
R 16E

T 23N

25

25

25

Place of Use

Point of Division

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

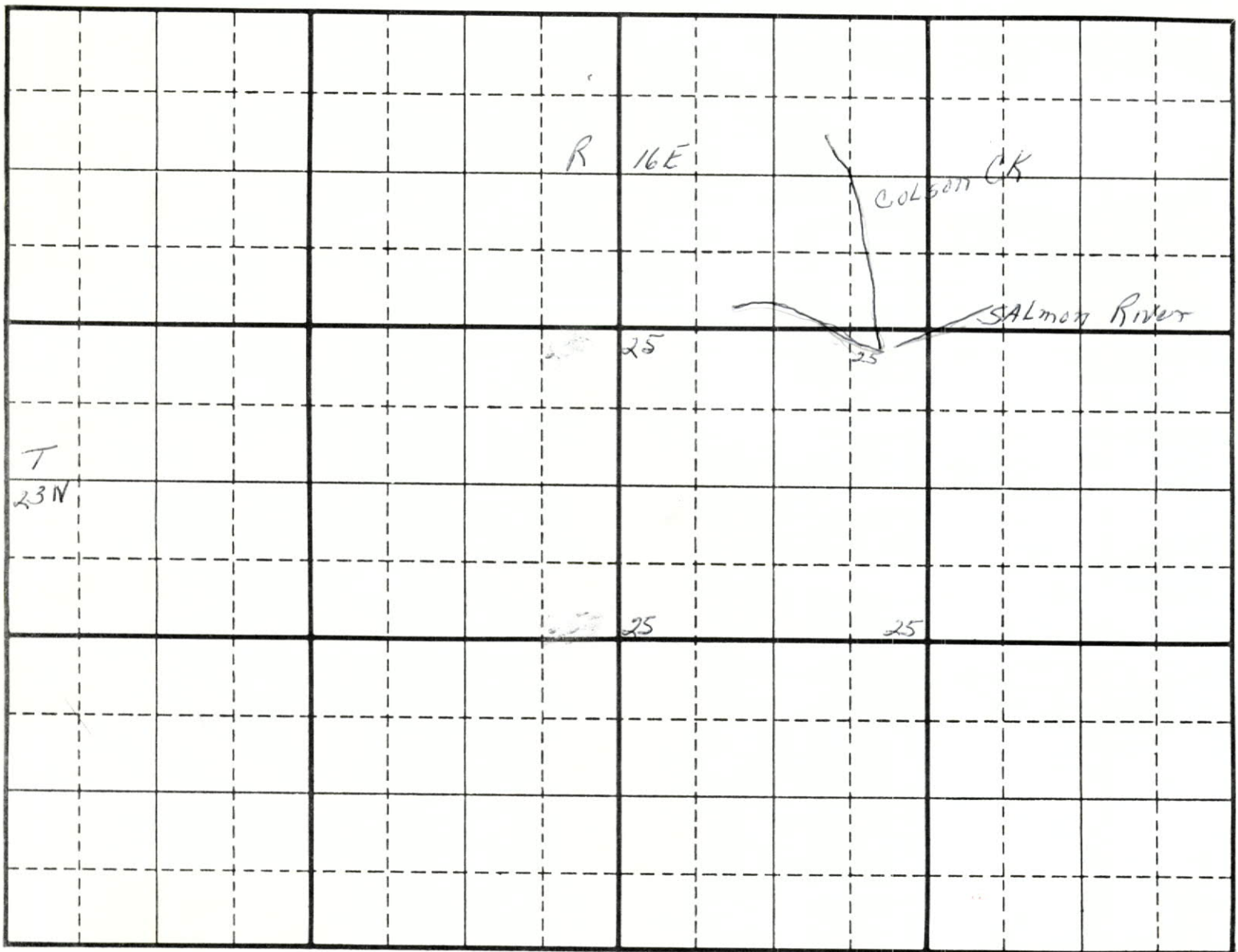
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

May 19 80

My commission expires February 15, 1982

Received by FW Date 5/13/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by n/a Date _____
Published in The Recorder-Herald _____
Dates 3/27 & 4/03/80 _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Shoshone) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11th day of March, 1980.

