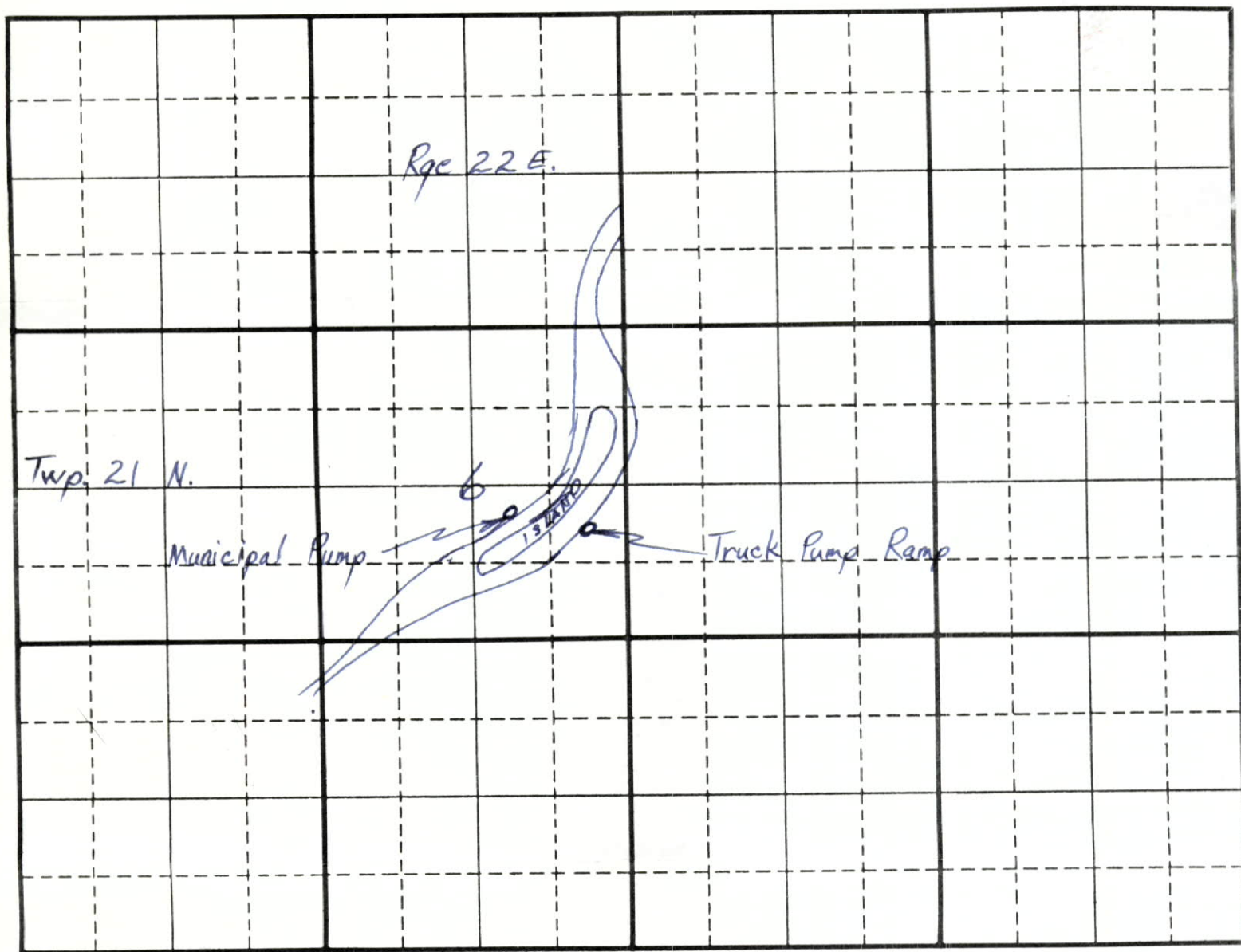


(8) Remarks There are two large lumber mills within the city.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Lemhi)

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

City of Salmon
Mayor
(Claimant)

Sworn to before me this 28 day of August

, 19 80.

Notary Public

Residing at Salmon, Idaho

My commission expires 12-21-82

FOR DEPARTMENT USE ONLY

Drafted EMC

Received by EMC

Prelim. check by EMC

\$10.00 fee received by EMC

Published in Recorder-Herald

Dates 9/11 & 9/18/80

Date 8-18-1980

Date 6/9/78 #11409

Date 9-3/80 #14992

Exception filed by:

Forwarded to

claimant by:

Date

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

75-4084 *OK*

CITY OF SALMON
P.O. BOX 770, SALMON,
ID 83467

Source: SALMON RIVER
tributary to SNAKE
RIVER

Priority Date: 07/01/1938
Amount: 4.00 CFS

Diversion Point: NWSE
NESE Sec 06 T 21N R
22E, LEMHI Co.

Use: IRRIGATION (0.35
CFS) from 04/01 to 11/01
MUNICIPAL (4.00 CFS)
from 01/01 to 12/31

Place of Use: SENE NESE
NWSE SWSE Sec 06 T
21N R 22E FOR 18
ACRES

Diversion Means: PUMP
& PIPELINE.

75-4176 *OK*

FULLER, BRUCE K. &/
or LUCILLE B.

C/O JAMES C. HERN-
DON, P.O. BOX 789,
SALMON, ID 83467

Source: GROUND-
WATER

Priority Date: 04/01/1950
Amount: 1.57 CFS

Diversion Point: LOT 07
(NESW) Sec 18 T 16N R
21E, LEMHI Co.

Use: DOMESTIC (1.57
CFS) from 01/01 to 12/31
Place of Use: LOT 07
and lot 12 Sec 18 T 16N R
21E

Diversion Means: WELL.

75-4177 *OK*

FULLER, BRUCE K. &/
or LUCILLE B.

C/O JAMES C. HERN-
DON, P.O. BOX 789,
SALMON, ID 83467

Source: SALMON RIVER
tributary to SNAKE
RIVER

Priority Date: 04/01/1950
Amount: 1.40 CFS

Diversion Point: LOT 07
(NESW) Sec. 18 T 16N R
21E, LEMHI Co.

Use: IRRIGATION (1.40
CFS) from 04/01 to 11/01
Place of Use: LOT 07 LOT
12 Sec 18 T 16N R 21E

FOR 35 ACRES

Diversion Means: PUMP
& PIPELINE.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director
Published 9/11 & 9/18/
80.

