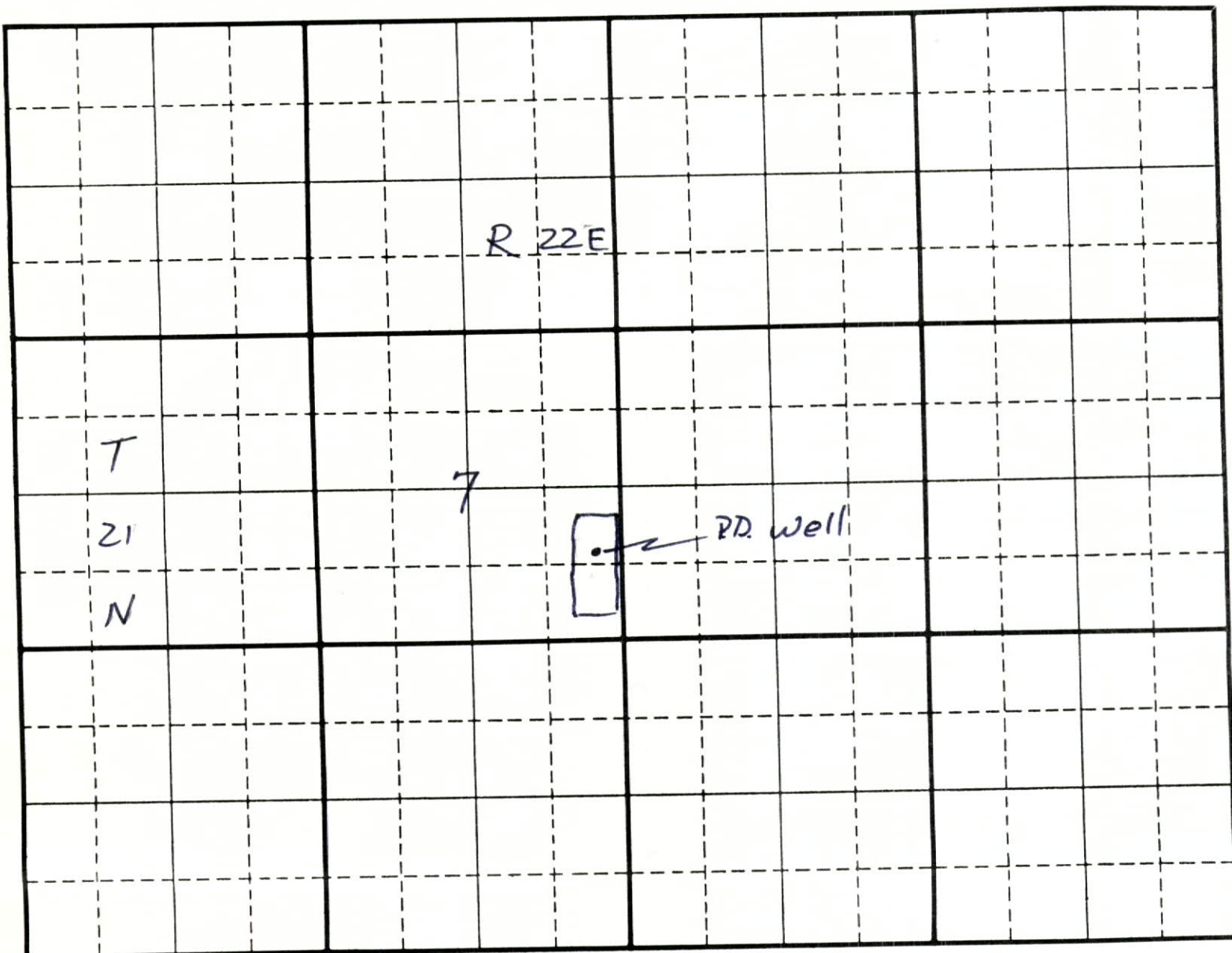


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

George H. Stoddard
(Claimant)

Sworn to before me this 22nd day of February, 19 79.