Blaine J. White
(Claimant)
Notary Public
Residing at Salmon, Idaho

My commission expires Feb. 15, 1982

FOR DEPARTMENT USE ONLY

Received by kw Date 3/13/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by N/A Date _____
Published in The Recorder-Herald _____
Dates 3/27 & 4/03/1980 _____

NOTICE OF AMENDED
CLAIM TO A WATER
RIGHT
NO. 75-4102

Notice is hereby given
that Claim to a Water
Right No. 75-4102 in the
name of Blaine J. White,
Salmon, Idaho, was filed
for the diversion and ap-
plication to beneficial use
of 0.06 cfs of water from
Celsen tributary to the
Salmon River with a priori-
ty date of March 31,
1971, the point of diver-
sion within the NE¼-
NE¼, Sec. 25, Twp. 23N,
Rge. 16E, B. M., Lemhi
County; the water is
claimed to be used from
Jan. 1 to Dec. 31 for
domestic purposes and
from April 1 to Nov. 1 for
the irrigation of 1 acre
within the NE¼NE¼,

Sec. 25, Twp. 23N, Rge.
16E, B. M.

The claimants now pro-
pose to amend Claim No.
75-4102 amending the
priority date to November
10, 1916.

Any exception to any
claim of water right may
be filed with the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho,
83401.

C. STEPHEN ALLRED
Director

Published in The Re-
corder-Herald on 3/27 &
4/03/1980.

3-27-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 7 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Amended Cl. to Water Rt. #75-4102

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 27, 1980
and ending with the issue dated April 3, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this third

day of April, 1980

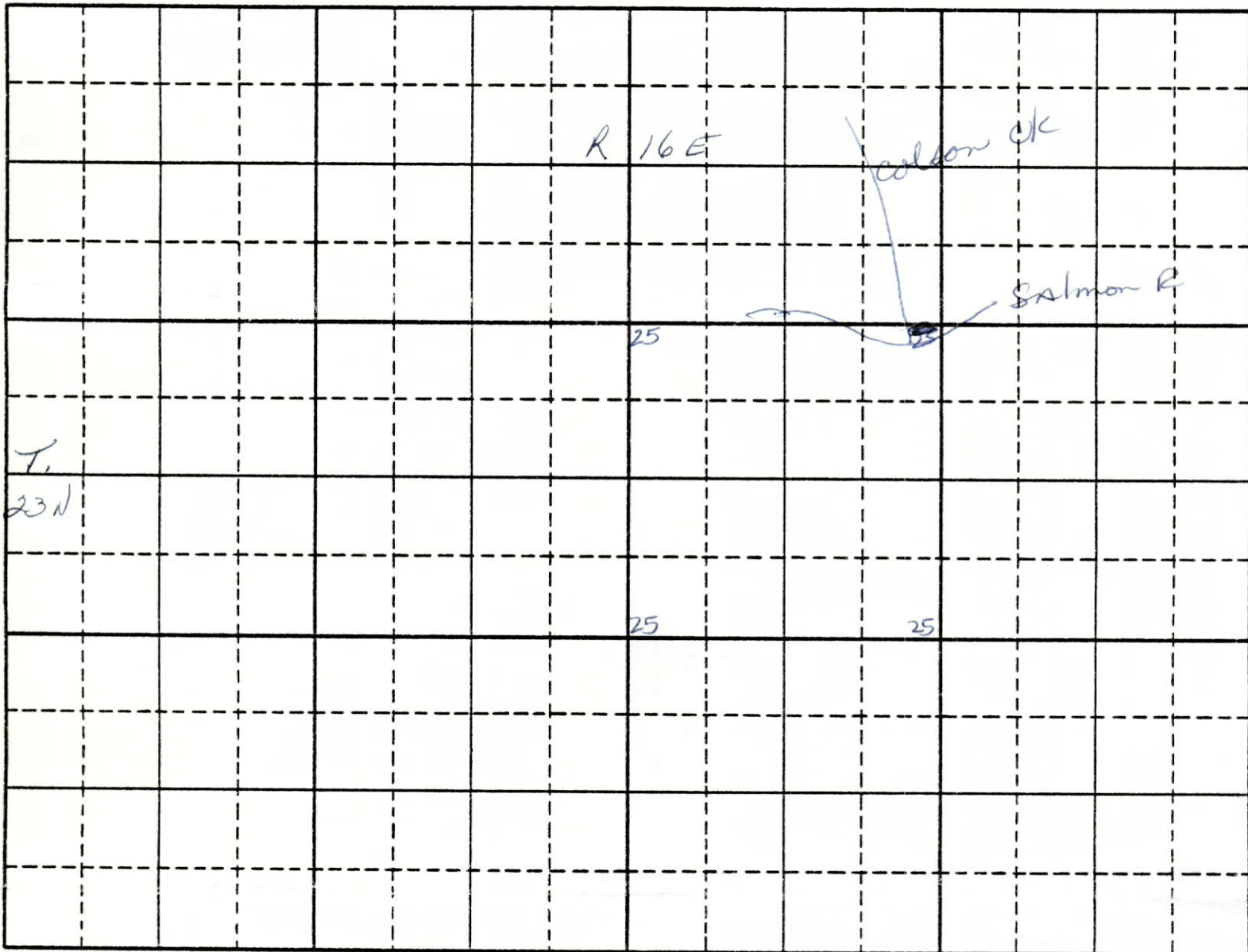
Veil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.18

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 21st day of February, 19 79.