9-11-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP 22 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Rights Nos. 75-4084,

75-4176, 75-4177

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 11, 1980
and ending with the issue dated Sept. 18, 1980.

Subscribed and sworn to before me, this eighteenth

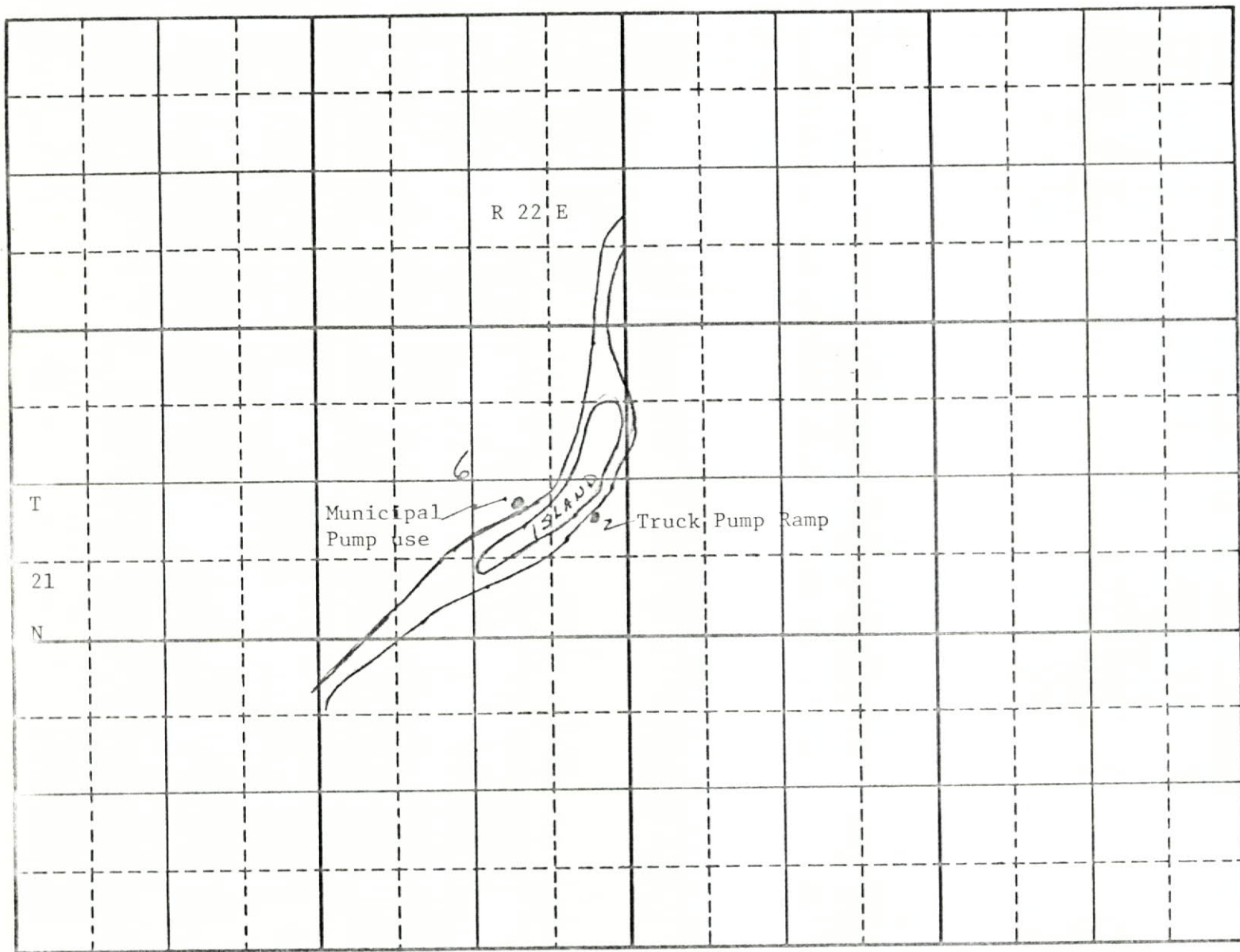
day of September, 1980

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 29.89

MICROFILMED

(8) Remarks There are no large lumber mills within the city.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this _____ day of _____, 19____, (Claimant)