Kathleen Waite
Notary Public
Residing at Salmon, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>2-26-79</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>[Signature]</u>	Date <u>2/22/79</u>		claimant by: _____	
\$20.00 fee received by <u>dh</u>	Date <u>2-26-79</u>	<u>#12915</u>		
Published in <u>Recorder-Herald</u>				
Dates <u>MARCH 22 & 15, 1979</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that George H Stoddard
(Name of Claimant)
Box 1087 Salmon, Id. 83467 Telephone No. 756-3613
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Feb. 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>	Use <u>Domestic-Commercial</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec. 7 Twp. 21N Rge. 22E B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump & pressure system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	22E	7													X			X	

No. of acres _____

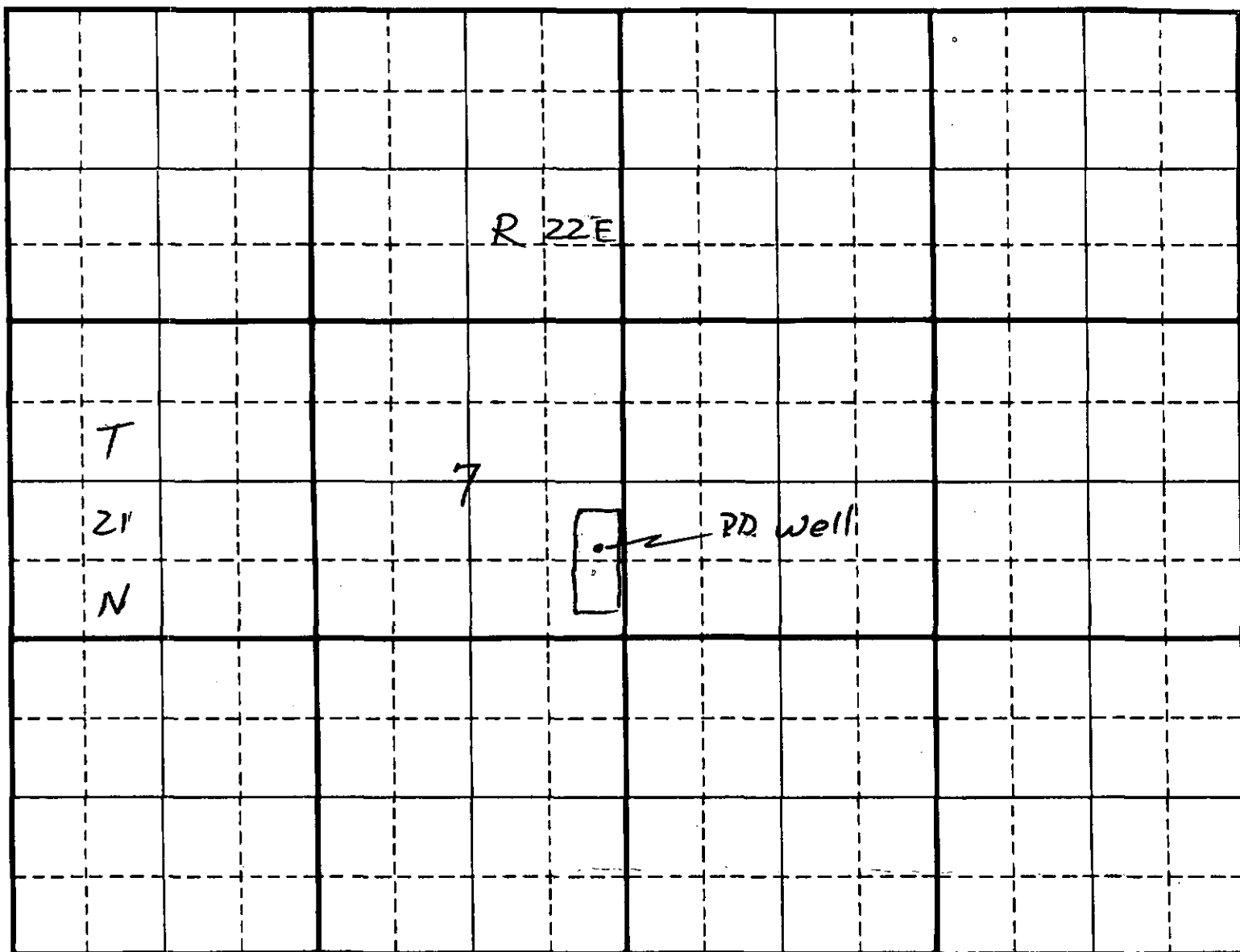
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic water for 5 employees and the operation of an implement business

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

George H. Stoddard
(Claimant)

Sworn to before me this 22nd day of February, 1979.

