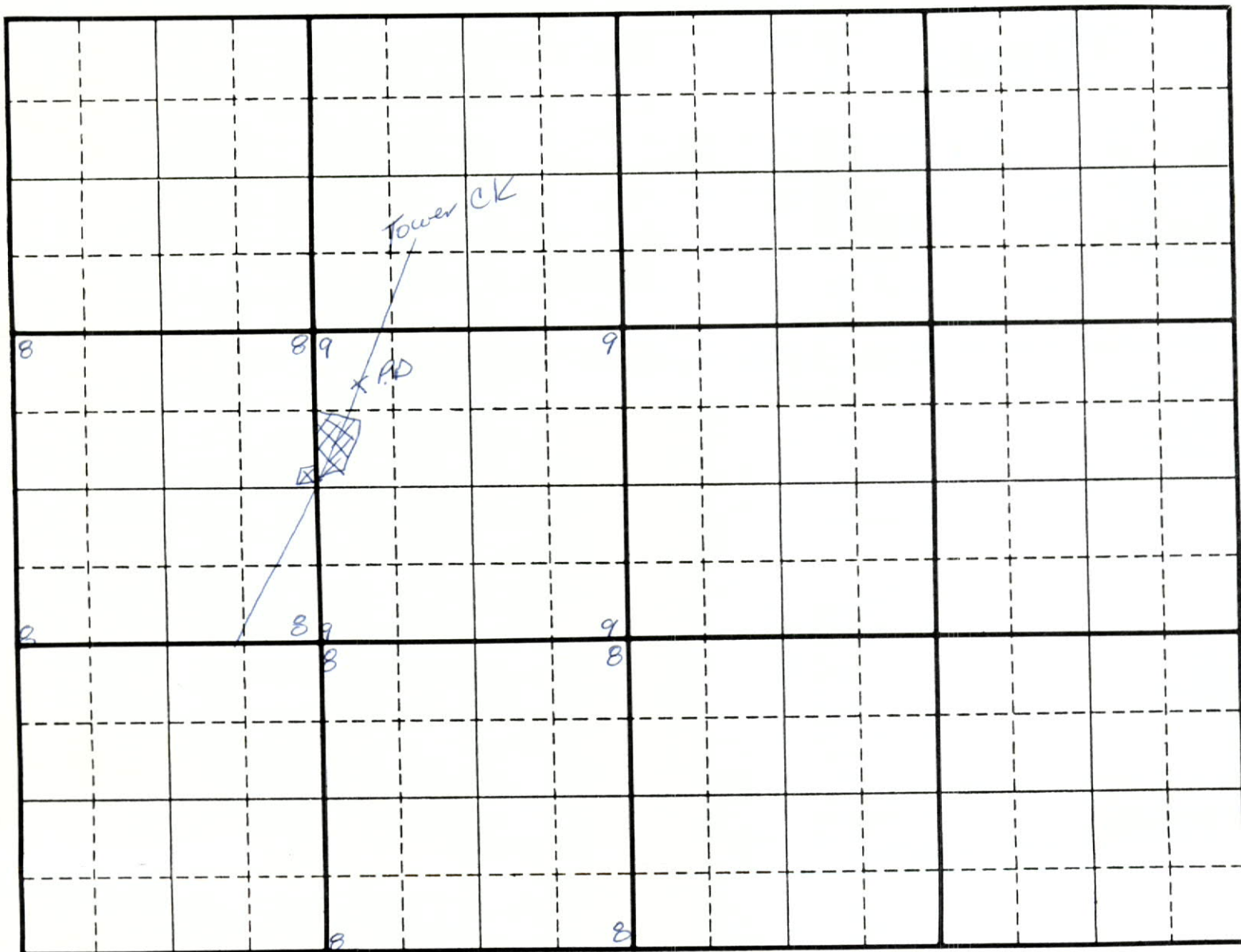


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23rd day of February, 1979.

Marilyn M. Wford
(Claimant)

Robert D. Bea Kearnes
Notary Public
Residing at Salmon, Idaho 83467
Ray

My commission expires June 5, 1979

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>2-26-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>BR</u>	Date <u>2-20</u>		claimant by:	
\$20.00 fee received by <u>dh</u>	Date <u>2-26-79</u>	<u>H12912</u>		
Published in <u>Recorder-Herald</u>				
Dates <u>MARCH 8 & 15, 1979</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Richard L. Alford and/or Marilyn M. Alford
(Name of Claimant)
Box 1062 Salmon Id. 83467 Telephone No. 756-3246
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Dec. 1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Tower Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	To	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity	<u>.50 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>Apr 1</u>	To	<u>Nov 1</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 9 Twp. 23N Rge. 22E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
2 Private ditches each 2' wide x 2' deep.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
23N	22E	9							10										10
		8				2.5													2.5

