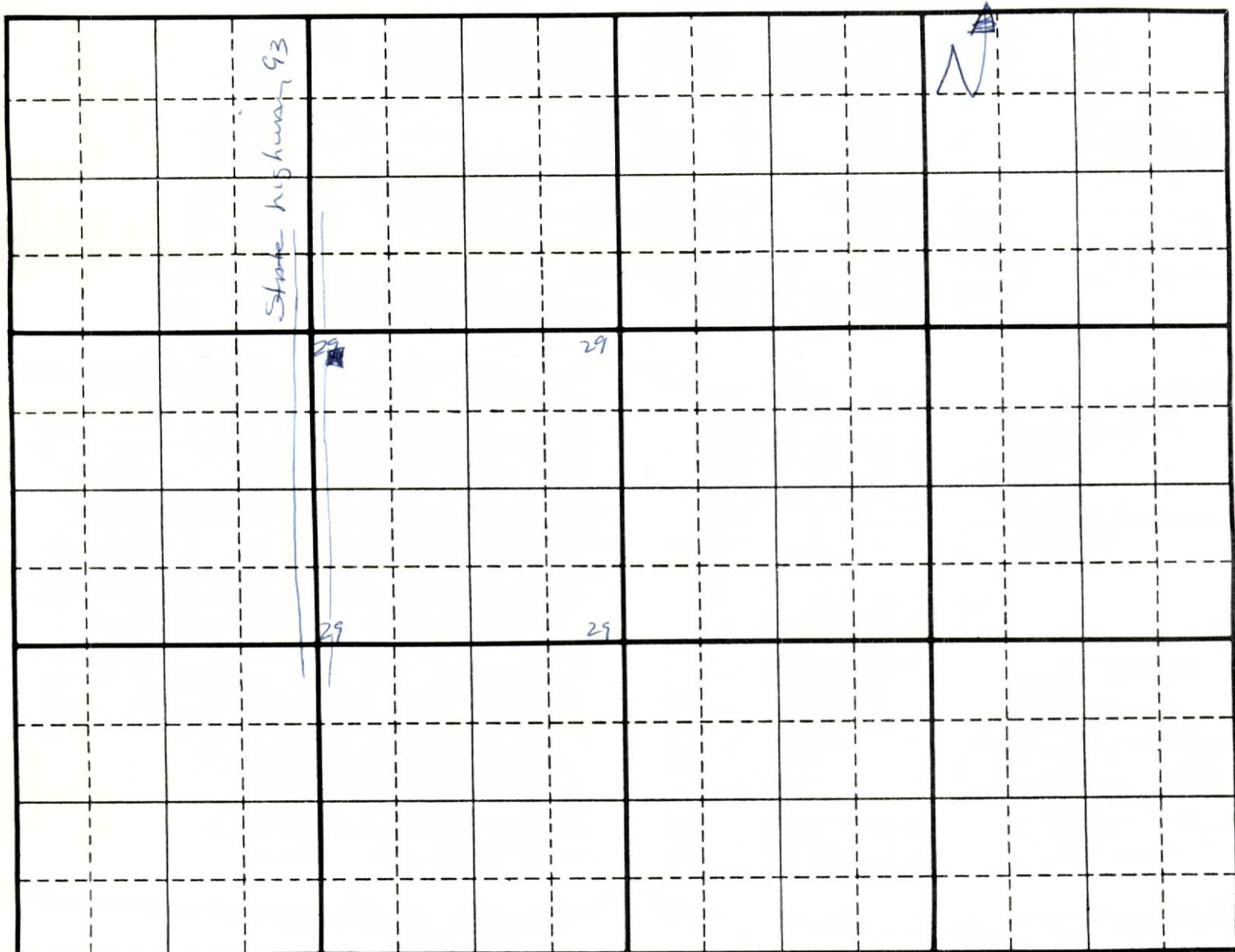


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of Feb.

Dean L Palmer
Justin Palmer
(Claimant)

Fred Shook
Notary Public
Residing at Salmon - Idaho

My commission expires 7/29/79

Received by CW BR Date 2-21-79 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by BR Date 2-21 claimant by: _____
\$20.00 fee received by CW Date 2-23-79 #12895
Published in Recorder-Herald
Dates MARCH 15, 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Deed L. And/or Juanita Palmer
(Name of Claimant)
RT #1 Box 220 Salmon 83467 Telephone No. 756-3188
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Feb 2, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>JAN 1</u> To <u>Dec 31</u>
Quantity	<u>.02 cfs</u>	Use	<u>Commercial</u>	Period of Use From	<u>JAN 1</u> To <u>Dec 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .06 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 29 Twp. 21N Rge. 22E B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 40' deep well 3/4hp. Sub pump. & delivery system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21A	22E	29					X												

