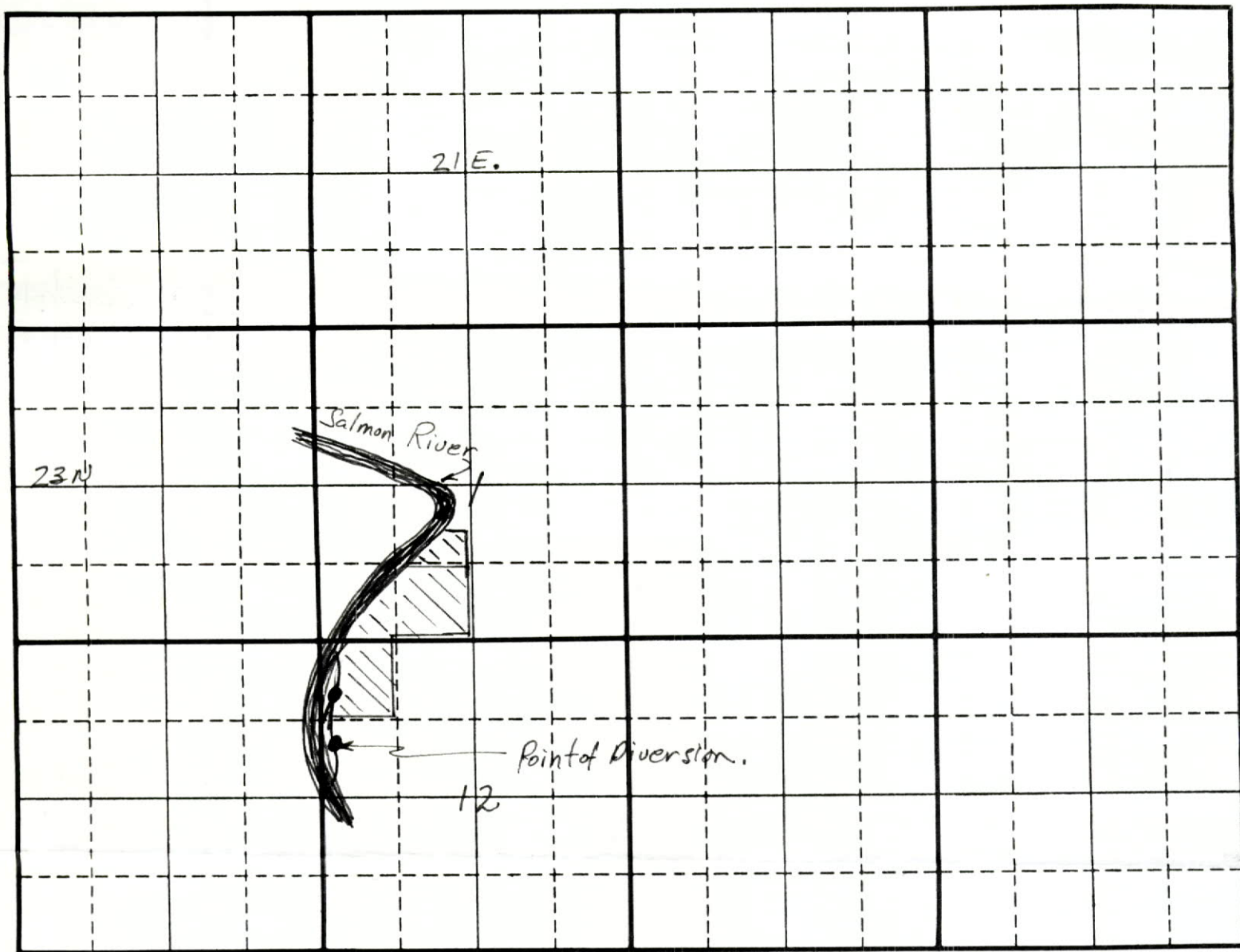


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Winfield S. Turner
Betty J. Turner
(Claimant)

Sworn to before me this 26th day of February, 1979.