Blaine J. White
(Claimant)
James E. Kane
Notary Public
Residing at Salmon, Id.

My commission expires Life

For Department Use Only

Received by <u>dh</u>	Date <u>3-14-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RP</u>	Date <u>3-7-79</u>		claimant by:	
\$10.00 fee received by <u>dh</u>	Date <u>3-7-79 & 3-14-79</u>	<u>#12958</u>		
Approved for publication by _____		<u>R. B. Tibbetts</u>	<u>4-11-79 (dh)</u>	
Published in <u>Recorder-Herald</u>				
Dates <u>March 22 & 29, 1979</u>				

NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4102

Notice is hereby given that Blaine J. White, Salmon, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.06 cubic feet per second of water from Colson Creek tributary to Salmon River with point of diversion in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 25, T. 23N, R. 16E, B. M., Lemhi County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of one acre with a priority of March 31, 1971; the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 23N, R. 16E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director
Published in The Recorder-Herald, Salmon, Idaho on March 22 and March 29, 1979. 3-22-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 2 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to Water Right No. 75-4102

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 22, 1979 and ending with the issue dated March 29, 1979

Jerry G. Rosin
twenty ninth
Subscribed and sworn to before me, this March, 1979
day of _____, 1979

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.19

MICROFILMED

Dear Sirs -

This is to inform you about the ditch that R. B. Tibbitts keeps protesting that we do not have water rights out of the ditch. The ditch was built in 1918 to water the ranch we have 1 acre of ground on. Therefore the water right was established at that time. Please file this with my application.

Blaine J. White

Box 206

Salmon Idaho

83467

RECEIVED

MAY 13 1980

Department of Water Resources
Eastern District Office

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
1515 Lincoln Road
Idaho Falls, Idaho 83401

IN THE MATTER OF THE AMENDED)
NOTICE OF CLAIM TO A WATER)
RIGHT BY BLAINE J. WHITE)

PROTEST-EXCEPTION

STATE OF CALIFORNIA

County of LOS ANGELES --ss

COMES NOW, R. B. TIBBETTS, who after being first duly
sworn according to law, deposes and says:

That he is an owner of the ditch through which water
is conveyed to the property described in that Amended Notice
of Claim to a Water Right No. 75-4102 and that the claimant,
Blaine J. White, has no right or title or interest in said
ditch and any previous use made thereof by the said Blaine J.
White has been with the consent of the owners, R. B. Tibbetts
and Michael B. Tibbetts.

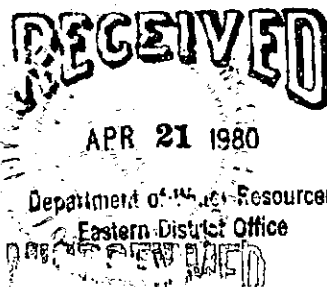
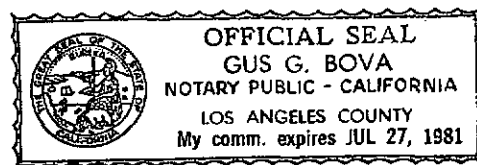
R. B. Tibbetts

R. B. TIBBETTS

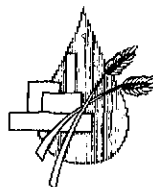
Subscribed and sworn to before me this 15 day
of April, 1980.

Gus G. Bova

Notary Public for California, residing at Downey,
CA.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



AMENDED

CLAIM TO A WATER RIGHT

AMENDED

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Blaine J. White

(Name of Claimant)

Box 206, Salmon, ID 83467

(Mailing Address)

Telephone No. 756-2611

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) November 10, 1916

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Colsen Creek

tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: I v b

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
<u>0.02 cfs</u>		Use <u>domestic</u>		Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
<u>0.04 cfs</u>		Use <u>irrigation</u>		Period of Use From <u>April 1</u>	To <u>Nov. 1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 0.06 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 25 Twp. 23N Rge. 16E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 3" pipe - gravity flow for domestic and irrigation

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
23N	16E	25	1																1