No. of acres 12.5

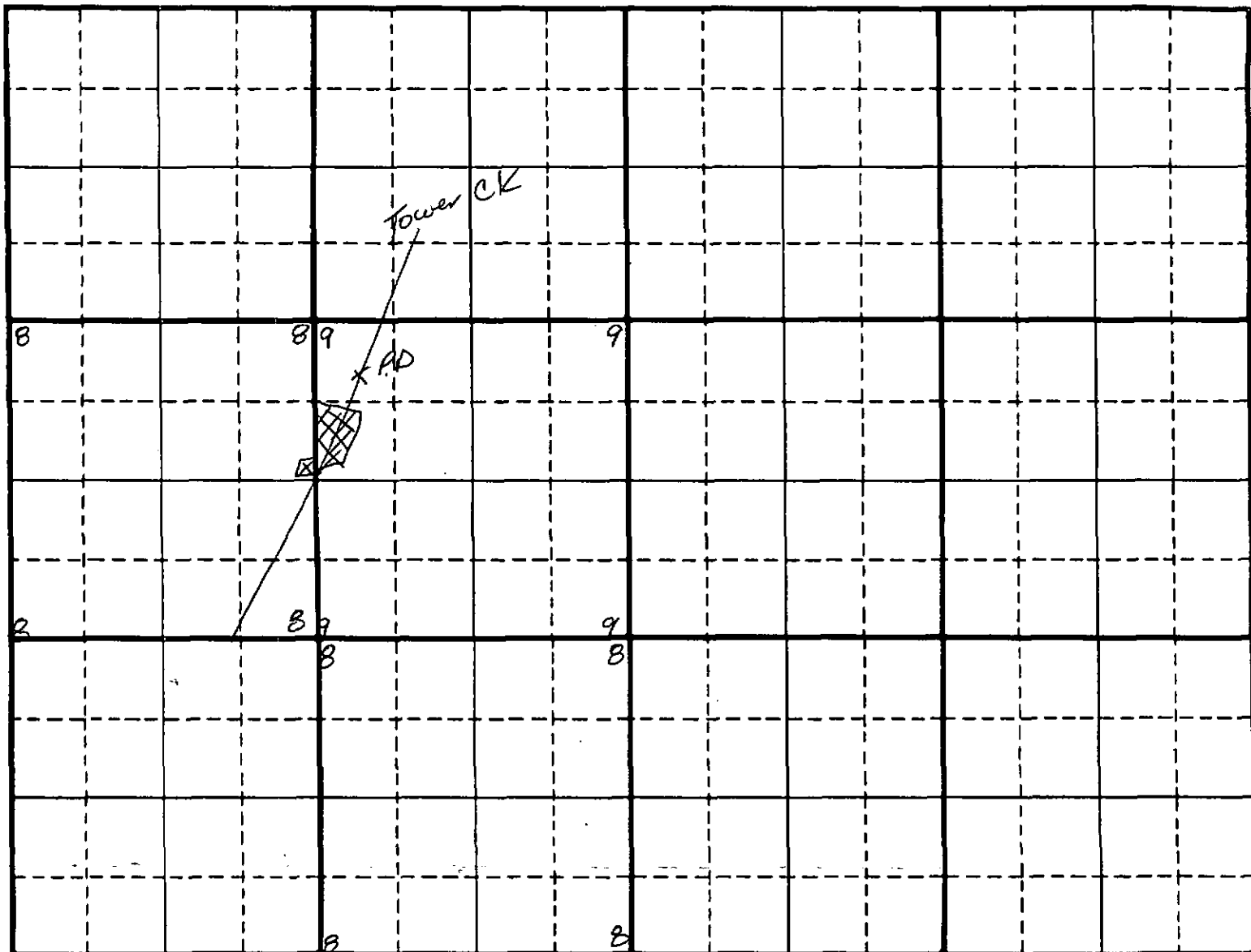
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____

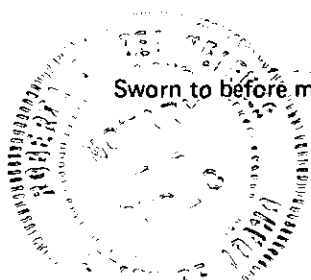


Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 23rd day of February, 19 79.

Marilyn M. Alfred
(Claimant)

Roberta D. Bea Keirnes
Notary Public
Residing at Salmon, Idaho 83467
Tag

My commission expires June 5, 1979

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>2-26-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>BR</u>	Date <u>2-20</u>		claimant by:	
\$20.00 fee received by <u>dh</u>	Date <u>2-26-79</u>	<u>H.12912</u>		
Published in <u>Recorder-Herald</u>				
Dates <u>MARCH 8 215, 1979</u>				

...quest of ...C. Smith, Feb'y 12th, 1912, at 25 minutes past 10 o'clock
A.M., in Book R of Deeds, page 618, Records of Lemhi County, Idaho.

