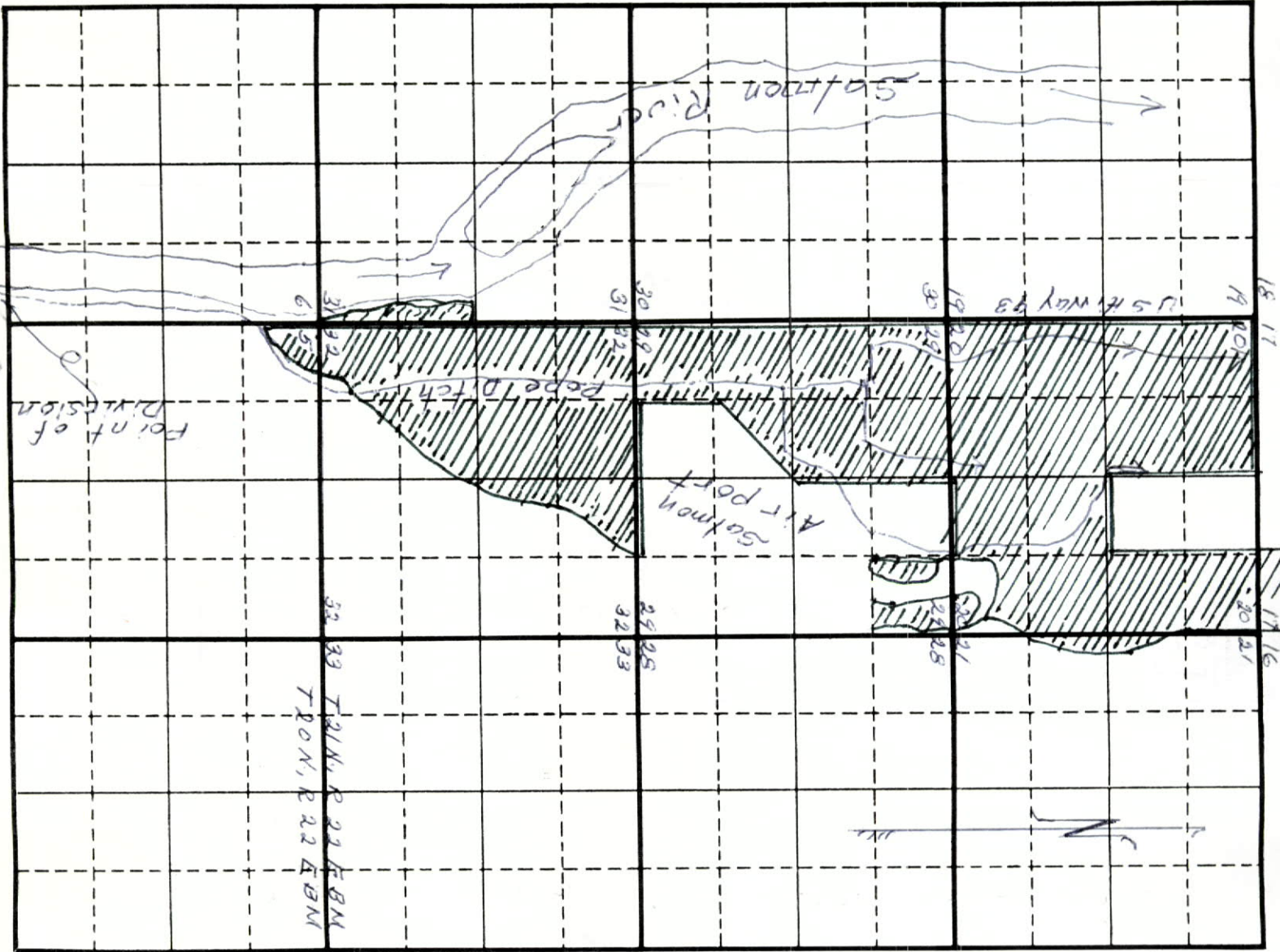


(8) Remarks 30 acres in NE⁴SE⁴ and 30 acres in SE⁴SE⁴ of Section 17, T.21N., R.22E., BM are being irrigated from Pope Ditch. Map does not extend far enough North



State of Idaho
County of Lemhi
() ss.
()

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22nd March, 1919.
(Claimant)
J. H. Armstrong

Notary Public
Residing at
Dunsmuir, Idaho

My commission expires 7-20-88

FOR DEPARTMENT USE ONLY

Received by *W. P. P.* Date 3-26-19
Prelim. check by *W. P. P.* Date 3-26-19
\$20.00 fee received by *W. P. P.* Date 3-26-19
Published in Recorder-Herald #12972
Dates April 12 & 19, 1919
Exception filed by:
Forwarded to
claimant by:
Date

Pope Ditch Co Agreement

THIS INDENTURE, Made the 1st day of December, 1921, by and between THOMAS KANE, a widower, WILLIAM A. WARNER and JENNIE WARNER, his wife, JOSEPHINE V. RIGGS, an unmarried woman, FRANK H. McCRACKEN and MINNIE McCRACKEN, his wife, HARRY L. SUMMERS and BESSIE L. SUMMERS, his wife, MURRAY A. CROOK and LYDIA CROOK, his wife, JAMES W. BOWMAN, a widower, JOHN F. LAMBETH, an unmarried man, LAURA ELIZABETH PECK and W. H. PECK, her husband, GRANVELL LAMBETH, an unmarried man, REBECCA LAMBETH, a minor, represented by JOHN F. LAMBETH, guardian of her estate, DWIGHT T. FOX, RALPH W. FOX, KENNETH FOX, unmarried men, BESSIE L. FOX and WALTER P. FOX, her husband, WITNESSETH:

WHEREAS, The parties aforesaid who are residents of Lemhi County, Idaho, are the owners of real estate situated in Sections 19, 20, 29, 30, 31 and 32 in Township 21 North, Range 22 East of the Boise Meridian, and Section 5 in Township 20 North, Range 22 East of said meridian, in said county that is to say:

Said THOMAS KANE is the owner of the Southeast Quarter (SE $\frac{1}{4}$) of Section Nineteen (19);

Said WILLIAM A. WARNER and JENNIE WARNER are the owners of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty (20);

Said JOSEPHINE V. RIGGS is the owner of the Southwest Quarter (SW $\frac{1}{4}$), and the West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section Twenty (20);

Said FRANK H. McCRACKEN and MINNIE McCRACKEN are the owners of the North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$), and the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-nine (29);

Said JAMES W. BOWMAN, JOHN F. LAMBETH, LAURA ELIZABETH PECK, GRANVELL LAMBETH and REBECCA LAMBETH are the owners of the West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$), the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$), the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-nine (29);

