
Hand-drawn map on grid paper showing a road layout. A vertical road is labeled "T 20 N" on its left. A horizontal road intersects it, labeled "Spring Williams Cr." with an arrow pointing to the intersection. To the right of this intersection is a small shaded rectangular area. Further right, another horizontal road is labeled "R 21 E".

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

My commission expires March 21, 1979

Received by <u>CW</u>	Date <u>6-06-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>LS</u>	Date <u>6-6-78</u>		claimant by:	
\$10.00 fee received by <u>CW</u>	Date <u>6-06-78</u>			
Approved for publication by <u>CW</u>	<u>7-05-78 #11404</u>			
Published in <u>Secured World</u>				
Dates <u>June 23 & 29 - 1978</u>				

**NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4082**

Notice is hereby given that Gilbert V. Wheeler, Idaho Falls, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from unnamed spring tributary to Williams Creek with point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 20N, R. 21E, B. M., Lemhi County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family with a priority of 7-29-1966; the place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 20N, R. 21E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder Herald, Salmon, Idaho on June 22 and June 29, 1978.

0-22-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the **Notice of Claim to Water Right No. 75-4082**

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for ² consecutive issues, commencing with the issue dated **June 22**, 19**78** and ending with the issue dated **June 29**, 19**78**

Jerry G. Rosin
twenty ninth

Subscribed and sworn to before me, this **June**, 19**78**
day of _____, 19____

Carl Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ **13.68**

MICROFILMED

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Gilbert V. Wheeler,

(name of claimant)

of 509 Vassar Way, Idaho Falls, ID 83401

(mailing address)

, claims a right to the diversion and beneficial use of

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed spring
Williams Creek, tributary to, _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	0.04	Use Domestic	Period of Use: From Jan. 1 To Dec. 31
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Amount _____ Use _____ Period of Use: From _____ To _____

Amount _____ Use _____ Period of Use: From _____ To _____

(cfs, gpm
or a/f)

(dom., irri.,
stock, etc.)

(both dates inclusive)

(3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) July 29, 1966

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)

SW ¼ NW ¼, Sec. 12 Twp. 20N Rge. 21E B.M. County of Lemhi

Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. headbox, pipeline and storage tank

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

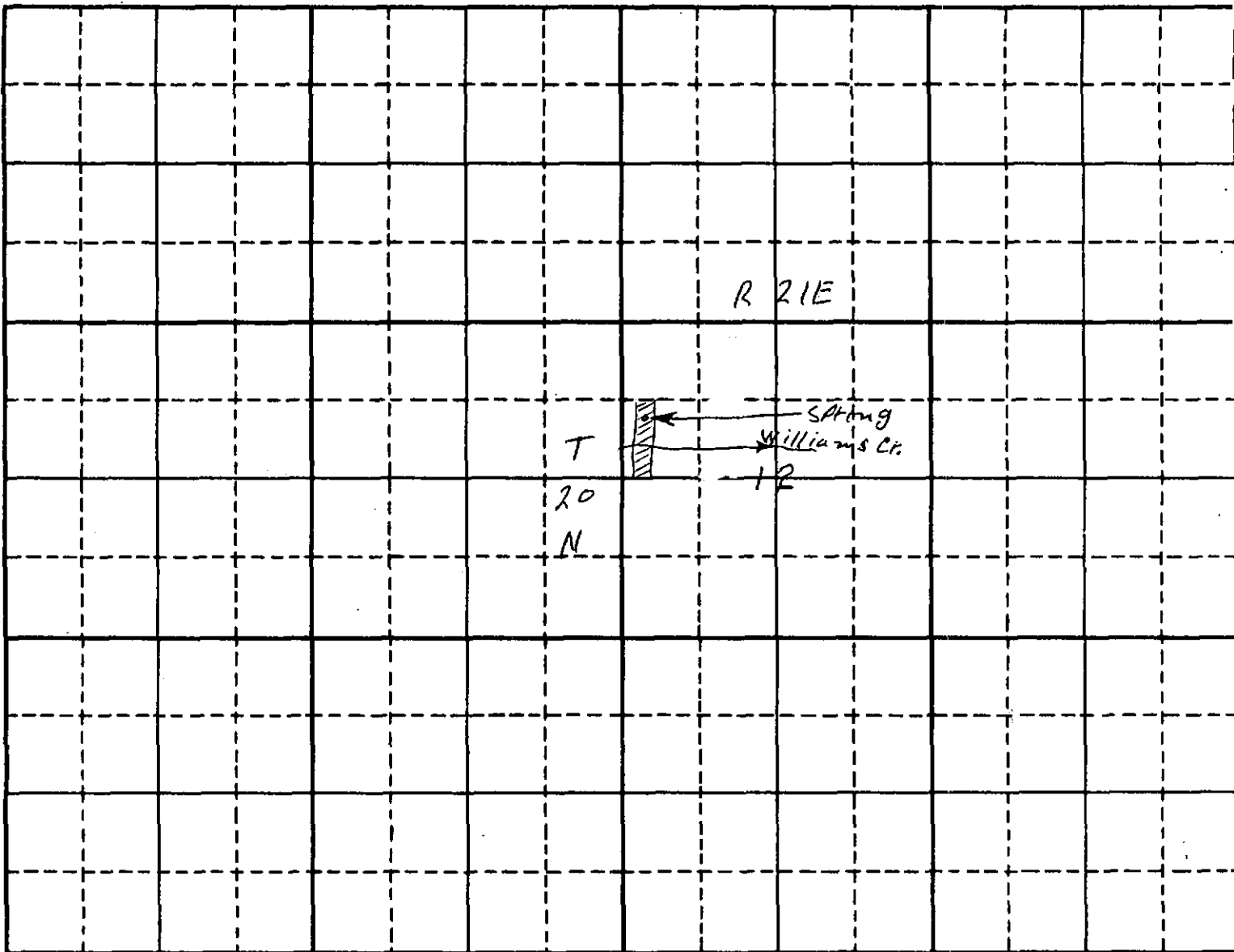
B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use within the SW $\frac{1}{2}$ NW $\frac{1}{2}$, Sec. 12, T. 20N, R. 21E, B.M

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Bonneville)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Robert D. Whelan
(Claimant)

Sworn to before me this 6th day of June, 1978.

Loren O. Halmer
Notary Public
Residing at Idaho Falls, Id

My commission expires March 26, 1979

For Department Use Only

Received by <u>CW</u>	Date <u>6-06-78</u>	Exception filed by:	Forwarded to	Date
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Affidavit of Publication

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County of Lemhi

ss.

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C. STEPHEN ALLRED
Director

Published in The Recorder Herald; Salmon, Idaho on June 22 and June 29, 1978.

8-22-2tc

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a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 22, 1978 and ending with the issue dated June 29, 1978

Subscribed and sworn to before me, this twenty ninth day of June, 1978

Carl Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 13.68

July 12, 1978

RE: Claim to a Water Right No. 75-4082 WHEELER

Mr. Gilbert V. Wheeler,
509 Vassar Way
Idaho Falls, ID 83401

Dear Mr. Wheeler:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:bp

Enclosure: Copy of claim

MICROFILMED

June 16, 1978

RE: Application for Permit No. 75-7109 WHEELER
Claim to a Water Right No. 75-4082 "

Recorder Herald
Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 7-05-78 by BP

RDC:CW

Enc: Legal Notice (2)

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C. STEPHEN ALLRED

Director

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Lemhi County

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~~XXXXXXXXXXXXXXXXXXXX~~
R. KEITH HIGGINSON

Director

Published in the Recorder Herald, Salmon, Idaho
on June 22 and June 29, 1978

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