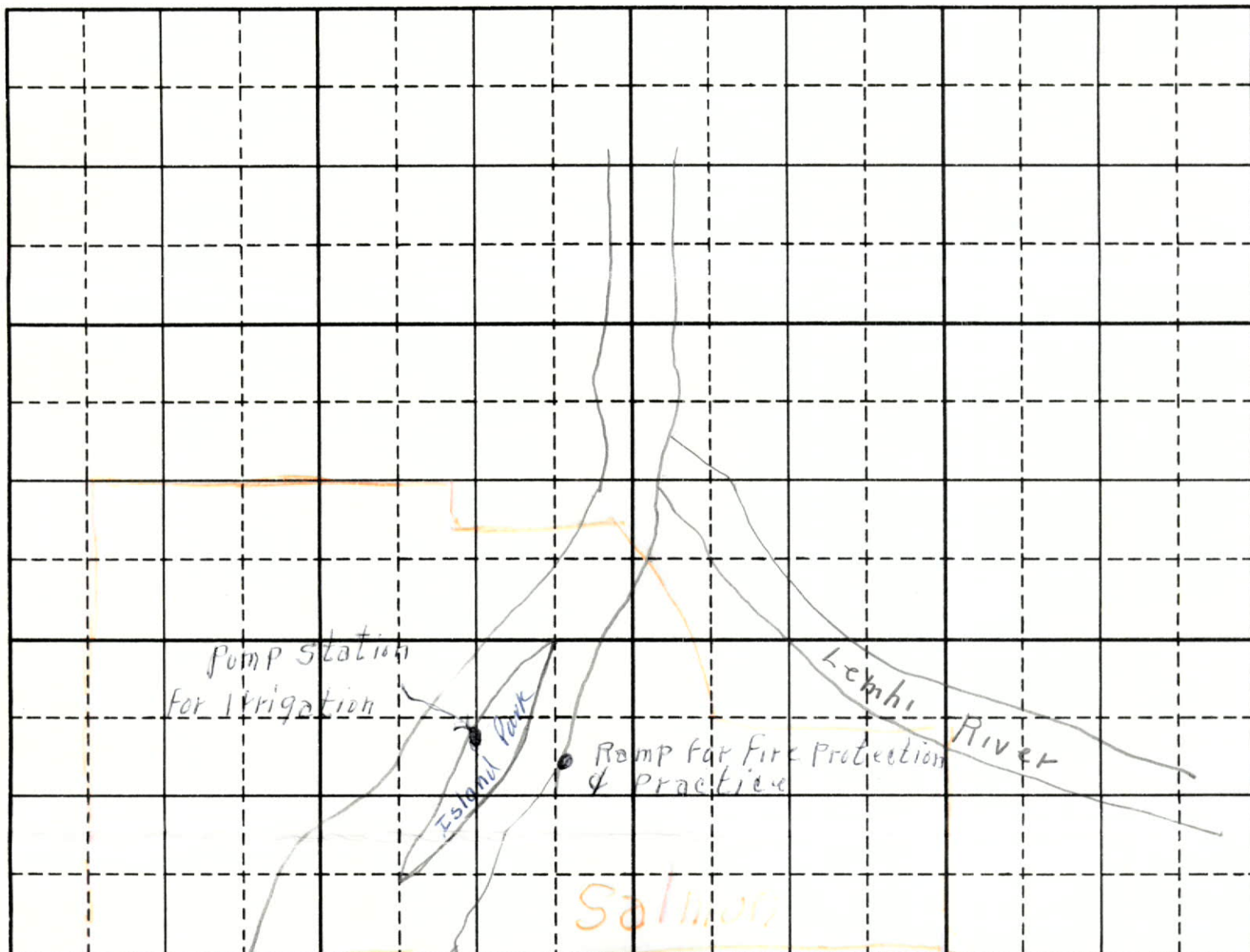
Notary Public
Residing at _____

My commission expires _____

For Department Use Only

Received by <u> cw </u>	Date <u> 6-09-78 </u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u> LHJ </u>	Date <u> 6-09-78 </u>		claimant by: _____	
\$10.00 fee received by <u> cw </u>	Date <u> 6-09-78 </u>	#11409		
Approved for publication by _____				
Published in _____				
Dates _____				

(8) Remarks This application for claim to water right is for water the City has used over the years, for irrigating the Island Park and Fire protection and practice. This dates back long before the year 1938 but this is the only official record that we have at the present time.



Scale: $\frac{1}{2}$ inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
CITY OF SALMON) ss.
County of LEMHI)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

By: Harold F. Pyman City Clerk
(Claimant)

Sworn to before me this _____ day of _____, 19 ____.

Notary Public

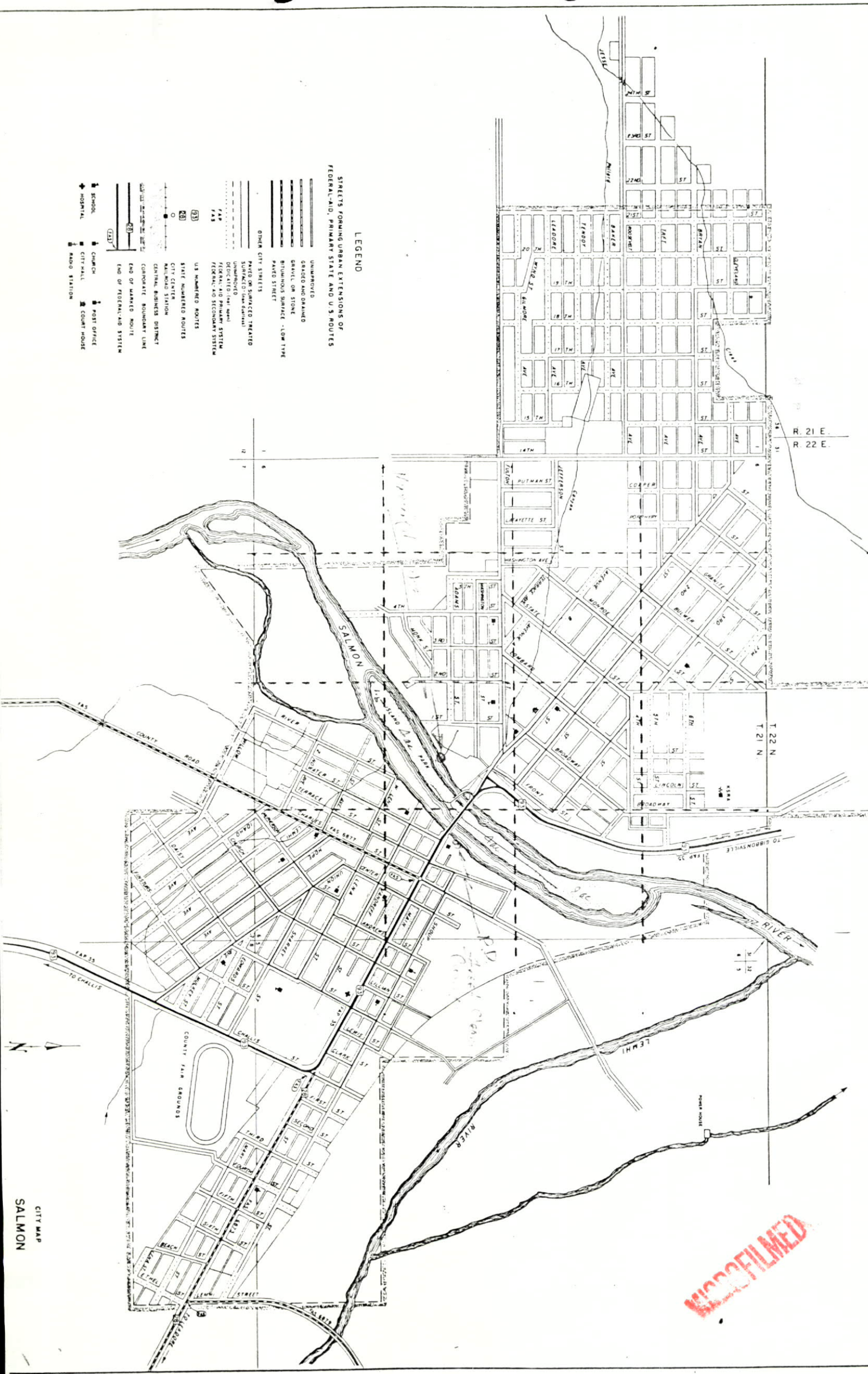
Residing at _____

My commission expires _____

For Department Use Only

Received by <u>CW</u>	Date <u>6-09-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Jag</u>	Date <u>6/09/78</u>		claimant by:	
\$10.00 fee received by <u>CW</u>	Date <u>6/09/78</u> #1409			
Approved for publication by				
Published in <u>Recorder Herald</u>				
Dates <u>June 22 & 29 1978</u>				