Said HARRY L. SUMMERS and BESSIE L. SUMMERS, MURRAY A. CROOK and LYDIA CROOK are the owners of the West Half (W $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-nine (29);

Said BESSIE L. FOX and WALTER P. FOX are the owners of Lots Three (3) and Four (4) in Section Thirty-one (31);

Said DWIGHT T. FOX, RALPH W. FOX and KENNETH M. FOX are the owners of the West Half (W $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-two (32), Township Twenty-one (21) North, Range Twenty-two (22) East of said meridian; and

Said EDGAR S. EDWARDS and SUSAN EDWARDS are the owners of Lot Four (4) and the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Five (5) in Township Twenty (20), North of Range Twenty-two (22) East of said meridian; and

WHEREAS, There is an irrigation ditch extending northerly from a point on Section Seven (7) Township Twenty (20) North, Range Twenty-two (22) East of the Boise Meridian over and across Sections Six (6) and Seven (7) in said township, and over and across Sections Thirty-two (32), Twenty-nine (29) and Twenty (20) in said Township Twenty-one (21) North, Range Twenty-two (22) East of said meridian, with many laterals extending therefrom, which ditch conveys water from Salmon River for the irrigation of the lands hereinbefore described, and which is known as the "POPE DITCH" and

WHEREAS, The several owners of the aforesaid land have appropriated water from said river by diverting the same from the channel thereof into the head of said ditch, and by means thereof and of the lateral ditches connected therewith have caused the water so diverted to flow in said ditch and laterals to their said several parcels of land, and have used the same for a considerable time for the irrigation of their said land and for domestic purposes, and in that manner, and by means of the premises they have become water users of the neighborhood and have formed a water district, each person claiming a common right to the waters of said ditch for irrigation and domestic purposes, and

WHEREAS, The waters so claimed and used have not been allotted to the individual users thereof, and by reason thereof the several parties hereto claim rights, in part, under and by virtue of the provisions of Section 5626 of the Compiled Statutes of Idaho, and

WHEREAS, Divers disputes and differences have arisen, and are still subsisting, between the said parties relative to the use of said ditch and the waters therein, and to the improvement and maintenance thereof

MICROFILMED

Nineteen (19);

Said WILLIAM A. BARNER and JENNIE WATNER are the owners of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty (20);

Said JOHN W. V. RIGGS is the owner of the Southwest Quarter (SW $\frac{1}{4}$), and the West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section Twenty (20);

Said FRANK H. MCCRACKEN and MINNIE MCCRACKEN are the owners of the North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$), and the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-nine (29);

Said JAMES W. BOWMAN, JOHN P. LAMBETH, JAMES ELIZABETH PECK, GRANVELL LAMBETH and REBECCA LAMBETH are the owners of the West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$), the Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-nine (29);

Said HARRY L. SUMMERS and BESSIE L. SUMMERS are the owners of the West Half (W $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-nine (29);

Said BESSIE L. FOX and WALTER P. FOX are the owners of Lots Three (3) and Four (4) in Section Thirty-one (31);

Said DWIGHT T. FOX, RALPH E. FOX and KENNETH M. FOX are the owners of the West Half (W $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-two (32), Township Twenty-one (21) North, Range Twenty-two (22) East of said meridian; and

Said EDGAR S. EDWARDS and SUSAN EDWARDS are the owners of Lot Four (4) and the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section Five (5) in Township Twenty (20) North of Range Twenty-two (22) East of said meridian; and

WHEREAS, There is an irrigation ditch extending northerly from a point on Section Seven (7) Township Twenty (20) North, Range Twenty-two (22) East of the Boise Meridian over and across Sections Six (6) and Seven (7) in said township, and over and across Sections Thirty-two (32), Twenty-nine (29) and Twenty (20) in said Township Twenty-one (21) North, Range Twenty-two (22) East of said meridian, with many laterals extending therefrom, which ditch conveys water from Salmon River for the irrigation of the lands hereinbefore described, and which is known as the "P O P E D I T C H" and

WHEREAS, The several owners of the aforesaid land have appropriated water from said river by diverting the same from the channel thereof into the head of said ditch, and by means thereof and of the lateral ditches connected therewith have caused the water so diverted to flow in said ditch and laterals to their said several parcels of land, and have used the same for a considerable time for the irrigation of their said land and for domestic purposes, and in that manner, and by means of the premises they have become water users of the neighborhood and have formed a water district, each person claiming a common right to the waters of said ditch for irrigation and domestic purposes, and

WHEREAS, The waters so claimed and used have not been allotted to the individual users thereof, and by reason thereof the several parties hereto claim rights, in part, under and by virtue of the provisions of Section 5626 of the Compiled Statutes of Idaho, and

WHEREAS, Divers disputes and differences have arisen, and are still subsisting, between the said parties relative to the use of said ditch and the waters therein, and to the improvement and maintenance thereof.

NOW THEREFORE, For the purpose of a more systematic use of said ditch and laterals and the waters therein, and for better control and greater economy in the expense of improvement, repair and maintenance thereof, as well as control of the use of said water, it is hereby covenanted and agreed by and between the parties hereto as follows:

1. That said ditch shall be maintained; and the expense of maintenance and improvement of the same, from the intake thereof at said river to a point at the Northeast Corner of the West Half of the Northeast Quarter of said Section Twenty-nine (29), when necessary to divert the requisite amount of water for the purpose of irrigating said several parcels of land, shall be borne and paid by each owner in proportion to the acreage of land owned and irrigated by the waters of said ditch.

2. That each user of water from said ditch shall construct, or cause to

be constructed, a measuring device for measuring the flow of water each user is entitled to have for the purpose of irrigating his, or her, said land, and shall maintain the same in suitable condition for use, and in such form that the same may be regulated by a lock; and in case of failure or neglect of the water user to establish such device upon his or her land, the Water Master appointed for the distribution of the waters of said ditch may construct such device upon the land of the owner using said water, and the expense thereof shall be placed in his bill of expenditures presented to the County Commissioners.

3. That on the first Monday of March of each year a meeting of the users of the water from said ditch shall be held at some place to be designated, at which meeting there shall be chosen, by a majority vote, a committee of three, who shall be users of said water and who shall advise and direct relative to the work necessary to be done upon said main ditch during the then current year. Said Committee shall appoint a Secretary who shall keep a record of all decisions of the meeting and all things done by the Committee during the year relating to the repairing, improvement and use of said ditch during said year, also an itemized expense account. At said meeting there shall be elected, by a majority vote, a Water Master, who may be one of said users, who shall have general supervision of the work advised by said Committee to be done upon said ditch during the time he is employed as such Water Master. If for any reason a meeting of said water users is not held on the first Monday of March, a special meeting may be called by one or more of said users of said water, upon five (5) days' notice, to be held at some designated time and place before the 15th day of March, when the business aforesaid shall be transacted; and in case any such meeting is not held during said month, any one or more of said users of said water may petition the Judge of the District Court of the County of Lemhi for the appointment of a Water Master for said district under the provisions of Section 5626 of the Compiled Statutes of Idaho.