Kathleen White
Notary Public
Residing at Salmon, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by dh Date 2-26-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by dh Date 2/22/79 claimant by: _____
\$20.00 fee received by dh Date 2-26-79 #12915
Published in Recorder-Herald
Dates MARCH 28 & 15, 1979

RECEIVED

RECEIVED

RECEIVED

RECEIVED

WATER
Priority Date: 04/01/
1952

Amount: 0.04 CFS
Diversion Point: SWNE
Sec 31 T 22N R 22E, LEM-
HI Co.

Use: IRRIGATION
(0.04 CFS) from 04/01 to
11/01

Place of Use: SWNE
Sec 31 T 22N R 22E FOR 2
ACRES

Diversion Means:
WELL, PUMP &
SPRINKLER SYSTEM
74-4010

Fletcher, CAROL A.
BOX 1769, SALMON,
ID 83467

Source: TWELVE MILE
CREEK tributary to SAL-
MON RIVER

Priority Date: 04/01/
1890

Amount: 0.04 CFS
Diversion Point: SESE
Sec 36 T 20N R 22E,
LEMHI Co.

Use: IRRIGATION
(0.04 CFS) from 04/01 to
11/01

Place of Use: SESE Sec
36 T 20N R 22E FOR 1
ACRES

Diversion Means: DIT-
CHES

75-4086

BOLANDER, IVAN H.

Diversion Means: DIT-
CHES
75-4088

ALFORD, RICHARD L.
&/or MARILYN M.

Box 1062, SALMON, ID
83467

Source: TOWER
CREEK tributary to SAL-
MON RIVER

Priority Date: 12/01/
1911

Amount: 0.50 CFS
Diversion Point: NW-
NW Sec 09 T 23N R 22E,
LEMHI Co.

Use: IRRIGATION
(0.50 CFS) from 04/01 to
11/01

Place of Use: SWNW
Sec 09 T 23N R 22E SENE
Sec 08 T 23N R 22E
for 12 ACRES

Diversion Means: DIT-
CHES

75-4089

EDWARDS, EUGENE
BOX 1145, SALMON,
ID 83467

Source: SALMON RIV-
ER tributary to SNAKE
RIVER

Priority Date: 07/25/
1888

Amount: 100.00 CFS
Diversion Point: NESE
Sec 31 T 21N R 22E,
LEMHI Co.

Use: IRRIGATION
(100.00 CFS) from 04/01
to 11/01

Place of Use: NENE
NWNE SWNE SENE
NENW SENW NESW Sec
30 T 21N R 22E NESE
NWSE SWSE SESE Sec
30 T 21N R 22E NENE
NWNE SENE Sec 31 T
21N R 22E FOR 357
ACRES

Diversion Means: DIT-
CHES

75-4090

ELLIS, ROBERT
CARMEN, ID 83462

Source: SALMON RIV-
ER tributary to SNAKE
RIVER

Priority Date: 04/01/
1900

Amount: 1.70 CFS
Diversion Point: SENW
Sec 19 T 23N R 22E,
LEMHI Co.

Use: IRRIGATION
(1.70 CFS) from 04/01 to
11/01

Place of Use: NENW
NWNW SWNW Sec 18 T
23N R 22E afor 28
ACRES

Diversion Means: ditch

75-4091

STODDARD, GEORGE
H.

BOX 1087, SALMON,
ID 83467

Source: GROUND-
WATER

Priority date: 02/01/
1934

Amount: 0.04 CFS
Diversion Point: NESE
Sec 07 T 21N R 22E,
LEMHI Co.

Use: COMMERCIAL
(0.04 CFS) from 01/01 to
12/31

Place of Use: NESE
SESE Sec 07 T 21N R 22E

Diversion Means:
WELL & PUMP

IRRIGATION (3.47 CFS)
from 04/01 to 11/01

Place of Use: SENW
Sec 19 T 21N R
22E FOR 39 ACRES

Diversion Means:
HEADGATE

75-4093

PALMER, DEAN L. &/
or JUANITA

ROUTE 1, BOX 220,
SALMON, ID 83467

Source: GROUND-
WATER

Priority Date: 02/02/
1961

Amount: 0.06 CFS
Diversion Point: NW-
NW Sec 29 T 21N R 22E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
COMMERCIAL (0.02
CFS) from 01/01 to 12/31

Place of Use: NWNW
Sec 29 T 21N R 22E

Diversion Means:
WELL, PUMP & PIPE-
LINE

75-4094

HAMMOND, GLADYS
BOX 541, SALMON, ID
83467

Source: RINGLE
CREEK tributary to SAL-
MON RIVER

Priority Date: 04/01/
1900

Amount: 0.50 CFS
Diversion Point: SENE
Sec 33 T 18N R 21E,
LEMHI Co.