- LEGEND**
- STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES**
- UNIMPROVED
 - GRAVEL AND GRAVELLED
 - GRAVEL ON STONE
 - BITUMINOUS SURFACE - LOW TYPE
 - PAVED STREET
 - OTHER CITY STREETS
 - PAVED OR SURFACED TREATED
 - UNIMPROVED
 - DEDICATED (but not)
 - FEDERAL-AID PRIMARY SYSTEM
 - FEDERAL-AID SECONDARY SYSTEM
 - U.S. NUMBERED ROUTES
 - STATE NUMBERED ROUTES
 - CITY CENTER
 - RAILROAD STATION
 - CENTRAL BUSINESS DISTRICT
 - CORPORATE BOUNDARY LINE
 - END OF MARKET ROUTE
 - END OF FEDERAL-AID SYSTEM
- SCHOOL
 - CHURCH
 - POST OFFICE
 - HOSPITAL
 - CITY HALL
 - COUNT HOUSE
 - RAILROAD STATION



CITY MAP
SALMON

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that City of Salmon (Name of Claimant)
Box 770, Salmon, ID 83467 (Mailing Address) Telephone No. _____
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1938

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Salmon River tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>4.00 cfs</u>	Use <u>Municipal</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	<u>0.35 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>Apr. 1</u>	To <u>Nov. 1</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 4.00 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 6 Twp. 21N Rge. 22E B.M., County of Lemhi
Additional points of diversion: NE ¼ SE ¼, Sec. 6, T. 21N, R. 22E, B.M.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump and pipeline.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	6				8									4	4	1.5		17.5

No. of acres 17.5

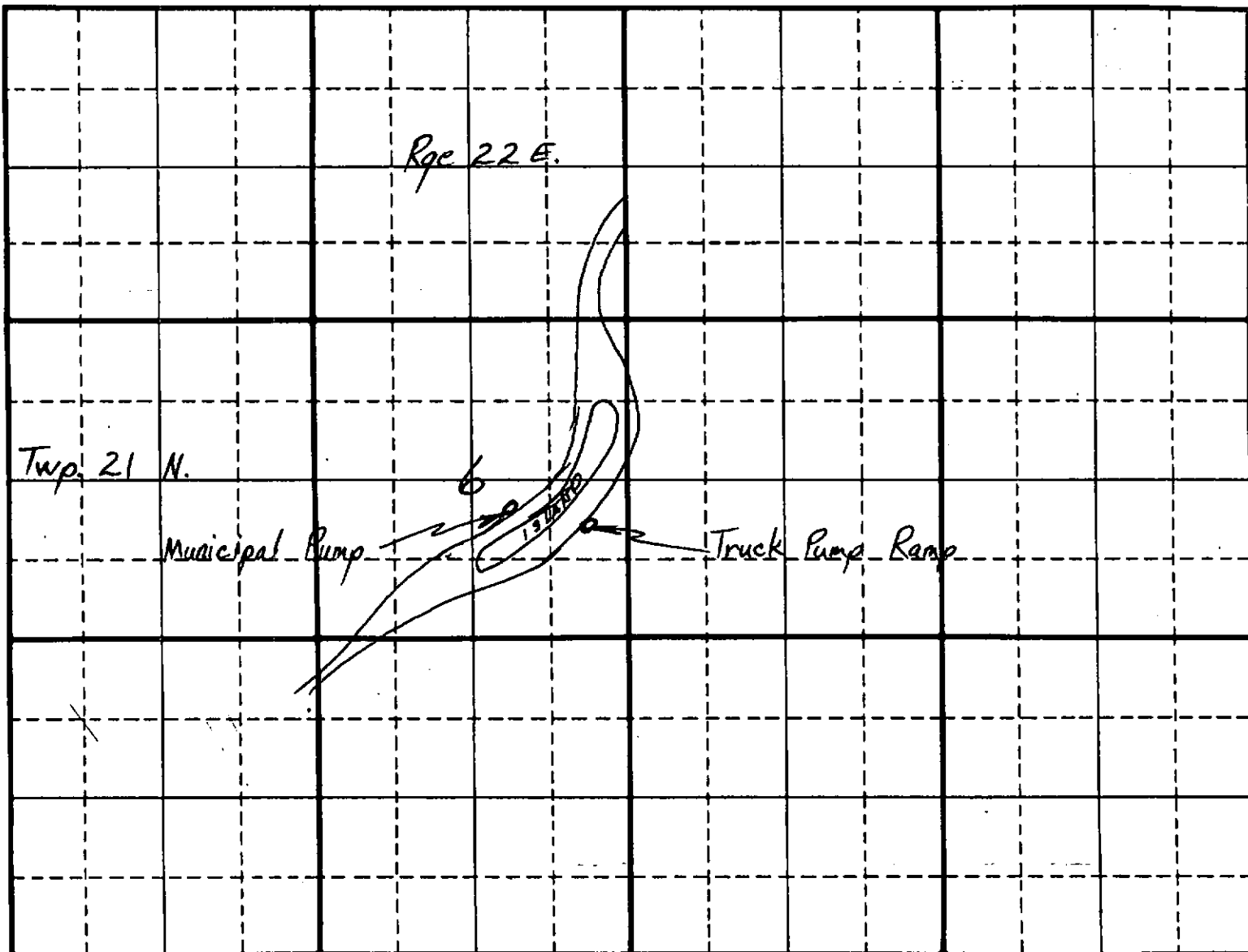
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Street cleaning trucks and equipment; fire protection and for fire drill practices.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks There are two large lumber mills within the city.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

City of Salmon
Wm. K. Kamm Mayor
(Claimant)

Sworn to before me this 28 day of August

, 19 80.

Notary Public

Residing at Salmon, Idaho

My commission expires 12-21-82

Drafted EMC FOR DEPARTMENT USE ONLY

Received by EMC Date 8-18-1980 Exception filed by:

Prelim. check by EMC Date 6/9/78 #11409

\$10.00 fee received by EMC Date 9-3/80 #14992

Published in Recorder-Herald

Dates 9/11 & 9/18/80

Forwarded to claimant by: Date

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4084

CITY OF SALMON
P.O. BOX 770, SALMON,
ID 83467

Source: SALMON RIVER
tributary to SNAKE
RIVER

Priority Date: 07/01/1938

Amount: 4.00 CFS

Diversion Point: NWSE
NESE Sec 06 T 21N R
22E, LEMHI Co.