4. Said Committee shall have charge of all work done or to be done upon said ditch during the year of their appointment, and may employ any of said water users, or any other person or persons to perform work necessary to be done upon said main ditch during the season. The person or persons performing work upon said main ditch under the direction of said committee, shall have credit therefor and the same shall be applied as a credit upon the charge against him, her or it in proportion of the cost of improvement, repair and maintenance.

5. The Water Master so appointed shall perform all duties required of Water Masters by the provisions of the Statutes of Idaho, and the additional duty of caring for said ditch and the water thereon during the time he is employed, and including in his report to the County Commissioners such amounts as are reported to him by said Committee, which amounts he shall apportion and charge in said report to the several users of said water.

6. That said users of water shall, during the time from April 15 to October 1 of each year, if necessary, keep a flow of water in said ditch sufficient for the requirements of such persons as are properly entitled to use the waters therefrom, and if such amount of water is not so provided, any one of said water users who, after June 15th of each year, is in need of the use of the amount of water necessary for the irrigation of his or her ranch, may call the Water Master appointed as aforesaid to distribute the waters of said ditch.

7. That such Water Master shall be entitled to such compensation as shall be fixed at the time of his appointment, not exceeding the sum of Four Dollars (\$4.00) for each day he shall be employed in the duties of his office, which compensation, and the expense of maintenance and improvement of said ditch shall be charged against the land of the users to which water was delivered.

8. Said Water Master is hereby required to file with the County Recorder of Lemhi County, prior to the meeting of the Board of County Commissioners of Lemhi County, for the month of October in the year of his appointment, a bill or statement showing the proper apportionment of all expenditures relating to said ditch and chargeable to the various users of water therefrom, which expense shall be charged against the land of each owner in the amount apportioned to the same by the bill of said Water Master, and be added to the taxes of said land and collected with other taxes assessed against said land.

9. It is estimated that said main ditch, at the date hereof, will convey an amount of water sufficient to supply each of said water users one and one-half inches of water per acre; it is therefore agreed that each of the users of the water in said main ditch shall receive therefrom one and one-half inches of water per acre for use upon his

the work advised by said Committee to be done upon said ditch during the time he is employed as such Water Master. If for any reason a meeting of said water users is not held on the first Monday of March, a special meeting may be called by one or more of said users of said water, upon five (5) days' notice, to be held at some designated time and place before the 15th day of March, when the business aforesaid shall be transacted; and in case any such meeting is not held during said month, any one or more of said users of said water may petition the Judge of the District Court of the County of Lemhi for the appointment of a Water Master for said district under the provisions of Section 5626 of the Compiled Statutes of Idaho.

4. Said Committee shall have charge of all work done or to be done upon said ditch during the year of their appointment, and may employ any of said water users, or any other person or persons to perform work necessary to be done upon said main ditch during the season. The person or persons performing work upon said main ditch under the direction of said committee, shall have credit therefor and the same shall be applied as a credit upon the charge against him, her or their proportion of the cost of improvement, repair and maintenance.

5. The Water Master so appointed shall perform all duties required of Water Masters by the provisions of the Statutes of Idaho, and the additional duty of caring for said ditch and the water therein during the time he is employed, and including in his report to the County Commissioners such amounts as are reported to him by said Committee, which amounts he shall apportion and charge in said report to the several users of said water.

6. That said users of water shall, during the time from April 15 to October 1 of each year, if necessary, keep a flow of water in said ditch sufficient for the requirements of such persons as are properly entitled to use the waters therefrom, and if such amount of water is not so provided, any one of said water users who, after June 15th of each year, is in need of the use of the amount of water necessary for the irrigation of his or her ranch, may call the Water Master appointed as aforesaid to distribute the waters of said ditch.

7. That such Water Master shall be entitled to such compensation as shall be fixed at the time of his appointment, not exceeding the sum of Four Dollars (\$4.00) for each day he shall be employed in the duties of his office, which compensation, and the expense of maintenance and improvement of said ditch shall be charged against the land of the users to which water was delivered.

8. Said Water Master is hereby required to file with the County Recorder of Lemhi County, prior to the meeting of the Board of County Commissioners of Lemhi County, for the month of October in the year of his appointment, a bill or statement showing the proper apportionment of all expenditures relating to said ditch and chargeable to the various users of water therefrom, which expense shall be charged against the land of each owner in the amount apportioned to the same by the bill of said Water Master, and be added to the taxes of said land and collected with other taxes assessed against said land.

9. It is estimated that said main ditch, at the date hereof, will convey an amount of water sufficient to supply each of said water users one and one-half inches of water per acre; it is therefore agreed that each of the users of the water in said main ditch shall receive therefrom one and one-half inches of water per acre for use upon his or her land, and in case any one or more of said users of water from said ditch desires more than one and one-half inches per acre, he or she shall, at his or her expense, enlarge said ditch to such size that it will convey said extra amount of water to the premises of said party.

10. Waste water from said ditch shall be wasted into Warm Springs Creek at the Northeast Corner of the West Half of the Northeast Quarter of Section Twenty-nine (29) in Township Twenty-one (21) North, Range Twenty-two (22) East of the Boise Meridian.

11. The main ditch herein mentioned shall be deemed to extend from its intake at Salmon River to said Northeast Corner of the West Half of the Northeast Quarter of said Section Twenty-nine (29); a dam at said river is deemed to be a part of said intake.

12. There being privity of estate between the parties hereto, and it appearing that the covenants herein will permanently affect the mode of use and enjoyment of said ditch and water therein, and the nature and value of said property, and that the same should be binding upon the grantees of any of the aforesaid parties, as they should in good con-

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science be obliged to perform their part of said covenants in consideration of the benefits obtained by them: therefore it is mutually agreed that the covenants here in shall, and do, run with each parcel of land herein described, and are binding upon all parties having an interest in the title thereto.

13. It is further agreed that this agreement, and all of the terms and conditions thereof shall include, extend to, and be binding upon the heirs, executors, administrators and assigns of each and all of the parties hereto.

IN WITNESS WHEREOF, The parties hereto have set their hands and seals the day and year first above written.