No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

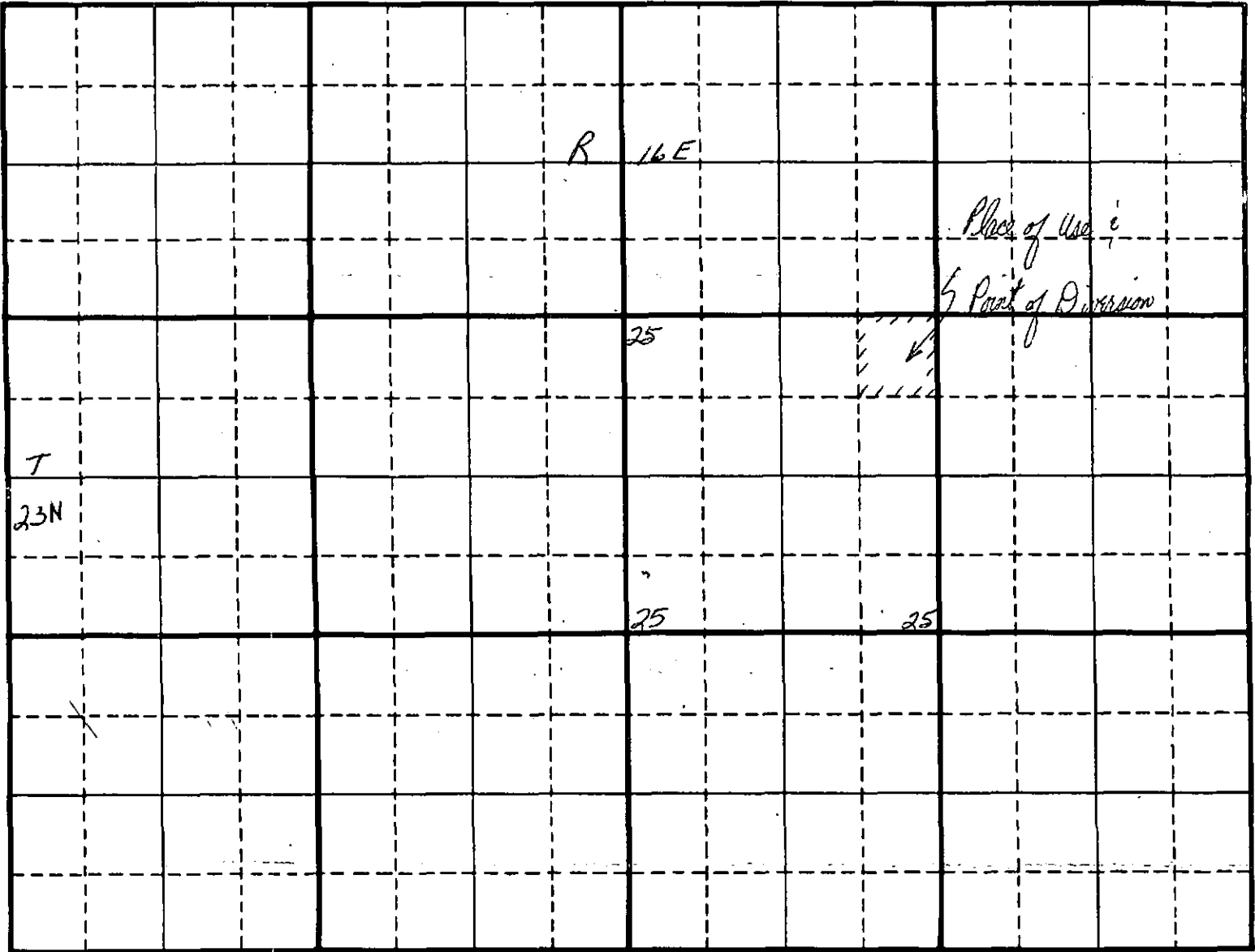
Household - garden and grass - one family

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MAILED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of May, 1980.

Blaine J. White
(Claimant)
Notary Public
Residing at Salmon, Idaho

My commission expires February 15, 1982

FOR DEPARTMENT USE ONLY
Received by cu Date 5/13/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by n/a Date _____
Published in The Recorder-Herald _____
Dates 3/27 & 4/03/80 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED CLAIM TO A WATER RIGHT AMENDED

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Blaine J. White
(Name of Claimant)
Box 206 Salmon, Idaho 83467 Telephone No. 256-2611
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) November 18, 1916

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Colsen Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.02 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity	<u>0.04 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>April 1</u>	To <u>Nov 1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.06 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 25 Twp. 43 (25N) Rge. 16E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 3" pipe - gravity flow for domestic and irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>23N</u>	<u>16E</u>	<u>25</u>	<u>1</u>																<u>1</u>

