

(8) Remarks _____

R 21 E

20 N

Highway 93

Salmon R.

24

10 mi. cl.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert E. Bales
(Claimant)

Sworn to before me this 16 day of March 1979.

Louis Matteson
Notary Public
Residing at Salmon, Idaho

My commission expires September

FOR DEPARTMENT USE ONLY

Received by	dh	Date	3-19-79	Exception filed by:	Forwarded to	Date
Prelim. check by		Date			claimant by:	
\$20.00 fee received by	dh	Date	3-19-79	#12963		
Published in	Recorder-Herald					
Dates	March 29, April 5, 1979					

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by div-
ersion and application to
beneficial use:

75-4104

BALES, ROBERT
BOX 644, SALMON, ID
83467

Source: TEN MILE
CREEK tributary to SAL-
MON RIVER

Priority Date: 04/01/
1893

Amount: 0.24 CFS
Diversion Point: LOT 04
(SESE) LOT 06(SESE) Sec
24 T 20N R 21E, LEMHI
Co.

Use: IRRIGATION
(0.24 CFS) from 04/01 to
11/01

Place of Use: SESE Sec
24 T 20N R 21E FOR 6
ACRES

Diversion Means:
HEADGATE & DITCH

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 3/29 & 4/5/
79.

3-29-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 6 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right No. 75-4104

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 29, 1979
and ending with the issue dated April 5, 1979.

Jerry G. Rosin

Subscribed and sworn to before me, this fifth
day of April, 1979.

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Robert BALES

(Name of Claimant)

Box 644 Salmon Id.

83467

(Mailing Address)

(Zip Code)

Telephone No. 756-3945

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 4-1-1893

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

10 mile Creek

tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	24 cfs	Use	Irrigation	Period of Use From	Apr To Nov
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) TOTAL QUANTITY USED.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

Portion Lot #4 & 6 1/4, Sec. 24 Twp. 20N Rge. 21E B.M., County of Lemhi

Additional points of diversion: (or SE 1/4 SE 1/4)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. private ditch surface system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	21E	24																6	6

No. of acres 6

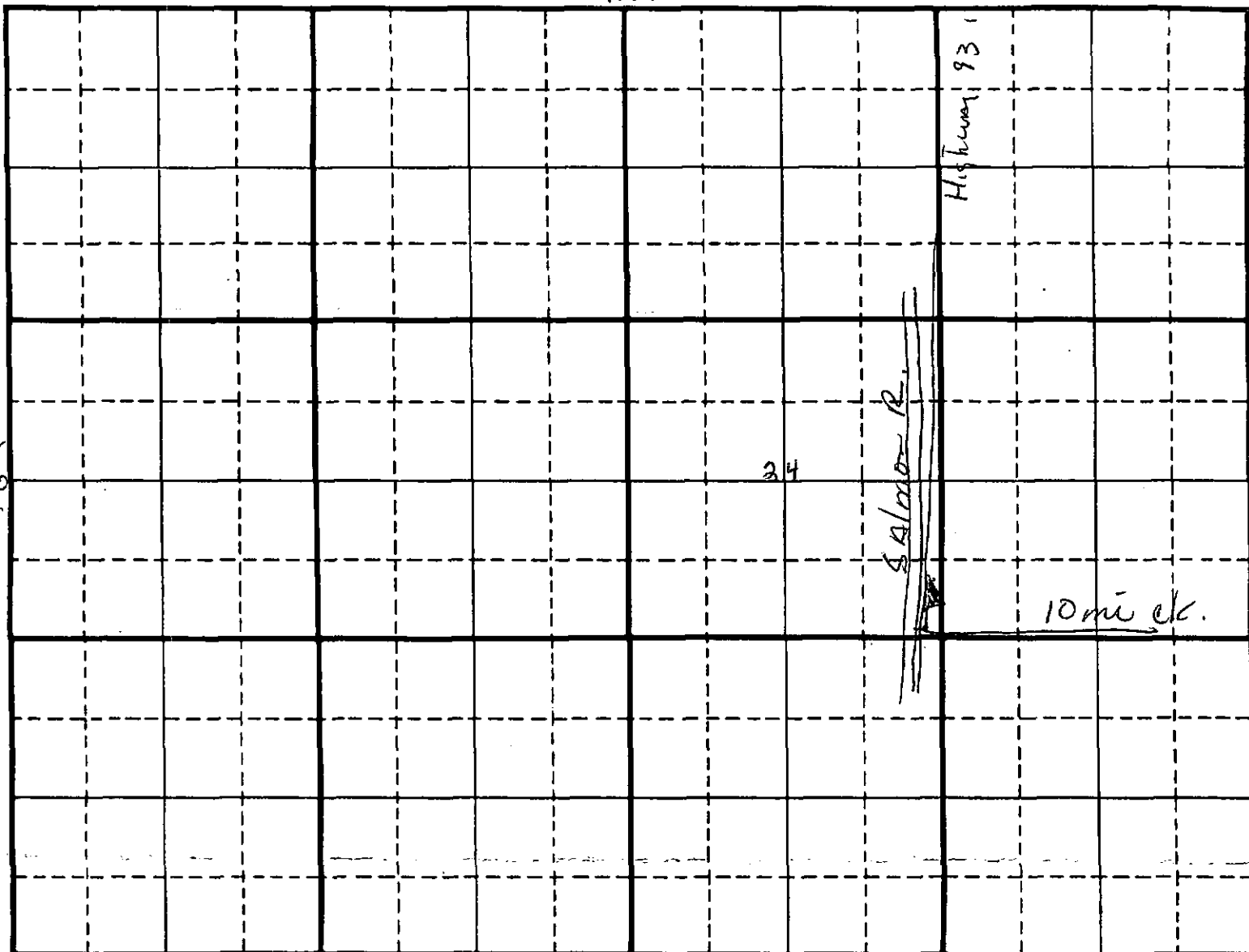
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