Use: IRRIGATION (0.35

CFS) from 04/01 to 11/01

MUNICIPAL (4.00 CFS)

from 01/01 to 12/31

Place of Use: SENE NESE

NWSE SWSE Sec 06 T

21N R 22E FOR 18

ACRES

Diversion Means: PUMP

& PIPELINE

75-4176

FULLER, BRUCE K. &/
or LUCILLE B.

C/O JAMES C. HERN-

DON, P.O. BOX 789,

SALMON, ID 83467

Source: GROUND-

WATER

Priority Date: 04/01/1950

Amount: 1.57 CFS

Diversion Point: LOT 07

(NESW) Sec 18 T 16N R

21E, LEMHI Co.

Use: DOMESTIC (1.57

CFS) from 01/01 to 12/31

Place of Use: LOT 07

and (lot 12) Sec 18 T 16N R

21E

Diversion Means: WELL

75-4177

FULLER, BRUCE K. &/
or LUCILLE B.

C/O JAMES C. HERN-

DON, P.O. BOX 789,

SALMON, ID 83467

Source: SALMON RIVER

tributary to SNAKE

RIVER

Priority Date: 04/01/1950

Amount: 1.40 CFS

Diversion Point: LOT 07

(NESW) Sec. 18 T 16N R

21E, LEMHI Co.

Use: IRRIGATION (1.40

CFS) from 04/01 to 11/01

Place of Use: LOT 07 LOT

12 Sec 18 T 16N R 21E

FOR 35 ACRES

Diversion Means: PUMP

& PIPELINE

Any exception to any

claim-of-water-right may

be filed with the Director

of the Idaho Department

of Water Resources, 1515

Lincoln Road, Idaho Falls,

Idaho 83401.

C. STEPHEN ALLRED

Director

Published 9/11 & 9/18/

80.

9-11-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

SEP 22 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

Being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Rights Nos. 75-4084,

75-4176, 75-4177

a true

printed copy of which is attached to the margin hereof, has been and was correct-

ly printed and published in the regular and entire issue of every number of said

newspaper and not in any supplement thereof or thereto for 2

consecutive issues, commencing with the issue dated Sept. 11, 1980

and ending with the issue dated Sept. 18, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this eighteenth

day of September, 1980

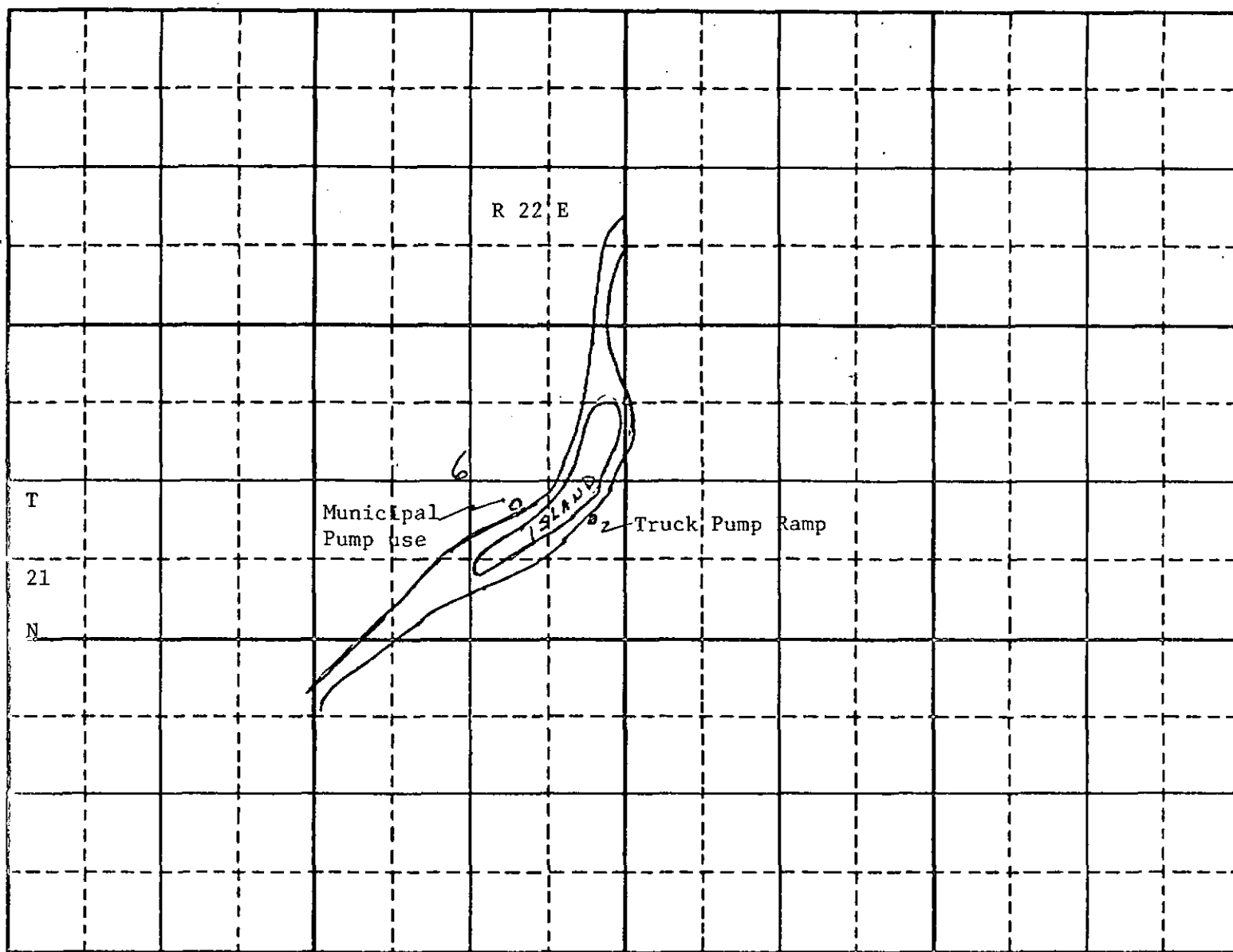
Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 29.89

RECEIVED

(8) Remarks There are no large lumber mills within the city.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this _____ day of _____, 19____.