Laura E. Kane
Notary Public
Residing at Salmon, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>2-28-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>2/21/79</u>		claimant by:	
\$20.00 fee received by <u>dh</u>	Date <u>2-28-79</u>	<u>#12925</u>		
Published in <u>Recorder-Herald</u>				
Dates <u>MARCH 15, 1979</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Winfield S. Turner 3/4r Betty J. Turner.

(Name of Claimant)

3rd Route North Fork Idaho

(Mailing Address)

83466

(Zip Code)

Telephone No. 756-4390.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) X Nov 7 1914 11 o'clock AM *2nd time part*
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from *SW* a ground water source. *attch.*

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Salmon River

tributary to Snake River.

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.60</u>	Use <u>Irrigation</u>	Period of Use From <u>April 1</u>	To <u>Nov. 1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 0.60 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NW 1/4, Sec. 12 Twp. 23N Rge. 21E B.M., County of Lemhi.

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Concrete & metal head gate 24" wide diverts water into a system of private ditches.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
23N	21E	7									2		5	16					23
		12					7												7

No. of acres 30

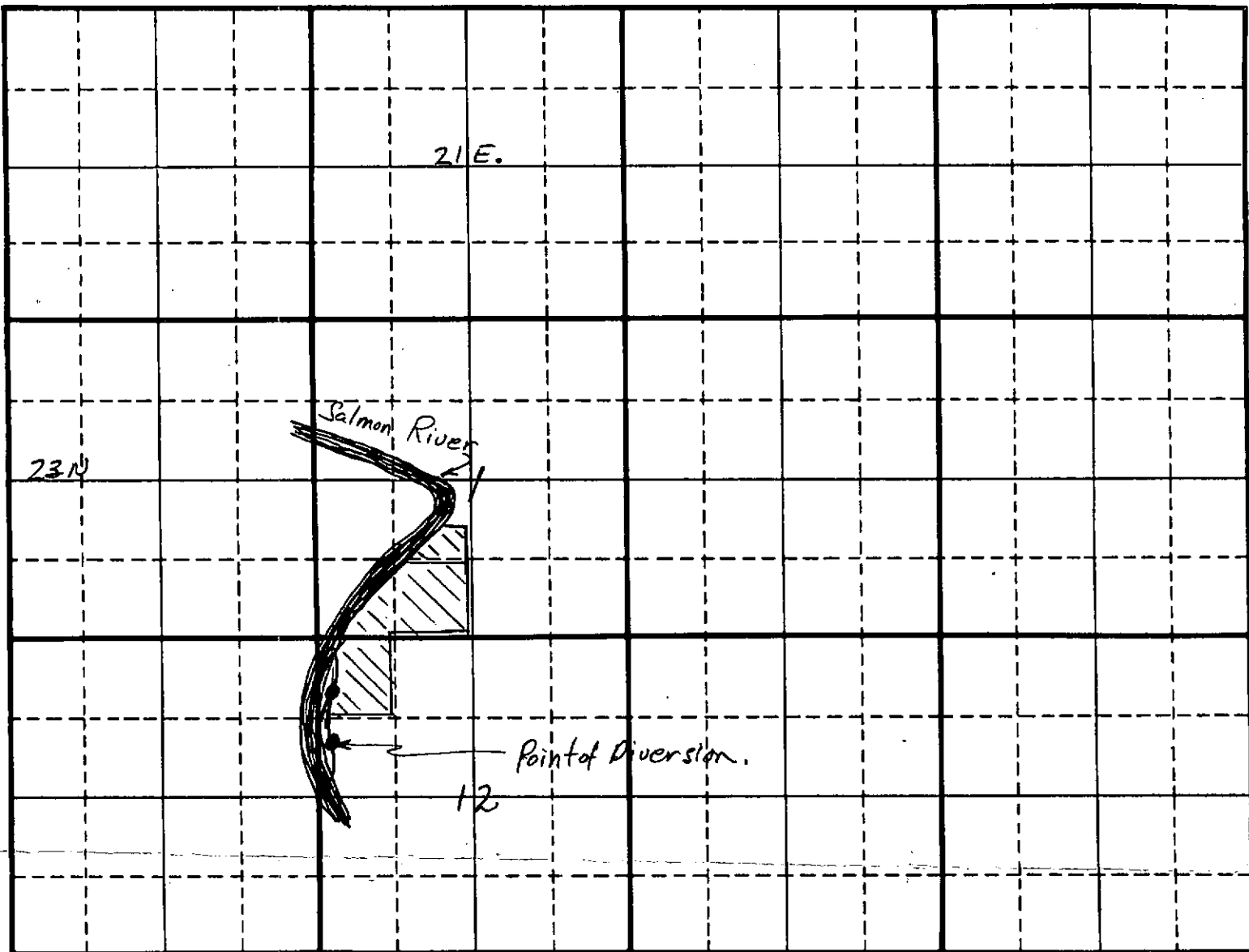
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