No. of acres _____

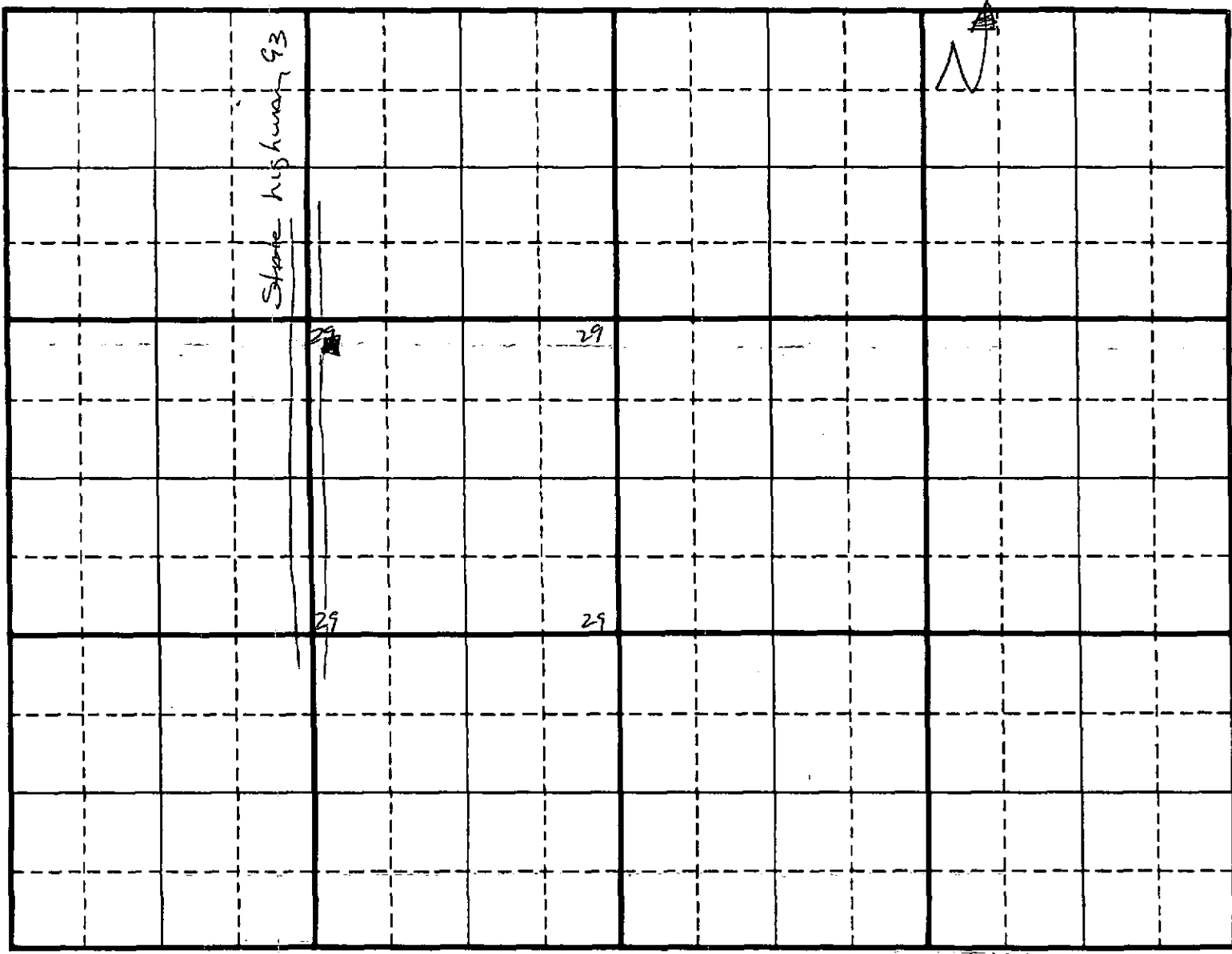
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
1 Family household use And Bee Keeping And extraction process

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Salmon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Guarita Palmer
(Claimant)

Sworn to before me this 21st day of Feb. 1979

Fred Shook
Notary Public
Residing at Salmon - Idaho

My commission expires 7/29/79

FOR DEPARTMENT USE ONLY
Received by BR Date 2-21 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by BR Date 2-21 claimant by: _____
\$20.00 fee received by CW Date 2-23-79 #12895
Published in Recorder-Herald
Dates MARCH 8 & 15, 1979
22