County Recorder

Deputy

Instrument No. 12023

Helley 05994

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Helley, Idaho, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant Orson H. Kellogg according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the Southeast quarter of the Northeast Quarter of Section Eight and the West half of the Northwest quarter of Section nine in township twenty-three North of Range twenty-two East of the Boise Meridian Idaho, containing one hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the Eleventh day of December, in the year of our Lord one thousand nine hundred and Eleven and of the Independence of the United States the one hundred and thirty-sixth.

By the President: Wm. H. Taft.

Recorded: Patent Number 238116

By M. V. LeRoy, Secretary.

H. W. Sanford, Recorder of the General Land Office.

Recorded at the request of Orson H. Kellogg, Feb. 12th, 1912, at 15 minutes past 11 o'clock A.M., in Book R of Deeds, page 618, Records of Lemhi County, Idaho.

County Recorder. By W. H. Linnamond Deputy

Recorded
Deeds,
MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

74-4009

WALDAL, EDWARD C.
BOX 711, SALMON, ID 83467

Source: GROUND-WATER

Priority Date: 04/01/1952

Amount: 0.04 CFS
Diversion Point: SWNE Sec 31 T 22N R 22E, LEMHI Co.

Use: IRRIGATION (0.04 CFS) from 04/01 to 11/01

Place of Use: SWNE Sec 31 T 22N R 22E FOR 2 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM
74-4010

Fletcher, CAROL A.
BOX 1769, SALMON, ID 83467

Source: TWELVE MILE CREEK tributary to SALMON RIVER

Priority Date: 04/01/1890

Amount: 0.04 CFS
Diversion Point: SESE Sec 36 T 20N R 22E, LEMHI Co.

Use: IRRIGATION (0.04 CFS) from 04/01 to 11/01

Place of Use: SESE Sec 36 T 20N R 22E FOR 1 ACRES

Diversion Means: DITCHES

75-4086

BOLANDER, IVAN H.

CARMEN, ID 83462
Source: FOURTH OF JULY CREEK tributary to SALMON RIVER

Priority Date: 04/01/1895

Amount: 0.40 CFS
Diversion Point: NWSE Sec 35 T 24N R 21E, LEMHI Co.

Use: IRRIGATION (0.04 CFS) from 04/01 to 11/01

Place of use: NESW NWSE Sec 35 T 24N R 21E FOR 9 ACRES

Diversion Means: DITCHES

75-4088

ALFORD, RICHARD L. &/or MARILYN M.
Box 1062, SALMON, ID 83467

Source: TOWER CREEK tributary to SALMON RIVER

Priority Date: 12/01/1911

Amount: 0.50 CFS
Diversion Point: NW-NW Sec 09 T 23N R 22E, LEMHI Co.

Use: IRRIGATION (0.50 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 09 T 23N R 22E SENE Sec 08 T 23N R 22E for 12 ACRES

Diversion Means: DITCHES

75-4089

EDWARDS, EUGENE
BOX 1145, SALMON, ID 83467

Source: SALMON RIVER tributary to SNAKE RIVER

Priority Date: 07/25/1888

Amount: 100.00 CFS
Diversion Point: NESE Sec 31 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (100.00 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE SWNE SENE NENW SENW NESW Sec 30 T 21N R 22E NESE NWSE SWSE SESE Sec 30 T 21N R 22E NENE NWNE SENE Sec 31 T 21N R 22E FOR 357 ACRES

Diversion Means: DITCHES

75-4090

ELLIS, ROBERT
CARMEN, ID 83462
Source: SALMON RIV.

75-4092
PIPER, JOHN W. &/or MARY J.
P. O. BOX 1011, SALMON, ID 83467

Source: UNNAMED SPRINGS & SEEPAGE tributary to MOGG DITCH

Priority Date: 02/23/1895

Amount: 3.49 CFS
Diversion Point: SENW Sec 19 T 21N R 22E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

IRRIGATION (3.47 CFS) from 04/01 to 11/01

Place of Use: NENW SENW Sec 19 T 21N R 22E FOR 39 ACRES

Diversion Means: HEADGATE

75-4093

PALMER, DEAN L. &/or JUANITA

ROUTE 1, BOX 220, SALMON, ID 83467

Source: GROUND-WATER

Priority Date: 02/02/1961

Amount: 0.06 CFS
Diversion Point: NW-NW Sec 29 T 21N R 22E, LEMHI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
COMMERCIAL (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 29 T 21N R 22E

Diversion Means: WELL, PUMP & PIPE-LINE

75-4094

HAMMOND, GLADYS
BOX 541, SALMON, ID 83467

Source: RINGLE CREEK tributary to SALMON RIVER

Priority Date: 04/01/1900

Amount: 0.50 CFS
Diversion Point: SENE Sec 33 T 18N R 21E, LEMHI Co.

