - WALTER B.

FIRST NAME - KATHLEEN

FIRST NAME - ADRIAN

ORIG OWNER -

ORIG OWNER -

ORIG OWNER -

ORIG OWNER -

ADDRESS LINE 2 -

CITY - CHALLIS

TRIBUTARY OF - SALMON RIVER

PRIORITY - 06-01-1910

COUNTY - LEMHI

DLE/CAREY ACT -

STATE - ID ZIP CODE - 83226

TOTAL DIV. RATE -

.1000 -CFS

WATER DIST. -

RIGHT BASIS -

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

.00 AFA

USE DIV. RATE -

.0600 CFS

USE DIV. VOLUME -

.00 AFA

PLACE OF USE - TWN 23N RNG 16E SEC 25 TRACT NENE LOT

AC 01

DATE -

TOTAL ACRES

1

PROTESTED -

HEARING -

OLD NO. -

PERMIT/DENIED -

FLD EXAM - COND. OF APPROVAL -

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

New No.

175-4072

Record

1. Original Owner: James Baker, Walter B. Jensen,
Kathleen Howren & Adrian Burstedt

Present Owner: _____

2. Address: P.O. Box 507

3. City: Challis

State: IDZip: 83226

4. A. Source of Water: Colson Creek

B. Tributary of: Salmon River

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1960 1910D. County: 59E. Total Diversion Rate: .1

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESE</u>	<u>24</u>	<u>23N</u>	<u>16E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-30 for A purposes. Amount .04
(cfs or AC-FT/yr)

from 1-1 to 12-31 for D purposes. Amount .06

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. ac. irr. = .75.
B. P/O in Amarlu Subd. #1, H.E.S. 199.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

ch. 12-14-79

November 2, 1979

Mr. Jim Speck, Attorney
P.O. Box PP
Ketchum, ID 83340

Dear Mr. Speck:

Re: Claim Nos. 75-4072 and 75-4083

In researching our records for rights in Amarlu Subdivision Nos. 1 and 2 in H.E.S. No. 199, the following claims were located on file with this department:

Claim No. 75-4072

Name: James Baker, Walter B. Jenson, Kathleen Hovren and Adrian Burstedt
Source: Colson Creek
Amount: 0.10 cfs (0.06 cfs domestic and 0.04 cfs irrigation)
Priority claimed: approximately May 1960 by claimants; 1910 by predecessors
Point of diversion: approximately NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 23 N., R. 16 E.
Note: Premises are in unsurveyed Amarlu Subdivision No. 1 in H.E.S. No. 199 - description is uncertain
Place of use: approximately T. 23 N., R. 16 E., Sec. 25, NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2, Amarlu Subdivision No. 1)

Claim No. 75-4083

Name: Edward B. and Virginia L. Jenson and William and Janet F. Crocolice
Source: Colson Creek
Amount: 0.06 cfs (0.04 cfs domestic and 0.02 cfs irrigation)
Priority claimed: January 1, 1910
Point of diversion: Sec. 24, T. 23 N., R. 16 E. (Premises are in unsurveyed Amarlu Subdivision No. 2 in H.E.S. No. 199)
Place of use: T. 23 N., R. 16 E., Sec. 25, NE $\frac{1}{4}$ NE $\frac{1}{4}$, (Lot 3 and 4 in Amarlu Subdivision No. 2)

MICROFILMED

Mr. Jim Speck

2

November 2, 1979

Additional claims on file naming Colson Creek as source are No. 75-4102 in the name of Elaine J. White, No. 75-4012 and No. 75-4013 in the name of Rodney B. or Wanda S. Tibbetts.

If you have any questions or need further assistance, please do not hesitate to contact us.

Sincerely,

Roberta Garrett
Records Supervisor

RG:ab

September 6, 1977

RE: Claim to a Water Right No. 75-4072

James Baker, Walter Jenson,
Kathleen Hovren and Adrian Burstedt
Box 507
Challis, Idaho 83226

Dear Mr. Baker:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enc: Copy of claim

RECORDED
INDEXED

August 11, 1977

RE: Claim to a Water Right No. 75-4072 BAKER/ETC.

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (1)

Bill submitted 8-20-77 by CW

MICROFILMED

**NOTICE OF CLAIM TO A
WATER RIGHT**

Notice is hereby given that James Baker, Walter B. Jenson, Kathleen Hovren and Adrian Burstedt, Challis, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.10 cubic feet per second of water from Colson Creek tributary to Salmon River with point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 23N, R. 16E, B. M., Lemhi County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 30 for the irrigation of 0.75 acres with a priority of 1910; the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 23N, R. 16E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on August 18 and August 25, 1977.

8-18-2tc

NOTICE OF CLAIM TO A WATER RIGHT

NO. 75-4072

Notice is hereby given that James Baker, Walter B. Jenson, Kathleen Hovren and Adrian Burstedt, Challis, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.10 cubic feet per second ~~XXXXXX~~ of water from Colson Creek tributary to Salmon River with point of diversion in the NE $\frac{1}{4}$ Sec. 24, T. 23N, R. 16E, B.M., Lemhi County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 30 for the irrigation of 0.75 acres with a priority of 1910; the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 23N, R. 16E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the Recorder-Herald, Salmon, Idaho on August 18 and August 25, 1977

MICROFILMED

Cal. A
no. 15

TED C. SPRINGER
ATTORNEY AT LAW
P. O. Box 409
CHALLIS, IDAHO 83226
208-879-2312

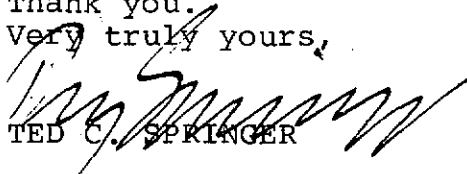
July 29, 1977

Department of Water Resources
1041 Blue Lakes Blvd., North
Twin Falls, Idaho 83301

re: Claim to a Water Right
James Baker, et al

Enclosed please find an executed claim to a water right for
Lot 2, Amarlu Subdivision no.1 in Lemhi County, Idaho. Also
enclosed is our firm check in the amount of \$10.00, which
we understand to be the statutory filing fee.

Thank you.
Very truly yours,


TED C. SPRINGER

TCS/lh

cc: James Baker
Walter B. Jenson
Kathleen Hovren
Adrian Burstedt

RECEIVED

AUG 1 1977

Department of Water Resources
Southern District Office

MICROFILMED