(Claimant)

Notary Public

Residing at _____

My commission expires _____

For Department Use Only

Received by <u> cw </u>	Date <u> 6-09-78 </u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u> LHJ </u>	Date <u> 6-09-78 </u>		claimant by:	
\$10.00 fee received by <u> cw </u>	Date <u> 6-09-78 </u>	<u> #11409 </u>		
Approved for publication by _____				
Published in _____				
Dates _____				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that CITY OF SALMON

(name of claimant)

of Box 770, Salmon, Idaho 83467

(mailing address)

, claims a right to the diversion and beneficial use of

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) SALMON RIVER
_____, tributary to, _____ SNAKE RIVER

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount Four cfs. Use Municipal Period of Use: From Jan. 1st. To Dec. 31st.

Amount	Use	Supply	Period of Use: From	To

Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm (dom., irri. (both dates inclusive)
or a/f) stock, etc.) /

- (3) Total quantity of water claimed: Four cubic feet per second, or _____ acre feet per annum, and/or 1795.2 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1938

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

N.W. $\frac{1}{4}$ S.E. $\frac{1}{4}$, Sec. 6 Twp. 21. N. Rge. 22 E. B.M. County of LEMHI

Additional points of diversion:

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____ PUMP

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

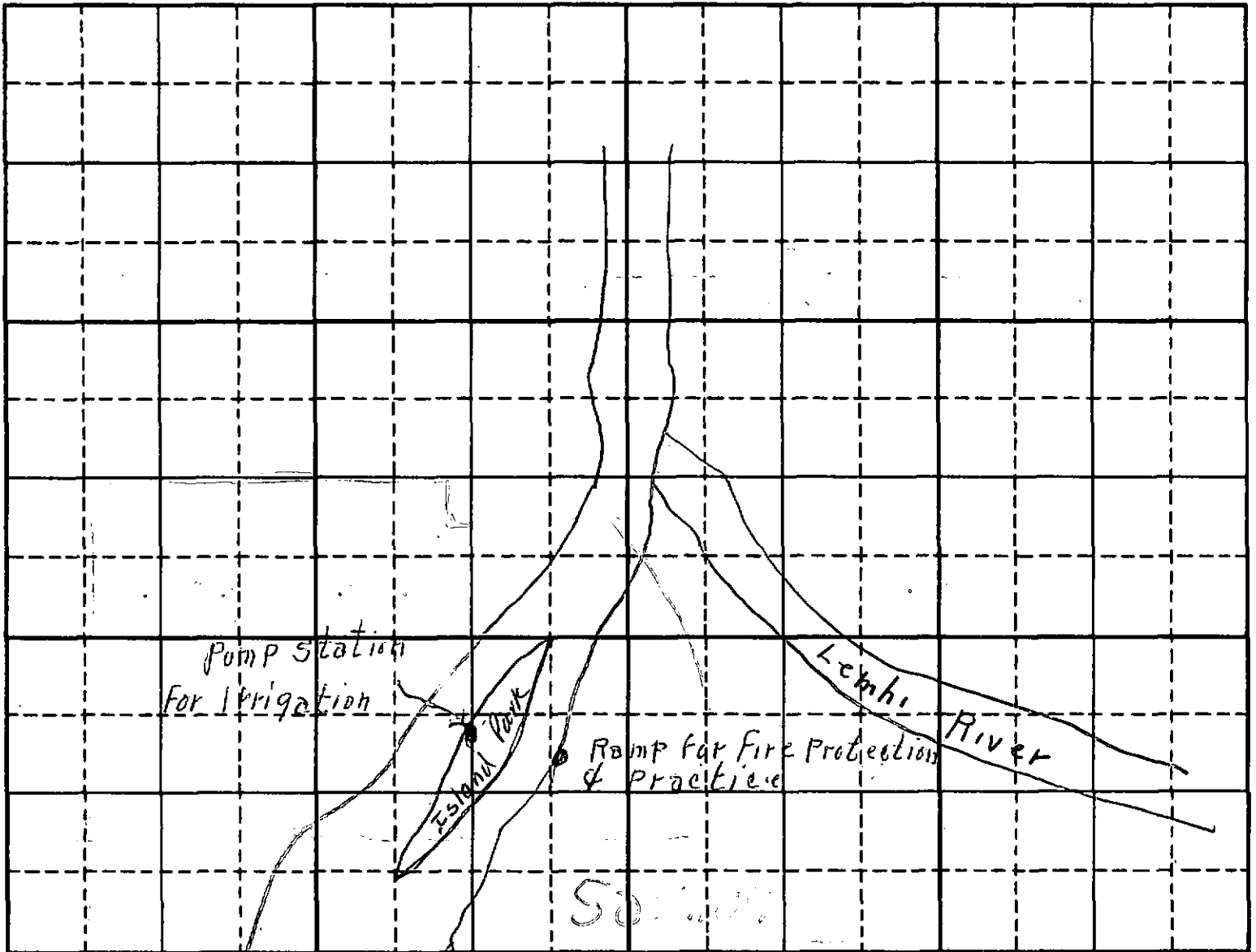
Total No. of acres 15 17.5

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

Filling trucks for street cleaning, ect. Fire Protection and practice.

- (7) If you are claiming water as a member of an organization, list name of organization: CITY OF SALMON

- (8) Remarks This application for claim to water right is for water the City has used over the years, for irrigating the Island Park and Fire protection and practice. This dates back long before the year 1938 but this is the only official record that we have at the present time.



Scale: $\frac{1}{4}$ inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
CITY OF SALMON) ss.
County of LEMHI)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

By: Harold E. Heyman City Clerk
(Claimant)

Sworn to before me this _____ day of _____, 19 _____.