Use: IRRIGATION (0.50 CFS) from 04/01 to 11/01

Place of Use: SENE Sec 33 T 18N R 21E FOR 10 ACRES

Diversion Means: DITCH

75-4095

ALLEN, STAN J.
BOX 595, SALMON, ID 83467

Source: Groundwater

Priority Date: 08/01/1970

Place of Use: SESE Sec 31 T 22N R 22E FOR 6 ACRES
Diversion Means: WELL, PUMP & PIPE-LINE

75-4097

TURNER, WINFIELD S. &/or BETTY J.

STAR ROUTE, NORTH FORK, ID 83466

Source: SALMON RIVER tributary to SNAKE RIVER

Priority Date: 11/07/1914

Amount: 0.60 CFS
Diversion Point: SW-NW Sec 12 T 23N R 21E, LEMHI Co.

Use: IRRIGATION (0.60 CFS) from 04/01 to 11/01

Place of Use: NESW SWSW SESW Sec 01 T 23N R 21E NWNW Sec 12 T 23N R 21E FOR 30 ACRES

Diversion Means: HEADGATE & DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Published 3-15 & 3-22-79.

3-15-2tc

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03/08/79

WATER RIGHTS EDIT REPORT

WATER RIGHT NUMBER 75-4088

ACT

N OWNER LAST NAME - ALFORD
N OWNER LAST NAME - ALFORD
N ADDRESS LINE 1 - BOX 1062

FIRST NAME - RICHARD L.
FIRST NAME - MARILYN M.

N SOURCE - TOWER CREEK
N STAGE - STATUTORY CLAIM

STATE - ID ZIP CODE - 83467

N DIVERSION POINT - 04-01 TO - 11-01 USE - IRRIGATION
N FROM - 04-01 TO - 11-01 USE - IRRIGATION

TOTAL DIV. RATE - .5000CFS

N USE - IRRIGATION
N USE - IRRIGATION

AC 10

AC 02

12

N DIVERSION MEANS - DITCHES

CITY - SALMON
TRIBUTARY OF - SALMON RIVER

PRIORITY - 12-01-1911 COUNTY - LEMHI

USE DIV. RATE - .5000CFS

PLACE OF USE - TWN 23N RNG 22E SEC 09 TRACT SWNW

PLACE OF USE - TWN 23N RNG 22E SEC 08 TRACT SENE

Handwritten signature and initials in the top right corner.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 26, 1979

RICHARD L. ALFORD
MARILYN M. ALFORD
BOX 1062
SALMON

ID 83467

RE: Claim No. 75-4088

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

mailed to claimant 4/13/79
MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 2, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 26, 1979.

Yours truly,

RONALD D. CARLESON
Supervisor

Encl.

RECEIVED

75-4088

ALFORD, RICHARD L.
&/or MARILYN M.
Box 1062, SALMON, ID
83467

Source: TOWER
CREEK tributary to SAL-
MON RIVER

Priority Date: 12/01/
1911

Amount: 0.50 CFS

Diversion Point: NW-
NW Sec 09 T 23N R 22E,
LEMHI Co.

Use: IRRIGATION
(0.50 CFS) from 04/01 to
11/01

Place of Use: SWNW
Sec 09 T 23N R 22E SENE
Sec 08 T 23N R 22E
for 12 ACRES

Diversion Means: DIT-
CHES

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Z5-4088-

ALFORD, RICHARD L. &/or MARILYN M.

BOX 1062, SALMON, ID 83467

Source: TOWER CREEK tributary to SALMON RIVER

Priority Date: 12/01/1911

Amount: 0.50 CFS

Diversion Point: NWNW Sec 09 T 23N R 22E, LEMHI Co.

Use: IRRIGATION (0.50 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 09 T 23N R 22E SENE Sec 08 T 23N R 22E
FOR 12 ACRES

Diversion Means: DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published ~~3/8 &~~ 3/15/79. ~ 3/22/79

RECEIVED

February 26, 1979

Richard L. Alford a/or
Marilyn M. Alford
Box 1062
Salmon, Idaho 83467

Dear Mr. & Ms. Alford:

Re: Claim to a Water Right

Attached herewith is Departmental receipt No. 12912 in the
amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

RECEIVED

Rosh

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number _____ Applicant Alford

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period. 2"/acre.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. NONE

By EMC Date 4/3/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.J. Date 4/16/79

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