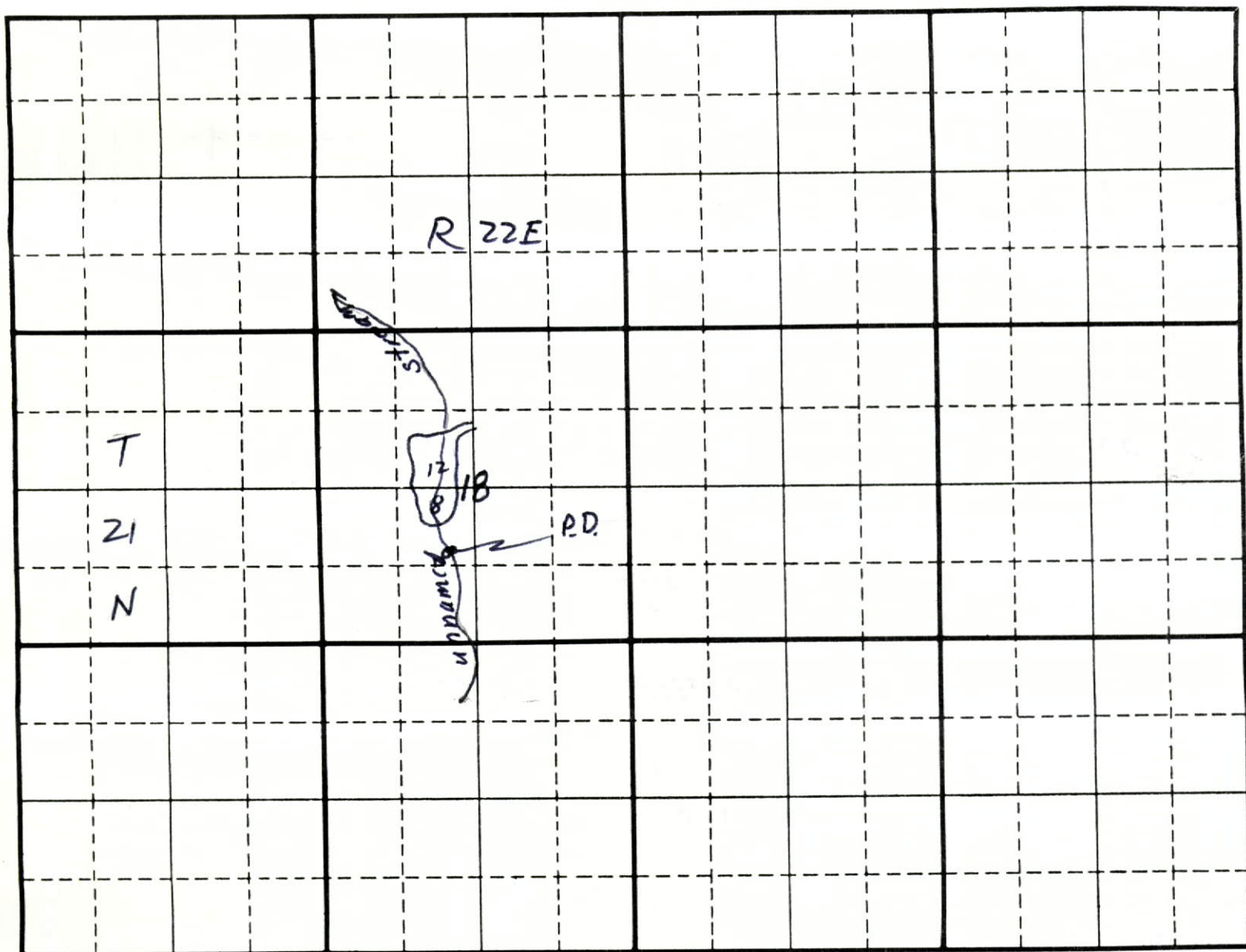


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Salmon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9th day of March, 19 79.

Carl J. Herman
(Claimant)

Robert D. Bea Keirnos
Notary Public
Residing at Salmon, Idaho 83467

My commission expires June 5, 1979

FOR DEPARTMENT USE ONLY

Received by dh Date 3-12-79 Exception filed by: _____ Date _____
Prelim. check by dh Date 3-12-79 #12952
\$20.00 fee received by dh Date _____
Published in Recorder-Herald _____
Dates March 22 & 29, 1979 _____

NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4103

Notice is hereby given that Carl J. Herman, Salmon, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 1.20 cubic feet per second of water from an unnamed stream tributary to Salmon River with point of diversion in the NE¼-SW¼, Sec. 18, T. 21N, R. 22E, B. M., Lemhi County.

The water is claimed to be used from Apr. 1 to Nov. 1 for the irrigation of 20 acres with a priority of May 1, 1930; the place of use is within the SE¼-NW¼, NE¼SW¼, Sec. 18, T. 21N, R. 22E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on March 22 and March 29, 1979.

3-22-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 2 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to Water Right No. 75-4103

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 22, 1979 and ending with the issue dated March 29, 1979

Jerry G. Rosin
twenty ninth

Subscribed and sworn to before me, this

March

day of

79

19

Paul Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.87

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

~~John~~ Herman Carl J.