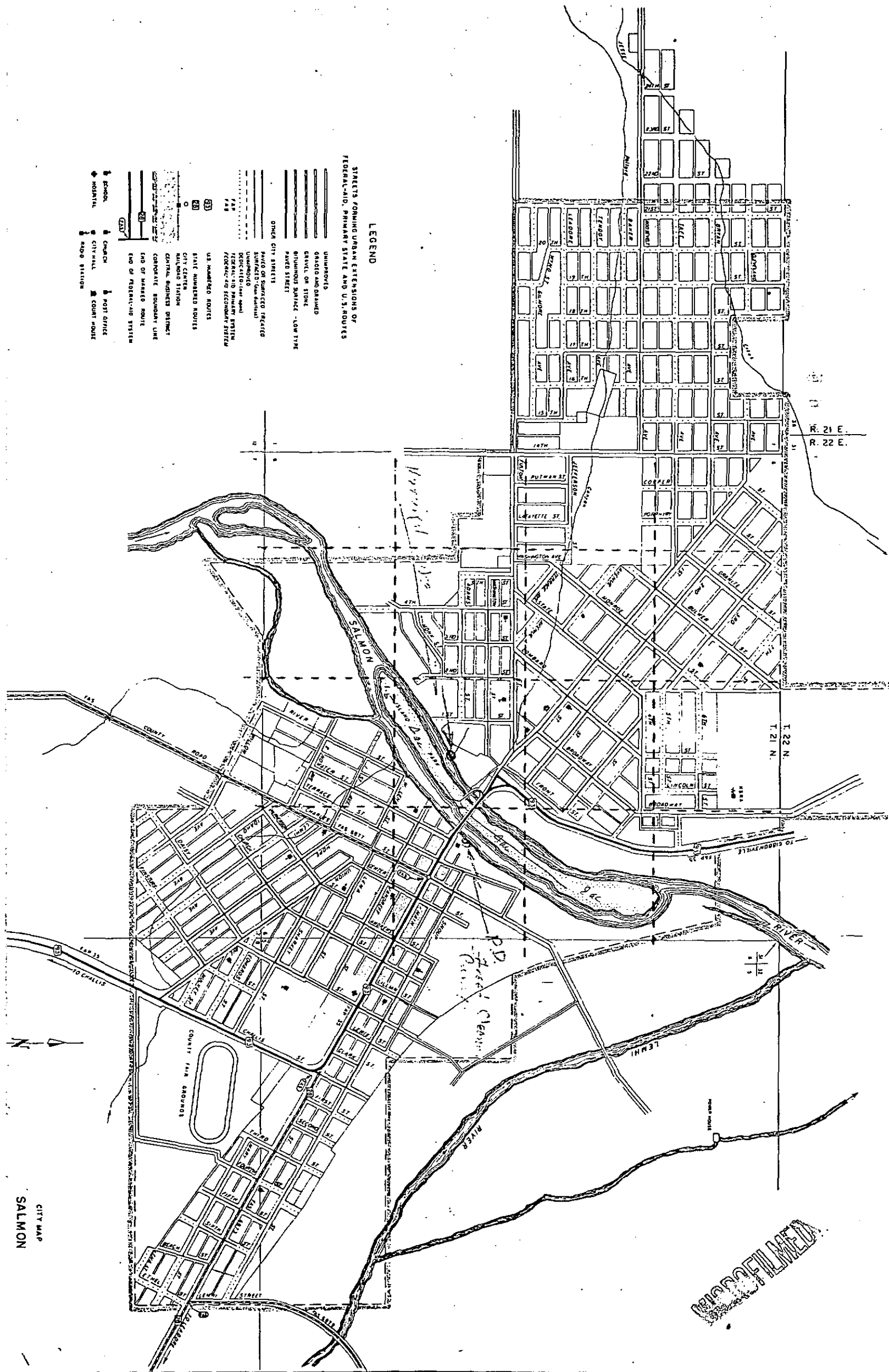
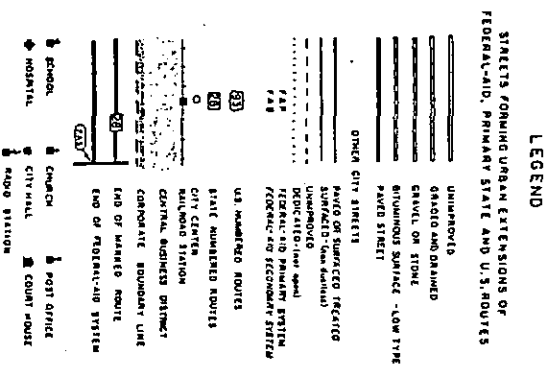
Notary Public

Residing at _____

My commission expires _____

For Department Use Only

Received by <u>CA</u>	Date <u>6-09-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Jag</u>	Date <u>6/09/78</u>		claimant by:	
\$10.00 fee received by <u>CA</u>	Date <u>6/09/78</u>			
Approved for publication by				
Published in <u>Recorder Herald</u>				
Dates <u>June 22 & 29 1978</u>				



CITY MAP
SALMON

ACT
ION

N OWNER LAST NAME - CITY OF SALMON
N ADDRESS LINE 1 - P.O. BOX 770
N
N SOURCE - SALMON RIVER CITY - SALMON
N TRIBUTARY OF - SNAKE RIVER
N STAGE - STATRY CLM PRIORITY - 07-01-1938 COUNTY - LEMHI TOTAL DIV. RATE - 4.0000CFS
N DIVERSION POINT - NWSE 06 21N 22E NESE 06 21N 22E
N FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - .3500CFS
N FROM - 01-01 TO - 12-31 USE - MUNICIPAL USE DIV. RATE - 4.0000CFS
N USE - IRRIGATION PLACE OF USE - TWN 21N RNG 22E SEC 06 TRACT SENE AC 08 TRACT NESE AC 04
N TRACT NWSE AC 04 TRACT SWSE AC 02
N
N REMARKS - AC. IRR.=17.5 ACRES.
N NON IRRIG USE - M/STREET CLEANING, FIRE PROTECTION.
N DIVERSION MEANS - PUMP & PIPELINE.

Handwritten signature and initials.

Roberta,

This is the right we
talked about on the phone.

CSA



See remarks - proof
reading report

WATER RIGHT NUMBER 75-4084/

OWNER LAST NAME -

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY -

STATE -

ZIP CODE -

SOURCE -

TRIBUTARY OF -

STAGE -

STATUS -

PRIORITY -

COUNTY -

TOTAL DIV. RATE -

.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT -

FROM - TO -

USE -

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 21N RNG 22E SEC 06

TRACT SENE LOT

AC 08 TRACT

NESE LOT

AC 04

TRACT NWSE LOT

AC 04 TRACT

SWSE LOT

AC 02

DECREE NAME -

DATE -

TOTAL ACRES

18

REMARKS - NO. NOT USED. DO NOT ISSUE,

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

Number 75-4084 has been assigned and
placed in hard drawer -

Kay Wacker will file and
reenter under 75-4084. 9/11/80

M

ACTION

N OWNER LAST NAME - CITY OF SALMON

N ADDRESS LINE 1 - P.O. BOX 770

N

N SOURCE - SALMON RIVER

CITY - SALMON

STATE - ID ZIP CODE - 83467

N STAGE - STATRY CLM

TRIBUTARY OF - SNAKE RIVER

PRIORITY - 07-01-1938 COUNTY - LEMHI

TOTAL DIV. RATE - 4.0000CFS

N DIVERSION POINT - NWSE 06 21N 22E

NESE 06 21N 22E

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .3500CFS

N FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE - 4.0000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 21N RNG 22E SEC 06 TRACT SENE

AC 08 TRACT NESE

AC 04

N

TRACT NWSE

AC 04 TRACT SWSE

AC 02

N REMARKS - AC. IRR.=17.5 ACRES.