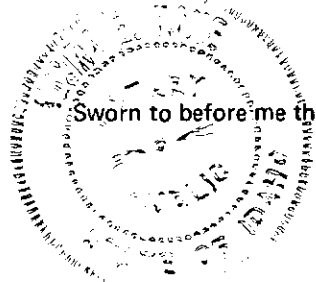
Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Winfield S. Turner
Betty J. Turner (Claimant)



Sworn to before me this 26th day of February, 1979.

Laure E. Kane
Notary Public
Residing at Salmon, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>2-28-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>2/21/79</u>		claimant by:	
\$20.00 fee received by <u>dh</u>	Date <u>2-28-79</u>	<u>#12925</u>		
Published in <u>Recorder-Herald</u>				
Dates <u>MARCH 8 & 15, 1979</u>				

Hailey 07286.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain and the acts supplemental thereto, the claim of Frederick A. Williams, has been established and duly consummated, in conformity to law, for the lot twelve of section one and the Lots one, two, five, and eight of section twelve in Township twenty-three north of Range Twenty-one East of the Boise Meridian, Idaho, containing one hundred fifty-three and thirty one-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of Land above described: to HAVE AND TO HOLD the said tract of Land with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the twenty-first day of September, in the year of our Lord One thousand nine hundred and twelve and of the Independence of the United States the one hundred and thirty-seventh.

Seal.

By the President: Wm. H. Taft.

M. P. LeRoy, Secretary,

H. W. Sanford,

Recorder of the General Land Office.

RECORDED: Patent Number 293062.

Recorded at the request of Fred Williams, Nov. 7th, 1914 at 20 minutes past 11 o'clock A.M., in Book W of Deeds, page 371, Records of Lemhi County, Idaho.

J. H. Kelly
County Recorder.

By *W. W. Sanford*
Deputy.

STATE OF IDAHO

COUNTY OF LEMHI

89.

I, ELEANOR ALDOUS, CLERK OF THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND

SEAL THIS 20th DAY OF February, 1914.

ELEANOR ALDOUS, CLERK

BY *Joseph M. Burdick* DEPUTY

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

74-4009

WALDAL, EDWARD C.
BOX 711, SALMON, ID 83467

Source: GROUND-WATER
Priority Date: 04/01/1952

Amount: 0.04 CFS
Diversion Point: SWNE Sec 31 T 22N R 22E, LEMHI Co.

Use: IRRIGATION (0.04 CFS) from 04/01 to 11/01

Place of Use: SWNE Sec 31 T 22N R 22E FOR 2 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM
74-4010

Fletcher, CAROL A.
BOX 1769, SALMON, ID 83467

Source: TWELVE MILE CREEK tributary to SALMON RIVER

Priority Date: 04/01/1890

Amount: 0.04 CFS
Diversion Point: SESE Sec 36 T 20N R 22E, LEMHI Co.