(Name of Claimant)

Box 367 Salmon, Id. 83467

(Mailing Address)

Telephone No. 756-3243

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Stream tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From		(Both dates inclusive)	
				(Mo., Day)	To	(Mo., Day)	
Quantity	1.2	Use	Irrigation	April 1	To	Nov 1	
Quantity		Use		Period of Use From	To		
Quantity		Use		Period of Use From	To		
Quantity		Use		Period of Use From	To		
Quantity		Use		Period of Use From	To		

- (4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec. 18 Twp. 21 N Rge. 22 E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Head gate and open ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21 N	22 E	18								12	8								20

No. of acres 20

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

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Hand-drawn sketch on a grid showing a path or boundary. The path starts at a point labeled 'S' and curves downwards and to the right. A rectangular area is marked with the numbers '12' and '18'. An arrow points to a point on the path labeled 'P.D.'. The text 'unpaved' is written vertically along the path. To the left of the path, the letters 'T', '21', and 'N' are written vertically. Above the path, the text 'R 22E' is written.

Received by dh Date 3-12-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by *[Signature]* Date 3-12-79 claimant by: _____
\$20.00 fee received by dh Date 3-12-79 #12952
Published in Recorder-Herald
Dates March 22 & 29, 1979

NOTICE OF CLAIM TO A
WATER RIGHT
NO. 75-4103

Notice is hereby given that Carl J. Herman, Salmon, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 1.20 cubic feet per second of water from an unnamed stream tributary to Salmon River with point of diversion in the NE ¼-SW ¼, Sec. 18, T. 21N, R. 22E, B. M., Lemhi County.

The water is claimed to be used from Apr. 1 to Nov. 1 for the irrigation of 20 acres with a priority of May 1, 1930; the place of use is within the SE ¼-NW ¼, NE ¼SW ¼, Sec. 18, T. 21N, R. 22E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director
Published in The Recorder-Herald, Salmon, Idaho on March 22 and March 29, 1979.

3-22-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 2 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

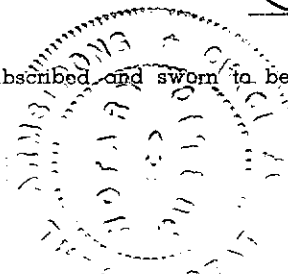
being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Claim to Water Right No. 75-4103

is a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 22 19 79 and ending with the issue dated March 29 19 79.

Jerry G. Rosin

Subscribed and sworn to before me, this twenty ninth day of March 19 79



Paul Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.87

MICROFILMED

WATER RIGHT NUMBER 75-4103

R. 27 BV

WATER RIGHTS EDIT REPORT

03/16/79

PAGE 12

ACT
ION

N OWNER LAST NAME - HERMAN
N ADDRESS LINE 1 - BOX 362

FIRST NAME - CARL J.

N SOURCE - UNNAMED STREAM

CITY - SALMON
TRIBUTARY OF - SALMON RIVER

STATE - ID ZIP CODE - 83467

N STAGE - STATUTORY CLAIM

N DIVERSION POINT - ~~NESW 18 21N 22E~~ X

PRIORITY - 05-01-1930

COUNTY - LEMHI

TOTAL DIV. RATE -

1.2000CFS

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - 1.2000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 21N RNG 22E SEC 18 TRACT SENW

AC 12 TRACT NESW

AC 08

N DIVERSION MEANS - HEADGATE & DITCHES

AB 7/15/79

IDENT. NO.

75-4103

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 11, 1979

Carl J. Herman

Box 362

Salmon, Idaho 83467

Dear Mr. Herman:

Re: Claim to Water Right No. 75-4103

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON

Eastern Regional Supervisor

Enclosure

MICROFILMED

March 16, 1979

RE: Application for Permit No. 74-7069 GREEN
Claim to a Water Right No. 75-4100 WHITE
75-4101 "
75-4102 "
75-4103 HERMAN

Recorder-Herald
Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted

4-2-79

by JK

RDC:CW

Enc: Legal Notice (5)

MICROFILMED

NOTICE OF CLAIM TO A
WATER RIGHT
NO. 76-4130

4103

Notice is hereby given that Carl J. Herman, Salmon, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 1.20 cubic feet per second of water from an unnamed stream tributary to Salmon River with point of diversion in the NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 18, T. 21N, R. 22E, B. M., Lemhi County.

The water is claimed to be used from Apr. 1 to Nov. 1 for the irrigation of 20 acres with a priority of May 1, 1930; the place of use is within the SE $\frac{1}{4}$ -NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 21N, R. 22E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder-Herald, Salmon, Idaho on March 22 and March 29, 1979.

3-22-2tc

NOTICE OF CLAIM TO A WATER RIGHT

NO. 75-4103

Notice is hereby given that Carl J. Herman,

Salmon, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of 1.20 cubic feet per second ~~corrected to 1.20~~

of water from an unnamed stream tributary to Salmon River

with point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 21N, R. 22E, B.M.,

Lemhi County

The water is claimed to be used from Apr. 1 to Nov. 1 for the

irrigation of 20 acres

with a priority of May 1, 1930;

the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 21N,

R. 22E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
~~ROBERT HOGGINS~~

Director

Published in the Recorder-Herald, Salmon, Idaho

on March 22 and March 29, 1979

Handwritten signature/initials

March 13, 1979

Carl J. Herman
Box 362
Salmon, Idaho 83467

Dear Mr. Herman:

Re: Claim to a Water Right

Attached herewith is Departmental receipt No. 12952 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RP

Right Number _____ Applicant Herman, C.J.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. DONE

By EMC Date 4/10/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.S. Date 9/16/79

RECEIVED