R 21 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert E. Bales
(Claimant)

Sworn to before me this 16 day of March 1979.

Louis Matteson
Notary Public
Residing at Salmon, Idaho

My commission expires Expiring

FOR DEPARTMENT USE ONLY

Received by dh Date 3-19-79 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by dh Date 3-19-79 #12963
Published in Recorder-Herald
Dates March 29, April 5, 1979

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1893

Amount: 0.24 CFS

Diversion Point: LOT 04
(SESE) LOT 06(SESE) Sec
24 T 20N R 21E, LEMHI
Co.

Use: IRRIGATION
(0.24 CFS) from 04/01 to
11/01

Place of Use: SESE Sec
24 T 20N R 21E FOR 6
ACRES

Diversion Means:
HEADGATE & DITCH

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 3/29 & 4/5/
79.

3-29-2tc

Affidavit of Publication

STATE OF IDAHO

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ss.

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Department of Water Resources
Eastern District Office

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Jerry G. Rosin

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day of April, 1979

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.86

ACT
ION

N OWNER LAST NAME - BALES

FIRST NAME - ROBERT

N ADDRESS LINE 1 - BOX 644

N

CITY - SALMON

STATE - ID ZIP CODE - 83467

N SOURCE - TEN MILE CREEK

TRIBUTARY OF - SALMON RIVER

N STAGE - STATUTORY CLAIM

PRIORITY - 04-01-1893 COUNTY - LEMHI

TOTAL DIV. RATE - .2400CFS

N DIVERSION POINT - SESE 24 20N 21E LOT 04

SESE 24 20N 21E LOT 06

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .2400CFS

N USE - IRRIGATION

PLACE OF USE - TWN 20N RNG 21E SEC 24 TRACT SESE

AC 06

N DIVERSION MEANS - HEADGATE & DITCH

BBS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

APRIL 16, 1979

ROBERT BALES
BOX 644
SALMON

ID 83467

RE: Claim No. 75-4104

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 23, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 16, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

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Priority Date: 04/01/
1893

Amount: 0.24 CFS

Diversion Point: LOT 04
(SESE) LOT 06 (SESE) Sec
24 T 20N R 21E, LEMHI
Co.

Use: IRRIGATION
(0.24 CFS) from 04/01 to
11/01

Place of Use: SESE Sec
24 T 20N R 21E FOR 6
ACRES

Diversion Means:
HEADGATE & DITCH

Any exception to any of
water right may be filed
with the Director of the
Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 3/29 & 4/5/
79.

3-29-2tc

claim

*Correction will
be made where
indicated*

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4104

BALES, ROBERT

BOX 644, SALMON, ID 83467

Source: TEN MILE CREEK tributary to SALMON RIVER

Priority Date: 04/01/1893

Amount: 0.24 CFS

Diversion Point: LOT 04 (SESE) LOT 06 (SESE) Sec 24 T 20N R 21E, LEMHI Co.

Use: IRRIGATION (0.24 CFS) from 04/01 to 11/01

Place of Use: SESE Sec 24 T 20N R 21E FOR 6 ACRES

Diversion Means: HEADGATE & DITCH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 3/29 & 4/5/79.

March 19, 1979

Mr. Robert Bales
Box 644
Salmon, Idaho 83467

Dear Mr. Bale:

Re: Claim to a Water Right

Attached herewith is Departmental receipt No. 12963 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

RECEIVED
MAR 20 1979
FBI - SALT LAKE CITY

Mr. Rhoads —

I'd like to say thank you for the polite, efficient way our questions were answered when you were in Salmon. In this day of hassle - bussle, it's nice to have someone take the time to talk to you without making you feel you are imposing.

RECEIVED

MAR 19 1979

Department of Water Resources
Eastern District Office

Barbara J. Bales

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: John C.

Right Number _____ Applicant Robert Balis

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jani Date 6/1/79

MICROFILMED