No. of acres 1

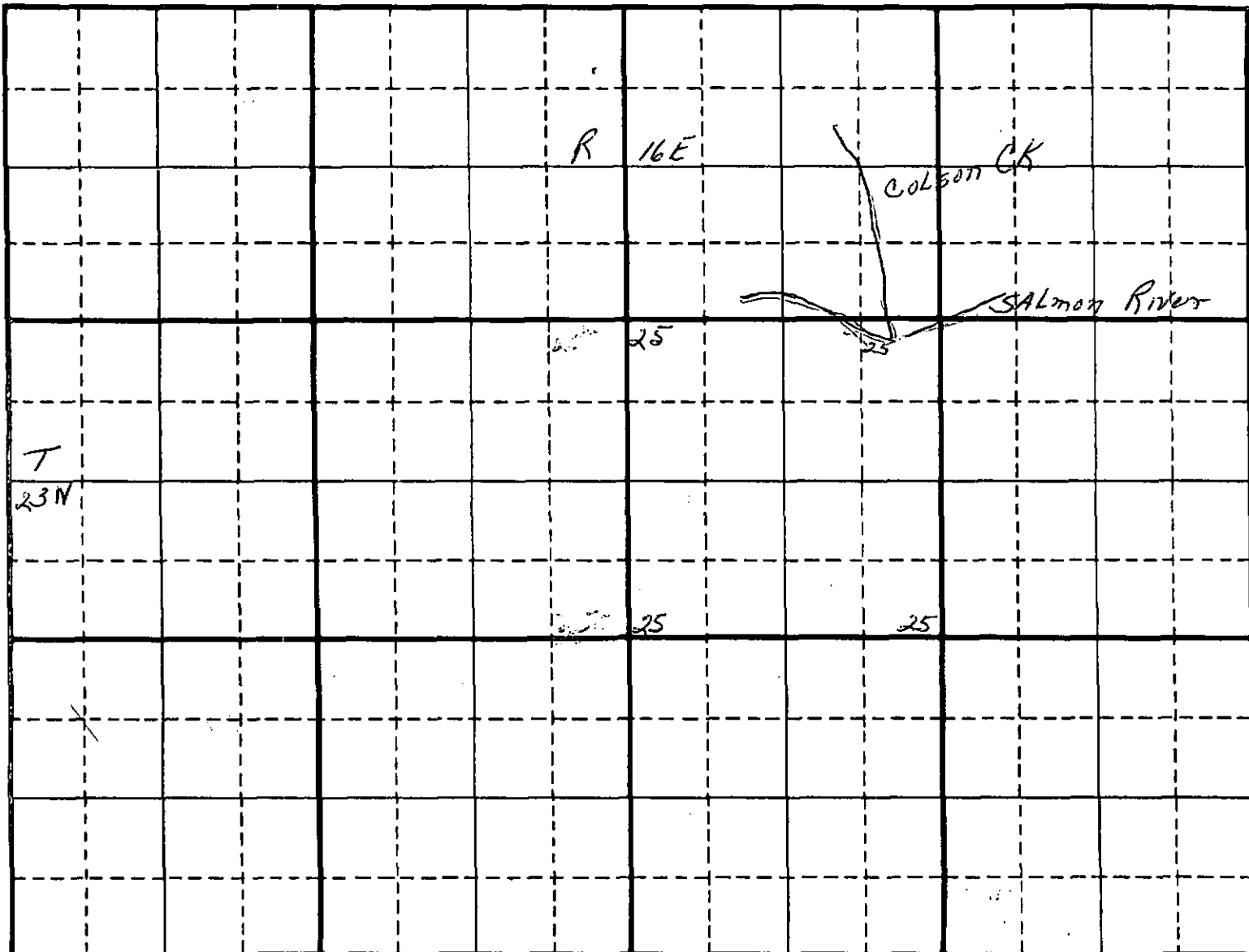
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Household - garden and grass - One family

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MAILED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Benewah) ss.

Be it known, that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11th day of March, 1980.

Blaine J. White
(Claimant)
Notary Public
Residing at Salmon, Idaho

My commission expires Feb. 15, 1982

FOR DEPARTMENT USE ONLY

Received by <u>kw</u>	Date <u>3/13/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by _____	Date _____		claimant by:	
\$20.00 fee received by <u>N/A</u>	Date _____			
Published in <u>The Recorder-Herald</u>				
Dates <u>3/27 & 4/03/1980</u>				

NOTICE OF AMENDED
CLAIM TO A WATER
RIGHT
NO. 75-4102

Notice is hereby given
that Claim to a Water
Right No. 75-4102 in the
name of Blaine J. White,
Salmon, Idaho, was filed
for the diversion and ap-
plication to beneficial use
of 0.06 cfs of water from
Celsen tributary to the
Salmon River with a priori-
ty date of March 31,
1971, the point of diver-
sion within the NE¼-
NE¼, Sec. 25, Twp. 23N,
Rge. 16E, B. M., Lemhi
County; the water is
claimed to be used from
Jan. 1 to Dec. 31 for
domestic purposes and
from April 1 to Nov. 1 for
the irrigation of 1 acre
within the NE¼NE¼,

Sec. 25, Twp. 23N, Rge.
16E, B. M.