Thomas Kane	(SEAL)	Rebecca Lambeth	(SEAL)
William A. Warner	(SEAL)	By John Lambeth Gording	
Jennie Warner	(SEAL)	James W. Bowman	(SEAL)
Josephine V. Riggs	(SEAL)	Granville Lambeth	(SEAL)
Frank H. McCracken	(SEAL)	Bessie L. Fox	(SEAL)
Mrs. Minnie McCracken	(SEAL)	Walter P. Fox	(SEAL)
Harry L. Summers	(SEAL)	Dwight T. Fox	(SEAL)
Bessie L. Summers	(SEAL)	Ralph W. Fox	(SEAL)
Murray A. Crook	(SEAL)	Kenneth M. Fox	(SEAL)
Lydia L. Crook	(SEAL)	Laura E. Peck	(SEAL)
John F. Lambeth	(SEAL)	W. H. Peck	(SEAL)

STATE OF IDAHO,)
 ss.
COUNTY OF LEMHI.)

On this 4th day of December, A. D., 1922, before me, John H. Padgham, a Notary Public in and for said County and State, personally appeared Thomas Kane, Josephine V. Riggs, Frank H. McCracken, Minnie McCracken, Murray A. Crook, Lydia L. Crook, John F. Lambeth, Rebecca Lambeth by John F. Lambeth Guardian of her Estate, William A. Warner and Jennie Warner, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

John H. Padgham
Notary Public for Idaho,
Residing at Salmon, Idaho.

STATE OF IDAHO,)
 ss.
COUNTY OF LEMHI.)

On this 9th day of December, A. D., 1922, before me, John H. Padgham, a Notary Public in and for said County and State, personally appeared James W. Bowman and Granville Lambeth, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF IDAHO,)
 ss.
COUNTY OF LEMHI.)

On this 27th day of February, A. D., 1923, before me John H. Padgham, a Notary Public in and for said County and State, personally appeared Bessie L. Fox, Walter P. Fox and Kenneth M. Fox, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

John H. Padgham
Notary Public for Idaho
Residing at Salmon, Idaho.

STATE OF IDAHO,)
 ss.
COUNTY OF CAMAS.)

On this 3rd day of April, A. D., 1923, before me Frank Croner, Notary Public

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Frank H. McCracken	(SEAL)
Mrs. Minnie McCracken	(SEAL)
Harry L. Summers	(SEAL)
Bessie L. Summers	(SEAL)
Murray A. Crook	(SEAL)
Lydia L. Crook	(SEAL)
John F. Lambeth	(SEAL)

Bessie L. Fox	(SEAL)
Walter P. Fox	(SEAL)
Dwight P. Fox	(SEAL)
Ralph W. Fox	(SEAL)
Kenneth M. Fox	(SEAL)
Laura E. Peck	(SEAL)
W. H. Peck	(SEAL)

STATE OF IDAHO,)
ss.
COUNTY OF LEMHI.)

On this 4th day of December, A. D., 1922, before me, John H. Padgham, a Notary Public in and for said County and State, personally appeared Thomas Kane, Josephine V. Riggs, Frank H. McCracken, Minnie McCracken, Murray A. Crook, Lydia L. Crook, John F. Lambeth, Rebecca Lambeth by John F. Lambeth Guardian of her Estate, William A. Warner and Fannie Warner, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

John H. Padgham
Notary Public for Idaho.
Residing at Salmon, Idaho.

STATE OF IDAHO,)
ss.
COUNTY OF LEMHI.)

On this 9th day of December, A. D., 1922, before me, John H. Padgham, a Notary Public in and for said County and State, personally appeared James W. Bowman and Granville Lambeth, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF IDAHO,)
ss.
COUNTY OF LEMHI.)

On this 27th day of February, A. D., 1923, before me John H. Padgham, a Notary Public in and for said County and State, personally appeared Bessie L. Fox, Walter P. Fox and Kenneth M. Fox, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

John H. Padgham
Notary Public for Idaho
Residing at Salmon, Idaho.

STATE OF IDAHO,)
ss.
COUNTY OF CAMAS.)

On this 3rd day of April, A. D., 1923, before me Frank Croner, Probate Judge in and for said County and State, personally appeared LAURA ELIZABETH PECK and W. H. PECK, her husband, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

Frank Croner
Probate Judge Camas County.

STATE OF IDAHO,)
ss.
COUNTY OF LEMHI.)

On this 27th day of February, A. D., 1923, before me John H. Padgham, a Notary Public in and for said County and State, personally appeared Harry L. Summers and Bessie L. Summers, known to me to be the persons whose names are subscribed

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ed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

John H. Padgham
Notary Public for Idaho.
Residing at Salmon, Idaho.

STATE OF IDAHO,)
COUNTY OF LEMHI,) ss.

On this 6th day of April, A. D. 1923, before me John H. Padgham, a Notary Public in and for said County and State, personally appeared Dwight T. Fox and Ralph W. Fox known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

SEAL

John H. Padgham
Notary Public for Idaho.
Residing at Salmon, Idaho.

Recorded at the request of Augusta P. Hines May 8th, 1923, at 31 minutes past 9 o'clock A. M., in Book B of Agreements pages 492, 493, 494 & 495, Records of Lemhi County, Idaho.

BY L. M. Hines Deputy, Augusta P. Hines County Recorder.

Instrument No. 28086

MEMORANDUM OF AGREEMENT, made and entered into this nineteenth day of June, A.D. one thousand nine hundred and twenty-three, by and between PETER VREELAND & EFFIE VREELAND, husband and wife, and WILLIAM VREELAND & ANSIE VREELAND, husband and wife, all of the County of Lemhi and State of Idaho, parties of the first part, and A. V. WILSON, of said County and State, party of the second part, WITNESSETH: That in consideration of the sum of ONE DOLLAR, lawful money of the United States of America, to them in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, and upon the further considerations hereinafter mentioned, said parties of the first part hereby covenant and agree to sell and convey by Warranty Deed, to the said party of the second part, who hereby agrees to purchase the same, all and singular the following described real and personal property, situate, lying and being in the County of Lemhi and State of Idaho, and more particularly described as follows, to wit:

All of the South half of the Southwest quarter of Section seven (7); the South half of the Southwest quarter of the Southwest quarter of Section eight (8); the North half of the Northeast quarter of Section eighteen (18), in Township fourteen (14), North of Range twenty-eight (28), East of the Boise Meridian. Also all of Lots three and four, and the Southwest quarter of the Northwest quarter of the Southeast quarter of Section four (4); Lots one, two and three of the South half of the Northeast quarter; Southeast quarter of Section five (5), all of the Northwest quarter of Section fourteen (14), North of Range twenty-seven (27), East of the Boise Meridian; also Lots three and four, and the East half of the Southwest quarter of Section seven (7); the East half of the Northeast quarter; the Northeast quarter of the Southeast quarter of Section nine (9), and the Southwest quarter of the Northwest quarter of Section twenty (20); the Southeast quarter of the Northeast quarter; Southeast quarter of the Northwest quarter; East half of the Southwest quarter; East half of the Southeast quarter of Section twenty-nine (29); the East half of the Northeast quarter; East half of the Northwest quarter; North half of the Southwest quarter; Southeast quarter of the Southwest quarter; East half of the Southwest quarter; Southeast quarter of the Southeast quarter of Section thirty-two (32); the Southwest quarter of the Southwest quarter; the South half of the Southwest quarter; North half of the Southwest quarter of Section thirty-three (33), in Township fifteen (15), North of Range twenty-seven (27), East of the Boise Meridian; also Homestead Entry Survey No. 10000, containing an area of 139.64 acres of land and owned by the parties of the second part; together with all water, water rights, ditches and ditch rights.