WARRANTY DEED

For Value Received VAL D. FRANKLIN, an unmarried man,

the grantor , do es hereby grant, bargain, sell and convey unto

DEAN L. PALMER and JUANITA M. PALMER, husband and wife,

the grantee s , the following described premises, in Lemhi County Idaho, to-wit:

A fraction of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, T. 21, R. 22 East Boise Meridian, more particularly described as following to-wit:

Commencing at the intersection of the Northerly boundary of said Section 29 and the Easterly Right-of-way line of U. S. Highway No. 93, run thence Southerly along the Easterly right-of-way line of U. S. Highway No. 93 a distance of 1170.0 feet to the point of beginning, and the northwesterly corner of the tract of land herein described. Continuing thence Southerly along the Easterly right-of-way line of U. S. Highway No. 93 a distance of 150.0 feet to a point on the southerly boundary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29; thence North 89° 51' E. 463.1 feet; thence North 226.0 feet; thence South 80° 32' W. 469.1 feet more or less, to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 2, 1971

Val D. Franklin

STATE OF IDAHO, COUNTY OF

On this 2nd day of February , 19 71, before me, a notary public in and for said State, personally appeared VAL D. FRANKLIN, an unmarried man

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

H. F. LeMay

Notary Public

Residing at Twin Falls, Idaho
Comm. Expires 4/1/73

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of

Dean L. Palmer

at 45 minutes past 3 o'clock P. m., this 3rd day of February 19 71 in my office, and duly recorded in Book File of Deeds ~~XXXX~~

Eleanor Aldous

Ex-Officio Recorder

By *Opal Reddington* Deputy.

Fees \$ 1.00 Paid

Mail to: Box 1446 Salmon

INDEXED

RECORDER-HERALD — SALMON, IDAHO

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

74-4009

WALDAL, EDWARD C.

BOX 711, SALMON, ID 83467

Source: GROUND WATER

Priority Date: 04/01/1952

Amount: 0.04 CFS

Diversion Point: SWNE Sec 31 T 22N R 22E, LEMHI Co.

Use: IRRIGATION (0.04 CFS) from 04/01 to 11/01

Place of Use: SWNE Sec 31 T 22N R 22E FOR 2 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM
74-4010

Fletcher, CAROL A. BOX 1769, SALMON, ID 83467

Source: TWELVE MILE CREEK tributary to SALMON RIVER

Priority Date: 04/01/1890

Amount: 0.04 CFS

Diversion Point: SESE Sec 36 T 20N R 22E, LEMHI Co.

Use: IRRIGATION (0.04 CFS) from 04/01 to 11/01

Place of Use: SESE Sec 36 T 20N R 22E FOR 1 ACRES

Diversion Means: DITCHES

75-4086

BOLANDER, IVAN H.

CARMEN, ID 83462
Source: FOURTH OF JULY CREEK tributary to SALMON RIVER

Priority Date: 04/01/1895

Amount: 0.40 CFS

Diversion Point: NWSE Sec 35 T 24N R 21E, LEMHI Co.

Use: IRRIGATION (0.04 CFS) from 04/01 to 11/01

Place of use: NESW NWSE Sec 35 T 24N R 21E FOR 9 ACRES

Diversion Means: DITCHES

75-4088

ALFORD, RICHARD L. &/or MARILYN M.

Box 1062, SALMON, ID 83467

Source: TOWER CREEK tributary to SALMON RIVER

Priority Date: 12/01/1911

Amount: 0.50 CFS

Diversion Point: NW-NW Sec 09 T 23N R 22E, LEMHI Co.

Use: IRRIGATION (0.50 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 09 T 23N R 22E SENE Sec 08 T 23N R 22E for 12 ACRES

Diversion Means: DITCHES

75-4089

EDWARDS, EUGENE BOX 1145, SALMON, ID 83467

Source: SALMON RIVER tributary to SNAKE RIVER

Priority Date: 07/25/1888

Amount: 100.00 CFS

Diversion Point: NESE Sec 31 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (100.00 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE SWNE SENE NENW SENW NESW Sec 30 T 21N R 22E NESE NWSE SWSE SESE Sec 30 T 21N R 22E NENE NWNE SENE Sec 31 T 21N R 22E FOR 357 ACRES

Diversion Means: DITCHES

75-4090

ELLIS, ROBERT CARMEN, ID 83462

Source: SALMON RIVER

75-4092

PIPER, JOHN W. &/or MARY J.