The claimants now pro-
pose to amend Claim No.
75-4102 amending the
priority date to November
10, 1916.

Any exception to any
claim of water right may
be filed with the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho,
83401.

C. STEPHEN ALLRED
Director

Published in The Re-
corder-Herald on 3/27 &
4/03/1980.

3-27-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 7 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Amended Cl. to Water Rt. #75-4102

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 27, 1980
and ending with the issue dated April 3, 1980

Subscribed and sworn to before me, this third

day of April, 1980

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.18

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
1515 Lincoln Road
Idaho Falls, Idaho 83401

IN THE MATTER OF THE)
NOTICE OF CLAIM TO A)
WATER RIGHT BY BLAINE)
J. WHITE.)

P R O T E S T

STATE OF CALIFORNIA

County of LOS ANGELES --ss

COMES NOW, R. B. TIBBETTS, who after being first duly
sworn according to law, deposes and says:

That he is an owner of the ditch through which water
is conveyed to the property described in that Notice of Claim
to a Water Right, No. 75-4102 and that the claimant, Blaine J.
White, has no right or title or interest in said ditch and
any previous use made thereof by the said Blaine J. White
has been with the consent of the owners, R. B. Tibbetts and
Michael B. Tibbetts.

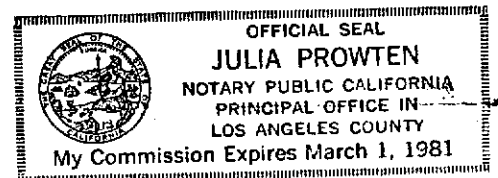
R. B. Tibbetts

R. B. TIBBETTS

Subscribed and sworn to before me this 5th day of
April, 1979.

Julia Prowten

Notary Public for California, residing at Downey, California



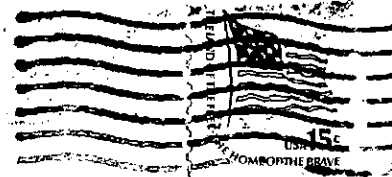
RECEIVED

APR 9 1979

Department of Water Resources
Eastern District Office

MICROFILMED

R. B. Tibbitts
Colson Creek
Sheep Ida 83469



Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Blaine J. Kite (name of claimant)

of Box 206 Salmon Idaho, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Colorado Creek
_____, tributary to, Salmon River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|-----------------|-----|-------------------|----------------|------|--------------|----|---------------|
| Amount | <u>0.02 cfs</u> | Use | <u>Domestic</u> | Period of Use: | From | <u>Jan 1</u> | To | <u>Dec 31</u> |
| Amount | <u>0.04 cfs</u> | Use | <u>Irrigation</u> | Period of Use: | From | <u>Apr 1</u> | To | <u>Nov 1</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: 0.66 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) March 31, 1971

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 25 Twp. 23 N Rge. 16 E B. M. County of Laramie
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 3" pipe - gravity flow

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: House hold - garden & grass one Family
- If you are claiming water as a member of an organization, list name of organization: _____

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4102

Notice is hereby given that Blaine J. White, Salmon, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.06 cubic feet per second of water from Colson Creek tributary to Salmon River with point of diversion in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 25, T. 23N, R. 16E, B. M., Lemhi County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of one acre with a priority of March 31, 1971; the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 23N, R. 16E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on March 22 and March 29, 1979. 3-22-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 2 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Claim to Water Right No. 75-4102

_____, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 22, 1979 and ending with the issue dated March 29, 1979

Subscribed and sworn to before me, this twenty ninth day of March, 1979

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.19

MICROFILMED

ACT
IONX SOURCE - COLSEN
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C SOURCE - COLSEN

TRIBUTARY OF - SALMON RIVER

WATER RIGHT NUMBER 75-4102

CP-72 WATER RIGHTS EDIT REPORT

03/16/79

PAGE 11

ACT
ION

N OWNER LAST NAME - WHITE FIRST NAME - BLAINE J.
N ADDRESS LINE 1 - BOX 206
N
N SOURCE - COLSON CREEK CITY - SALMON STATE - ID ZIP CODE - 83467
N STAGE - STATUTORY CLAIM TRIBUTARY OF - SALMON RIVER
N DIVERSION POINT - NENE 25 23N 16E PRIORITY - 03-31-1971 COUNTY - LEMHI TOTAL DIV. RATE - .0600CFS
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0200CFS
N FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - .0400CFS
N USE - IRRIGATION PLACE OF USE - TWN 23N RNG 16E SEC 25 TRACT NENE AC 01
N REMARKS - DOMESTIC USES FOR SINGLE-FAMILY RESIDENCE
N DIVERSION MEANS - COLLECTION PIPE & DELIVERY SYSTEM