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Pope Ditch Company
(Name of Claimant)

(Name of Claimant)

o/s J. R. Hamilton Salmon, Idaho 83467 Telephone No. 756-2260
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Dec 1883

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water).

Salmon River tributary to Snake River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

(Mo., Day)

Quantity 90 cfs Use Irrigation Period of Use From Apr 1 To Dec 1

Quantity 10 CFS Use 9 Stokwater Period of Use From Apr 1 To Dec 1

Quantity _____ Use _____ Period of Use From 7/1/77 To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity	Use	Period of Use From	To
----------	-----	--------------------	----

- (4) 90 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 7 Twp. 20 N, Rge. 22 E B.M., County of Lemhi
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *Diversion Dam and spillway - Open Ditch*

change. Diversion Dam and spillway - Open Ditch
100 cfs capacity 5 miles main ditch. Numerous
laterals and individual pumps

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

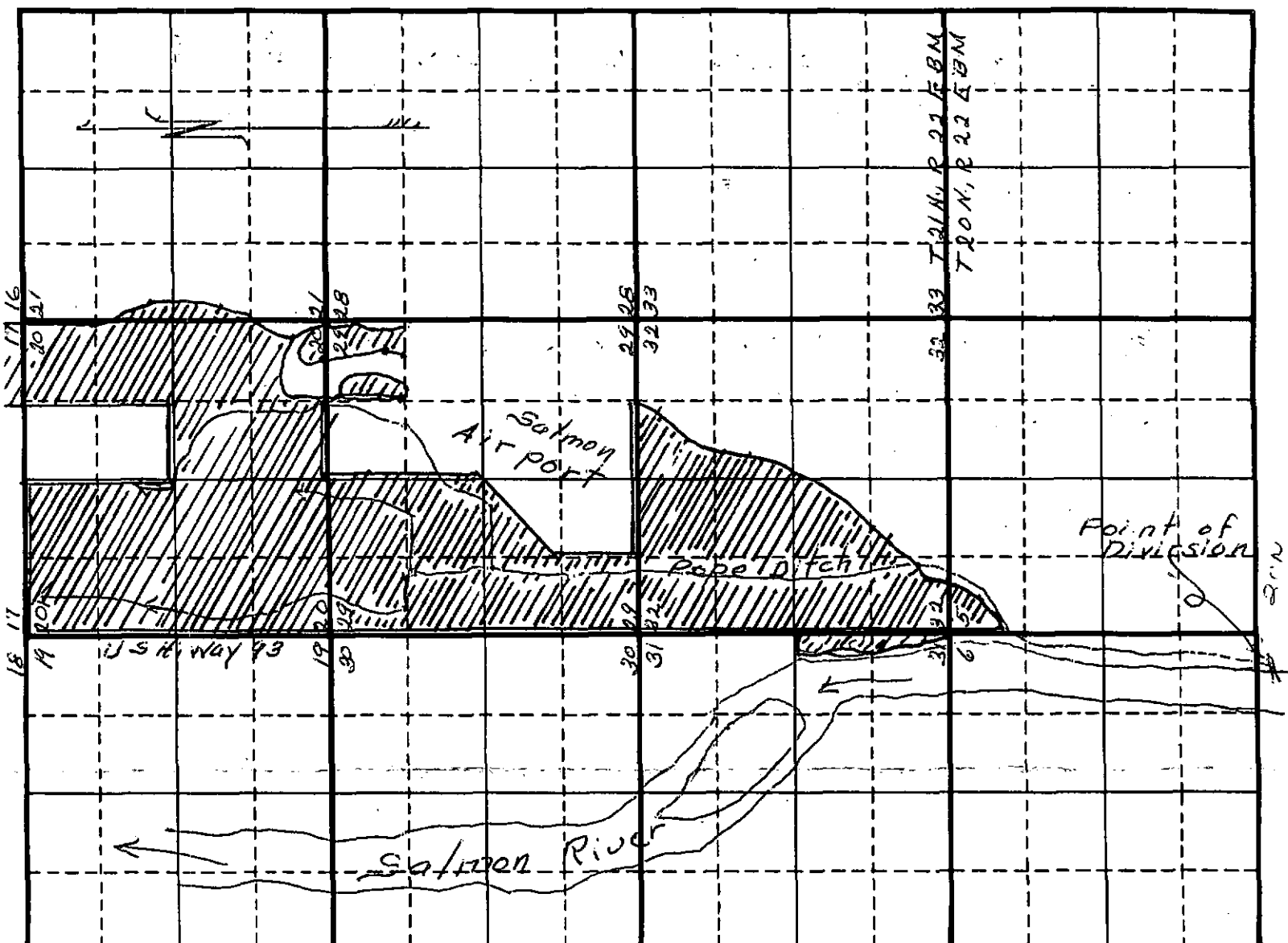
No. of acres 1232

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: A small amount of water is used for stock water in winter - until ditch freezes dry. PLACE OF STOCK WATER USE IS THE SAME AS PLACE OF USE FOR IRRIGATION.

NOTE: Include here the type and number of stock watered: 500 stock cattle - 50 saddle horses

- (7) If you are claiming water as a member of an organization, list name of organization: Pope Ditch Co

(8) Remarks 30 acres in NE⁴SE⁴ and 35 acres in SE⁴SE⁴
of Section 17, T.21N., R.22 E., BM are being irrigated
from Pope Ditch. Map does not extend far
enough North



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22nd day of March, 1979.