Use: IRRIGATION
(0.50 CFS) from 04/01 to
11/01

Place of Use: SENE Sec
33 T 18N R 21E FOR 10
ACRES

Diversion Means: DIT-
CH

75-4095

ALLEN, STAN J.
BOX 595, SALMON, ID
83467

Source: Groundwater
Priority Date: 08/01/
1958

Amount: 0.04 CFS
Diversion Point: NWNE
Sec 08 T 22N R 22E,
LEMHI Co.

Use: IRRIGATION
(0.04 CFS) from 04/01 to
11/01

Place of use: NWNE
Sec 08 T 22N R 22E FOR
10 ACRES

Diversion Means:
WELL & PUMP

75-4096

GOODMAN, WILLIAM
E. &/or FRANCES J.

BOX 116, SALMON, ID
83467

Source: GROUND-
WATER

Priority Date: 05/01/
1962

Amount: 0.17 CFS
Diversion Point: SESE
Sec 31 T 22N R 22E,
LEMHI Co.

Use: IRRIGATION
(0.17 CFS) from 04/01 to

NW Sec 12 T 23N R 21E, o, and of ge
LEMHI Co.

Use: IRRIGATION
(0.60 CFS) from 04/01 to 11/01

Place of Use: NESW
SWSW SESW Sec 01 T
23N R 21E NWNW Sec 12
T 23N R 21E FOR 30
ACRES

Diversion Means:
HEADGATE & DITCHES

Any exception to any
claim of water right may
be filed with the
Director of the Idaho De-
partment of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401.

C. STEPHEN ALLRED
Director

Published 3-15 & 3-22-
79.

3-15-2tc

of Idaho,
daho

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

19.

R-27B

WATER RIGHT NUMBER 75-4091

WATER RIGHTS EDIT REPORT

03/08/79

PAGE 26

ACT
ION

N OWNER LAST NAME - STODDARD

FIRST NAME - GEORGE H.

N ADDRESS LINE 1 - BOX 1087

CITY - SALMON

STATE - ID ZIP CODE - 83467

N SOURCE - GROUNDWATER

N STAGE - STATUTORY CLAIM

PRIORITY - 02-01-1934

COUNTY - LEMHI

TOTAL DIV. RATE -

.0400CFS

N DIVERSION POINT - NESE 07 21N 22E

N FROM - 01-01 TO - 12-31 USE - COMMERCIAL

USE DIV. RATE -

.0400CFS

N USE - COMMERCIAL

PLACE OF USE - TWN 21N RNG 22E SEC 07 TRACT NESE

TRACT SESE

N DIVERSION MEANS - WELL & PUMP

AB
S N

IDENT. NO. 75-4091

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 26, 1979

GEORGE H. STODDARD
BOX 1087
SALMON

ID 83467

RE: Claim No. 75-4091

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

mailed to claimant 4/3/79

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 2, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83457

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 26, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

75-4091

STODDARD, GEORGE
H.
BOX 1087, SALMON,
ID 83467
Source: GROUND-
WATER
Priority date: 02/01/
1934

Amount: 0.04 CFS
Diversion Point: NESE
Sec 07 T 21N R 22E,
LEMHI Co.
Use: COMMERCIAL
(0.04 CFS) from 01/01 to
12/31

Place of Use: NESE
SESE Sec 07 T 21N R 22E
Diversion Means:
WELL & PUMP

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4091-

STODDARD, GEORGE H.

BOX 1087, SALMON, ID 83467

Source: GROUNDWATER

Priority Date: 02/01/1934

Amount: 0.04 CFS

Diversion Point: NESE Sec 07 T 21N R 22E, LEMHI Co.

Use: COMMERCIAL (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE SESE Sec 07 T 21N R 22E

Diversion Means: WELL & PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published ~~3/8~~ & 3/15/79. & 3/22/79

MICROFILMED

7
February 26, 1979

Mr. George H. Stoddard
Box 1087
Salmon, Idaho 83467

Dear Mr. Stoddard:

Re: 1 Claim to a Water Right
2 Applications for Permit

Attached herewith is Departmental receipt No. 12915 in the amount of \$60.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest.

Right Number _____ Applicant Stoddard

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By emc Date 4/3/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.S. Date 4/16/79

MICROFILMED