203
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mb

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

amended *JC*
75-4102
~~*75-4154*~~

Applicant

W.H. Fu

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address. *change in priority date only*
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee. *4/14*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *Ernest Carlson*

Date *May 23, 1980.*

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By *Mannan*

Date *5/30/80*

MICROFILMED

RECEIVED

MAR 26 1980

Department of Water Resources
Eastern District Office

NOTICE OF AMENDED
CLAIM TO A WATER
RIGHT
NO. 75-4102

Notice is hereby given that Claim to a Water Right No. 75-4102 in the name of Blaine J. White, Salmon, Idaho, was filed for the diversion and application to beneficial use of 0.06 cfs of water from Colson Tributary to the Salmon River with a priority date of March 31, 1971, the point of diversion within the NE 1/4, NE 1/4, Sec. 25, Twp. 23N, Rge. 16E, B. M. Lemhi County, the water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1 for the irrigation of 1 acre within the NE 1/4, NE 1/4, Sec. 25, Twp. 23N, Rge. 16E, B. M.

The claimants now propose to amend Claim No. 75-4102 amending the priority date to November 10, 1916.

Any exception to any claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald on 3/27 & 4/03/1980

3-27-2rc



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

May 29, 1980

RE: Amended Claim to a Water Right No. 75-4102

Blaine J. White
Box 206
Salmon, ID 83467

Dear Mr. White:

The Department of Water Resources has completed the processing of your amended claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your amended claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your amended claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your amended claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Eastern Region Supervisor

RDC:kw
Enclosure

MICROFILMED

April 25, 1980

RE: Amended Claim to a Water Right No. 75-4102

Blaine J. White
Box 206
Salmon, Idaho 83467

Dear Mr. White:

Enclosed please find a copy of the exception filed in connection with the above referenced claim. The following is a quote from the provisions of the Idaho Code under which this claim has been filed:

42-225b. Recording of claims by department-----Corrections.-----

.....
.At any time after filing a claim under the provisions of this section, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Administration (renamed Department of Water Resources July 1, 1974) and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources. Such claims may be corrected by the claimant only by filing of an amended claim in the same form as the original which shall be recorded and numbered by the department the same as the original and for which no additional filing fee shall be required.

Only the above action has been contemplated by the Idaho Legislature and we are not authorized to hold hearings or evaluate for conformation or final censorship of the described rights.

If you have any questions regarding this matter, please contact us.

Very truly yours,

RONALD D. CARLSON
Eastern Region Supervisor

RDC:cw:kw

Enclosure

MICROFILMED

April 25, 1980

RE: Claim to a Water Right No. 75-4102 (Amended) BLAINE J. WHITE

Snook & Snook
Attorneys at Law
Box 1227
Salmon, Idaho 83467

Gentlemen:

We have received the exception dated April 15, 1980, filed against the above referenced claim to a water right. The following is a quote from the provisions of the Idaho Code under which this claim has been filed:

42-225b. Recording of claims by department----Corrections.-----

.....
.At any time after filing a claim under the provisions of this section, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Administration (renamed Department of Water Resources, July 1, 1974) and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources. Such claims may be corrected by the claimant only by filing of an amended claim in the same form as the original which shall be recorded and numbered by the department the same as the original and for which no additional filing fee shall be required.

Only the above action has been contemplated by the Idaho Legislature and we are not authorized to hold hearings or evaluate for conformation or final censorship of the described rights.

If you have any questions regarding this matter, please contact us.

Very truly yours,

RONALD D. CARLSON
Eastern Region Supervisor

RDC:cw:kw

MICROFILMED

April 22, 1980

RE: Amended Claim to a Water Right No. 75-4102

Blaine J. White
Box 206
Salmon, ID 83467

Dear Mr. White:

The Department has completed the advertising of your amended claim to water from Colsen Creek, however, since portions of the claim were completed in writing we have enclosed a typed version of the amended claim which should be signed in the presence of a notary and then returned to this office. Since the processing can not be completed until this amended claim is returned it is hoped you can give this matter your immediate attention.