Notary Public
Residing at Dalton, Idaho

My commission expires 7-20-80

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>3-26-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.P.</u>	Date <u>3-26-79</u>		claimant by:	
\$20.00 fee received by <u>CW</u>	Date <u>3-26-79</u>			
Published in <u>Recorder-Herald</u>	<u>#12972</u>			
Dates <u>April 12 & 19, 1979</u>				

Pope, Alth
John 846
83467

RECEIVED

There is hereby given, that we the undersigned have at
day, month & year one thousand eight hundred and one
of the State of Indiana. For Agricultural and other
purposes, to be taken that at a certain point about one
mile of a mile below the mouth of River Creek and about
seven miles above Madison City in the County
of Madison, and to be conveyed by ditch and
other construction on the side of Madison River
to cover and irrigate two sections of about
and under the above land of the Madison
the ditch to be of sufficient capacity to convey the
above amount of water to the bottom of land as entire
by use below

Madison City, County of Madison,
November 21st A.D. 1883,

Thomas Pope,
George Conlee,

Witness our hand in this Office this 27th day of Nov-
1883, at 11.30 A.M., and duly recorded in Book A of Madison
County, Indiana

John H. Hargrave
Secy, Recorder,

Pope Ditch Co Agreement

WHEREAS, with the day of December, 1919, a will was made by JOHN A. LEE and JENNIE LEE, an unmarried woman, FRANK W. LEE and JENNIE LEE, SIMMONS and FESSIE L. SIMMONS, his wife, HENRY L. CROOK, JAMES T. NORMAN, a widower, JOHN S. LAMBETH, JR. and W. H. POPE, for and in trust, GRANTVILLE LAMBETH, a minor, represented by JOHN W. LAMBETH, guardian of said RALPH W. POPE, HENRY L. CROOK, and JENNIE L. SIMMONS, band, W. H. POPE, JR.

WHEREAS, the parties of the first part are the owners of the estate in the Township 21 North, Range 22 East of said meridian, 23 North, Range 22 East of said meridian, 1919.

Said THOMAS HANE is the owner of the Nineteen (19):

Said JOHN W. A. LAMBERT and JENNIE Quarter (NE 1/4) of Section Twenty (20):

Said JENNIE V. LAMBETH is the owner of the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty (20):

Said JOHN W. A. LAMBERT and JENNIE Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty (20):

Said JAMES T. NORMAN, JOHN S. LAMBETH and REBECCA LAMBETH are the owners of the Quarter (SW 1/4), the Northeast quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty (20):

Said HENRY L. CROOK and FESSIE L. CROOK are the owners of the West Half (W 1/2) of the Northwest Quarter (NW 1/4) of Section Twenty-nine (29):

Said FESSIE L. CROOK and WALTER W. CROOK and Four (4) in Section Thirty-one (31):

Said RALPH W. POPE, RALPH W. POPE West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section Thirty-two (32):

Twenty-two (22) East of said meridian, and

Said EDGAR S. SIMMONS and the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty (20), North of said meridian, 1919.

WHEREAS, the parties of the first part on Section Seven (7) of Township Twenty (20) North of said meridian, over and across the said Township Twenty (20) North of said meridian, with many laterals extending therefrom for the irrigation of the land of the "POPE DITCH" on

and the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty (20), North of said meridian, 1919.

WHEREAS, the parties of the first part on Section Seven (7) of Township Twenty (20) North of said meridian, over and across the said Township Twenty (20) North of said meridian, with many laterals extending therefrom for the irrigation of the land of the "POPE DITCH" on

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RECORDED

1-e

[illegible]

1. *Phragmites* spp. (Poaceae) (100%)

[illegible]

... ..
... ..
... ..
... ..

and jurisdiction; and
 being now a part
 of the land of the
 State of Nevada,
 and County of Clark,
 of said jurisdiction,
 the said Saline River
 is known as the

to appropriate and use their method of master terrorism toward to their sold the idea for the same manner, and by workers and have the same as case

to the State of Ohio
to the
Ohio State Fair
of the City

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

the old ditch and
the agency is the
in control of the
the possession

of maintenance
up to a point as to
the Electric Trolley.
as for the average
cost by each owner
of a vehicle of said

06897, 07 0000 0

1. The First Meeting of each year shall be a meeting of the users of the
2. shall be held at such place as the committee, at which meeting there
3. shall be a report of the committee on the work of said users of said wa-
4. and an attempt shall be made to raise money to be done upon said
5. for the year ending on the 31st day of December. Secretly who
6. shall be the chairman of said committee shall be chosen by the committee
7. for the year ending on the 31st day of December. During said year,
8. the committee shall have general supervision of
9. the work of said users of said water works during the time he is employ-
10. ed. The committee shall meet at least once a year and shall not hold a
11. meeting more than once a year. The committee shall have the right to call
12. upon the users of said water works at any time and place before
13. the expiration of the term of said committee and in case any such
14. user shall refuse to comply with the order of said committee may be
15. proceeded against for the enforcement of a war-
16. rant issued by the committee for the enforcement of the said order.

[illegible]

... ..
... ..
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... ..
... ..
... ..

7-

...the waters of said ... the requirement ... such amount ... of each year ... of his or her ... the waters of said

[illegible]

Don for County Recorder of
Deeds of Lerhi County,
showing the
of the land of said
County Master, and be sold
said land.

... will carry on
... and ...
...
...
...
...

...by said Committee to be done upon said ditch ...
 Water Master. If for any reason a meeting of said water ...
 any of March, a special meeting may be called by on ...
 upon five (5) days' notice, to be held at some time before ...
 of March, when the business aforesaid shall be transacted ...
 held during said month, any one or more of said ...
 of the District Court of the County of Lemhi ...
 for said district under the provisions of Section ...

...Said Committee shall have charge of all work ...
 this year of their appointment, and may employ ...
 persons to perform work necessary to be done ...
 The person or persons performing work upon said ...
 shall have credit therefor and the same ...
 for or their protection of the ...

...The Water Master so appointed shall perform ...
 provisions of the Statutes of Idaho, and the duty of caring for ...
 the water therein during the time he is employed ...
 the County Commissioners such amounts as are reported ...
 shall apportion and charge to said report ...

...That said users of water said, during the time ...
 each year, if necessary, keep a flow of water in said ditch ...
 of such persons as are properly entitled to use the water ...
 of water is not so provided, any one of said water users ...
 to the need of the use of the amount of water necessary ...
 thereof, say shall the Water Master appointed ...

...That such Water Master shall be entitled ...
 fixed at the time of his appointment, not exceeding the ...
 each day as well as employed in the duties of his office ...
 person compensation and improvement of said ditch shall ...
 made to others for was so levered.

...The Water Master is hereby required to file ...
 Lemhi County, to be at the meeting of the Board of County ...
 for the year of his appointment, a statement showing the ...
 proper apportionment of all expenditures relating to said ...
 same amount of said ...
 either is so ...
 to the taxes ...

...estimated that said main ditch, at ...
 amount of water sufficient to supply each of said water ...
 and one-half inches of ...
 therefore agreed that each of the ...
 ditch shall receive ...
 one and one-half inches ...
 any one or more of said users ...
 more than one ...
 said ditch to ...
 it will convey said extra ...