Use: IRRIGATION (0.04 CFS) from 04/01 to 11/01

Place of Use: SESE Sec 36 T 20N R 22E FOR 1 ACRES

Diversion Means: DITCHES
75-4086

BOLANDER, IVAN H.

CARMEN 83462
Source: FOURTH OF JULY CREEK tributary to SALMON RIVER

Priority Date: 04/01/1895

Amount: 0.40 CFS
Diversion Point: NWSE Sec 35 T 24N R 21E, LEMHI Co.

Use: IRRIGATION (0.04 CFS) from 04/01 to 11/01

Place of use: NESW NWSE Sec 35 T 24N R 21E FOR 9 ACRES

Diversion Means: DITCHES
75-4088

ALFORD, RICHARD L. &/or MARILYN M.
Box 1062, SALMON, ID 83467

Source: TOWER CREEK tributary to SALMON RIVER

Priority Date: 12/01/1911

Amount: 0.50 CFS
Diversion Point: NW-NW Sec 09 T 23N R 22E, LEMHI Co.

Use: IRRIGATION (0.50 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 09 T 23N R 22E SENE Sec 08 T 23N R 22E for 12 ACRES

Diversion Means: DITCHES
75-4089

EDWARDS, EUGENE
BOX 1145, SALMON, ID 83467

Source: SALMON RIVER tributary to SNAKE RIVER

Priority Date: 07/25/1888

Amount: 100.00 CFS
Diversion Point: NESE Sec 31 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (100.00 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE SWNE SENE NENW SENW NESW Sec 30 T 21N R 22E NESE NWSE SWSE SESE Sec 30 T 21N R 22E NENE NWNE SENE Sec 31 T 21N R 22E FOR 357 ACRES

Diversion Means: DITCHES
75-4090

ELLIS, ROBERT
CARMEN, ID 83462
Source: SALMON RIVER

75-4092
PIPER, JOHN W. &/or MARY J.
P. O. BOX 1011, SALMON, ID 83467

Source: UNNAMED SPRINGS & SEEPAGE tributary to MOGG DITCH

Priority Date: 02/23/1895

Amount: 3.49 CFS
Diversion Point: SENW Sec 19 T 21N R 22E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
IRRIGATION (3.47 CFS) from 04/01 to 11/01

Place of Use: NENW SENW Sec 19 T 21N R 22E FOR 39 ACRES

Diversion Means: HEADGATE
75-4093

PALMER, DEAN L. &/or JUANITA

ROUTE 1, BOX 220, SALMON, ID 83467

Source: GROUND-WATER
Priority Date: 02/02/1961

Amount: 0.06 CFS
Diversion Point: NW-NW Sec 29 T 21N R 22E, LEMHI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
COMMERCIAL (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 29 T 21N R 22E

Diversion Means: WELL, PUMP & PIPE-LINE
75-4094

HAMMOND, GLADYS
BOX 541, SALMON, ID 83467

Source: RINGLE CREEK tributary to SALMON RIVER

Priority Date: 04/01/1900

Amount: 0.50 CFS
Diversion Point: SENE Sec 33 T 18N R 21E, LEMHI Co.

Use: IRRIGATION (0.50 CFS) from 04/01 to 11/01

Place of Use: SENE Sec 33 T 18N R 21E FOR 10 ACRES

Diversion Means: DITCH
75-4095

ALLEN, STAN J.
BOX 595, SALMON, ID 83467

Source: Groundwater
Priority Date: 08/01/1950

Place of Use: SESE Sec 31 T 22N R 22E FOR 6 ACRES
Diversion Means: WELL, PUMP & PIPE-LINE
75-4097

TURNER, WINFIELD S. &/or BETTY J.
STAR ROUTE, NORTH FORK, ID 83466

Source: SALMON RIVER tributary to SNAKE RIVER

Priority Date: 11/07/1914

Amount: 0.60 CFS
Diversion Point: SW-NW Sec 12 T 23N R 21E, LEMHI Co.