Respectfully submitted,

ERNEST CHRESEN
Sr. Resource Analyst

EC:kw
Enclosure

RECEIVED

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

NO. 75-4102

Notice is hereby given that Claim to a Water Right No. 75-4102 in the name of Blaine J. White, Salmon, Idaho, was filed for the diversion and application to beneficial use of 0.06 cfs of water from Colsen Creek tributary to the Salmon River with a priority date of March 31, 1971, the point of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 23N, Rge. 16E, B.M., Lemhi County; the water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes and from April 1 to Nov. 1 for the irrigation of 1 acre within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 23N, Rge. 16E, B.M.

The claimants now propose to amend Claim No. 75-4102 amending the priority date to November 10, 1916.

Any exception to any claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED

Director

Published in the Recorder-Herald on 3/27 & 4/03/1980.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 11, 1979

Blaine J. White
Box 206
Salmon, Idaho 83467

Dear Mr. White:

Re: Claim to Water Right No. 75-4102

Enclosed please find a copy of the exception filed by Snook and Snook, Attorneys at Law, in behalf of R. B. Tibbetts, in connection with your Claim No. 75-4102. The following is a quote from the provisions of the Idaho Code under which this claim has been filed:

42-225b. Recording of claims by department - Corrections...
At any time after filing a claim under the provisions of this section, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Administration (renamed Department of Water Resources, July 1, 1974) and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources. Such claims may be corrected by the claimant only by filing of an amended claim in the same form as the original which shall be recorded and numbered by the department the same as the original and for which no additional filing fee shall be required.

Only the above action has been contemplated by the Idaho Legislature and we are not authorized to hold hearings or evaluate for conformation or final censorship of the described rights. If you have any questions regarding this matter, please contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enc.

Microfilm



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 11, 1979

Snook and Snook
Attorneys at Law
P. O. Box 1227
Salmon, Idaho 83467

Dear Sirs:

Re: Claim to Water Right No. 75-4102

We have received the exception dated April 9, 1979, filed by you in behalf of R. B. Tibbetts against the above referenced claim to a water right. The following is a quote from the provisions of the Idaho Code under which this claim has been filed:

42-225b. Recording of claims by department - Corrections...
At any time after filing a claim under the provisions of this section, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Administration (renamed Department of Water Resources, July 1, 1974) and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources. Such claims may be corrected by the claimant only by filing of an amended claim in the same form as the original which shall be recorded and numbered by the department the same as the original and for which no additional filing fee shall be required.

Only the above action has been contemplated by the Idaho Legislature and we are not authorized to hold hearings or evaluate for conformation or final censorship of the described rights. If you have any questions regarding this matter, please contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh
Enc.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

April 11, 1979

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

Blaine J. White

Box 206

Salmon, Idaho 83467

Dear Mr. White:

Re: Claim to Water Right No. 75-4102

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON

Eastern Regional Supervisor

Enclosure

MICROFILMED

March 16, 1979

RE: Application for Permit No. 74-7069 GREEN
Claim to a Water Right No. 75-4100 WHITE
75-4101 "
75-4102 "
75-4103 HERMAN

Recorder-Herald
Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 5-2-79 by dk

RDC:CW

Enc: Legal Notice (5)

MICROFILMED

NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4102

2) Notice is hereby given that Blaine J. White, Salmon, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.06 cubic feet per second of water from Colson Creek tributary to Salmon River with point of diversion in the NE $\frac{1}{4}$ - NE $\frac{1}{4}$, Sec. 25, T. 23N, R. 16E, B. M., Lemhi County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and from April to Nov. 1 for the irrigation of one acre with a priority of March 31, 1971; the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 23N, R. 16E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on March 22 and March 29, 1979.

3-22-2ac

NOTICE OF CLAIM TO A WATER RIGHT

NO. 75-4102

Notice is hereby given that Blaine J. White,
Salmon, Idaho
has filed a claim to a water right established by diversion and application
to beneficial use of 0.06 cubic feet per second ~~acre feet per annum~~
of water from Colson Creek tributary to Salmon River
with point of diversion in the NE1/4NE1/4, Sec. 25, T. 23N, R. 16E, B.M.,
Lemhi County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes for one family and from Apr. 1 to Nov. 1 for the irrigation of
one acre
with a priority of March 31, 1971;
the place of use is within the NE1/4NE1/4, Sec. 25, T. 23N, R. 16E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

G. STEPHEN ALLRED
G. KELLY HIGGINSON
~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the Recorder-Herald, Salmon, Idaho
on March 22 and March 29, 1979

MICROFILMED

March 14, 1979

Blaine White
Box 206
Salmon, Idaho 83467

Dear Mr. White:

Re: Three Claims to Water Rights

Attached herewith is Departmental receipt No. 12958 in the amount of \$60.00 for the above referenced claims.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: R.P.

Right Number _____

Applicant White B.J.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. yes

By EMC

Date 4/11/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By S.S.

Date 4/16/79

MICROFILMED