...said ditch shall be ...
 Springs Creek at the ...
 section twenty-nine (29) in ...
 Meridian.

...from its intake ...
 quarter of said ...
 of said intake.

...and it appearing ...
 enjoyment of said ...
 that the same ...
 should in good ...

5a

McCracken (SEAL)
McCracken (SEAL)
McCracken (SEAL)
McCracken (SEAL)
McCracken (SEAL)
McCracken (SEAL)
McCracken (SEAL)

Robbie L. Fox
Walter E. Fox
Dwight T. Fox
Ralph W. Fox
Kenneth M. Fox
Laura E. Fox
W. H. Fox

STATE OF TEXAS

COUNTY OF LAMAR

In this day of December, A. D., 1922, before me, Notary Public in and for said State, personally appeared Josephine V. Fox, wife of T. M. Fox, Minnie McCracken, L. Creek, John McCracken, and others, known to me to be the same, and they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date first above written.

SEAL

STATE OF TEXAS

COUNTY OF LAMAR

In this day of December, A. D., 1922, before me, Notary Public in and for said State, personally appeared T. M. Fox, Minnie McCracken, L. Creek, John McCracken, and others, known to me to be the same, and they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date first above written.

STATE OF TEXAS

COUNTY OF LAMAR

In this day of December, A. D., 1922, before me, Notary Public in and for said State, personally appeared T. M. Fox, Minnie McCracken, L. Creek, John McCracken, and others, known to me to be the same, and they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date first above written.

SEAL

STATE OF TEXAS

COUNTY OF LAMAR

In this day of December, A. D., 1922, before me, Judge in and for said County, personally appeared T. M. Fox, Minnie McCracken, L. Creek, John McCracken, and others, known to me to be the same, and they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date first above written.

SEAL

STATE OF TEXAS

COUNTY OF LAMAR

In this day of December, A. D., 1922, before me, Notary Public in and for said State, personally appeared T. M. Fox, Minnie McCracken, L. Creek, John McCracken, and others, known to me to be the same, and they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date first above written.

SEAL

STATE OF TEXAS
COUNTY OF DALLAS

1. *Pharmaceutical industry*—United States—History. I. Title. II. Series.

1. *Phragmites australis* (Cav.) Trin. ex Steud.
 2. *Scirpus americanus* (L.) Link.
 3. *Scirpus setaceus* (L.) Link.
 4. *Scirpus robustus* (L.) Link.
 5. *Scirpus subterminalis* (L.) Link.
 6. *Scirpus subterminalis* (L.) Link.
 7. *Scirpus subterminalis* (L.) Link.
 8. *Scirpus subterminalis* (L.) Link.
 9. *Scirpus subterminalis* (L.) Link.
 10. *Scirpus subterminalis* (L.) Link.

188

the 1990s, the number of people in the world who are illiterate has increased from 1.2 billion to 1.5 billion. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015.

2000

... ..

[illegible]

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

1990

1950

1. 1990年12月25日，在“九七”香港回归前，香港各界人士纷纷发表文章，就香港前途问题提出自己的看法。

1. *Pharmaceutical industry*—United States—History. I. Title. II. Series.

... ..

...the ...

13

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (a), 10⁷ cells/ml (b), 10⁸ cells/ml (c), and 10⁹ cells/ml (d). The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (a), 10⁷ cells/ml (b), 10⁸ cells/ml (c), and 10⁹ cells/ml (d). The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (a), 10⁷ cells/ml (b), 10⁸ cells/ml (c), and 10⁹ cells/ml (d). The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (a), 10⁷ cells/ml (b), 10⁸ cells/ml (c), and 10⁹ cells/ml (d).

1. 3. 1941

• 1871, a Notary for
Box No. 413; W. P. W.
• 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2

100-443888-100

• 10000
• 9000
• 8000
• 7000
• 6000
• 5000
• 4000
• 3000
• 2000
• 1000
• 0

Approved and
Signed: _____
Date: _____

[illegible]

THE UNIVERSITY OF CHICAGO
CHICAGO, ILLINOIS

... ..
... ..
... ..

1. 1990年12月15日，在“九七”香港回归前，香港各界人士纷纷发表文章，就香港前途问题提出自己的看法。

1. *Phragmites australis* (Cav.) Trin. ex Steud.

[illegible]

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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[illegible][illegible]

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Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (○), 10⁷ cells/ml (□), 10⁸ cells/ml (△), and 10⁹ cells/ml (◇). The error bars represent the standard deviation of three independent experiments.

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by di-
version and application to
beneficial use:

75-4110

ARTEMIS, GEORGE
BOX 872, SALMON, ID
83467

Source: TOWER CREEK
tributary to SALMON
RIVER

Priority Date: 04/01/1890

Amount: 1.20 CFS

Diversion Point: NESE

Sec 18 T 23N R 22E,
LEMHI Co.

Use: IRRIGATION (1.20

CFS from 04/01 to 11/01

Place of Use: NESW Sec

18 T 23N R 22E FOR 20

ACRES

Diversion Means: DITCH

75-4109

BAILEY, KENNETH R.
&/or ALTA V.

ROUTE 1, BOX 122A,
SALMON, ID 83467

Source: UNNAMED
SPRING tributary to SAL-
MON RIVER

Priority Date: 03/01/1961

Amount: 0.92 CFS

Diversion Point: SENW

Sec 08 T 21N R 22E,
LEMHI Co.

Use: STOCKWATER
(0.92 CFS) from 01/01 to
12/31

Place of Use: NWSE Sec

08 T 21N R 22E

Diversion Means: POND

75-4108

POPE DITCH COM-
PANY, % J. R. HAM-
ILTON

SALMON, ID 83467

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Priority Date: 12/01/1883

Amount: 90.00 CFS

Diversion Point: NENE

Sec 07 T 20N R 22E,
LEMHI Co.