Use: IRRIGATION (0.60 CFS) from 04/01 to 11/01

Place of Use: NESW SWSW SESW Sec 01 T 23N R 21E NWNW Sec 12 T 23N R 21E FOR 30 ACRES

Diversion Means: HEADGATE & DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director
Published 3-15 & 3-22-79.

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75-4094, 75-

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and was correct-
number of said
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79

of Idaho,
Bahb

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Q-77✓

WATER RIGHT NUMBER 75-4097

WATER RIGHTS EDIT REPORT

03/08/79

PAGE 32

ACT

ION

N OWNER LAST NAME - TURNER

FIRST NAME - WINFIELD S.

N OWNER LAST NAME - TURNER

FIRST NAME - BETTY J.

N ADDRESS LINE 1 - STAR ROUTE

N SOURCE - SALMON RIVER

CITY - NORTH FORK
TRIBUTARY OF - SNAKE RIVER

STATE - ID ZIP CODE - 83466

N STAGE - STATUTORY CLAIM

PRIORITY - 11-07-1914 COUNTY - LEMHI

TOTAL DIV. RATE - .6000CFS

N DIVERSION POINT - SNNW 12 23N 21E✓

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .6000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 23N RNG 21E SEC 01 TRACT NESW

AC 02 TRACT SWSW

AC 05

N USE - IRRIGATION

TRACT SESW

AC 16

N USE - IRRIGATION

PLACE OF USE - TWN 23N RNG 21E SEC 12 TRACT NWNW

AC 07

N DIVERSION MEANS - HEADGATE & DITCHES

25

Moore Business Forms, Inc.

SV

1413

Handwritten initials and a checkmark.

IDENT. No: 75-4097

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 26, 1979

WINFIELD S. TURNER
BETTY J. TURNER
STAR ROUTE
NORTH FORK

ID 83466

RE: Claim No. 75-4097

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

mailed to claimant

MAILED
MAR 27 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 2, 1979

The Recorder-Herald
P. O. Box 710
Salmon, Idaho 83457

Gentlemen,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a caller proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 26, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

MICROFILMED

75-4097

TURNER, WINFIELD
S. &/or BETTY J.
STAR ROUTE, NORTH
FORK, ID 83466

Source: SALMON RIV-
ER tributary to SNAKE
RIVER

Priority Date: 11/07/
1914

Amount: 0.60 CFS
Diversion Point: SW-
NW Sec 12 T 23N R 21E,
LEMHI Co.

Use: IRRIGATION
(0.60 CFS) from 04/01 to
11/01

Place of Use: NESW
SWSW SESW Sec 01 T
23N R 21E NWNW Sec 12
T 23N R 21E FOR 30
ACRES

move up

Diversion Means:
HEADGATE & DITCHES

Any exception to any
claim of water right may
be filed with the
Director of the Idaho De-
partment of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401.

C. STEPHEN ALLRED

Director

Published 3-15 & 3-22-

79.

3-15-2tc

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Z5-4092-

TURNER, WINFIELD S. &/or BETTY J.

STAR ROUTE, NORTH FORK, ID 83466

Source: SALMON RIVER tributary to SNAKE RIVER

Priority Date: 11/07/1914

Amount: 0.60 CFS

Diversion Point: SWNW Sec 12 T 23N R 21E, LEMHI Co.

Use: IRRIGATION (0.60 CFS) from 04/01 to 11/01

Place of Use: NESW SWSW SESW Sec 01 T 23N R 21E NWNW Sec 12 T 23N R 21E
FOR 30 ACRES

Diversion Means: HEADGATE & DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published ~~3/8~~ & 3/15/79. & 3/22/79

MICROFILMED

February 28, 1979

Winfield S. Turner &/or
Betty J. Turner
Star Route
North Fork, Idaho 83466

Dear Mr. & Ms. Turner:

Re: Claim to a Water Right

Attached herewith is Departmental receipt No. 12925 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: John C.

Right Number _____ Applicant Turner

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. now

By EMC Date 4/3/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By S.S Date 4/16/79

MICROFILMED