P. O. BOX 1011, SALMON, ID 83467

Source: UNNAMED SPRINGS & SEEPAGE tributary to MOGG DITCH

Priority Date: 02/23/1895

Amount: 3.49 CFS

Diversion Point: SENW Sec 19 T 21N R 22E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

IRRIGATION (3.47 CFS) from 04/01 to 11/01

Place of Use: NENW SENW Sec 19 T 21N R 22E FOR 39 ACRES

Diversion Means: HEADGATE

75-4093

PALMER, DEAN L. &/or JUANITA

ROUTE 1, BOX 220, SALMON, ID 83467

Source: GROUND WATER

Priority Date: 02/02/1961

Amount: 0.06 CFS

Diversion Point: NW-NW Sec 29 T 21N R 22E, LEMHI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

COMMERCIAL (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 29 T 21N R 22E

Diversion Means: WELL, PUMP & PIPE-LINE

75-4094

HAMMOND, GLADYS BOX 541, SALMON, ID 83467

Source: RINGLE CREEK tributary to SALMON RIVER

Priority Date: 04/01/1900

Amount: 0.50 CFS

Diversion Point: SENE Sec 33 T 18N R 21E, LEMHI Co.

Use: IRRIGATION (0.50 CFS) from 04/01 to 11/01

Place of Use: SENE Sec 33 T 18N R 21E FOR 10 ACRES

Diversion Means: DITCH

75-4095

ALLEN, STAN J. BOX 595, SALMON, ID 83467

Source: Groundwater

Priority Date: 08/01/19

Place of Use: SESE Sec 31 T 22N R 22E FOR 6 ACRES

Diversion Means: WELL, PUMP & PIPE-LINE

75-4097

TURNER, WINFIELD S. &/or BETTY J.

STAR ROUTE, NORTH FORK, ID 83466

Source: SALMON RIVER tributary to SNAKE RIVER

Priority Date: 11/07/1914

Amount: 0.60 CFS

Diversion Point: SW-NW Sec 12 T 23N R 21E, LEMHI Co.

Use: IRRIGATION (0.60 CFS) from 04/01 to 11/01

Place of Use: NESW SWSW SESW Sec 01 T 23N R 21E NWNW Sec 12 T 23N R 21E FOR 30 ACRES

Diversion Means: HEADGATE & DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 3-15 & 3-22-79.

3-15-2tc

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WATER RIGHT NUMBER 75-4093

WATER RIGHTS EDIT REPORT

03/08/79

PAGE 28

ACT
ION

N OWNER LAST NAME - PALMER
N OWNER LAST NAME - PALMER
N ADDRESS LINE 1 - ROUTE 1, BOX 220

FIRST NAME - DEAN L.
FIRST NAME - JUANITA

CITY - SALMON

STATE - ID ZIP CODE - 83467

N SOURCE - GROUNDWATER

N STAGE - STATUTORY CLAIM

PRIORITY - 02-02-1961 COUNTY - LEMHI

TOTAL DIV. RATE - .0600CFS

N DIVERSION POINT - NWNW 29 21N 22E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N FROM - 01-01 TO - 12-31 USE - COMMERCIAL

USE DIV. RATE - .0200CFS

N USE - DOMESTIC

PLACE OF USE - TWN 21N RNG 22E SEC 29 TRACT NWNW

N DIVERSION MEANS - WELL, PUMP & PIPELINE

DB
5 N

IDENT.

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 26, 1979

DEAN L. PALMER
JUANITA PALMER
ROUTE 1, BOX 220
SALMON

ID 83467

RE: Claim No. 75-4093

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

mailed to claimant 4/3/79
MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 2, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83457

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 26, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

75-4093

PALMER, DEAN L. &/
or JUANITA
ROUTE 1, BOX 220,
SALMON, ID 83467
Source: GROUND-
WATER

Priority Date: 02/02/
1961

Amount: 0.06 CFS

Diversion Point: own
sec 29 T 21N R 22E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
COMMERCIAL (0.02
CFS) from 01/01 to 12/31

Place of Use: NWNW
Sec 29 T 21N R 22E

Diversion Means:
WELL, PUMP & PIPE-
LINE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

75-4093

PALMER, DEAN L. &/or JUANITA

ROUTE 1, BOX 220, SALMON, ID 83467

Source: GROUNDWATER

Priority Date: 02/02/1961

Amount: 0.06 CFS

Diversion Point: NNNW Sec 29 T 21N R 22E, LEMHI Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
COMMERCIAL	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NNNW Sec 29 T 21N R 22E

Diversion Means: WELL, PUMP & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published ~~378~~ & 3/15/79. & 3/22/79

MICROFILMED

February 23, 1979

Mr. Dean L. Palmer
Route #1, Box 220
Salmon, Idaho 83467

Dear Mr. Palmer:

Re: Claim to a Water Right

Attached herewith is Departmental receipt No. 12895 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve M.

Right Number _____ Applicant Dean L or Juanita Palmer

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. NONE

By EMC Date 4/3/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By S.J Date 4/16/79