Use: STOCKWATER
(0.10 CFS) from 04/01 to
12/01

IRRIGATION (90.00 CFS)

from 04/01 to 12/01

Place of Use: NESE SESE

Sec 17 T 21N R 22E

NENE SENE NENW

NWNW SWNW SENW

NESW NWSW SWSW

SESW NESE NWSE

SWSE SESE Sec 20 T 21N

R 22E NENE NENW

NWNW SWNW SENW

NESW NWSW SWSW

Sec 29 T 21N R 22E NESE

SESE Sec 31 T 21N R 22E

NWNE SWNE NENW

NWNW SWNW SENW

NESW NWSW SWSW

SESW Sec 32 T 21N R 22E

NWNW Sec 05 T 20N R

22E FOR 1232 ACRES

Diversion Means: DAM,

DITCHES & PUMPS

Any exception to any

claim of water right may

be filed with the Director

of the Idaho Department

of Water Resources, 1515

Lincoln Road, Idaho Falls,

Idaho 83401.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

MAY 3 1979

Department of Water Resources

Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Rights No. 75-4110, 75-4109
75-4108

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 12, 1979
and ending with the issue dated April 19, 1979

Jerry G. Rosin

Subscribed and sworn to before me, this nineteenth

day of April, 1979

Terrell Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 33.00

82-A

RECEIVED

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ACT
ION

1	N	OWNER LAST NAME - POPE DITCH COMPANY	FIRST NAME - J. R. HAMILTON
2	N		CITY - SALMON
3	N	SOURCE - SALMON RIVER	STATE - ID ZIP CODE - 83467
4	N	STAGE - STATUTORY CLAIM	TRIBUTARY OF - SNAKE RIVER
5	N	DIVERSION POINT - NENE 07 20N 22E	PRIORITY - 12-01-1883 COUNTY - LEMHI
6	N	FROM - 04-01 TO - 12-01 USE - STOCKWATER	USE DIV. RATE - .1000CFS
7	N	FROM - 04-01 TO - 12-01 USE - IRRIGATION	USE DIV. RATE - 90.0000CFS
8	N	USE - IRRIGATION	PLACE OF USE - TWN 21N RNG 22E SEC 17 TRACT NESE AC 30 TRACT SESE AC 35
9	N	USE - IRRIGATION	PLACE OF USE - TWN 21N RNG 22E SEC 20 TRACT NENE AC 40 TRACT SENE AC 40
10	N		TRACT NENW AC 40 TRACT NWNW AC 40
11	N		TRACT SWNW AC 40 TRACT SENW AC 40
12	N		TRACT NESW AC 40
13	N	USE - IRRIGATION	PLACE OF USE - TWN 21N RNG 22E SEC 20 TRACT NWSW AC 40 TRACT SWSW AC 40
14	N		TRACT SESW AC 40 TRACT NESE AC 40
15	N		TRACT NWSE AC 40 TRACT SWSE AC 40
16	N		TRACT SESE AC 18
17	N	USE - IRRIGATION	PLACE OF USE - TWN 21N RNG 22E SEC 29 TRACT NENE AC 21 TRACT NENW AC 40
18	N		TRACT NWNW AC 40 TRACT SWNW AC 40
19	N		TRACT SENW AC 40 TRACT NESW AC 20
20	N		TRACT NWSW AC 40
21	N	USE - IRRIGATION	PLACE OF USE - TWN 21N RNG 22E SEC 29 TRACT SWSW AC 40
22	N	USE - IRRIGATION	PLACE OF USE - TWN 21N RNG 22E SEC 31 TRACT NESE AC 06 TRACT SESE AC 03
23	N	USE - IRRIGATION	PLACE OF USE - TWN 21N RNG 22E SEC 32 TRACT NWNE AC 30 TRACT SWNE AC 25
24	N		TRACT NENW AC 40 TRACT NWNW AC 40
25	N		TRACT SWNW AC 40 TRACT SENW AC 40
26	N		TRACT NESW AC 30
27	N	USE - IRRIGATION	PLACE OF USE - TWN 21N RNG 22E SEC 32 TRACT NWSW AC 40 TRACT SWSW AC 35
28	N		TRACT SESW AC 03
29	N	USE - IRRIGATION	PLACE OF USE - TWN 20N RNG 22E SEC 05 TRACT NWNW AC 16
30	N	REMARKS - STOCKWATER USES FOR 500 HEAD CATTLE, 50 HORSES	
31	N	DIVERSION MEANS - DAM, DITCHES & PUMPS	
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Handwritten signature and initials

9/78

IDENT. NO. 75-4108

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

APRIL 30, 1979

% J. R. HAMILTON POPE DITCH COMPANY
SALMON ID 83467

RE: Claim No. 75-4108

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAY 1 1979

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 327-7196

APRIL 6, 1979

The Recorder-Herald
P. O. Box 319
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a preliminary proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 30, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

75-4108

POPE DITCH COM-
PANY, % J. R. HAM-
ILTON

SALMON, ID 83467

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Priority Date: 12/01/1883

Amount: 90.00 CFS

Diversion Point: NENE

Sec 07 T 20N R 22E,
LEMHI Co.

Use: STOCKWATER
(0.10 CFS) from 04/01 to
12/01

IRRIGATION (90.00 CFS)
from 04/01 to 12/01

Place of Use: NESE SESE

Sec 17 T 21N R 22E

NENE SENE NENW

NWNW SWNW SENW

NESW NWSW SWSW

SESW NESE NWSE

SWSE SESE Sec 20 T 21N

R 22E NENE NENW

NWNW SWNW SENW

NESW NWSW SWSW

Sec 29 T 21N R 22E NESE

SESE Sec 31 T 21N R 22E

NWNE SWNE NENW

NWNW SWNW SENW

NESW NWSW SWSW

SESW Sec 32 T 21N R 22E

NWNW Sec 05 T 20N R

22E FOR 1232 ACRES.

Diversion Means: DAM,
DITCHES & PUMPS

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 4/12 & 4/19/

79.

4-12-2tc

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water rights have been established by diversion and application.

25-4108-

POPE DITCH COMPANY, % J. R. HAMILTON

SALMON, ID 83467

Source: SALMON RIVER tributary to SNAKE RIVER

Priority Date: 12/01/1883

Amount: 90.00 CFS

Diversion Point: NENE Sec 07 T 20N R 22E, LEMHI Co.

Use: STOCKWATER (0.10 CFS) from 04/01 to 12/01
IRRIGATION (90.00 CFS) from 04/01 to 12/01

Place of Use: NESE SESE Sec 17 T 21N R 22E NENE SENE NENW NWNW SWNW SENW NESW
NWSW SWSW SESW NESE NWSE SWSE SESE Sec 20 T 21N R 22E NENE NENW
NWNW SWNW SENW NESW NWSW SWSW Sec 29 T 21N R 22E NESE SESE
Sec 31 T 21N R 22E NWNE SWNE NENW NWNW SWNW SENW NESW NWSW SWSW
SESW Sec 32 T 21N R 22E NWNW Sec 05 T 20N R 22E
FOR 1232 ACRES

Diversion Means: DAM, DITCHES & PUMPS

Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 4/12 & 4/13/79.

March 27, 1979

J. R. Hamilton
Pope Ditch Company
Salmon, Idaho 83467

Dear Mr. Hamilton:

Re: Claim to Water Right

Attached herewith is Departmental receipt No. 12972 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

RECORDED
INDEXED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ED

Right Number _____ Applicant POPE Ditch Co.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date 5/15/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 6/1/79

RECEIVED
JUN 11 1979