N NON IRRIG USE - M/STREET CLEANING, FIRE PROTECTION.

N DIVERSION MEANS - PUMP & PIPELINE.

Dup

Entry rejected.

Aline entered in Basin book

9-11-80

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number _____ Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

9/29
gallery
OK
a/10

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 10-01-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maurice Date 10/3/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 29, 1980

CITY OF SALMON
P.O. BOX 770
SALMON

ID 83467

RE: Claim No. 75-4084

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 4, 1980

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 29, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 9/11 & 9/18/80.

MICROFILMED

Z5-4084

CITY OF SALMON

P.O. BOX 770, SALMON, ID 83467

Source: SALMON RIVER tributary to SNAKE RIVER

Priority Date: 07/01/1938

Amount: 4.00 CFS

Diversion Point: NWSE NESE Sec 06 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (0.35 CFS) from 04/01 to 11/01
MUNICIPAL (4.00 CFS) from 01/01 to 12/31

Place of Use: SENE NESE NWSE SWSE Sec 06 T 21N R 22E FOR 18 ACRES

Diversion Means: PUMP & PIPELINE.

*re-submitted
9/18/80.
kw*

NOTICE OF CLAIMS
TO WATER RIGHTS

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that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4084 *OK 9/10/80*
CITY OF SALMON
P.O. BOX 770, SALMON,
ID 83467

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tributary to SNAKE
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ACRES

Diversion Means: PUMP
& PIPELINE

MICROFILM



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 20, 1980

RECEIVED

SEP 2 1980

RE: Claim to a Water Right No. 75-4084

Department of Water Resources
Eastern District Office

City Clerk
City of Salmon
Box 770
Salmon, ID 83467

Dear Sir:

In June, 1978, the Department received a claim to a water right from the City of Salmon concerning their historic use of water from the Salmon River. Although this claim was receipted there were minor problems with it and consequently we have forwarded a corrected claim to your office on two occasions for signature. Our records indicate neither of these claims were returned. Enclosed you will find another typed claim for your review. The only matter requiring additional information is item #1 where you need to indicate a month along with the year when the water was first put to a beneficial use. With item #1 completed sign the claim in the presence of a notary and return it to this office.

Effective July 1, 1980, the statutory filing fees were increased. Due to this and the fact that the claim has not been advertised, it is necessary to request \$20.00 for payment of the additional filing fee.

Please be advised that if we have not received the above mentioned items by September 1, 1980, we will request the \$10.00 previously receipted be refunded and the claim will be voided from our records.

Respectfully submitted,

Ernest Carlsen

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosure

MICROFILMED

August 20, 1980

RE: Claim to a Water Right No. 75-4084

City Clerk
City of Salmon
Box 770
Salmon, ID 83467

Dear Sir:

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Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 6, 1979

RE: Claim to a Water Right No. 75-4084

Mr. Harold F. Neyman
City Clerk
City of Salmon
Box 770
Salmon, Idaho 83467

Dear Mr. Neyman:

Pursuant to our telephone conversation, enclosed please find another retyped claim to a water right for your review and signature in the presence of a notary.

Under Item 1, please indicate the month and day the water was first put to a beneficial use.

Effective July 1, 1978, the statutory filing fees were increased. Due to this fact and the fact that the claim has not been advertised, it is necessary to request an additional \$10.00 filing fee to accompany this claim upon its return to this office.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Sr. Resource Agent

EC:cw

Enclosure

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 19, 1978

RE: Claim to a Water Right No. 75-4084 CITY OF SALMON

Mr. Harold F. Neyman
City Clerk
City of Salmon
Box 770
Salmon, Idaho 83467

Dear Mr. Neyman:

On June 20, 1978, the Department forwarded to your office a corrected claim form for the City of Salmon requiring your review and signature in the presence of a notary. Since this form was never returned to our office, we have not been able to proceed with the necessary statutory processing. The Department would like to initiate this processing and you will, therefore, find enclosed a typed copy of the above mentioned claim which you should review for accuracy and if it appears to be consistent with your findings return it to this office once it has been signed in the presence of a notary.

As always, should you have any questions concerning this matter, please feel free to contact the Eastern Regional Office.

Respectfully submitted,

Ernest M. Carlsen

ERNEST M. CARLSEN
Water Resource Analyst

EMC:cw

Enclosure

RECEIVED
DEC 21 1978
CITY OF SALMON



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 20, 1978

RE: Claim to a Water Right No. 75-4084

Mr. Harold Neyman
City Clerk
City of Salmon
Box 770
Salmon, Idaho 83467

Dear Mr. Neyman:

Attached herewith is departmental receipt No. 11409 in the amount of \$10.00 for the above referenced claim.

In our review when preparing this claim for advertising, we noticed the claim had not been signed in the presence of a notary. The map also showed a discrepancy with the topo map showing the City of Salmon. In view of these problems, we have taken the liberty of retyping your claim and drawing a map showing the island section. Please review this claim for accuracy, and if it appears to be consistent with your findings, sign in the presence of a notary and return for further processing.

Very truly yours,

LOY H. JOHNSON
Senior Resource Agent

LHJ:CW

Enclosures

Attachment

RECEIVED

William J. Cannon
Mayor

Harold F. Neyman
Clerk

Bill Allen
Treasurer

CITY OF SALMON

Office of the Clerk

P. O. Box 770

Phone 756-3214

SALMON, IDAHO - 83467

May 22, 1978

RECEIVED

JUN 9 1978

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

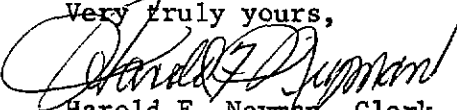
ATTN: Mr. Loy H. Johnson

Gentlemen:

Reference is made to your letter of May 4th, 1978 concerning the City of Salmon's claim to Water Right. Enclosed is the Statutory fee of \$10.00 and the Claim to a Water Right.

If additional information is needed please call 756-3214, at the City Hall.

Very truly yours,


Harold F. Neyman, Clerk
City of Salmon, Idaho

MICROFILMED